

CITIZENSHIP

Sonoma County 4-H

Name: _____ Date: _____

Guidelines for Project Proficiency Award

Advanced

	<u>Date</u> <u>Completed</u>	<u>Leader's</u> <u>Initials</u>
1. Complete one year as a Junior Leader in any project.	_____	_____
2. Look at and/or study your community and identify at least three things that you like and three things you dislike about your community and report back to your group.	_____	_____
3. Formulate and carry out a plan to correct/improve one of the negative items of #2, above.	_____	_____
4. Name and describe the functions of at least two organized groups in our community whose primary concern is safety.	_____	_____
5. Invite a person to your group to speak on any citizenship-related activity.	_____	_____
6. Visit a community organizations/group that deals with social responsibility issues (such as animal rights, environmental concerns, civil rights, etc.) and report on what you learned. Describe how a problem was solved or how a problem is proposed to be solved.	_____	_____
7. Identify an issue under consideration by a local or state governmental body which is of interest to your group. Discuss the issue and debate it informally. Take a poll/vote of the group follow the discussion.	_____	_____
8. Identify five barriers and five opportunities that can arise between groups in your community due to culture, language, or other diversity and participate in a group discussion on how to minimize the barriers.	_____	_____
9. Be an officer in your Club and/or participate on the executive board.	_____	_____
10. Develop a reference library of materials related to citizenship.	_____	_____
11. Identify a natural resource used in your community and how you can implement conservation of same.	_____	_____
12. Prepare materials for and teach a lesson on one aspect of citizenship.	_____	_____
13. Assist younger members in the promotion and completion of a simple community service project.	_____	_____
14. Prepare and give a talk to an outside group.	_____	_____
15. Attend a conference or workshop with citizenship tracks or emphasis.	_____	_____
16. Assist in organizing a County, Sectional, or State 4-H event.	_____	_____

Project Leader's Signature of Completion: _____

Date: _____

Club Leader's Signature of Completion: _____

Date: _____