

# Colusa County 4-H *Leadership* Proficiency Program



## *LEVEL IV – LEADER*

**NAME:** \_\_\_\_\_

**CLUB:** \_\_\_\_\_

**PROJECT:** \_\_\_\_\_

1. Promote county 4-H opportunities in the media.

*Media used:* \_\_\_\_\_

\_\_\_\_\_  
*Project leader's signature*                      *date*

2. Volunteer for a county youth leadership role, or participate in a regional or state leadership event.

*Event:* \_\_\_\_\_

\_\_\_\_\_  
*Project leader's signature*                      *date*

3. Serve as a chairperson for a county event or activity.

*Event:* \_\_\_\_\_

\_\_\_\_\_  
*Project leader's signature*                      *date*

4. Create a resume in the form of a brochure that markets you, your skills and abilities.

\_\_\_\_\_  
*Project leader's signature*                      *date*

5. Select a personal goal, i.e., something you would like to change in yourself. Plan how to reach this goal, chart your progress, and analyze successes and problems. Report on your findings.

\_\_\_\_\_  
*Project leader's signature*                      *date*

6. Serve as a Junior or Teen leader in this project or as an active All Star.

\_\_\_\_\_  
*Project leader's signature*                      *date*

7. Prepare teaching materials and lead the group at a project meeting.

\_\_\_\_\_  
*Project leader's signature*                      *date*

8. Speak on leadership before an organization other than your 4-H group.

Event: \_\_\_\_\_

\_\_\_\_\_  
*Project leader's signature*                      *date*

9. Set up a display or demonstration of your project at Presentation Day/fairs/county field days.

\_\_\_\_\_  
*Project leader's signature*                      *date*

10. Make a list of situations you do not handle well or where you are non-productive. Identify some technique or strategy that you could use that would still allow you to be an effective leader.

\_\_\_\_\_  
*Project leader's signature*                      *date*

11. Report on the results of a demonstration comparing measurable differences in some aspect of leadership. (Experiment)

\_\_\_\_\_  
*Project leader's signature*                      *date*

12. Prepare a paper of 300 words or more on one of the following topics.

- |   |   |
|---|---|
| <input type="checkbox"/> Ethical issues in 4-H leadership         | <input type="checkbox"/> Leadership styles      |
| <input type="checkbox"/> Current leadership theories              | <input type="checkbox"/> Motivational factors   |
| <input type="checkbox"/> Maintaining an effective leadership role | <input type="checkbox"/> Situational leadership |
| <input type="checkbox"/> Qualities of a leader                    | <input type="checkbox"/> Communication styles   |
| <input type="checkbox"/> Birth order and leadership abilities     | <input type="checkbox"/> Group Dynamics         |
| <input type="checkbox"/> Other _____                              |   |

\_\_\_\_\_  
*Project leader's signature*                      *date*

13. Prepare a speech or illustrated talk to orally summarize your findings and present at a club, project meeting or other educational event.

Topic: \_\_\_\_\_

\_\_\_\_\_  
*Project leader's signature*                      *date*

**Congratulations!**  
**You have completed Level IV of the Leadership**  
**Proficiency Program.**

Name \_\_\_\_\_ Age \_\_\_\_\_

Club \_\_\_\_\_

Project \_\_\_\_\_

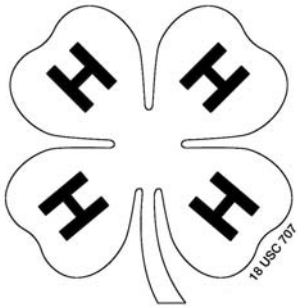
Project Leader's \_\_\_\_\_  
Printed Name Signature

Date \_\_\_\_\_

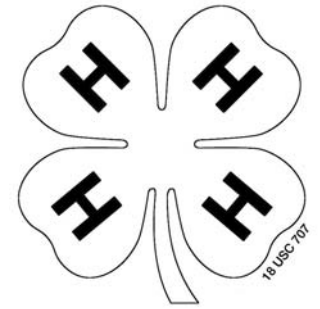
County Coordinator's \_\_\_\_\_  
Printed Name Signature

Date \_\_\_\_\_





# Certificate of Achievement



This certifies that

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has completed Level IV of the Leadership Proficiency Program in the  
Colusa County 4-H Youth Development Program.

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*Project Leader's Signature*

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*Date*

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*County Coordinator's Signature*

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*Date*

*∞ MAKING THE BEST BETTER!! ∞*