

# CLOTHING AND TEXTILES

*Sonoma County 4-H*

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Guidelines for Project Proficiency Award  
Advanced (5th year and above)

|   | <u>Date</u><br><u>Completed</u> | <u>Leader's</u><br><u>Initials</u> |
|---|---------------------------------|------------------------------------|
| 1. Learn how to do 4 new items below:   | _____                           | _____                              |
| • Bound buttonholes   |                                 |                                    |
| • Smocking  |                                 |                                    |
| • Appliqué  |                                 |                                    |
| • Patchwork   |                                 |                                    |
| • Quilting  |                                 |                                    |
| • Embroidery  |                                 |                                    |
| • Hand-picked zipper  |                                 |                                    |
| • Frog closure  |                                 |                                    |
| • Covered buttons   |                                 |                                    |
| • Other approved by leader  |                                 |                                    |
| 2. Sew with 2 challenging fabrics:  | _____                           | _____                              |
| • Crepe   |                                 |                                    |
| • Silk  |                                 |                                    |
| • Heavy wool  |                                 |                                    |
| • Other approved by leader  |                                 |                                    |
| 3. Do alterations on ready made clothes for yourself.                                 | _____                           | _____                              |
| 4. Complete wardrobe inventory: list clothes you have & list clothes you need.        | _____                           | _____                              |
| 5. Recycle a garment 70%.   | _____                           | _____                              |
| 6. Serve as a Junior/Teen Leader for the clothing project.                            | _____                           | _____                              |
| 7. Participate in the organizing of County Fashion Revue.                             | _____                           | _____                              |
| 8. Read commendations at County Fashion Revue.  | _____                           | _____                              |
| 9. Make 1 garment for another person.   | _____                           | _____                              |
| 10. Make a non-wearable article of clothing.  | _____                           | _____                              |
| 11. Make 1 accessory to complete your outfit.   | _____                           | _____                              |
| 12. Make a personal color sheet.  | _____                           | _____                              |
| 13. Select all accessories for an outfit.   | _____                           | _____                              |
| 14. Make a three piece outfit.  | _____                           | _____                              |
| 15. Make a lined garment.   | _____                           | _____                              |
| 16. Learn the proper storage of your clothing.  | _____                           | _____                              |
| 17. Learn proper washing of your clothing.  | _____                           | _____                              |
| 18. Arrange your closet for accessories, shoes, prevention of insect or other damage. | _____                           | _____                              |
| 19. Give a clothing presentation.   | _____                           | _____                              |
| 20. Participate in new category at County Fashion Revue.                              | _____                           | _____                              |
| 21. Exhibit at fair, club exhibit night, etc.   | _____                           | _____                              |

Project Leader's Signature of Completion: \_\_\_\_\_

Date: \_\_\_\_\_

Club Leader's Signature of Completion: \_\_\_\_\_

Date: \_\_\_\_\_