## **Los Angeles County 4-H Calendar Submissions**

| EVENT | CLUB/DISTRICT | DATE |
|-------|---------------|------|
|       |               |      |
|       |               |      |
|       |               |      |
|       |               |      |
|       |               |      |
|       |               |      |
|       |               |      |
|       |               |      |
|       |               |      |
|       |               |      |
|       |               |      |
|       |               |      |
|       |               |      |

| Please Print your name, club name, phone number and e-mail in case the office has any questions regarding you initial request: |  |  |
|--|--|--|
| YOUR NAME  |  |  |
| CLUB   |  |  |
| PHONE NUMBER   |  |  |
| E-MAIL   |  |  |