

4-H

COOPERATION EXTENSION

UNIVERSITY OF CALIFORNIA

# CLOVER NOTES

LOS ANGELES COUNTY 4-H YOUTH DEVELOPMENT PROGRAM



## FEBRUARY 2007



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Visit our website at <http://celosangeles.ucdavis.edu>

## County News

### **Judging Day**

Los Angeles County Judging Day is a countywide event where 4-H'ers learn teamwork and cooperation as members of a judging team while developing their decision-making skills. Judging Day will be Saturday, February 24, 2007 at Antelope Valley High School, 44900 N. Division St, Lancaster, CA 93535. AV District Council is hosting this exciting event and invites all 4-H'ers to come and participate. Food and snacks will be available for purchase. Complete Judging Day information packets will be mailed to all Club Leaders and available online at <http://celosangeles.ucdavis.edu>

For more information contact Charlene Moore at 661-723-4477.

### **Field Day & Fashion Revue**

Field Day is one of the most valuable assets of our 4-H program. This is a day where 4-H'ers share the skills and knowledge they have acquired in their 4-H projects. By learning public speaking and demonstration skills 4-H'ers prepare themselves for college and the workplace. 4-H members may observe and gain knowledge relating to many different 4-H projects. Parents and friends are encouraged to attend. If you have never been to Field Day before you will be surprised at the poise and abilities of these 4-H members.

All members of the LA County 4-H are invited to participate in LA County Field Day scheduled for March 24, 2007. 4-H Presentations are very informative and will certainly enrich individual knowledge. Public Speaking, Impromptu Speaking and Extemporaneous Speaking are also interesting. Fashion Revue showcases our best LA County 4-H clothing projects. Share the Fun Skits, Cultural Arts Presentations, and Song Leading contests are creative and entertaining.

4-H members attend to participate\observe and learn\receive awards, recognizing their individual skills and knowledge. Remember it's a 4-H "Family Affair", and encourages parents and friends of 4-H to attend and support the youth. Medal winners will be eligible to go on to Sectional Field Day, which is tentatively scheduled for Saturday, May 19, 2007.

Registration and Entry forms are included in this issue of Clover Notes. For guidelines and other information contact your club leader or go to Cooperative Extension's website at: <http://celosangeles.ucdavis.edu>.

### **Summer Camp 2007**

Summer Camp 2007 is approaching. The dates are from July 1 – July 7, 2007 at Camp Seeley. Forms and additional information are available online at: <http://www.socal4hsummercamp.com/>. Let's make this event one to remember!

## **Los Angeles County 4-H Science Fair**

It's not too early to start thinking about 4-H Science Fair on April 21, 2007. Science projects are a wonderful "learn by doing" opportunity. Today, with schools so focused on "teaching to the test", and with mandated language arts and math curriculum dominating the school day, science education is often neglected in school. Help make sure that kids develop their analytical thinking skills by getting them involved in hands-on science through 4-H. Many 4-H'ers are already involved in projects that can be presented as science projects. Now is a great time to plan for a project to present in April! Read up on the scientific method and look for science project ideas on the following web sites. All three of these web sites are fantastic resources for finding and developing science project ideas, from the easy to the elaborate.

<http://school.discovery.com/sciencefaircentral/>

<http://www.ipl.org/div/kidspace/projectguide/>

<http://www.scifair.org/>

## **Save the Date! 4-H Annual Leader's Luncheon**

Each year, Cooperative Extension recognizes the contributions of our extraordinary 4-H Leaders at the 4-H Leader's Luncheon. This year's event will be held on Saturday, March 17<sup>th</sup> in the Antelope Valley area. More information will be sent to leaders via mail and e-mail.

## **Emerald Star Project**

If a member has earned Gold Star Rank or will be 16 years old by January 1, 2006, they can consider doing an advanced leadership project and earn an Emerald Star for their hat. An Emerald Star Project can be started at any time during the year. Do you have an idea for an activity you could plan and run to benefit the county 4-H program or your community?

Call the 4-H office for a packet of information on the Emerald Star Program. Each 4-H district has an Emerald Star advisor. You can work with the Advisor from any of the districts.

## **Share your 4-H experiences**

4-H'ers, share your 4-H experiences by submitting articles to be published in Clover Notes. Articles may include club news, photos, community service projects, and/or anything you or your club would like to share. Submit your articles by the 7<sup>th</sup> of the month to be published in the following month's edition of Clover Notes to Roy Hillstock, 4800 E. Cesar Chavez Ave., Los Angeles, Ca 90022 or email at [rhillstock@ucdavis.edu](mailto:rhillstock@ucdavis.edu).





# Los Angeles County 4H Field Day

## Entry Forms

PRESENTATIONS/DEMONSTRATIONS/ILLUSTRATED TALKS

PRIMARY CLINIC

PRIMARY CULTURAL ARTS

PUBLIC SPEAKING

PREPARED READING

EDUCATIONAL DISPLAYS

SLIDE/VIDEO PRESENTATIONS

PROBLEM SOLVING PRESENTATIONS

ENTRY BY VIDEO

CULTURAL ARTS

SHARE THE FUN SKITS

SONG LEADING CONTEST

### NOTE:

**4-H LEADERS:** Please find attached the entry forms for LA County 4-H Field Day events. Please photocopy or contact the 4-H office if additional copies are needed. There is no advance sign up for Extemporaneous Speaking or Impromptu Speaking. Your club needs to provide an adult to help at the event.

**PRE-REGISTRATION IS REQUIRED FOR ALL EVENTS.** Except Extemporaneous Speaking and Impromptu Speaking.

**Registration forms must be postmarked by March 12, 2007.**

**Send entries and videos to: PETER MICHEL  
P.O. BOX 1043  
PALOS VERDES ESTATES, CA 90274-7843**

Videos may also be delivered in the morning of the event during registration.

Anyone unable to attend County Field Day after registering **MUST** call:  
Peter Michel 310-493-5559 (leave a message)

**4H CLUB REGISTRATION FORM  
LA COUNTY FIELD DAY**

4H CLUB \_\_\_\_\_ DISTRICT \_\_\_\_\_

4H LEADER \_\_\_\_\_ PHONE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

PLEASE ENCLOSE \$1 PER CLUB MEMBER ENTERING COUNTY FIELD DAY\*

MAKE CHECK PAYABLE TO LA COUNTY 4H CLUBS

NAME AND PHONE NUMBER OF ADULT TO HELP AT EVENT \_\_\_\_\_

INDICATE TYPE OF HELP \_\_\_\_\_ CAN BE JUDGE?

LIST OTHER ADULTS AND YOUTH WHO CAN HELP ON BACK OF FORM.

MAIL WITH REGISTRATION FORMS TO: **PETER MICHEL**  
**P.O. BOX 1043**  
**PALOS VERDES ESTATES, CA 90274-7843**

LIST 4H MEMBERS

- |     |     |
|-----|-----|
| 1.  | 11. |
| 2.  | 12. |
| 3.  | 13. |
| 4.  | 14. |
| 5.  | 15. |
| 6.  | 16. |
| 7.  | 17. |
| 8.  | 18. |
| 9.  | 19. |
| 10. | 20. |

TOTAL ENCLOSED \$ \_\_\_\_\_

(IF MORE SPACE IS NEEDED, PLEASE LIST NAMES ON BACK)

Registration helps to cover cost of County Field Day. Please one check covering your club participants.

**THANK YOU!!!**

- **Remember it is \$1 per 4H member (this covers any & all events the 4Her is entering)**

# 4-H PRESENTATION ENTRY

- Junior (4<sup>th</sup> & 5<sup>th</sup> grade)
- Intermediate (6th -8th grade)
- Senior (9th grade & above)

(Please Print or Type)

#1 Grade \_\_\_\_\_ Age \_\_\_\_\_ Years in Project \_\_\_\_\_  
#2 Grade \_\_\_\_\_ Age \_\_\_\_\_ Years in Project \_\_\_\_\_  
(As of Jan 1 of current year)

Name #1 \_\_\_\_\_

County \_\_\_\_\_

Name #2 \_\_\_\_\_

Club \_\_\_\_\_

Addresses #1 \_\_\_\_\_

Phone \_\_\_\_\_

Addresses #2 \_\_\_\_\_  
Street City zip code

Phone \_\_\_\_\_

Project Name (i.e. Beef, Clothing, Bicycle, etc.) \_\_\_\_\_

Title Presentation \_\_\_\_\_

Will an animal be used in the Presentation? Yes  No

If so, what kind? \_\_\_\_\_

List any special needs of participants for presentation: \_\_\_\_\_

1. Complete rules & judging Forms to be used are available from Unit Leaders, Council Presidents, and the County Office.
2. Individuals must be enrolled in the Project Area that they are presenting. In a Team Presentation, both members must be enrolled in the project. Individual and Group Determined Projects must be registered and approved by the County Office.
3. Divisions: Juniors are 4th & 5th grades. Intermediates are 6th, 7th, and 8th grades. Seniors are 9th grade and above. In the case of a team presentation the oldest member determines the Division in which the presentation is judged. No primary members will be judged in this area.
4. Time Limits: Juniors and Intermediates should be 5- 12 minutes.  
Seniors should be 7- 12 minutes.
5. Members may compete in only 1 presentation but may also compete in Public Speaking, Extemporaneous Speaking, Impromptu, and Share The Fun Activities. Separate entry forms and pre-registration are required for each.
6. Presenter(s) must provide all equipment and supplies, including easels for their presentation.

**Send Entries To:**  
**Peter Michel**  
**P.O. Box 1043**  
**Palos Verdes Estates, CA 90274-7843**

**Must Be Postmarked by:**  
**March 12, 2007**

**If You Need To Cancel Call:**  
**Peter Michel**  
**(310) 493-5559**





## LOS ANGELES COUNTY FIELD DAY EDUCATIONAL EXHIBIT ENTRY

County \_\_\_\_\_ Club \_\_\_\_\_

Name of Leader \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_  
Street/P.O. Box City Zip

**Individual Entry** \_\_\_\_\_ **Project/Activity** \_\_\_\_\_

Name of Member \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_  
As of Jan1 of program year

Address \_\_\_\_\_  
Street/P.O. Box City Zip

**Club/Group Entry** \_\_\_\_\_ **Project/Activity** \_\_\_\_\_

Members' Names	Age <small>As of Jan1 of program year</small>	Grade
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Send Entries To:**  
**Peter Michel**  
**P.O. Box 1043**  
**Palos Verdes Estates, CA 90274-7843**

**Must Be Postmarked by:**  
**March 12, 2007**

**If You Need To Cancel Call:**  
**Peter Michel**  
**310-493-5559**

# Los Angeles County 4-H Field Day Prepared Reading Entry Card

- Junior (4<sup>th</sup> & 5<sup>th</sup> grade)
- Intermediate (6th -8th grade)
- Senior (9th grade & above)

Name \_\_\_\_\_ Year in 4-H \_\_\_\_\_

Address \_\_\_\_\_ Grade \_\_\_\_\_ Age \_\_\_\_\_  
(as of Jan. 1 of current year)

Phone ( ) \_\_\_\_\_

County \_\_\_\_\_ Club \_\_\_\_\_

Reading taken from: Title \_\_\_\_\_  
Author \_\_\_\_\_

Check reading category: Humorous \_\_\_\_\_ Serious \_\_\_\_\_ Other (explain) \_\_\_\_\_

Check type: Story \_\_\_\_\_ Poem \_\_\_\_\_ Essay \_\_\_\_\_ Speech \_\_\_\_\_ Fable \_\_\_\_\_ Other (explain) \_\_\_\_\_

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# Los Angeles County 4-H Field Day Slide/Video Presentation Entry Card

Single \_\_\_\_\_ Team \_\_\_\_\_

- Junior (4<sup>th</sup> & 5<sup>th</sup> grade)
- Intermediate (6th -8th grade)
- Senior (9th grade & above)

Name #1 \_\_\_\_\_ Grade \_\_\_\_\_ Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Name #2 \_\_\_\_\_ Grade \_\_\_\_\_ Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_  
(As of Jan 1 of current year)

Addresses #1 \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Addresses #2 \_\_\_\_\_ Phone ( ) \_\_\_\_\_

County \_\_\_\_\_ Club \_\_\_\_\_

Title of Presentation \_\_\_\_\_

Special equipment that you will bring: \_\_\_\_\_

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**LOS ANGELES COUNTY FIELD DAY  
CULTURAL ARTS ENTRY FORM**

Club Name \_\_\_\_\_ Leader in charge \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone ( ) \_\_\_\_\_ Club \_\_\_\_\_

Members Participating: \_\_\_\_\_ Type of Act: \_\_\_\_\_

Names: 1. \_\_\_\_\_ 6. \_\_\_\_\_

2. \_\_\_\_\_ 7. \_\_\_\_\_

3. \_\_\_\_\_ 8. \_\_\_\_\_

4. \_\_\_\_\_ 9. \_\_\_\_\_

5. \_\_\_\_\_ 10. \_\_\_\_\_

- |   |                               |
|---|-------------------------------|
| 1. Not to exceed 10 minutes in length.  | 3. May be individual or group |
| 2. Stage setup and take down to exceed 5 minutes<br>Each in length. Adults not permitted to assist on<br>Stage before, during or after. | 4. No primary members         |

**Send Entries To:**

**Peter Michel  
P.O. Box 1043**

**Palos Verdes Estates, CA 90274-7843**

**Must Be Postmarked by:**

**March 12, 2007**

**If You Need To Cancel Call:**

**Peter Michel  
(310) 493-5559**

**LOS ANGELES COUNTY FIELD DAY  
SHARE-THE-FUN ENTRY FORM**

Club Name \_\_\_\_\_ Leader in charge \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone ( ) \_\_\_\_\_ Club \_\_\_\_\_

Members Participating: \_\_\_\_\_ Type of Skit: \_\_\_\_\_

Names: 1. \_\_\_\_\_ 6. \_\_\_\_\_

2. \_\_\_\_\_ 7. \_\_\_\_\_

3. \_\_\_\_\_ 8. \_\_\_\_\_

4. \_\_\_\_\_ 9. \_\_\_\_\_

5. \_\_\_\_\_ 10. \_\_\_\_\_

- |   |                               |
|---|-------------------------------|
| 3. Not to exceed 10 minutes in length.  | 3. May be individual or group |
| 4. Stage setup and take down to exceed 5 minutes<br>Each in length. Adults not permitted to assist on<br>Stage before, during or after. | 4. No primary members         |

**Send Entries To:**

**Peter Michel  
P.O. Box 1043**

**Palos Verdes Estates, CA 90274-7843**

**Must Be Postmarked by:**

**March 12, 2007**

**If You Need To Cancel Call:**

**Peter Michel  
(310) 493-5559**

**LOS ANGELES COUNTY FIELD DAY  
PROBLEM SOLVING PRESENTATION ENTRY FORM**

Name \_\_\_\_\_ Topic \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Phone ( ) \_\_\_\_\_ Date of Birth \_\_\_\_\_ Yrs in 4-H \_\_\_\_\_  
Current grade in school \_\_\_\_\_ Club \_\_\_\_\_  
Please check the appropriate box:  Sr. Individual  Sr. Team

1. Complete rules, topics and judging forms to be used are available from Unit Leaders, Council Presidents and County Office
2. You must present on one of the pre-set Problem Solving Topics, which are different each yr.
2. Time Limits: Sr. = 5-10 minutes
3. Sr. = 9<sup>th</sup> Grade & Above
4. Individual and 2-member teams entries only. Need not be enrolled Public Speaking. Use back of form to provide complete information on the second team member.

**Send Entries To:**

**Peter Michel  
P.O. Box 1043  
Palos Verdes Estates, CA 90274-7843**

**Must Be Postmarked by:**

**March 12, 2007**

**If You Need To Cancel Call:**

**Peter Michel  
(310) 493-5559**

**LOS ANGELES COUNTY FIELD DAY  
PUBLIC SPEAKING ENTRY FORM**

Name \_\_\_\_\_ Title \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Phone ( ) \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Current grade in school \_\_\_\_\_ Club \_\_\_\_\_  
Please check the appropriate box:  Jr. Individual  Int. Individual  Sr. Individual

1. Complete rules & judging forms to be used are available from Unit Leaders, Council Presidents & County Office
2. Time Limits: Jr. & Int. = 3 – 5 min, Sr. = 5 – 7 min.
3. Jr. = 3<sup>rd</sup>, 4<sup>th</sup> & 5<sup>th</sup> Grades (no Primary members); Int. = 6<sup>th</sup>, 7<sup>th</sup> & 8<sup>th</sup> Grades; Sr. = 9<sup>th</sup> Grade & Above
4. Individual entries only. Need not be enrolled in Public Speaking.

**Send Entries To:**

**Peter Michel  
P.O. Box 1043  
Palos Verdes Estates, CA 90274-7843**

**Must Be Postmarked by:**

**March 12, 2007**

**If You Need To Cancel Call:**

**Peter Michel  
(310) 493-5559**

**LA County 4H Field Day**

**Primary Clinic**

**Primary Member**

Kindergarten, 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> Grades

**4H Presentation entry**

(Please Print or Type)

#1 Grade \_\_\_\_\_ Age \_\_\_\_\_ Years in Project

**Singles and Teams**

#2 Grade \_\_\_\_\_ Age \_\_\_\_\_ Years in Project

Name #1 \_\_\_\_\_ County \_\_\_\_\_

Name #2 \_\_\_\_\_ Club \_\_\_\_\_

Address #1 \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address #2 \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Project Name (i.e. Beef, Clothing, Bicycle, etc.) \_\_\_\_\_

Title of Presentation \_\_\_\_\_

Will an animal be used in presentation?  Yes  No **(please check one)**

If so, what kind? \_\_\_\_\_

List any special needs of participants for participation: \_\_\_\_\_

**Send Entries To:**

**Peter Michel**

**P.O. Box 1043**

**Palos Verdes Estates, CA 90274-7843**

**Must Be Postmarked by:**

**March 12, 2007**

**If You Need To Cancel Call:**

**Peter Michel**

**(310) 493-5559**

**LOS ANGELES COUNTY FIELD DAY SONG LEADING ENTRY FORM**

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Club \_\_\_\_\_

Name (if team) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Club \_\_\_\_\_

1. Not to exceed 10 minutes in length.  
Suggested as 5-7 minutes to teach and lead a new song and  
2-3 minutes to lead another known song.
2. May be individual or team of 2.
3. Complete rules & judging forms available from Unit Leaders.
4. No Primary members

**Send Entries To:**

**Peter Michel**

**P.O. Box 1043**

**Palos Verdes Estates, CA 90274-7843**

**Must Be Postmarked by:**

**March 12, 2007**

**If You Need To Cancel Call:**

**Peter Michel**

**(310) 493-5559**

## State News

### **Agricultural and Environmental Sciences Field Day**

U.C. Davis will be holding their annual Agricultural and Environmental Sciences Field Day on Friday, March 2 and Saturday, March 3, 2007. This field day is open to FFA and 4-H high school students from California and surrounding states. These high school students come to Davis to compete in 26 different agriculturally-based judging contests, ranging from livestock judging to agriculture computer applications. More information is available at <http://caes.ucdavis.edu/NewsEvents/Events/FieldDay.htm>. Entries are due on-line by February 16, 2007.

### **California 4-H Japanese Exchange Program**

The California 4-H Japanese Exchange Program is seeking host families for Japanese teens who will be visiting California for one month the summer of 2007. Is your family interested in sharing your life and culture by participating in an international exchange program? Information is available at: <http://ca4h.org/exchange/japanese/index.asp>. Applications are being accepted now and students are placed through the spring months on a first-come, first-served basis.

### **CYFERnet's Digital Media Show-and-Tell Contest**

From 4-H clubs to summer camps to athletic teams, every youth program has something that makes it special. What about YOU? During CYFERnet's Digital Media Show-and-Tell Contest, you can let the world know what makes your CYFAR and 4-H program special. Your mission is to use digital photography, video, audio or a mix of digital media to answer the question, "Why am I here?" "What do I enjoy most about my program?" Work independently or as a team to show off your art, communication and technology skills while telling your story. Submit your entry by Midnight PST, February 28, 2007. CYFERnet will post submissions online for the public to enjoy and recognize the winners at the May 2007 CYFAR conference. Visit <http://www.cyfernet.org/4htech/missions.html> for complete details.

### **California State 4-H Equine Education Advisory Committee**

The California State 4-H Equine Education Advisory Committee invites all 4-H horse leaders, members, and parents to the State 4-H Equine Field Day on Saturday, March 17 at the Animal Science Pavilion at California State University, Fresno at 8:30 a.m. A day of educational workshops, clinics, and guest speakers is being planned. Participants can also learn about the 4-H educational competitive events and how to implement these events in their county and promote and prepare for state & national competitions. Pre-registration is due March 1, 2007. The cost is \$20/person or \$15/person for a group of 10 or more. The cost at the door will be \$25. More information is available at (<http://ca4h.org/council/horse/>) or check with your local 4-H office. The event contact is Jeanne George, State 4-H Equine Advisor at 530-527-3101 or [jlgeorge@ucdavis.edu](mailto:jlgeorge@ucdavis.edu).

### **4-H You See Davis Days**

The Collegiate 4-H Club at UC Davis is pleased to present "4-H You See Davis Days" for high school students on April 12-14, 2007. This three day, activity-filled event is an opportunity for participants to experience college life at U.C. Davis. Registration forms are due **March 15**, 2007 and may be found at: <http://clubs.ca4h.org/collegiate4h/ucd/ysddays.htm>.

### **4-H Shooting Sports Training for the Archery Discipline**

A 4-H Shooting Sports Training for the Archery Discipline will be held in Bakersfield, CA from March 24, 8:00 a.m. to 5:00 p.m. and March 25 from 8:00 a.m. to Noon. Upon successful completion of the course, participants will be certified as archery volunteers and can instruct archery club projects or run a camp archery program. Attendance is required both days. The course will be held at the Kern County Cooperative Extension Office, 1031 South Mt. Vernon Avenue in Bakersfield. Cost for the course is \$20 and includes lunch and class materials. For more information contact Robert Claffy at 661-829-1658.

### **2007-2008 4-H State Ambassador**

2007-2008 4-H State Ambassador applications are now available online. 4-H State Ambassadors are selected to represent the California 4-H Youth Development Program, plan the State Leadership Conference, and complete a service project. More information is available at <http://ca4h.org/leadership/ambassador/>. Applications are due March 31, 2007.

### **Statewide 4-H College Scholarship**

Statewide 4-H College Scholarship applications are now available. High school seniors and those in college are eligible to apply. Scholarships are available in a number of various categories and award amounts. Additional information is included in this edition of Clover Notes and available at <http://ca4h.org/4hresource/ir/index.asp>. Deadline: April 30, 2007.

## **National News**

### **2007-08 National 4-H GIS/GPS Leadership Team**

Applications are being accepted for the 2007-08 National 4-H GIS/GPS Leadership Team. A state 4-H youth/adult delegation works to provide leadership nationally on the development and implementation of GIS & GPS programs. Team members take on a strong leadership role in increasing the use of GPS and GIS in local, state, and national 4-H programs, and actively participate in all team roles, including roles and responsibilities that may develop out of our design and implementation of the 2007-08 National GIS/GPS 4-H Action Plan. The deadline for applications is: February 20, 2007. Applications are available at: [http://www.ca4h.org/projresource/gisgps/20072008GGLEAD07\\_app.pdf](http://www.ca4h.org/projresource/gisgps/20072008GGLEAD07_app.pdf).





**2007**  
**California 4-H Youth Development Program**  
**STATEWIDE SCHOLARSHIPS**  
**Due April 30, 2007**

The California 4-H Youth Development Program is committed to promoting higher education. Statewide scholarships are designed for graduating high school and collegiate-age 4-H members to help fund educational expenses such as tuition, books, room and board, and other educational expenses.

### **Application Process**

Applications must be postmarked by April 30, 2007 and sent to the California State 4-H Office. All required information must be included to be for consideration. The California State 4-H Office will notify recipients by June 1, 2007.

Applicants may apply for multiple scholarships, but are only eligible to receive one scholarship per year. Previous scholarship recipients may reapply. Submit only one application cover page total and separate personal essays for each scholarship. All applicants are evaluated on how well the applicant meets the stated criteria.

Applications must contain the following to be considered:

- ❑ **Application Cover Page** (with County Cooperative Extension 4-H Staff signature)
- ❑ **Personal Essay** for each scholarship
- ❑ **Proof of enrollment** (enrollment verification) from the applicant's high school (if high school senior) or vocational school or college (if high school graduate).
- ❑ For those applying for the ASFMRA Agricultural Scholarship, a certified copy of the applicant's academic transcripts must be included.

Selected candidates will need to provide his/her Social Security Number to the State 4-H Office and thank-you notes to the donor before a check will be issued. Any candidate with a disability preventing him or her from completing the application in the usual method should contact the California State 4-H Office for assistance.

### **Materials**

Submitted materials may be used to further market the California 4-H Youth Development Program and will become the property of the California State 4-H Office.

### **Applications should be sent and questions addressed to:**

Steven Worker 530-754-8519  
 California State 4-H Office [smworker@ucdavis.edu](mailto:smworker@ucdavis.edu)  
 University of California  
 DANR Building, One Hopkins Road  
 Davis, CA 95616-8575

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## **Available Scholarships**

### ***Dean Memorial Legacy Scholarship***

Award: Three, \$1,000 scholarships are available

Eligibility:

- Applicants must be high school seniors or high school graduates between the ages of 16 and 25 (as of April 30), who were in the California 4-H Youth Development Program at the time of their high school graduation.
- Applications will be judged on leadership and citizenship experiences and how 4-H has shaped the candidate's future goals
- Applications will be judged on demonstrated level of skill and knowledge in any project area.
- Awards shall be given to students pursuing any field of scholastic endeavor at accredited colleges or universities in the United States. Applicants must be full-time students as defined by the applicant's institution.

## ***Mabel W. Jacks Scholarship***

Award: Five, \$700 scholarships are available

Eligibility:

- Applicants must be high school seniors or high school graduates, between the ages of 16 to 25 (as of April 30), currently residing in California or Nevada, who were enrolled in the California and/or Nevada 4-H Youth Development Program at the time of their high school graduation.
- Applications will be judged on leadership and citizenship experiences and how 4-H has shaped the candidate's future goals
- Consideration will be given to those students pursuing higher education who, in the absence of a scholarship, might otherwise be unable to attend a college or university (financial need). All applicants who have been active members of the 4-H Youth Development Program will be considered regardless of their financial ability.
- Awards shall be given to students pursuing any field of scholastic endeavor at accredited colleges or universities in the United States. Applicants must be full-time students as defined by the applicant's institution.

## ***American Society of Farm Managers and Rural Appraisers (ASFMRA) Agricultural Scholarship***

The California Chapter of American Society of Farm Managers and Rural Appraisers, a statewide professional organization of farm managers and rural appraisers, is sponsoring these scholarships to provide financial support to 4-H youth pursuing a degree and career in higher education in the field of rural appraising, agricultural education, agricultural management or agricultural financial services.

Award: Two, \$1,000 scholarships to attend a four-year university in California

One, \$250 scholarship to attend a two-year community college in California

Eligibility:

- Applicants must be high school seniors or high school graduates, between the ages of 16 to 25 (as of April 30), currently residing in California or Nevada, who were enrolled in the California and/or Nevada 4-H Youth Development Program at the time of their high school graduation.
- All applicants must have a 3.0 grade point average or higher. The application for this scholarship shall be accompanied by a certified copy of the applicant's transcripts which will reflect a 3.0 or higher GPA in core/academic subjects, based upon a standard 4.0 scale.
- Applications will be judged on leadership and citizenship experiences, agriculture related 4-H project work and future plans in agriculture.
- Awards shall be given to students pursuing a degree in rural appraisal, agricultural education, agricultural management or agricultural financial services. Applicants must be full-time students as defined by the applicant's institution.

Expectations of Scholarship Recipients:

- Scholarship winners will be strongly encouraged to attend a banquet at either the fall (October) or spring (April) ASFMRA conference where they will be recognized before members. Reasonable costs will be covered by ASFMRA to help the recipient attend the banquet. If the costs are prohibitive, other arrangements will be made to best represent the winners to ASFMRA members.
- Applicant's essays may be used by ASFMRA for promotional and marketing purposes.

## ***Samarin Family Vocational Education Scholarship***

Award: One, \$1,000 scholarship is available

Eligibility:

- Applicants must be high school seniors or high school graduates between the ages of 16 and 25 (as of April 30), who were in the California 4-H Youth Development Program at the time of their high school graduation.
- Applicants must be enrolled in, or intending to enroll in (upon high school graduation), a vocational/trade school or Junior College vocational training program. Vocational education is defined as "Organized educational programs which are directly related to the preparation of individuals for paid or unpaid employment, or for additional preparation for a career requiring other than a baccalaureate or advanced degree." Examples include drafting, dental assistant, medical assistant, pharmacy technician, and other vocational fields.
- Consideration will be given first to those students who, in the absence of a scholarship, might otherwise be unable to attend a vocational/trade school or junior college vocational training program. All applicants in need of encouragement and support in pursuing a vocational program will be considered regardless of financial ability.
- Applications will be judged on how 4-H has shaped the candidate's future goals, financial need, and how the scholarship will help the candidate reach his/her vocational education goals.

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin St., 6<sup>th</sup> Floor, Oakland, CA 94607, (510) 987-0096.



# 2007 California 4-H Youth Development Program STATEWIDE SCHOLARSHIPS COVER PAGE

*Submit only one Cover Page.*

Name: \_\_\_\_\_

County (at time of high school graduation): \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Birthdate: \_\_\_\_\_ Year of High School Graduation: \_\_\_\_\_

College/University to which you are applying/attending: \_\_\_\_\_

Four-year University       Two-year Community College       Vocational Institution

Please indicate if you have previously received a Statewide 4-H Scholarship:

Year: \_\_\_\_\_ Scholarship Name: \_\_\_\_\_

Year: \_\_\_\_\_ Scholarship Name: \_\_\_\_\_

Year: \_\_\_\_\_ Scholarship Name: \_\_\_\_\_

Year: \_\_\_\_\_ Scholarship Name: \_\_\_\_\_

4-H Enrollment Status (at time of high school graduation):

Club       Special Interest/Short-Term       Overnight Camping       Military 4-H  
 School Enrichment       Individual Study       School-aged Child Care       Collegiate 4-H

**Scholarships:** Please check the scholarship(s) for which you are applying.

- Dean Memorial Legacy Scholarship
- Mabel W. Jacks Scholarship
- ASFMRA Agricultural Scholarship
- Samarin Family Vocational Education Scholarship

### Personal Essay

**Include a separate personal essay for each of the scholarships for which you are applying.**

*Please attach a personal essay for each of the scholarships for which you are applying not exceeding two pages using a 12-point, single-spaced font. The personal essay is your opportunity to demonstrate how you meet the criteria for the scholarship(s) for which you are applying. Essay, resume, or bullet/list formats are all acceptable.*

**Applicant Signature:** I assert that the information contained in this application is correct.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**County Cooperative Extension Staff:** I verify that the information presented in the application is correct, to the best of my knowledge. I confirm that the applicant was enrolled in 4-H at the time of high school graduation.

*County Staff may attach (or mail separately) comments pertaining to the applicant and this application.*

Staff Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*Without a signature from a County Cooperative Extension 4-H Staff, this application will not be considered.*

# Calendar of Events

## February

7	NSG Council & Hi 4-H Meeting
8	I&R Meeting
9	AV Horse Bowl Quiz
10	AV Shooting Competition
13	SSG Council & Hi 4-H Mtg.
<b>14</b>	<b>Valentines Day</b>
15	SGV 4-H Fair Meeting
18	NSG Skills Day / Monte Farmers Fair
<b>19</b>	<b>Presidents Day – County 4-H Offices Closed</b>
<b>24</b>	<b>County Judging Day (AV)</b>
26	AV Council, Hi 4-H Mtg.

## March

3	AV Food & Fashion Revue
7	NSG Council & Hi 4-H Meeting
8	I&R Meeting
10	SSG District Fashion Revue / AV Gymkhana
11	NSG Home Ec & Field Day / AV Shooting Competition
13	SSG Council & Hi 4-H Mtg.
15	SGV 4-H Fair Meeting
17	County Council mtg. (AV) / Leaders Luncheon
<b>24</b>	<b>County Field Day</b>
24-29	National 4-H Conference
26	AV Council & Hi 4-H Mtg.
<b>30</b>	<b>Cesar Chavez Holiday</b>
31	AV Gymkhana

### 4-H Staff

#### Los Angeles Office

General Information/Resources (323) 260-3854  
4-H Fax (323) 260-5271

#### Lancaster Office

General Information/Resources (661) 723-4477

#### County Director:

Rachel Surls [ramabie@ucdavis.edu](mailto:ramabie@ucdavis.edu) (323) 260-3886

#### Academic Coordinator:

Keith Nathaniel [kcnathaniel@ucdavis.edu](mailto:kcnathaniel@ucdavis.edu) (323) 260-3845

#### Staff:

Charlene Moore [moore@ucdavis.edu](mailto:moore@ucdavis.edu) (661) 723-4477  
Roy Hillstock [rhillstock@ucdavis.edu](mailto:rhillstock@ucdavis.edu) (323) 260-3854

### 4-H All Stars

The 2006-2007 All-Star Candidate(s):

- **Shannon Espinosa**
- **Tiffany Okamoto**
- **Camille Sheardown**
- **Terra Chapman**
- **Brian Otto**

The All-Star Advisors are:

- **Elizabeth Cramer**
- **Marjorie Rodriguez**

The County Leadership Team consists of all the prior years' County 4-H All-Stars that are still active 4-H members. This year the team includes:

- **Desiree Cramer**
- **Vanessa Cramer**
- **Felicia Byrne**
- **Heather Ealy**

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**Cooperative Extension Service - - USDA**  
**DANR - - University of California**  
**Los Angeles County Cooperative Extension**  
**PO Box 22255**  
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