

4-H

COOPERATION EXTENSION

UNIVERSITY OF CALIFORNIA

CLOVER NOTES

LOS ANGELES COUNTY 4-H YOUTH DEVELOPMENT PROGRAM



SEPTEMBER 2005



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4-H News

Club News

The LA Fair is approaching fast and Debbie Treadwell is working diligently on getting 4-H volunteers and members to sign up to work in the 4H booth. She has received a few confirmations though there are many openings available.

A notable change this year is that the LA Fair will not be open on Mondays and Tuesdays and will be open an extra weekend. The dates of the fair are Sept 9th - Oct 2nd.

Please email or call Debbie ASAP with the dates/times that you as an individual or club can work in the booth. We need to staff the booth everyday the fair is open until 8pm.

For those who work the booth, there is a possibility of getting free tickets and a parking pass.

Please pass this on to all 4-H'ers.

Thanks,

Debbie Treadwell debcam98@aol.com
909-374-8342

District News

2005 San Gabriel Valley 4-H Fair

The 74th annual SGV 4-H Fair was held April 22-24 at the Chino Junior Fairgrounds in Chino. Thanks to our head fair directors Natasha Velasquez and Debbie Treadwell, all the other directors, chairs and assistants who helped make this a successful fair. We congratulate the following for their special honors:

- Fair Queen – Natasha Velasquez
- Most Congenial Prince/Princess – Diana Plascencia
- Most Outstanding Youth Fair Director – Diana Plascencia
- Most Outstanding Youth (non-Director) at the Fair – Kristy Okamoto

<u>Available Club Trophies</u>	<u>Winners: Trophy</u>	<u>Second</u>	<u>Third</u>
Sweepstakes	Pomona Valley	Gnosis	Scorpions
Aerospace & Rocketry	Pomona Valley		
Ag. Sel. & Collection	Scorpions	Pomona Valley	PVP
Arts & Crafts	Pomona Valley	Greenleaf	Gnosis
Automotive	PVP		
Baked Goods	Scorpions	Pomona Valley	Rolling Hills
Beef Cattle			
Beekeeping			
Beginning 4-H	Pomona Valley	ERHP	PVP
Bicycle			
Camping & Adventure	PVP		
Cat Care	Gnosis	Greenleaf	PVP
Cavies			
Child Care			
Climatology			
Clothing & Textiles	Rolling Hills	Greenleaf	PVP
Computers	Gnosis	Scorpions	
Crops, Veg. & Fruits	Scorpions		
Dairy Cattle			
Dairy Goats			
Dairy Products			
Dog Care	PVP	Long Beach Lambs	Scorpions
Eggs	PVP		
Electricity			
Entomology	Torrance Clovers		
Feature Booth	SBGDPR		
Food Preservation	Pomona Valley	PVP	Greenleaf
Foods & Nutrition	Scorpions		
Graphic Arts			
Group Determined	Rolling Hills		
Guide Dogs	PVP		
Home Arts & Furn	PVP.		
Horses	Torrance Clovers	PVP	Greenleaf
Individ & Group Sports	Pomona Valley		
Indoor Mini-Gardens			
Leathercraft			
Marine Biology	PVP		
Ornamental Hort.			
Pets & Small Animal	PVP		
Photography	PVP	Gnosis	Rolling Hills
Poultry	PVP	Greenleaf	
Primary Participation	Pomona Valley	ERHP	PVP
Rabbits			
Sheep			
Shooting Sports	PVP		
Swine	Torrance Clovers	Greenleaf	Rolling Hills
Table setting	Scorpions	Gnosis	
This is 4-H	Pomona Valley	Gnosis	
Tractor & Sm Engines	PVP		
Tree, Plants & Flowers			
Veterinarian Science	Greenleaf		
Wildlife	Pomona Valley	Scorpions	PVP
Woodworking	PVP	Greenleaf	
Wool			

- ERHP is Eagle Rock Highland Park 4-H club
- PVP is Palos Verdes Peninsula 4-H Club
- SBGDPR is South Bay Guide Dog Puppy Raisers 4-H Club
- Blanks indicate no trophies awarded to a NSG or SSG district, 4-H clubs this year.

County News

2004-2005 Los Angeles County 4-H Awards

The county competition for member record books was held in July. 105 members (28 Juniors, 30 Intermediates and 47 Seniors) submitted their records for review and recognition. 14 of our 4-H clubs participated in the county competition. Leaders from all our clubs submitting books gathered to judge the records on July 8 and 9. We thank all those who helped with this important process.

The LA County Awards Program was held on Sunday, July 17th at the Agua Dulce Women's Club building in Agua Dulce with the AV district providing the program and the decorations. NSG district provided the refreshments. SFV provided the publicity.

Congratulations to the following members for their accomplishments! The order of the listing does not indicate a ranking of the records.

2005 Senior Project Awards

- Aerospace and Rocktry – Eder Plascencia, Pomona Valley - medal
- Arts& Crafts – Heather Ealy, Roadrunners – COUNTY WINNER
 - Diana Plascencia, Pomona Valley – medal
 - Samantha Green, Palmdale Hills – achievement certificate
- Beef – Analysse Paglia, Desert Wranglers – COUNTY WINNER
 - Victoria Granicy, Eastside Antelopes – medal
 - Caitlin Hartman, Westside – medal
- Camping and Outdoor Adventure – Kelley Malone, PVP – COUNTY WINNER
- Clothing and Textiles – Shannon Espinosa, Rolling Hills – medal
 - Natasha Velasquez, Greenleaf – medal
- Communication – Corinna Rivera, Canyon Coyotes – COUNTY WINNER
- Dog Care and Training – Deanna Woodhouse, Canyon Coyotes – COUNTY WINNER
 - Alexandra Milutin, PVP – medal
- Food Preservation – Tiffany Okamoto, Pomona Valley – COUNTY WINNER
- Foods and Nutrition – Ashley Lawrence, Country Bumpkins – COUNTY WINNER
 - Jennifer Holly. PVP – medal
 - Sara Bryant-Tabone – medal
 - Stephanie Nefas, Eastside Kids – medal
 - Steven Coleman-Breaux, Country Bumpkins – achievement certificate
- Group Determined – Genevieve Williams, Rolling Hills – COUNTY WINNER
 - Sanyl Kabre, Rolling Hills – medal
- Horses and Ponies – Melissa Rohaley, LV Racketteers – COUNTY WINNER
 - Jenna Jaegers, Palmdale Hills – medal
 - Mark Milutin, PVP – achievement certificate
- Leadership – Jennifer Heckel, Canyon Coyotes – COUNTY WINNER
- Marine Biology – Desiree Cramer, Canyon Coyotes – COUNTY WINNER
 - Chris Otto, PVP – medal
- Meat Goats – Felicia Byrne, Canyon Coyotes – COUNTY WINNER
 - Chris Rush, Desert Wranglers – medal
- Mini Gardens – Vanessa Cramer, Canyon Coyotes – COUNTY WINNER
- Pets and Small Animals – Selinda Smith, Canyon Coyotes – COUNTY WINNER
- Photography – Elizabeth Rachal, Westside – COUNTY WINNER

Poultry – Victoria Von Bergman, PVP - medal
Pygmy Goats – Stacey Burkhardt, Canyon Coyotes – COUNTY WINNER
 Lauren Pyle, Desert Wranglers – medal
 Camille Sheardown, Desert Wranglers – medal
Rabbits – Drew Eric Palacio, Desert Wranglers – COUNTY WINNER
Service Animals – Brandon Powell, PVP – medal
Sheep – CJ Siegfried, Palmdale Hills – achievement certificate
 Benjamin Benedict, Palmdale Hills – achievement certificate
Shooting Sports – Brian Otto, PVP – COUNTY WINNER
Swine – Ashley Hartman, Westside – COUNTY WINNER
 Mike Rust, Desert Wranglers – medal
 Angela Armstrong, LV Racketteers – achievement certificate
Vegetable Gardening – Sally Keener, Eastside Kids – COUNTY WINNER
 Tracy Moore, Eastside Kids – medal
Woodworking – Eric Holly, PVP – achievement certificate

2005 Intermediate Project Awards

Aerospace and Rocketry – David Yanez, ERHP – achievement certificate
Arts and Crafts – Laurie Lawrence, County Bumpkins – COUNTY WINNER
Beef – Maria Norton, LV Racketteers – medal
 Gabrielle Paglia, Desert Wranglers - medal
Clothing and Textiles – Galina Adams, PVP – achievement certificate
Computers – Melanie Nefas, Eastside Kids – medal
Dog Care and Training – Margaret Austin, Westside – COUNTY WINNER
 Lauren Beuder, Westside – medal
 Lora Zuanic, PVP – achievement certificate
 Ana Zuanic, PVP – achievement certificate
Foods and Nutrition – Stephanie Kwan, PVP – COUNTY WINNER
 T. Andrew Inadomi, PVP – medal
 Melissa Rivera, Canyon Coyotes – medal
 Paris Nelson, PVP – achievement certificate
Horses and Ponies – Megan Futch, LV Racketteers – COUNTY WINNER
 Erin Power-Fardy, PVP – achievement certificate
Marine Biology – Joel Cramer, Canyon Coyotes – medal
 Christopher Choi, PVP – achievement certificate
Poultry – Lauren Malone, PVP – achievement certificate
Rabbits – Mathew Hackel, Canyon Coyotes – COUNTY WINNER
 Mark Lane, Desert Wranglers – medal
Sheep – Justin Hawley, Neenach – medal
 Kayla Letchworth, Westside – participation certificate

Swine – Lindsay Porter, Country Bumpkins – medal
 Jared Jacobs, LV Racketteers – medal
 Austin Mallot, Desert Wranglers – achievement certificate
Vegetable Gardening – Emily Keener, Eastside Kids – medal
Wildlife – Anton Zuanic, PVP – achievement certificate
Woodworking – Jessica Kwan, PVP – medal
 Gina Holly, PVP – achievement certificate

2005 Junior Project Awards

Arts and Crafts – Natalie Bigler, Desert Wranglers – medal
Beginning 4-H – Julius Treadwell, Pomona Valley – COUNTY WINNER
Natalya Jones, ERHP – medal
Nathan Dalrymple, Canyon Coyotes – medal
Clothing and Textiles – Danielle Nicovich, Quartz Hills – COUNTY WINNER
Iris Hawley, Neenach – medal
Nicole Velasquez, Greenleaf - medal
Dog Care and Training – Kirsten Landsgaard, Canyon Coyotes – COUNTY WINNER
Foods and Nutrition – Kristy Okamoto, Pomona Valley – COUNTY WINNER
Natasha Dalrymple, Canyon Coyotes – medal
Ryan Halvorsen, PVP – medal
Paige Carter, LV Racketteers – achievement certificate
General Engineering – Jason Brown, Canyon Coyotes – COUNTY WINNER
Jessica Brown, Canyon Coyotes – medal
Horses and Ponies – Jenna Carter, LV Racketteers – achievement certificate
Marine Biology – Brooke Beckwith, Canyon Coyotes – COUNTY WINNER
Mini-Gardens – Aaron Cramer, Canyon Coyotes – COUNTY WINNER
Pets and Small Animals – Markie Palerino, PVP – achievement certificate
Poultry – Chloe Estrada, LV Racketteers – achievement certificate
Pygmy Goats – Allison Goodwin, Canyon Coyotes – COUNTY WINNER
Janelle Futch, LV Racketteers – medal
Preston Rachel, Westside – achievement certificate
Rabbits – Chris Goodwin, Canyon Coyotes – COUNTY WINNER
Sheep – Kaylee Morris, LV Racketteers – medal
Shooting Sports – Blaine Bigler, Desert Wranglers – achievement certificate
Swine – Donovan Rohaley, LV Racketteers – medal
Austin Clark, LV Racketteers – medal
Woodworking – Wyatt Adams, PVP – achievement certificate

Junior Leader Merit Awards

Matthew Heckel, Canyon Coyotes

Teen Leader Merit Awards

Heather Ealy, Roadrunners
Diana Plascencia, Pomona Valley
Brian Otto, Palos Verdes Peninsula
Felicia Byrne, Canyon Coyotes
Eder Plascencia, Pomona Valley
Tiffany Okamoto, Pomona Valley

Los Angeles County 4-H Senior Awards of Excellence

Community Service – Heather Ealy, Roadrunners
Leadership – Felicia Byrne, Canyon Coyotes
Achievement – Diana Plascencia, Pomona Valley

2004-2005 Club and Hi 4-H Officer Book Recognition

All 2004-2005 club and Hi 4-H officers are encouraged to submit their officer records in the Club and Hi 4-H Officer Book recognition competition. The officer books are due **by 4pm on Thursday, September 15** to the LA or AV 4-H office. Be sure to obtain the necessary signatures on the 2004-2005 Club and Hi 4-H Officers Books Identification Form and Guidelines form, which must accompany the book, before submitting the book to the office. These ID forms and the guidelines were included in the July edition of Clover Notes.

This officer book recognition is for the President, Vice-President, Secretary, Treasurer, Reporter, Historian or any other established officer in your club or Hi 4-H. Be sure to follow the guidelines in preparing your records for the competition.

Experienced leaders are invited to help judge the books on Saturday, September 17. Call Noel Keller (909-621-2373) to volunteer.

Goals for next year

The new 2005-2006 4-H year has started. Encourage your members to start making their 4-H plans? What projects will they take? What community service projects will they support? What activities could they plan and organize for their club? Are they ready to be a Junior or Teen Leader next year? Do they have a good idea for an Emerald Star project? Do they want to go to 4H summer camp this year? Could they be on the Camp Staff?

Now is the time to plan your 4-H year. Do you want to focus in one project area? Plan a presentation, a speech, a leadership and community service for that project area. Do you want to try for the next 4-H star rank? What do you need to earn that next rank?

Experienced seniors should be considering doing a sectional application for project recognition and a chance for state winner and the \$500. Now is the time to start working on the application for next year. If you start now, you'll see where your experiences are lacking and still have time to add items into your records. Make this a great project year and go for STATE WINNER. If you would be interested in attending a workshop on completing a sectional project application, please contact Noel Keller at 909-621-2373 or noel_keller@hmc.edu.

If you have questions about the opportunities available to you, contact your Community Club Leader for details about deadlines, eligibility and requirements.

Hi 4-H

Each district can have a Hi 4-H program. 4-H members who will be at least 14 years old by January 1, 2006 or who will be in 9th grade or above, are eligible for Hi 4-H activities (ROPES, Snow Camp, T.I.C. conference, state leadership conference, etc.). You don't have to attend Hi 4-H meetings to attend the special Hi 4-H events. This year 13 year olds are again invited to attend Hi 4-H activities as guests.

The sectional level Hi 4-H is called the sectional Teen Council. It meets before sectional 4-H Leaders' Council meetings at Mt. SAC. The Teen Council plans social and educational events, plus runs the T.I.C. conference in January and a food booth at sectional field day in May. Our senior members can be part of the Teen Council. Our senior members can attend their events. Consider being more active on the sectional level. The county level Hi 4-H program will only exist if there is sufficient interest this year. Contact the county 4-H leaders' council if you are interested in participating in a county level Hi 4-H program.

Junior/Teen Leader

Junior Leaders are 4-H members in the 7th and 8th grade who help lead a 4-H project. Teen Leaders 4-H members are in 9th, 10th, 11th, 12th and above grades who lead a 4-H project. To be a Junior/Teen Leader, the member needs to be enrolled in their club's Leadership Project. They fill out the goals and plans of the first two sections of the Leadership Plan and Report Form, and have the form signed by their Leadership Project Leader and the leader of the project for which they will be a youth leader. While they are a Junior or Teen Leader, they can wear the Junior or Teen Leader patch on their 4-H hat. At the end of the year, they will need to complete the Leadership Plan and Report and have it signed by their Leadership Project Leader and their project leader. They should also complete an Annual Project Report for the Leadership Project.

Emerald Star Project

If a member has earned Gold Star Rank or will be 16 years old by January 1, 2006, they can consider doing an advanced leadership project and earn an Emerald Star for their hat. An Emerald Star Project can be started at any time during the year. Do you have an idea for an activity you could plan and run to benefit the county 4-H program or your community?

Call the 4-H office for a packet of information on the Emerald Star Program. Each 4-H district has an Emerald Star advisor. You can work with the Advisor from any of the districts.

Leadership development scholarships

Leaders and members need to be reminded that there are budgeted funds in the LA 4-H Leaders' Council budget for leadership development for youth members and adult leaders. We encourage attending leadership development opportunities. If you decide to apply for these funds, be prepared to share what you learn with others in the county in some way.

Don't sit back - STEP UP!!

4-H has so much to offer youth. There are great sources of information, chances for career exploration, opportunities to work with the latest technology, chances to learn and practice leadership, opportunities to help others and make a difference. All this will not happen if you just sit back and do not become really involved. You have to take ACTION. You have to STEP UP and DO IT! If something is not happening as you had hoped for, perhaps someone needs your help to make it happen or you are not doing your part. With everyone working together, 4-H can really be GREAT! Remember TO MAKE THE BEST BETTER!

Clubs - where are you?

No Billy, 4-H does not happen by MAGIC! County events are planned and run by our seniors, leaders, office staff and sometimes friends. The LA County 4-H Leaders Council helps plan, coordinate, run and evaluate the county events. Each club should have someone at the council meetings to represent the club members and leaders. Do you know who attends from your club? Make sure someone is coming. Big decisions that affect clubs are made at county council meetings. Is your club part of the decision? Is your club represented?

The next LA County 4-H Leaders' Council meeting is Saturday, September 17. The next sectional 4-H Leaders' Council meeting is Saturday, September 10 at Mt. SAC. Find out what is going on. Be part of the planning. Leaders, parents and senior youth members are welcome and encouraged to attend.

Where did my divider tabs go??

Have you ever wondered where the missing divider tabs go from your record book? Yes, each year 4-H members submit their completed record books, but some books are returned missing divider tabs. Those little tabs FALL OUT, usually because they are not “doubled” (folded over, two paper thick). Single tabs can just slip right out; “doubled” tabs cause more friction and stay in place. **So REMEMBER, ALWAYS USE DOUBLED TABS FOR DIVIDER INSERTED TABS.**

So the answer to the question is: those missing tabs fall out onto the floor, they settle in the bottom of the box that carries the books to and from judging, they fall out and stick to other books. Don't lose your tabs next year - **USE DOUBLED TABS!**



2005 JUNIOR LEADERSHIP CONFERENCE

"4-H, THE LEADERS OF TOMORROW"

WHO? All 6th, 7th and 8th graders who are interested in becoming the future leaders and who are looking to meet new people. Participation is limited to 50. Come join us at this years Jr. Leadership Conference! It will be filled with educational sessions on leadership skills. Sharpen your talents and discover new abilities to share with others.

WHERE? Camp Hollywoodland
3200 Canyon Drive
Hollywood, CA 90068
213-467-7193

WHEN? Saturday, October 22, 2005

COST: \$ 40.00 Pre-paid **and NON-REFUNDABLE UNLESS YOU FIND ANOTHER DELEGATE TO TAKE YOUR PLACE.** This fee includes; lunch, a snack and materials received at the conference. Some sessions may have an additional materials fee.

MAKE CHECKS PAYABLE TO: LA COUNTY 4-H CLUB

Registration fees and form, medical release form and Code of Conduct form must be signed by and child are due by October 14, 2005.

SEND TO: Robyn Zelden
PO Box 22255
LA, CA 90022

CHAPERONES ARE NEEDED!

**If you have further questions please call Jennifer Heckel @ 661-269-5155
or Robyn Zelden @ 323-260-3857**

**JR. LEADERSHIP CONFERENCE 2005
REGISTRATION FORM**

4-H YOUTH DEVELOPMENT PROGRAM
UNIVERSITY OF CALIFORNIA

NAME: _____

ADDRESS: _____

TELEPHONE: _____ CLUB: _____

MALE: _____ FEMALE: _____ GRADE: _____ AGE: _____

DISTRICT: _____

Conference Date:

Saturday, October 22, 2005. Registration starts at 9:00am

Saturday, October 22, 2005 pick-up will be at 5:00 pm

Registration deadline:

October 14, 2005

Please send registration forms to:

Robyn Zelden
PO Box 22255
LA, CA 90022

**IF DISCIPLINE PROBLEMS ARISE, PARENTS WILL BE CALLED TO PICK UP
THEIR CHILD!**

Parent Signature: _____

2005 Junior Leadership Conference Presenter Application

(If this is a proposal for a team presentation, please include the following information for all team members on the back of this form.)

NAME _____ TELEPHONE (____) _____

ADDRESS _____

CLUB _____ E-MAIL _____

AGE _____

YEARS SERVED AS JUNIOR LEADER/TEEN LEADER? _____

4-H LEADERSHIP EXPERIENCE: (Please indicate any teaching experience you may have had as a Jr. or Teen Leader)

PROPOSAL OF SESSION:

Name of Workshop _____

What do you feel your Workshop will teach the delegates of this Conference? _____

Will you be charging a fee for your session? (circle one)

YES NO

If you circled yes, then explain why the fee is needed and the amount per delegate

Will you have Handout sheets for your session? YES NO

What are the main points of your session? _____

How long will your session be? _____

Comments: (write any additional needed information in the lines provided.)

Applications are to Desiree Cramer, 27521 Glasser Ave, Santa Clarita, CA 91351 by October 8, 2005. If you have any questions call or email Desiree at (661) 993-3150, cramercREW@aol.com.



Summer Camp Staff Application



In order to apply for 4-H Summer Camp Staff, you must be at least 14 years of age as of January 1st, 2006

NAME: _____ 4-H CLUB: _____

ADDRESS: _____ TEL: _____

CITY: _____ CA ZIP: _____

Email: _____ Age as of 1/1/2006 _____

Date of Birth: _____

Circle Staff Shirt Size: *Small* *Med* *Large* *X-Large* *XXL*

Years in 4-H: _____ Years at 4-H Summer Camp _____

Previous staff position(s) held at Camp? _____

The Letter of Recommendation Form must be sent directly to the L.A. County Office by any local Club Leader, Project Leader, 4-H Volunteer (other than parent) or accompany this application.

List Leadership Roles in 4-H

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____

List Leadership Roles Outside of 4-H

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____

List any Training/Skills/Certifications/Licenses, etc. that you have acquired.
(i.e. CPR / First Aid / Water Safety / Lifeguard / Boating Certification, etc.)

- 1. _____
- 2. _____
- 3. _____
- 4. _____



Please rank from 1 to 4 the staff position you would most prefer. Staff interviews will take place on Saturday, December 10th, 2005 at the Los Angeles County office in East LA starting at 9:00am on a first-come, first serve basis. There will be four Teams this year at Camp and TBA is the Head Adult Director and TBA is the Head Youth Director.

- 1) _____ **Youth Director (supervises the King and Queen of their Team)**
- 2) _____ **King (supervises the Team and works directly with campers)**
- 3) _____ **Queen (supervises the Team and works directly with campers)**
- 4) _____ **Assistant Staff Coordinator (Assist in supervising campers who volunteer to assist the regular camp staff)**
- 5) _____ **Office (coordinates check-in, check-out, visitors, activities sign-ups, etc)**
- 6) _____ **Nurse's Assistant (assist the Camp Nurse)**
- 7) _____ **P.A. Operator (sets up and operates the P.A. system and music for evening programs, flag raising and flag lowering)**
- 8) _____ **Host/Hostess (leads Grace, admits campers to dining hall, supervise dining hall and cleanup, coordinates with kitchen staff)**
- 9) _____ **Trading Post Operator (sets up and works in the Camp Store, responsible for the camp bank and keeping record of camp participants accounts, selling snacks and other items, refreshments, etc)**
- 10) _____ **Camp Support Ground Team (supervises cabin clean-up, campfires, trash and campground cleanliness)**
- 11) _____ **Athletics (organizes and coordinates the sporting events, team play, and other activities)**
- 12) _____ **Handicrafts (selects crafts, supplies and assists campers with crafts)**
- 13) _____ **Aquatics (helps supervise pool activities and coordinates with the Lifeguard)**
- 14) _____ **Song Leader (leads song sessions, helps with campfire programs and evening programs)**
- 15) _____ **Nature (leads hikes, nature walks, nature room and other activities)**

You must attend the following staff training events as a prerequisite to being on Camp Staff (except the optional ACA Staff Training). I hereby acknowledge that not attending any one of the Training Sessions listed below may result in my removal as a member of 4-H camp staff. If you make staff and you are employed, will you be able to get off work for the week of Camp and for the various staff training days?
 Yes () No () N/A ()

Saturday, January 7th, 2006 – 9:00 am –4:00 pm at the Los Angeles County 4-H Office, - Staff Training Day
Saturday, May 6 & 7 – Staff Training Weekend
Saturday, June (TBA), 2005 – 8:30-4:00 ACA Staff Training at Pierce College (Optional)
 Saturday, June 24, 2006 – 10:00 am – Pre-Camp Staff Training location TBA
 June 25th – July 1, 2006 – 2006 4-H Summer Camp – Camp Seely, Crestline, California

I have read the above responsibilities and the guidelines and agree to fulfill all of my responsibilities and to abide by the policies and procedures established by the 4-H Summer Camp Committee and the 4-H Code of Conduct and the Contract for whatever staff position I might hold.

Signature

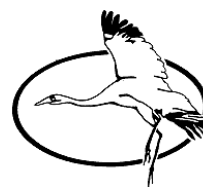
Date

Please mail this application and the Letter of Recommendation to the address below by Friday, November 16th, 2005. Interviews and selection by the Summer Camp Interview Committee will occur on Saturday, December 10th, 2005 at the County 4-H office in East L.A. starting at 9:00 am – first come, first interviewed
 Summer Camp Committee / ATTN: Robyn Zelden, PO Box 22255
 Los Angeles, CA 90022 Tel: (323) 260-3857 or e-mail @ rzelden@ucdavis.edu

Learn all about the Santa Clara River!

The Santa Clara River is one of the longest, most natural, and most rapidly changing rivers in Southern California. From its headwaters in the San Gabriel, Topatopa, Sierra Pelona, and Santa Susanna mountains of Los Angeles and Ventura Counties, to its estuary between Ventura and Oxnard, the river flows through forests, farmlands and cities, changing from a wild and scenic river to an urban parkway. In the past few years, the Santa Clara River been affected by dramatic fires, floods, and oil spills. Communities have grown and developed, and new parks and conservation areas have been created. How can we manage this dynamic system?

Whether you are a professional, a community leader, a landowner, a farmer or rancher, an environmentalist, an interested citizen, or all of the above, *Watershed U. – Santa Clara* will help you learn what you need to know to live, work, and spend time in the watershed. It's a course that teaches the history, geography, and setting of the river, and gives you an in-depth education about water supply and water quality; ecology; agriculture, development, and mineral resources; and watershed and land use planning. Come learn from experts and colleagues, and meet others involved in the watershed. Bring questions, leave with answers!



***Watershed U. – Santa Clara* will help us understand how to balance many needs while sustainably managing this watershed.**

Watershed U. – Santa Clara River will take place on six consecutive Wednesday afternoons, beginning October 5th, 3:30 pm – 6:30 pm, in the cities of Santa Clarita, Fillmore, and Santa Paula.

Continuing Education credit is available. Please contact Valerie Borel at vtborel@ucdavis.edu or 323-260-3851 for more information.

Discover

- **What's happening now, and who's doing it?**
- **What's planned for the future?**
- **What kinds of regulations are there, and how do I meet them?**
- **How can we manage flooding?**
- **How can I get involved, and get my community involved as well?**



***Watershed U.* is a program of the University of California Cooperative Extension.**

Visit our website at http://celosangeles.ucdavis.edu/natural_resources/watershed-u/santaclara to register, or for more information. Or contact Valerie Borel at 323-260-3851, vtborel@ucdavis.edu, or Sabrina Drill at 323-260-3404, sdrill@ucdavis.edu.

The University of California prohibits discrimination against or harassment of any person on the basis of race, color, national origin, religion, sex, physical or mental disability, medical condition, ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran in any of its programs or activities. University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University's equal employment opportunity policies may be directed to the Affirmative Action Director, University of California Agriculture and Natural Resources, 300 Lakeside Dr., 6th Floor, Oakland, CA 94612-3550, (510) 987-0096.



Registration

Please use this page to register for Watershed U. - Santa Clara River. The course will take place on six Wednesday afternoons from 3:30 to 6:30 pm, beginning October 5th, 2005. The registration fee is \$45.00 if paid by 9/16/05, or \$55.00 after. The fee covers all 6 sessions. To register, please complete this form and mail, along with your check made payable to "UC Regents", to the address below.

First Name _____ **Last Name** _____

Title _____

Organization _____

Address _____

City _____ **State** _____

Zip _____

Email _____

Phone _____

What type of stakeholder are you? Please check all that apply:

- Local Government** **State or Federal Gov't.**
- Non-Profit** **Landowner** **Business**
- Educational** **Resident**

**Please complete and mail this form, along with your check for \$45, made payable to "UC Regents", to: Valerie Borel, UCCE-Los Angeles
P.O. Box 22255
Los Angeles, CA 90022.**

If you have any questions, please call Valerie at 323-260-3851.

FOUR LEGGED FOSTER HOMES NEEDED

PAWS/LA (Pets Are Wonderful Support \ Los Angeles) is in need of people willing to provide a temporary loving home for one of our client's companion animals when they are hospitalized.

PAWS/LA is committed to creating solutions for disenfranchised pet owners throughout Los Angeles County who are facing the challenges of living with a disabling illness or are low income seniors. Due to the sheer physical and financial burden faced by seniors and people living with medical disabilities, many individuals would be unable to keep, feed and care for their "friends" without the help of PAWS/LA. To that end PAWS/LA provides a comprehensive package of essential pet care services-all at no charge.

This is where you come in; please consider becoming a fosterer today. If you have any questions or need further information please call PAWS/LA's volunteer coordinator, John Meeks at 323-464-7297 x116 or email at jmeeks@pawsla.org. Please check us out on the web at www.pawsla.org

Sectional News

Sectional Winners Announced

Four of our LA County 4-H members competed in the 2005 sectional competition for 4-H member records. To compete, each member had to complete a multi-page project application by July 21st, 2005. We congratulate the following LA County 4-H members on their efforts, accomplishments and sectional recognition:

Brian Otto, Palos Verdes Peninsula – Pets and Small Animals Sectional Winner
Christopher Otto, Palos Verdes Peninsula – Marine Biology Sectional Winner
Felicia Bryne, Canyon Coyotes – Meat Goats Sectional Winner
Tiffany Okamoto, Pomona Valley – Foods & Nutrition Alternate Sectional Winner

The Sectional Winners will receive a sectional winner pin and certificate at the September 10th Southern Sectional 4-H Leaders' meeting at Mt. SAC and their records will go on to the state competition.



State News

The following are results of the 2005 State 4-H Project Competition. The results will be posted on-line, after August 29, 2005 at <http://ca4h.org/4hresource/ir/recordbook/>. There were many outstanding books and some wonderful project work. The judges were highly impressed with the caliber of books this year. Congratulations!

Felicia Bryne	Los Angeles	Canyon Coyotes	Meat Goats	State Winner
Brian Otto	Los Angeles	Palos Verdes Penn	Pets and Small Animals	Reserve State Winner
Chris Otto	Los Angeles	Palos Verdes Penn	Marine Biology	Merit Recognition
Tiffany Okamoto	Los Angeles	Pomona Valley	Foods/Nutrition	Merit Recognition

4-H Computer Corps

Computers have become essential to business and are close to becoming a household appliance. As 4-H trains the next generation of our country's workforce, it needs to add a stronger focus on the use of computer technology. Computer projects exist in some clubs, but there is no up-to-date curriculum on 4-H computer activities. We need to increase the use and teaching of computer technology in the California 4-H Youth Development Program. The goal of the California 4-H Computer Corps is to increase the use of computer technology in the California 4-H program.



Application are being accepted to join this team of 4-H'ers. You can download an application from: <http://ca4h.org/compcorps/index.asp> or call (323) 260-3854 and request an application to be mailed to you.

Application Process:

- The State 4-H Office coordinates the selection process to ensure that a similar, fair and equitable process is followed.
- The selection committee is composed of the current 4-H Computer Corps team.
- Applications must be sent to the State 4-H Office postmarked no later than September 30, 2005.
- Applicants will be notified by December 1.



2005

Dean Memorial Legacy Fund Applications due October 31, 2005



The Dean Memorial Legacy Fund was established through The California 4-H Foundation by the generosity of Bob and Pat Dean. The endowment provides financial resources to 4-H members within their 4-H Clubs. Various donors continue to contribute to the endowment each year.

Eligibility

Funding is available for California 4-H members or volunteers applying on behalf of their 4-H Club. *For the purposes of this funding, a 4-H Club is defined as youth enrolled as members in a chartered community club or project club where project work is done under the guidance of enrolled volunteer leaders and a written record is prepared by the members on their accomplishments.*

Criteria

Funding is intended for activities that meet the following criteria:

- Enable youth to develop citizenship, leadership, or life skills.
- Support the development of new and innovative 4-H projects benefiting 4-H members.
- Increase public awareness of the 4-H Youth Development Program.
- Expand the reach of the 4-H Youth Development Program (new youth, new audiences).
- Provides continuing benefit to the applicant's local 4-H Club or project.

Application Information

The proposal should be no more than two pages. Include the following responses:

- Describe who your group is and what you do
- Explain reasons for funding, history of the project, and future goals
- Explain how the project fits within the stated criteria

Provide a complete budget for your project. Indicate which items are already funded by other sources and which still need to be funded. *See budget example.*

Application Process

Financial support may be requested for amounts up to \$2,500.

Applications must be postmarked by October 31, 2005 and must consist of:

- Cover Page
- Application Information (Do not exceed two pages)
- Budget

Applications should be submitted to the California 4-H Youth Development Office.

For a complete application go to: <http://ca4h.org/4hresource/ir/Forms/2005-4-HLegacyFund.pdf> or call (323) 260-3854 and request an application to be mailed to you.

State 4-H opportunities:

- The California 4-H Citizenship Program is looking for **adult volunteers** who are interested in leading 4-H members and their chaperones while on a **Washington Focus Program** internship opportunity. The program provides training in the spring along with a one-year internship working beside the current coordinator. During the second year of participation, the candidate moves to the coordinator position. Applications are available online at: <http://ca4h.org/citizenship/dcfocus/index.asp> and are due by **September 15**, 2005.
- The **North Section WHY Conference** will be held at Camp Wente in Mendocino County on October 7-9, 2005. Registration packets are available at: <http://ca4h.org/conference/seconf/index.asp> and registrations are due **September 16**, 2005. For more information, contact Julie Frazell at (707) 263-6838 or jfrazell@ucdavis.edu
- **2006 4-H Computer Corps applications** are now available online. The 4-H Computer Corps is composed of youth, volunteers, and staff ages 15 and above. The 4-H Computer Corps administers the state 4-H website (www.ca4h.org), conducts computer trainings around the state, and helps 4-H clubs design web pages. Applications are available at: <http://ca4h.org/compcorps>. The deadline for applications is **September 30**, 2005.
- The **2006 National 4-H Conference** will be held March 25-31, 2006 at the National 4-H Center in Chevy Chase, MD. 4-H members (ages 15 and above), volunteers, and staff are encouraged to apply for this exciting opportunity for National 4-H programming. Applications are due **September 30**, 2005 and available at: <http://ca4h.org/conference/n4hc/>
- The **California 4-H Camping Task Force** is moving forward on several projects including a California 4-H camp evaluation, a risk management workbook, and a plan for expanding training opportunities for those involved in 4-H camp programs. Five camps throughout the state participated in this summer's evaluation. Team members will share their findings at the 2005 State Leaders' Forum on November 4-6, 2005. To register for the Forum, go to: <http://www.csuchico.edu/~rmeade/slf2005>
- **For Clubs/Groups:** The State 4-H Office is offering the **Service-Learning RFP** again this year. Financial support may be requested for amounts up to \$5,000 for projects that contain both components of service-learning: community service and education. More information and the application will soon be available on the state 4-H website at: <http://ca4h.org/citizenship/index.asp>. Applications are due **September 26**, 2005.
- **For Clubs/Groups:** Do you have an idea for an exciting service-learning or community action project and need some funds to implement it? **Project Learning Tree** funds grant requests from educators ranging from \$50-\$1,000 to implement environmental community action and service-learning projects. To be eligible for review, a project proposal must include a thoughtful description and explain all the items on the application form, which is available at: www.plt.org/greenworks/. Applications are due **September 30**, 2005.

- **For Youth:** Through the annual **Do Something Brick Awards**, Do Something honors 6 outstanding leaders up to age 18, and 3 outstanding leaders between ages 19-25, who use their talents to take action that measurably strengthens their communities in the areas of community building, health, or the environment. Winners of the 18 and under age group are awarded a \$5,000 higher education scholarship and a \$5,000 community grant. Winners in the 19-25 age category receive a \$10,000 community grant. For complete program information and application, go to: <http://www.dosomething.org/>. Deadline is **November 1, 2005**.
- **For Groups:** Community groups are invited to apply for the **SeaWorld/Busch Gardens/Fuji film Environmental Excellence Awards**, which recognize outstanding efforts to protect and preserve the environment. The program provides school and community group winners an award of \$10,000 to benefit their project; an all-expenses-paid trip for 3 students and 1 adult leader to SeaWorld Orlando, a Fujifilm digital camera, and other prizes. See the website for complete information at: <http://fconline.fdncenter.org/pnd/2814/anheuser>. Deadline is **November 30, 2005**.

Calendar of Events

September

- 5 Labor Day / End of AV Fair
- 7 NSG Council & Hi-4-H mtg.
- 9 LA County Fair Opening Day /
Summer Camp Head Director Apps due (adult & youth)
- 10 Southern Sectional Council mtg.
- 12 SFV Council mtg.
- 13 SSG Council & Hi 4-H mtg.
- 15 2004-05 Officer & Treasurer books due to County Office
- 17 New Volunteer Orientation / County Council mtg. /
Officer Book Judging/ Treasurer Book Audit / Camp
Committee mtg.
- 24 LA County Fair Auction
- 26 AV Council, Hi 4-H & Horse mtg.
- 27 AV Shooting Sports Leaders' mtg.
- 29 State 4-H Computer Corps App due. / 2005 National
Conference Apps due

October

- 1 SSG Ranch Fundraiser
- 2 End of LA County Fair
- 2-8 National 4-H Week
- 5 NSG Council & Hi-4-H mtg.
- 8 4-H National 4-H Week event
- 10 SFV Council mtg.
- 11 SSG Council & Hi 4-H mtg.
- 13 I & R meeting
- 16 NSG Achievement Night
- 20 SGV Fair mtg
- 21 SSG Achievement Night
- 22 New Volunteer Orientation / State Ldrs Council
mtg. in Davis / Jr Leadership Conf.
- 24 AV Council, Hi 4-H & Horse mtg.
- 31 Halloween

4-H Staff

Los Angeles Office

General Information/Resources (323) 260-3854
4-H Fax (323) 260-5271

Lancaster Office

General Information/Resources (661) 723-4477

4-HYD Advisors:

John Pusey jcpusey@ucdavis.edu (323) 260-3844
Deirdre Thompson ddthompson@ucdavis.edu (323) 260-3879

Academic Coordinator:

Keith Nathaniel kcnathaniel@ucdavis.edu (323) 260-3845

Staff:

Robyn Zelden rlzelden@ucdavis.edu (323) 260-3857
Silvia Turcios asturcios@ucdavis.edu (323) 260-3846
Charlene Moore moore@ucdavis.edu (661) 723-4481
Roy Hillstock rlhillstock@ucdavis.edu (323) 260-3854

4-H All Stars

The 2004-2005 All-Star Candidate(s):

The All-Star Advisor is

- **Elizabeth Cramer**

The County Leadership Team consists of all the prior years' County 4-H All-Stars that are still active 4-H members. This year the team includes:

- **Kristen Hall**
- **Desiree Cramer**
- **Chris Otto**
- **Jennifer Holly**
- **Jennifer Heckel**

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Cooperative Extension Service - - USDA
DANR - - University of California
Los Angeles County Cooperative Extension
PO Box 22255
Los Angeles, CA 90022

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