



**Madera County  
4-H Leadership Project  
PLAN AND REPORT**



<b>Name:</b>	<b>Club</b>	<b>Year</b>
<b>My Project Leader is:</b>		
<b>Project for which you provide leadership</b>	<b>Year(s) of leadership in this project area</b>	<b>Number of members</b>
<b>1. What do you expect to contribute to this project?</b>		
<b>2. Project leader's goals (to be filled out by project leader)</b>		
<b>My goals and plans have been approved by:</b>		
<b>Signature of project leader</b>	<b>Date:</b>	
<b>4-H Youth Development Advisor</b>	<b>Date:</b>	

3. **These are my PLANS**

**Prepare your plans with your project leader. Develop your own system of planning, so you can check off the work as it is completed. Plan to do only those things you have time to accomplish. *Submit plans for entire 4-H program year.***

**PROGRAM AREA** \_\_\_\_\_ **LEADER** \_\_\_\_\_

MONTH	PLANS

**PLANS continued on page 4.**



MONTH	PLANS



**4. RESULTS**

**A. What was accomplished because of your leadership efforts?**


**B. What did you learn that will improve your leadership skills?**


**5. TRAINING SESSIONS ATTENDED: Club, County, Regional, State or National**

--

**6. RECOMMENDATIONS**

**A. What would you do differently in your Jr/Teen Leader project work if you could live this year over, knowing what you know now?**


**B. What suggestions do you have that would benefit Jr/Teen Leaders in your club or in the county?**


**My leader and I have reviewed this report and both agree on what has been written.**

**Signed:**

**Project Leader**

**4-H Member**

**COMMENTS OF THE 4-H PROJECT LEADER**
