

CITIZENSHIP

Sonoma County 4-H

Name: _____ Date: _____

Guidelines for Project Proficiency Award
intermediate

| | <u>Date</u> <u>Completed</u> | <u>Leader's</u> <u>Initials</u> |
|--|---------------------------------|------------------------------------|
| 1. Participate on a committee in your group, Club, or County, and give a committee report to your leader and/or group. | _____ | _____ |
| 2. List at least ten safety hazards you found in your home and/or community and describe how to change or eliminate them. | _____ | _____ |
| 3. Pick a different culture or ethnic group, explore its uniqueness and present one activity (custom, food, clothing, dance, music, art, government, etc.) to your group. | _____ | _____ |
| 4. Demonstrate how to fold the U.S. flag properly. | _____ | _____ |
| 5. Describe how to display the U.S. and 4-H flags properly. | _____ | _____ |
| 6. Explain the meaning of the four components of the 4-H pledge, and how they relate to Citizenship. | _____ | _____ |
| 7. Identify a minimum of five areas in your life in which you consume resources. What are the resources and how can you minimize consumption? | _____ | _____ |
| 8. Identify two services or responsibilities provided in each of the following areas of government: public safety, health, utilities, education, welfare, service, planning and zoning, financing; and report them to your leader and/or group. | _____ | _____ |
| 9. Identify who your current legislators are at the County, State, and National levels. | _____ | _____ |
| 10. Observe government in action: visit a governmental board meeting such as school board, city council, community services (water, sewage, garbage, fire, police, neighborhood crime prevention, etc.) and identify the major issues discussed. | _____ | _____ |
| 11. List seven government organizations in your community. | _____ | _____ |
| 12. Help plan and participate in a charitable fund raising activity. | _____ | _____ |
| 13. Visit at least one community business/organization in your community during its daily work. Describe how it impacts the community. | _____ | _____ |
| 14. Give a presentation on citizenship at Presentation Day. | _____ | _____ |

Project Leader's Signature of Completion: _____

Date: _____

Club Leader's Signature of Completion: _____

Date: _____