



Nevada County 4-H *Creative Arts & Crafts* Proficiency Program



LEVEL IV – LEADER

NAME: _____

CLUB: _____

PROJECT: _____

PRIMARY MEMBERS ARE NOT ELIBIGLE TO PARTICIPATE IN PROFICIENCY PROGRAMS.

1. Serve as Junior or Teen leader in this project for one year.

Project Leader's signature *Date*

2. Assist younger members in making, selecting and constructing a project

Project Leader's signature *Date*

3. Prepare teaching materials for use at a project meeting.

Project Leader's signature *Date*

4. Develop and put on a judging event or train a junior team for a judging event.

Project Leader's signature *Date*

5. Speak on a project-based subject before a group other than your 4-H project.

Project Leader's signature *Date*

6. Assist at a local crafts fair or show.

Project Leader's signature *Date*

7. Assist younger members in actually learning a specific technique in the project.

Project Leader's signature *Date*

8. Develop your own special project related activity. Chart your progress, plan the activities, analyze successes and problems, and report on findings. Attach report.

Project Leader's signature *Date*

9. Report on the results of a demonstration comparing measurable differences in some aspect of your project.

Project Leader's signature *Date*

10. Prepare a paper of 300 words or more on one of the following topics.

- _____ Evolution of techniques
- _____ Markets and methods of marketing craft products
- _____ Development of a craft process
- _____ History of a specific craft
- _____ Resource utilization and/or conservation
- _____ Effect/use of color, shape, form, pattern, etc.
- _____ Other _____

_____ *Project Leader's signature* _____ *Date*

11. Prepare a speech or illustrated talk to orally summarize your findings and present at a club or project meeting or other educational event.



Congratulations!
You have completed Level IV of the Creative Arts & Crafts
Proficiency Program.

Name _____ Age _____

Club _____

Project _____

Project Leader's _____
Printed Name Signature

Date _____

County Coordinator's _____
Printed Name Signature

Date _____

