



Nevada County 4-H *Creative Arts & Crafts* Proficiency Program



LEVEL III – Consumer

NAME: _____

CLUB: _____

PROJECT: _____

PRIMARY MEMBERS ARE NOT ELIBIGLE TO PARTICIPATE IN PROFICIENCY PROGRAMS.

1. Invite a guest speaker to one of your meetings and introduce them to the group.

Speaker: _____

Project Leader's signature

Date

2. Contact a local, state, or national association related to your project and explain to your project group what this association has to offer its members and interested individuals.

Association: _____

Project Leader's signature

Date

3. Keep a personal reference library of literature that will be helpful in your project.

Project Leader's signature

Date

4. Take part in a demonstration or judging contest specific to your project.

Project Leader's signature

Date

5. Report the history of one aspect (origin, equipment, material, technique, etc) of your art/craft. Attach the report.

Project Leader's signature

Date

6. Visit one craftsman in the community and report what you learned at your next project meeting.

Project Leader's signature

Date

7. Keep a record of costs, cash expenses, time and labor charges for each product made. At the completion of the specific item compare your product's value to the total expense.

Project Leader's signature

Date

8. Describe four ways to save money and be economical in obtaining materials.

1. _____
2. _____
3. _____
4. _____

9. Explain a chemical or physical reaction or interaction that will occur if you use the wrong materials together.

10. Make a project that uses three different techniques and three different materials or types of equipment.

What I did: _____

_____ *Project Leader's signature* _____ *Date*

11. Alone or with your group, plan and complete a community service activity related to your project.

What I did: _____

_____ *Project Leader's signature* _____ *Date*

12. Give a demonstration about your project.

_____ *Project Leader's signature* _____ *Date*

Congratulations!
You have completed Level III of the Creative Arts & Crafts
Proficiency Program.

Name _____ Age _____

Club _____

Project _____

Project Leader's _____
Printed Name Signature

Date _____

County Coordinator's _____
Printed Name Signature

Date _____

