

**4-H RECORD BOOK PROJECTS TO BE CONSIDERED FOR COUNTY AWARDS
(FOR MEMBERS TO FILL-OUT)**

Place this form loosely in record book folder before you turn in to CCL at September club meeting.

NAME _____ AGE _____ & GRADE _____ (as of Dec. 31)

CLUB _____ YEARS IN 4-H _____

PROJECT CHOICES:

1ST CHOICE _____

2ND CHOICE _____

ACHIEVEMENT AWARD _____