

4-H

COOPERATION EXTENSION

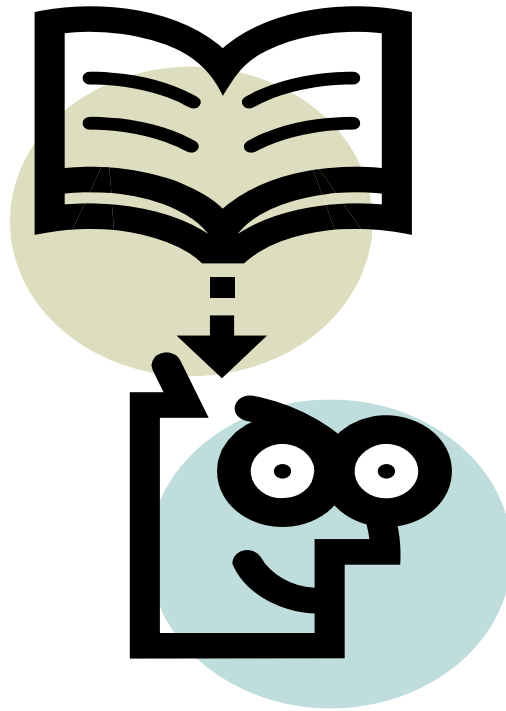
UNIVERSITY OF CALIFORNIA

# CLOVER NOTES

LOS ANGELES COUNTY 4-H YOUTH DEVELOPMENT PROGRAM



## OCTOBER 2006



*In this issue . . .*

[County News](#)

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Visit our website at <http://celosangeles.ucdavis.edu>

# Fountain of Youth



August 2006

Smoking is associated with poor overall health and a variety of short-term adverse health effects in young people and may also be a marker for underlying mental health problems, such as depression, among adolescents. High school seniors who are regular smokers and began smoking by grade nine are:

**2.4** times more likely than their nonsmoking peers to report poorer overall health.

**2.4 to 2.7** times more likely to report coughing with phlegm or blood, shortness of breath when not exercising, and wheezing or gasping.

**3.0** times more likely to have seen a doctor or other health professional for an emotional or psychological complaint. (Arday D.R., G.A. Giovino, J. Schulman, D.E. Nelson, P. Mowery, and J.M. Samet. 1995. Cigarette smoking and self-reported health problems among U.S. high school seniors, 1982-1989. *American Journal of Health Promotion*. 10(2):111-116.)

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**60%**...of American teens that have a cell phone and are calling or text-messaging on the mobile.

**11.8 million**...teen e-mail users nationwide in April 2006.

**8%**...drop in teen email users compared with 12.8 million users in April 2005.

**3 million to 7.8 million**...increase of teen users of MySpace.com during the same period (comScore Media Metrix study cited in "Teens turn away from e-mail" by Sharon Noguchi, *San Jose Mercury News*, June 13, 2006.)

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*Fountain of Youth Facts* is a monthly online list of statistics that provides a different and hopefully thought provoking profile of today's youth. It is produced by the UC Davis 4-H Center for Youth Development and the California Communities Program. Anyone wishing to submit an item should email [cmatthews@ucdavis.edu](mailto:cmatthews@ucdavis.edu).





University of California Cooperative Extension, Los Angeles County  
 Division of Agriculture and Natural Resources

*From the campus to the community*



4-H Youth Development  
 Farm Advisor  
 Gardening and Horticulture  
 Natural Resources  
 Nutrition, Family & Consumer Science

**MASTER GARDENER VOLUNTEER TRAINING PROGRAM**

**March 3 – May 26, 2007**

**13 Saturdays, 9:00am-4:00pm**

**Application Deadline (Including LiveScan Fingerprinting) is January 31, 2007**

Our next Master Gardener Volunteer Training Program will be from March 3 to May 26, 2007, 13 Saturdays, 9am-4pm, in downtown Los Angeles. Materials fee is \$100.00. Partial scholarships are available for low-income participants.

Our program trains volunteers to help low-income and limited-resource Los Angeles County residents to grow and eat more nutritious vegetables. Applicants must know the basics of gardening and be active community volunteers (not necessarily in gardening).

To receive our announcement flyer (available November 15, 2006) or full application packet (available December 1, 2006 through January 15, 2007), contact our Administrative Assistant Gloria Mitchell at 323-260-3348 or email [gjmitche@ucdavis.edu](mailto:gjmitche@ucdavis.edu).

The application deadline is January 31, 2007. The application must include completed LiveScan fingerprinting done for our program specifically--it cannot be transferred from any other agency. The application packet contains full information, including forms and locations. (4-H Volunteers would **not** need to be reprinted since they are already part of the organization)

Until then, do lots of community volunteering, not necessarily in gardening!

To receive information throughout the year on assorted gardening topics, please sign up on our website: <http://celosangeles.ucdavis.edu/garden>

Sincerely,

Yvonne Savio  
 Common Ground Garden Program Manager  
 Phone: 323-260-3407  
 Fax: 323-881-0067  
 Email: [ydsavio@ucdavis.edu](mailto:ydsavio@ucdavis.edu)  
 Website: <http://celosangeles.ucdavis.edu/garden>  
 Master Gardener Email Gardening Helpline: [mglosangeleshelpline@ucdavis.edu](mailto:mglosangeleshelpline@ucdavis.edu)  
 Master Gardener Phone Gardening Helpline: 323-260-3238

*Volunteers of the Common Ground Garden Program help low-income and limited-resource county residents to grow and eat more nutritious vegetables and fruits. Programs include Master Gardeners (seasonal gardening presentations) and Fresh From The Garden (simple nutrition, food safety, and recipe presentations). We work primarily with community gardens, school gardens, seniors, and homeless and battered women's shelters.*

## County News

### **Junior Leadership Conference**

The All Stars have been busy planning the **Junior Leadership Conference, which will take place on Saturday, Oct 21st**, from 8:30 am to 3 pm, at Shadow Hills Presbyterian Church in Sunland. Junior Leadership Conference is for all 6th, 7th, 8th and 9th graders who are interested in becoming future leaders. The cost is \$10, which includes workshops, lunch and snacks. Packets have been mailed to club leaders, and are included in Clover Notes. For more information, contact Charlene Moore at 661-723-4477 or moore@ucdavis.edu. Come join the fun!

### **Summer Camp Director Selection is underway!**

Congratulations to Jasmine Oscar, who has been named Head Youth Director for Summer Camp 2007! Marjorie Rodriguez has been named Head Adult Director. Peter Michel is our Camp Committee Chair. *The Adult and Youth Director application deadline has been extended to October 3rd, with Adult and Youth Director interviews to be held Sunday, October 8th, at 2 pm.* How to apply? Check the NEW camp web site at <http://www.socal4hsummercamp.com/>

### **Summer Camp Staff Applications**

Any 4-H member 14 years old by January 1, 2007, can apply to be a youth staff member for the 2006 LA County 4-H Summer Camp. Summer Camp Applications must be received by Wednesday, November 15<sup>th</sup>, 2006 with Summer Camp Staff interviews being held on Saturday, December 9th at 9:00 AM. You can find the Summer Camp Staff Application in this edition of Clover Notes or download it from Cooperative Extension's website at: <http://celosangeles.ucdavis.edu>

### **New All Stars and All Star Candidates**

**Congratulations to our new All Stars and All Star Candidates!** New All Stars are Heather Ealy, Felicia Byrne, and Vanessa Cramer. Our continuing All Star is Desiree Cramer. Our new All Star Candidates are Shannon Espinosa, Tiffany Okamoto, Camille Sheardown, Terra Chapman and Brian Otto. Former All-Star Jennifer Heckel has graduated from the program, and we thank her for her service and many contributions as an All Star. Special thanks to All-Star Advisors Elizabeth Cramer and Marjorie Rodriguez for keeping this program going and growing!

### **Emerald Star Project**

If a member has earned Gold Star Rank or will be 16 years old by January 1, 2007, they can consider doing an advanced leadership project and earn an Emerald Star for their hat. An Emerald Star Project can be started at any time during the year. Do you have an idea for an activity you could plan and run to benefit the county 4-H program or your community?

Call the 4-H office at (323) 260-3854 for a packet of information on the Emerald Star Program. Each 4-H district has an Emerald Star advisor. You can work with the Advisor from any of the districts.

## **Hi 4-H**

Each district can have a Hi 4-H program. 4-H members who will be at least 14 years old by January 1, 2007 or who will be in 9<sup>th</sup> grade and above are eligible for Hi 4-H activities (ROPES, Snow Camp, T.I.C. conference, state leadership conference, etc.). You don't have to attend Hi 4-H meetings to attend the special Hi 4-H events. This year 13 year olds are again invited to attend Hi 4-H activities as guests.

The sectional level Hi 4-H is called the Sectional Teen Council. It meets before sectional 4-H Leaders' Council meetings at Mt. SAC. The Teen Council plans social and educational events, plus runs the T.I.C. conference in January and a food booth at sectional field day in May. Our senior members can be part of the Teen Council. Our senior members can attend their events. Consider being more active on the sectional level. The county level Hi 4-H program will only exist if there is sufficient interest this year. Contact Roy Hillstock at (323) 260-3854 if you are interested in participating in a county level Hi 4-H program.

## **Junior/Teen Leader**

Junior Leaders are 4-H members in the 7<sup>th</sup> and 8<sup>th</sup> grade who help lead a 4-H project. Teen Leaders 4-H members are in 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup> and above grades who lead a 4-H project. To be a Junior/Teen Leader, the member needs to be enrolled in their club's Leadership Project. They fill out the goals and plans of the first two sections of the Leadership Plan and Report Form, and have the form signed by their Leadership Project Leader and the leader of the project for which they will be a youth leader. While they are a Junior or Teen Leader, they can wear the Junior or Teen Leader patch on their 4-H hat. At the end of the year, they will need to complete the Leadership Plan and Report and have it signed by their Leadership Project Leader and their project leader. They should also complete an Annual Project Report for the Leadership Project.

## **Los Angeles County 4-H Science Fair**

It's not too early to start thinking about 4-H Science Fair on April 21st! Science projects are a wonderful "learn by doing" opportunity. Today, with schools so focused on "teaching to the test", and with mandated language arts and math curriculum dominating the school day, science education is often neglected in school. Help make sure that kids develop their analytical thinking skills by getting them involved in hands-on science through 4-H. Many 4-H'ers are already involved in projects that can be presented as science projects. Now is a great time to plan for a project to present in April! Read up on the scientific method and look for science project ideas on the following web sites. All three of these web sites are fantastic resources for finding and developing science project ideas, from the easy to the elaborate.

<http://school.discovery.com/sciencefaircentral/>  
<http://www.ipl.org/div/kidspace/projectguide/>  
<http://www.scifair.org/>



# ***Jr. Leadership Conference***

**DATE: Saturday, October 21, 2006**

**TIME: 8:30 am - 3:00 pm**

**PLACE: Shadow Hills Presbyterian Church**  
10158 Johanna Avenue, Sunland, California

All 6th, 7th, 8th, and 9th graders who are interested in becoming a future leader. There will be educational sessions on leadership skills. Sharpen your talents and discover new abilities to share with others!

The cost is \$10.00 per youth.  
Includes workshops, lunch, and snacks.

**Leadership Training sign-up deadline is  
October 17, 2006!**



For more information contact:  
Charlene Moore  
UCCE 4-H Youth Development  
661-723-4477 or [moore@ucdavis.edu](mailto:moore@ucdavis.edu)



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# *Jr. Leadership Conference*

"4-H, The Leaders of Tomorrow"

**WHO:** All 6th, 7th, 8th, and 9th graders who are interested in becoming a future leader. Participation is limited to 50.

**WHERE:** Shadow Hills Presbyterian Church  
10158 Johanna Avenue, Sunland, CA

**WHEN:** Saturday, October 21, 2006

**COST:** \$10.00 Pre-paid  
Non-refundable (unless you find another delegate to take your place).  
This fee includes lunch and a snack during the conference.  
Some sessions may have an additional materials fee.

**REGISTRATION DEADLINE IS OCTOBER 17, 2006**

Please complete registration form, medical release form, and code of conduct form and send with registration fee to the address below.

**Send Registration Forms to:**

Charlene Moore  
UCCE 4-H Youth Development  
335-A East Avenue K-6  
Lancaster, CA 93535

**Questions?**

If you have additional questions  
please call:  
Vanessa Cramer.....661-993-3150  
Charlene Moore .... 661-723-4477



**MAKE CHECKS PAYABLE TO:  
LA COUNTY 4-H CLUB**

Chaperones are needed! Please call for details.



# Jr. Leadership Conference

## PRESENTER APPLICATION

If this is a proposal for a team presentation, please include the following information for all team members on the back of this form.

Name: \_\_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_

City / State / Zip Code: \_\_\_\_\_

Club: \_\_\_\_\_ E-mail: \_\_\_\_\_

Years served as a Junior Leader / Teen Leader? \_\_\_\_\_

4-H Leadership Experience (please indicate any teaching experience you may have had as a Junior or Teen Leader):

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### PROPOSAL OF SESSION

Name of Workshop: \_\_\_\_\_

What do you feel your workshop will teach the delegates of this conference? \_\_\_\_\_

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Will you be charging a fee for your session? (circle one) YES NO

What are the main points of your session? \_\_\_\_\_

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How long will your session be? \_\_\_\_\_

Comments (additional information you wish to include): \_\_\_\_\_

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Please complete by **October 12, 2006** and send to  
Felicia Byrne, 10017 W. Spade Springs Cyn, Agua Dulce Ca 91350

Questions?

Contact Felicia at 661-268-0492 or Vanessa at 661-993-3150





# Jr. Leadership Conference

## REGISTRATION FORM

Name: \_\_\_\_\_ Telephone: ( \_\_\_\_ ) \_\_\_\_\_

Address: \_\_\_\_\_

City / State / Zip Code: \_\_\_\_\_

Club: \_\_\_\_\_ E-mail: \_\_\_\_\_

Male: \_\_\_\_\_ Female: \_\_\_\_\_ Grade: \_\_\_\_\_ Age: \_\_\_\_\_

District: \_\_\_\_\_

Conference Date:

Saturday, October 21, 2006

Conference Time:

Registration starts at 8:30 am. Pick-up will be at 3:00 pm.

Registration Deadline:

Tuesday, October 17, 2006

Please send registration form to:

Charlene Moore  
UCCE 4-H Youth Development  
335-A East Avenue K-6, Lancaster, CA 93535

Note: A medical release form and code of conduct form  
is required along with the registration form.

IF DISCIPLINE PROBLEMS ARISE, PARENTS WILL BE CALLED TO PICK UP THEIR CHILD!

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_



Questions?  
Contact Charlene Moore, UCCE 4-H Youth Development  
661-723-4477 / moore@ucdavis.edu



## State News

### **State 4-H Leaders Forum**

There's still time to attend the State 4-H Leaders Forum. The Leaders Forum provides a weekend retreat for 4-H volunteers across California to gather for networking, education, relaxation, and fun. Volunteers of all ages, experiences, and locations share this opportunity to further their volunteering "career," find new inspirations, and bring new ideas home to their counties and clubs. The conference is sponsored by the State 4-H Leaders' Council and the 4-H Section planning the conference. Go to: <http://clubs.ca4h.org/southcouncil/SLF2006/index.htm> to download an application or contact the 4-H office at (323) 260-3854 and request a copy to be mailed to you.

### **California Girls Conference (CAL Girls)**

The 2nd annual **California Girls Conference (CAL Girls)** will be held on Wednesday, October 18, 2006 at the Robert J. Livermore Community Center in Livermore, California from 8:30am - 3:00pm. Registration for this event is free and representatives from community-based organizations, who encourage and support girls in science, math, engineering, and technology (STEM,) are invited to attend to network, share best-practices, form collaborations, and learn about the CAL Girls mini-grant program. On-line registration will be available soon with a deadline of October 10, 2006. Contact for more information: [hitomi@srvusd.net](mailto:hitomi@srvusd.net)

### **California 4-H Camping Conference**

Save the Date! The **California 4-H Camping Conference** will be held at Pinecrest Camping Conference Center (near Lake Arrowhead in the San Bernardino Mountains) on **November 3-5, 2006**. Youth, volunteers, and staff involved in resident, day, and weekend camps are encouraged to attend for rich information on camping ideas, activities, and curriculum. A special in-depth training will explore the new Camp Risk Management Workbook. For the brochure with additional information, go to: <http://www.ca4h.org/4hresource/updates/attach/2006CaCampConference.pdf>. Deadline for application is **October 20, 2006**.

### **Shooting Sports Leader Trainer Course - Rifle Discipline**

A **Shooting Sports Leader Trainer Course - Rifle Discipline** will be held in Bakersfield, CA on Saturday, October 7, 2006 from 9:00 a.m.– 6:30 p.m. and Sunday, October 8, 2006 from 9:00 a.m.– 5:00 p.m. Upon successful completion of the course, 4-H leaders will be certified in the shooting sports discipline of rifle. They will be certified as leader trainers and are eligible to serve as shooting sports leaders for clubs or counties and they may also instruct and certify shooting sports volunteer leaders. To get more information or register for the class contact John Borba at: [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu) or 661-868-6216.

### **Dean Memorial Legacy Fund**

The **Dean Memorial Legacy Fund** provides 4-H clubs and groups an opportunity to ask for funds up to \$2,500 to expand the reach of 4-H, increase public awareness, or develop new and innovative projects. More information is available at <http://ca4h.org/4hresource/ir/>. Applications are due October 31, 2006.

## **California 4-H Foundation**

The **California 4-H Foundation** now has an **eScrip** group number, allowing 4-H to receive funding through the eScrip program. Supporters can register their shopping cards (Macy's, Discover, etc.) and credit or debit cards (if desired) to the group ID number below for the California 4-H Youth Development Program to receive a small percentage of the purchases made. It's easy and cost-free! Visit [www.escrip.com](http://www.escrip.com) to get started. The California 4-H group number is 500003938.

## **National News**

### **4-H Brand Network Intranet Site Premieres October 1**



The 4-H Brand Network intranet site will be available October 1st.

Are you looking for ways to promote your next 4-H event? Have you ever wondered how other 4-H clubs around the country market their programs? Would you like to share unique ways you've promoted 4-H in your community? Then the new 4-H Brand Network intranet site is for you!

The 4-H Brand Network intranet site premieres October 1. It is an interactive resource and forum that will make promoting 4-H easier than ever before! Anyone involved in 4-H can join the 4-H Brand Network and use the site to learn, share and apply ideas, tools and resources to promote the 4-H brand.

The 4-H Brand Network is the first community of its kind comprised of 4-H brand advocates who work to strengthen the 4-H image. 4-H members, volunteers, staff and alumni interested in increasing awareness of 4-H are invited to join.

If you are interested in receiving more information about the 4-H Brand Network, visit [4HMediaResources.org](http://4HMediaResources.org) to sign up. If you have any questions, contact Laura Phillips Garner at [lgarner@fourhcouncil.edu](mailto:lgarner@fourhcouncil.edu) or 301-961-2973 or Allyson McMahan at [amcmahan@fourhcouncil.edu](mailto:amcmahan@fourhcouncil.edu) or 301-961-2915.

### **American Livestock Breed Conservancy Resources**

American Livestock Breeds Conservancy (ALBC) is a non-profit organization formed to help stop the loss of genetic diversity embodied in over 150 endangered livestock and poultry breeds. ALBC has been working with a number of 4-H programs to incorporate rare and endangered breeds into their programs.

To learn more about endangered livestock and poultry breeds and how you can become involved with them contact ALBC at PO Box 477, Pittsboro, NC 27312, (919) 542-5704, [albc@albc-usa.org](mailto:albc@albc-usa.org), or visit [www.albc-usa.org](http://www.albc-usa.org).

### **White House Internship Program**

The White House Internship Program is seeking exceptional candidates to apply for this highly competitive program. In addition to typical office duties, interns attend weekly lectures, tours, and complete an intern service project. Interns may serve a term in the Fall, Spring or Summer. Every candidate must be a United States citizen, enrolled in a college or university, and at least 18 years of age. An application and additional information about the program can be found at <http://www.whitehouse.gov/government/wh-intern.html>. Applications for the Spring of 2007 are due on October 13, 2006.

### **Captain Planet Foundation**

The **Captain Planet Foundation** funds hands-on environmental projects for youth to encourage innovative programs that empower youth around the world to work individually and collectively to solve environmental problems in their neighborhoods and communities. The foundation offers small grants of \$500 or less, as well as a limited number of grants ranging from \$500 to \$2,500. Applicants must be at least 18 years old to submit a proposal. Visit the Captain Planet Foundation website for information at: <http://fconline.foundationcenter.org/pnd/10002451/captainplanetfdn>. Deadlines for submitting grant applications are September 30, 2006, December 31, 2006, and March 31, 2007.

### **State Farm Good Neighbor Service-Learning Grant**

Youth Service America and the State Farm Companies Foundation are offering the **State Farm Good Neighbor Service-Learning Grant** for youth across the United States. These grants, of up to \$1,000 each, support youth (ages 5-25), or teachers/school-based service-learning coordinators in implementing service-learning projects for National and Global Youth Service Day (<http://www.ysa.org/nysd/>), April 20-22, 2007. Projects can address any number of themes including the environment, disaster relief, health, teen issues, education, interfaith dialogue, intergenerational relationships, homelessness, and literacy, among others. The deadline for application is October 16, 2006. The application and grant guidelines are available at: <http://fconline.foundationcenter.org/pnd/10004016/YSA>

### **4-H Beekeeping Essay Contest**

The **4-H Beekeeping Essay Contest**, sponsored by the Foundation for the Preservation of Honey Bees, Inc., has announced the rules and essay topic, *Pollinator Conservation*, for this year's essay contest. There will be three cash prizes for the national winners: 1st - \$250; 2nd - \$100; and 3rd - \$50. Each state and national winner will receive an appropriate book about honey bees, beekeeping, or honey. Completed California essays must be received on or before **February 16, 2007** by Dr. Eric Mussen, Entomology Department, University of California, One Shields Avenue, Davis, CA 95616. The winning state essay will be forwarded to the national competition. Results will be announced on May 1, 2007.



**2007 SO-CAL 4-H SUMMER CAMP - STAFF APPLICATION**  
**(Operated by Los Angeles 4-H County)**



In order to apply for 4-H Summer Camp Staff, you must be at least 14 years of age as of January 1<sup>st</sup>, 2007

**NAME:** \_\_\_\_\_ **4-H CLUB:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **TEL:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **CA** **ZIP:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Age as of 1/1/2007** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_

**Circle Staff Shirt Size:**    *Small*    *Med*    *Large*    *X-Large*    *XXL*

**Years in 4-H:** \_\_\_\_\_ **Years at 4-H Summer Camp** \_\_\_\_\_

**Previous staff position(s) held at Camp?** \_\_\_\_\_

The Letter of Recommendation Form must be sent directly to the L.A. County Office by any local Club Leader, Project Leader, 4-H Volunteer (other than parent) or accompany this application.

**List Leadership Roles in 4-H**

- |          |          |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

**List Leadership Roles Outside of 4-H**

- |          |          |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

**List any Training/Skills/Certifications/Licenses, etc. that you have acquired.  
 (i.e. CPR / First Aid / Water Safety / Lifeguard / Boating Certification, etc.)**

- |          |          |
|----------|----------|
| 1. _____ | 3. _____ |
| 2. _____ | 4. _____ |



**2007 SO-CAL 4-H SUMMER CAMP - STAFF APPLICATION  
(Operated by Los Angeles 4-H County)**

Please rank from 1 to 4 the staff position you would most prefer. Staff interviews will take place on Saturday, December 9, 2006 at the Los Angeles County office in East LA starting at 9:00 am to 12:00 pm on a first-come, first serve basis. There will be four Teams this year at Camp and the Head Adult Director and the Head Youth Director will be announced on December 9, 2006.

- 1) \_\_\_\_\_ King (supervises the Team and works directly with campers)
- 2) \_\_\_\_\_ Queen (supervises the Team and works directly with campers)
- 3) \_\_\_\_\_ Assistant Staff Coordinator (Assist in supervising campers who volunteer to assist the regular camp staff)
- 4) \_\_\_\_\_ Office (coordinates check-in, check-out, visitors, activities sign-ups, etc)
- 5) \_\_\_\_\_ Nurse's Assistant (assist the Camp Nurse)
- 6) \_\_\_\_\_ P.A. Operator (must bring a boom box/stereo, sets up and operates the P.A. system and music for evening programs, flag raising and flag lowering)
- 7) \_\_\_\_\_ Host/Hostess (leads Grace, admits campers to dining hall, supervise dining hall and cleanup, coordinates with kitchen staff)
- 8) \_\_\_\_\_ Trading Post Operator (sets up and works in the Camp Store, responsible for the camp bank and keeping record of camp participants accounts, selling snacks and other items, refreshments, etc)
- 9) \_\_\_\_\_ Camp Support Ground Team (supervises cabin clean-up, campfires, trash and campground cleanliness)
- 10) \_\_\_\_\_ Athletics (organizes and coordinates the sporting events, team play, and other activities)
- 11) \_\_\_\_\_ Handicrafts (selects crafts, supplies and assists campers with crafts)
- 12) \_\_\_\_\_ Aquatics (helps supervise pool activities and coordinates with the Lifeguard)
- 13) \_\_\_\_\_ Song Leader (leads song sessions, helps with campfire programs and evening programs)
- 14) \_\_\_\_\_ Nature (leads hikes, nature walks, nature room and other activities)
- 15) \_\_\_\_\_ Camp Historian (helps out the Adult Historian, takes pictures and other activities)

You must attend the following staff training events as a prerequisite to being on Camp Staff (except the optional ACA Staff Training). I hereby acknowledge that not attending any one of the Training Sessions listed below may result in my removal as a member of 4-H camp staff. If you make staff and you are employed, will you be able to get off work for the week of Camp and for the various staff training days?  
Yes (\_\_\_\_) No (\_\_\_\_) N/A (\_\_\_\_)

*Saturday, January 6th, 2007 – 8:00 am –4:00 pm at the County 4-H Office, - Staff Training Day  
Saturday, April 22, 2007 – 1:00 pm – Adult/Youth Director & King/Queen Meeting, - Location: TBD  
Saturday, May 5, 2007 – Sunday, May 6, 2007 – All Staff Training Weekend – Location: Hart Park  
Saturday, June 9, 2007 – 8:00-4:00 ACA Staff Training at Pierce College, Woodland Hills  
Saturday, June 16, 2007 – 9:00 am – Staff Readiness Meeting – Location: LA County 4-H Office  
Saturday, June 23, 2007 – 9:00 am – Pre-Camp Staff Training – Location: Camp Seely  
Sunday, June 24, 2007 – Saturday, June 30, 2007 – 2005 4-H Summer Camp – Location: Camp Seely  
Saturday, July 7, 2007 – All-Staff Beach Evaluation Get-Together – 1:30 pm – Location: Dochweiler Beach*

I have read the above responsibilities and the guidelines and agree to fulfill all of my responsibilities and to abide by the policies and procedures established by the 4-H Summer Camp Committee and the 4-H Code of Conduct and the Contract for whatever staff position I might hold.

**Signature**

**Date**

Please mail this application and the Letter of Recommendation to be received to the address below by **Wednesday, November 15, 2006.**

Interviews and selection by the Summer Camp Interview Committee will occur on **Saturday, December 9, 2006** at LA County 4-H Office, 4800 E. Cesar E. Chavez Ave., Los Angeles, CA 90022 starting at 9:00 am to 12:00 pm – first come, first interviewed.

**PLEASE BRING A COPY OF YOUR APPLICATION TO THE INTERVIEW DAY!**

**Send to:** 4-H Summer Camp Committee / Attn.: Peter Michel / PO Box 1043 / P.V.E., CA 90274-7843

Telephone: (310) 493-5559 / E-mail: [info@4hsummercamp.com](mailto:info@4hsummercamp.com)

**Check the website for updates and forms: WWW.4HSUMMERCAMP.COM**



**2007 SO-CAL 4-H SUMMER CAMP - STAFF RECOMMENDATION**  
 (Operated by Los Angeles 4-H County)



**NAME:** \_\_\_\_\_ **4-H CLUB** \_\_\_\_\_

This Letter of Recommendation is to be filled out and turned in by any Local Club Leader, Project Leader or Hi-4H Advisor (OTHER THAN PARENT !). This letter is required for all staff applicants other than those applying for Youth Director. In this Letter of Recommendation, the 4-H Summer Camp Committee would like you to honestly CHECK strengths or weaknesses of the candidate in the following categories:

	STRENGTH					WEAKNESS				
<i>Place an X under the appropriate scale; asterisk and explain or comment below if necessary</i>	10	9	8	7	6	5	4	3	2	1

1. **Leadership** \_\_\_\_\_
2. **Attitude** \_\_\_\_\_
3. **Initiative** \_\_\_\_\_
4. **Cooperation** \_\_\_\_\_
5. **Judgment** \_\_\_\_\_
6. **Personality** \_\_\_\_\_
7. **Citizenship** \_\_\_\_\_
8. **Reliability** \_\_\_\_\_

\* Please explain:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Other comments:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
**Signature** **Date**

\_\_\_\_\_  
**Print Name** **Position**

Please mail this Letter of Recommendation to be received to the address below by Wednesday, November 15, 2006. Staff interviews and selection will occur on Saturday, December 9, 2006 at the Los Angeles County Office.

Send to: 4-H Summer Camp Committee / Attn.: Peter Michel / PO Box 1043 / P.V.E., CA 90274-7843  
 Telephone: (310) 493-5559 / E-mail: [info@4hsummercamp.com](mailto:info@4hsummercamp.com)

**Check the website for updates and forms: WWW.4HSUMMERCAMP.COM**

## Calendar of Events

### October

1-7 National 4-H Week  
 4 NSG Council & Hi 4-H mtg.  
 7 L.B Ranch Fundraiser / AV Horse Show  
 10 SSG Leaders & Hi 4-H mtg.  
 12 I&R mtg.  
 15 NSG Achievement Night  
 19 SGV 4-H Fair mtg.  
 20 SSG Achievement Night  
 21 Jr. Leadership Conf.  
 23 AV District Council mtg.  
 28 State Council mtg.  
 31 Halloween

### November

1 NSG Council & Hi-4-H mtg.  
 3-5 State 4-H Camp Task Force  
 4 Make It With Wool / AV Horse Show  
 9 I&R mtg.  
 10 Veterans Day  
 11 County Council mtg. (LA Office) / Camp Committee mtg.  
 14 SSG Leaders & Hi 4-H mtg.  
 15 Camp Staff Applications due  
 16 SGV Fair mtg.  
 17-19 State 4-H Forum (Asilomar)  
 18 AV Fun Shoot  
 23 Thanksgiving  
 24 4-H Office Closed  
 27 AV District Council mtg.

### 4-H Staff

#### Los Angeles Office

General Information/Resources (323) 260-3854  
 4-H Fax (323) 260-5271

#### Lancaster Office

General Information/Resources (661) 723-4477

#### County Director:

Rachel Surls [ramabie@ucdavis.edu](mailto:ramabie@ucdavis.edu) (323) 260-3886

#### Academic Coordinator:

Keith Nathaniel [kcathaniel@ucdavis.edu](mailto:kcathaniel@ucdavis.edu) (323) 260-3845

#### Staff:

Charlene Moore [moore@ucdavis.edu](mailto:moore@ucdavis.edu) (661) 723-4481  
 Roy Hillstock [rhillstock@ucdavis.edu](mailto:rhillstock@ucdavis.edu) (323) 260-3854

### 4-H All Stars

The 2006-2007 All-Star Candidate(s):

- **Shannon Espinosa**
- **Tiffany Okamoto**
- **Camille Sheardown**
- **Terra Chapman**
- **Brian Otto**

The All-Star Advisors are:

- **Elizabeth Cramer**
- **Marjorie Rodriguez**

The County Leadership Team consists of all the prior years' County 4-H All-Stars that are still active 4-H members. This year the team includes:

- **Desiree Cramer**
- **Vanessa Cramer**
- **Felicia Byrne**
- **Heather Ealy**

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**Cooperative Extension Service - - USDA**  
**DANR - - University of California**  
**Los Angeles County Cooperative Extension**  
**PO Box 22255**  
**Los Angeles, CA 90022**

