

LEADERSHIP

Sonoma County 4-H

Name: _____ Date: _____

Guidelines for Project Proficiency Award
Advanced

	<u>Date</u> <u>Completed</u>	<u>Leader's</u> <u>Initials</u>
1. Conduct a program in which you teach other members how to properly give a demonstration. Include parts of the demonstration. Follow through and hold a mock Presentation Day for the participants.	_____	_____
2. Participate on a County 4-H committee.	_____	_____
3. Identify and describe various leadership challenges when working with diverse groups. Include learning abilities, age, and cultural differences.	_____	_____
4. Participate in a judging activity.	_____	_____
5. Serve as a 4-H Club officer.	_____	_____
6. Help officers in your Project, Club, or County to understand and perform correct parliamentary procedure.	_____	_____
7. Work with leaders to plan and implement an officers training day/ workshop for Club or County.	_____	_____
8. Attend a Sectional or State leadership conference/workshop.	_____	_____
9. Contact local, state, or national organizations, e.g. service club, business, and professionals group, etc., related to your Leadership Project; then, explain to your group what this association has to offer its members and other interested individuals.	_____	_____
10. Identify five qualities that you believe make a leader; then, find examples in real life that illustrate each one.	_____	_____
11. Assist with a County event and keep records of what you did and what was accomplished.	_____	_____
12. Discuss and implement a workshop for other members and leaders on learning styles.	_____	_____
13. Learn about and practice conflict resolution and negotiation styles.	_____	_____
14. When is each one helpful?	_____	_____
15. Develop resources and begin a reference library for leadership.	_____	_____
16. Evaluate a year's project plan or event that you were responsible for by creating a survey for the members or hosting a post-project/ event meeting. What went well? What needs improvement?	_____	_____

Project Leader's Signature of Completion: _____ Date: _____

Club Leader's Signature of Completion: _____ Date: _____