

# PHOTOGRAPHY

*Sonoma County 4-H*

Name: \_\_\_\_\_ Date: \_\_\_\_\_

## Guidelines for Project Proficiency Award

### Beginner:

<u>Date</u>	<u>Leader's</u>
<u>Completed</u>	<u>Initials</u>

- |  |       |       |
|--|-------|-------|
| 1. Learn the difference between a simple camera and an adjustable camera.    | _____ | _____ |
| 2. Learn the best way to get dust off camera parts.                          | _____ | _____ |
| 3. Learn the effect of finger prints on a camera lens.                       | _____ | _____ |
| 4. Learn what ASA stands for.  | _____ | _____ |
| 5. Learn what is meant by a fast film.                                       | _____ | _____ |
| 6. Learn what is the cause of an underexposed and an overexposed picture.    | _____ | _____ |
| 7. Learn what backlighting is.   | _____ | _____ |
| 8. Learn within what range a flash will properly expose film.                | _____ | _____ |
| 9. Learn what causes "redeye".   | _____ | _____ |
| 10. Learn how your photos look if you are out of range of your flash.        | _____ | _____ |
| 11. Learn the best way to store film.  | _____ | _____ |
| 12. Learn what the first rule of composition is.                             | _____ | _____ |
| 13. Learn what the proper way to handle negatives is.                        | _____ | _____ |
| 14. Name 3 reasons your photos may not be sharp.                             | _____ | _____ |
| 15. Name 3 composition techniques.   | _____ | _____ |
| 16. Explain how to compose your photo using the rule to thirds.              | _____ | _____ |
| 17. Name 3 ways to get a clean background when taking a photo.               | _____ | _____ |
| 18. What are the 2 basic types of color film?                                | _____ | _____ |
| 19. What is depth of field?  | _____ | _____ |
| 20. Give a demonstration/display at Presentation Day.                        | _____ | _____ |
| 21. Exhibit 3 photos you have taken at the fair.                             | _____ | _____ |
| 22. Describe each part of your camera and tell how it works or what it does. | _____ | _____ |

Project Leader's Signature of Completion: \_\_\_\_\_

Date: \_\_\_\_\_

Club Leader's Signature of Completion: \_\_\_\_\_

Date: \_\_\_\_\_