

4-H

COOPERATION EXTENSION

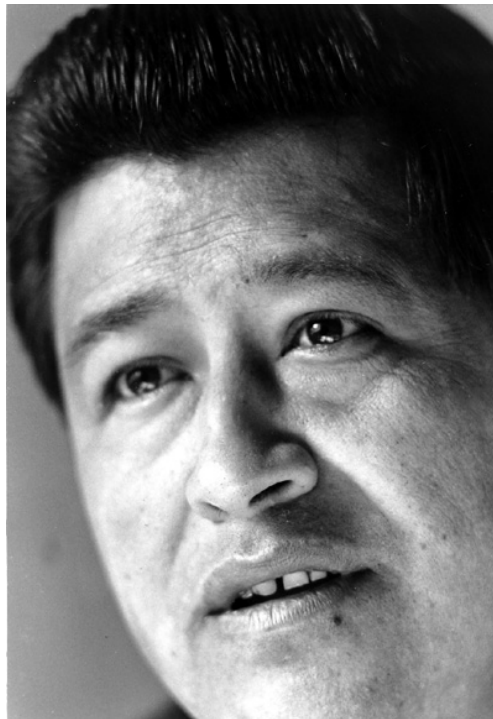
UNIVERSITY OF CALIFORNIA

CLOVER NOTES

LOS ANGELES COUNTY 4-H YOUTH DEVELOPMENT PROGRAM



MARCH 2007



Cesar Chavez Remembered

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Visit our website at <http://celosangeles.ucdavis.edu>

Fountain of Youth



January 2007

4.6 million...size of the 2006 Hispanic/Latino teen market which will grow 62% by 2020, growing 6 times more than the rest of the teen market.

31%...percentage of expected growth of Asian-American teens ages 10-14 from 903,000 in 2001 to 1,188,000 in 2010 (Teen Market Profile, MPA Information Center and Research Dept. 2003).

45%...population percentage of non-Caucasian kids age 6-14, estimated by the U.S. Census by the year 2020 to be more than 17 million or 45% of all kids age 6-14.

60%...kids 6-14 who get an allowance, averaging \$14 a week (U.S. Multicultural Kids Study, 2005).

31%...spending by kids 6-11 that goes to candy purchases.

23%...spending by kids 6-11 that goes to snack food purchases (2005 Yankelovich Youth Monitor).

28%...percentage of children in 2005 who grow up in single-parent homes . In 1960, 9% of children lived in single-parent families.

42%...percentage of children living in households headed by unmarried women who are more likely to be poor, compared to 9% of children living with two married parents. (Helping America's Youth - The White House. <http://www.helpingamericasyouth.gov/facts.cfm>).

Fountain of Youth Facts is a monthly online list of statistics that provides a different and hopefully thought provoking profile of today's youth. It is produced by the 4-H Center for Youth Development and the California Communities Program which are ANR sponsored programs. Anyone wishing to submit an item should email cmatthews@ucdavis.edu.



Keith Nathaniel is Los Angeles County's New 4-H Advisor

Starting March 1st, Keith Nathaniel will have a new role, that of 4-H Youth Development Advisor for Los Angeles County. Keith was selected by a statewide committee of 4-H and Extension professionals after a national search. Keith has extensive education and experience in youth development, including a Doctorate in Educational Leadership from UCLA and more than 12 years of experience with 4-H. He joined UC Cooperative Extension in 1994 as a program coordinator for our 4-H After School Program, which offered after school activities in public housing communities. Later, he worked closely with the 4-H Club program after the retirement of long-time advisor Judy Kingston. For the past three years, he has worked on special grant-funded 4-H projects including the USDA funded "4-H Initiative for After School Care" and the 4-H Teen Leadership Development Institute (TLDI). He has also served as the 4-H staff contact for 4-H Summer Camp.

What is an "Advisor"? In the University of California Cooperative Extension, an "Advisor" is an academic position similar to a campus faculty member. Cooperative Extension advisors conduct research in their area of expertise, provide research-based information through trainings, workshops and publications, and develop/oversee programs in their subject area. As 4-H Advisor for Los Angeles County, Keith will provide expertise in youth development, and oversee 4-H program efforts, including our outstanding community club program and other 4-H efforts including TLDI, 4-H nutrition education, and our collaborative partnership with the Los Angeles Unified School District's "Beyond the Bell" after school program.

We are delighted to have Keith on board in this new role! Efforts are also underway to recruit and hire a new 4-H Program Representative who will work closely with the 4-H Club Program, with the goal of expanding our clubs and membership.

Remembering Cesar Chavez

Cesar Chavez is best known for his efforts to gain better working conditions for the thousands of workers who labored on farms for low wages and under severe conditions. Chavez and his United Farm Workers union battled California grape growers by holding nonviolent protests. Chavez got the idea for nonviolent actions from Martin Luther King Jr., who was a leader in the struggle for civil rights for African Americans. Chavez also went on hunger strikes, protesting by refusing to eat for long periods of time. In 1968 he fasted for 25 days in support of the UFW (United Farm Workers) commitment to non-violence. He was inspired to fast by M.K. Gandhi of India.

Because of Chavez's peaceful tactics and public support for the union, he and the United Farm Workers Organizing Committee were able to negotiate contracts for higher wages and better treatment of agricultural workers with California grape producers.

Like his protests, Cesar Chavez died peacefully. In 1993, he died in his sleep in San Luis, Arizona, where he had gone to testify against vegetable growers. An estimated 50,000 mourners attended his funeral service. In recognition of Chavez's importance as a leader of the Mexican American community and a champion of social justice, President Bill Clinton awarded the Medal of Freedom, the nation's highest civilian honor, to his widow, Helen Chavez, in 1994.

CREDIT: Fusco, Paul, photographer. "[Cesar Chavez, during a strike in Delano, California.]" 1966. Look Magazine Photograph Collection, Prints and Photographs Collection, Library of Congress.

Club News

Racketeers 4-H

At the Racketeers' December 2006 general meeting, the kids were playing games to celebrate the Holiday season. Also, our group donated 75 preschool aged children presents. We wrapped them and delivered them to the Assistance League Preschool in Lancaster, CA. The children receiving the gifts were mostly from low income, single mother households. This was a community service project that was received very well from the staff and children at the center. All of our 4H kids wore their "whites" and handed out the gifts and then sang songs with the children. Austin Clark, 11 shared with the kids what 4H is and some of the projects that we participate in.



District News

San Gabriel Valley Fair

The 75th San Gabriel Valley Fair will be held at the Chino Fairgrounds on April 27-29, 2007. The judging will be on April 28th from 8:30am-12noon. Judges are needed in the areas of Arts and Crafts and Primary. If you are interested in judging another area, contact Debbie Treadwell and let her know, as other areas are also looking for judges. If you are interested in judging please contact Debbie at debcam98@ca.rr.com or (909) 374-8342.

Debbie Treadwell, Pomona Valley Club Leader

San Fernando Valley Fair has New Dates, New Location

This year the San Fernando Valley Fair will be held June 7th through June 10th at a new location, Woodley Park in Van Nuys. Woodley Park is at the intersection of Victory and Burbank Blvds. There are many categories and prizes, and we encourage 4-H members to participate. For entry information, go on line at http://www.sfvalleyfair.org/2007/entry_guide07.html Exhibitors guides can also be obtained by calling the fair at 818-557-1600. The San Fernando Valley Fair is sponsored by the 51st District Agricultural Association.

SGV 4-H FAIR

Contact Information:

Debbie Treadwell
Cell Phone: (909) 374-8342
E-mail: info@sgv4hfair.com

I pledge my Head to clearer thinking, Heart to greater loyalty, Hands to larger service, Health for better living for my club, my community, my country and my world.



San Gabriel Valley 4-H Fair:

Check-in: April 27, 2007 4:30 PM to 8:00 PM
April 28th, 2007: 9:00 AM to 7:00 PM
April 29th, 2007: 8:00 AM to 3:00 PM
Where: Chino Fairgrounds
5410 Edison Ave
Chino, CA 91710

This is where you go to see 4-H in action!!!

4-H Fair Categories:

Arts & Crafts
Automotive
Backpacking
Beginning 4-H
Cat Care
Dog Care
Electricity
Food & Nutrition
Guide Dogs
Heritage Arts
Horses

Large Livestock
Leadership
Marine Biology
Pets & Small Animals
Poultry
Sewing
Shooting Sports
Small Livestock
Photography
Wildlife
And Many More

FAIR BBQ

Saturday, April 28th
Time: 5:00 PM
Tickets: \$7.00

Fair Website/E-mail

www.sgv4hfair.com
info@sgv4hfair.com

Booths available for Businesses or Organizations to have a Vendor Booth at the Fair on April 28 from 9AM-4PM. Download the Vendor Application from the Fair Website.

San Gabriel Valley 4-H Fair
At the Chino Fairgrounds
5410 Edison Avenue * Chino * CA * 91710
E-mail: info@sgv4hfair.com / Website: www.sgv4hfair.com

University of California and the United States Department of Agriculture Cooperating
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County News

Field Day & Fashion Revue to be held March 24th

Los Angeles County Field Day is a countywide event that provides 4-H'ers with the opportunity to share the skills they have learned with others through presentations, demonstrations and public speaking. Fashion Revue awards, Share the Fun skits, Song Leading and Cultural Arts are offered in the afternoon. This year there will be 3 new categories, included below. 4-Hers will enjoy the day and learn new things whether they are presenters or just watching the many events.

4-H members are encouraged to participate in the following categories:

- PRESENTATIONS/DEMONSTRATIONS/ILLUSTRATED TALKS
- PRIMARY CLINIC (ages 5 through 8 by January 1, 2007)
- PRIMARY CULTURAL ARTS
- PUBLIC SPEAKING
- IMPROMPTU SPEAKING
- STATE-FORMAT IMPROMPTU SPEAKING **
- EXTEMPORANEOUS SPEAKING
- ENTRY BY VIDEO VIDEO-EXPANDED CATEGORY
- PROBLEM SOLVING PRESENTATIONS **
- PREPARED READING
- SLIDE/VIDEO PRESENTATIONS
- EDUCATIONAL DISPLAYS **
- SHARE THE FUN SKITS
- CULTURAL ARTS
- SONG LEADING CONTEST

** new this year at the county level. This category is also offered at the section level.

Primary members may only participate in the PRIMARY CLINIC and PRIMARY CULTURAL ARTS. Extemporaneous Speaking and Problem Solving Presentations are only for seniors (9th grade and above).

Each club that has at least one youth participant in a Field Day activity must provide at least one adult to help run the event. Senior youth are also encouraged to apply to help. No prior experience is necessary. Submit the names and phone numbers of any 4-H adult volunteers to Peter Michel at 310-493-5559 or via e-mail at pcmichel@gmail.com.

Remember there is a \$1 fee per 4-H member. This fee covers all events the 4-H member is entering. Please submit the money by check with the 4-H Club Registration Form.

4-H members attend to participate\observe and learn\receive awards, recognizing their individual skills and knowledge. Remember it's a 4-H "Family Affair", and encourages parents and friends of 4-H to attend and support the youth. Medal winners will be eligible to go on to Sectional Field Day, which is tentatively scheduled for Saturday, May 19, 2007.

Registration and Entry forms are available in February's edition of Clover Notes as well as Cooperative Extension's website at: <http://celosangeles.ucdavis.edu> under 4-H\ Events and Activities.

If you have any questions, contact Peter Michel at 310-493-5559.

**4H CLUB REGISTRATION FORM
LA COUNTY FIELD DAY**

4H CLUB _____ DISTRICT _____

4H LEADER _____ PHONE _____

MAILING ADDRESS _____

CITY _____ ZIP _____

PLEASE ENCLOSE \$1 PER CLUB MEMBER ENTERING COUNTY FIELD DAY*

MAKE CHECK PAYABLE TO LA COUNTY 4H CLUBS

NAME AND PHONE NUMBER OF ADULT TO HELP AT EVENT _____

INDICATE TYPE OF HELP _____ CAN BE JUDGE?

LIST OTHER ADULTS AND YOUTH WHO CAN HELP ON BACK OF FORM.

MAIL WITH REGISTRATION FORMS TO: **PETER MICHEL**

P.O. BOX 1043

PALOS VERDES ESTATES, CA 90274-7843

LIST 4H MEMBERS

- | | |
|-----|-----|
| 1. | 11. |
| 2. | 12. |
| 3. | 13. |
| 4. | 14. |
| 5. | 15. |
| 6. | 16. |
| 7. | 17. |
| 8. | 18. |
| 9. | 19. |
| 10. | 20. |

TOTAL ENCLOSED \$ _____

(IF MORE SPACE IS NEEDED, PLEASE LIST NAMES ON BACK)

Registration helps to cover cost of County Field Day. Please provide one check covering your club participants.

THANK YOU!!!

Remember it is \$1 per 4H member (this covers any & all events the 4Her is entering)

4-H Annual Leader's Luncheon

Each year, Cooperative Extension recognizes the contributions of our extraordinary 4-H Leaders at the 4-H Leader's Luncheon. This year's event will be held on Saturday, March 17th in the Antelope Valley area. More information has been sent to currently enrolled 4-H leaders via mail.

Los Angeles County 4-H Science Fair

It's not too early to start thinking about 4-H Science Fair on April 21, 2007. Science projects are a wonderful "learn by doing" opportunity. Today, with schools so focused on "teaching to the test", and with mandated language arts and math curriculum dominating the school day, science education is often neglected in school. Help make sure that kids develop their analytical thinking skills by getting them involved in hands-on science through 4-H. Many 4-H'ers are already involved in projects that can be presented as science projects. Now is a great time to plan for a project to present in April! Read up on the scientific method and look for science project ideas on the following web sites. All three of these web sites are fantastic resources for finding and developing science project ideas, from the easy to the elaborate.

<http://school.discovery.com/sciencefaircentral/>
<http://www.ipl.org/div/kidspace/projectguide/>
<http://www.scifair.org/>

Summer Camp 2007

Summer Camp 2007 is approaching. The dates are from July 1 – July 7, 2007 at Camp Seeley. Forms and additional information are available online at: <http://www.socal4hsummercamp.com/>. Let's make this event one to remember!

Share your 4-H experiences

4-H'ers, share your 4-H experiences by submitting articles to be published in Clover Notes. Articles may include club news, photos, community service projects, and/or anything you or your club would like to share. Submit your articles by the 7th of the month to be published in the following month's edition of Clover Notes to Roy Hillstock, 4800 E. Cesar Chavez Ave., Los Angeles, Ca 90022 or email at rhillstock@ucdavis.edu.

New Record Book Forms and County Project Medals for this year

This year 4-H members will be using new forms for reporting what they did in 4-H this year. You will be reporting much the same information at last year, but the form will look a little different. Watch for information about the new forms. Clubs and districts are offering workshops on completing the forms, but you can also get information from the state and county 4-H websites and from your club leader.

To compete for county medals for record books this year, you will need to use the new state record book forms, with the exception of graduating seniors. Graduating 4-H senior members who are 17 to 19 years old may choose to use the prior year's forms and still be eligible for county awards. Ask your leader or the office if you have questions about the new forms.

The County Record Book judging will be done by projects as we did last year. 4-H members will be asked to list up to two project areas for judging for their records. The medal levels will also be the same as last year with a County Winner Gold Medal eligible for Junior, Intermediate and Senior levels plus two Silver Medals eligible for Junior and Intermediate levels and three Silver Medals eligible for the Senior level. We will again have the Senior Awards of Excellence in Leadership, Community Service and Achievement, plus Junior and Teen Leadership Merit Awards.

There will be no Sectional Project Record judging this year.

State judging of 4-H records will use the same new forms that we will use for county project judging, but a few additional pages are requested for the state judging. If you are interested in competing with your records above the county level, contact your leader, the office, or a member of the Incentive and Recognition Committee about the additional requirements. You can find the information also on the state 4-H web site.

Sectional News

Come have fun at the 2007 Sectional Shindig!!!

April 14, 2007 we will be gathering at 9:00 a.m. at Mount San Antonio Community College, Ag-Science Building 12. After meeting we will be going to Boomers in the city of Upland. We will be dispersing from Boomers at 3:00 p.m.

Two (2) Medical Release Forms will be needed for this event, please have them both filled out before arriving at Mt. Sac. For more information contact Tony Burkhardt at (909) 685-0569 or email at Tonyb@pacbell.net

Also, if you are interested in gathering with all Southern Sectional Counties for an All-County Softball Game and BBQ, please let me know. More info will be available after April's Southern Sectional Meeting. For more information contact Tony Burkhardt at (909) 685-0569 or email at Tonyb@pacbell.net

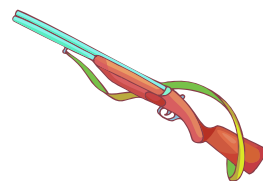
Peter Michel, (310) 493-5559, pcmichel@gmail.com

State News

4-H Shooting Sports Training for the Archery Discipline

A 4-H Shooting Sports Training for the Archery Discipline will be held in Bakersfield, CA from March 24, 8:00 a.m. to 5:00 p.m. and March 25 from 8:00 a.m. to Noon. Upon successful completion of the course, participants will be certified as archery volunteers and can instruct archery club projects or run a camp archery program. Attendance is required both days. The course will be held at the Kern County Cooperative Extension Office, 1031 South Mt. Vernon Avenue in Bakersfield. Cost for the course is \$20 and includes lunch and class materials. For more information contact Robert Claffy at 661-829-1658.

SHOOTING SPORTS PROJECT LEADER TRAINING



- DISCIPLINE:** Shot Gun
- WHEN:** Saturday, March 24 – 10:00 a.m. – 4:00 p.m.
AND
Sunday, March 25 – 9:00 a.m. – 1:00 p.m.
- WHERE:** Palo Cedro, CA (530) 224-4900
A map will be mailed to those who register.
- COST:** \$20.00 / person
Checks should be made payable to “Shasta County 4-H Council”
- BRING:** Shot Gun (if you have one), eye protection and ear plugs,
ammunition provided
- ACCOMODATIONS:** Best Inn / 221-4472
Howard Johnson / 223-1935
Super 8 / 221-8881
Vagabond / 800-522-1555
Motel 6 / 221-1800
Oxford Suites / 221-0100
- INSTRUCTOR:** Don O’Connell – 222-1716
- REGISTRATION:** Please register using e-mail or snail mail with the attached form.
Deadline - Friday, March 9, 2007

Volunteers must attend both days to receive certification. Please fill out the attached registration form. Counties will receive verification of those who have completed the training. Feel free to contact the 4-H Office at 224-4900 with any additional questions.





Submit prior to training course.

CALIFORNIA STATE 4-H SHOOTING SPORTS

Training Request and Registration Form

PERSONAL INFORMATION

Name:	_____		
Address:	_____		
County:	_____		
Home Phone:	_____	Work Phone:	_____
Fax Number:	_____	E-Mail:	_____
4-H Club:	_____	Position:	_____

DISCIPLINE

Please mark the discipline area you are to receive training in:

<input type="checkbox"/> Archery	<input type="checkbox"/> Hunting
<input type="checkbox"/> Rifle	<input type="checkbox"/> Re-loading
<input type="checkbox"/> Pistol	<input type="checkbox"/> Black Powder/Muzzle Loader
<input type="checkbox"/> Shotgun	<input type="checkbox"/> Coordinator
<i>(you will participate in only one discipline during the training)</i>	

TRAINING

Please list your previous shooting sports training received and any certificates you have received.

Discipline	Training Received	Date	Certification Level

SHOOTING BACKGROUND

Do you have hunting experience?	_____ Yes	_____ No	Number of Years _____
Honors/Recognition:	_____		

Do you have competitive experience?	_____ Yes	_____ No	Number of Years _____
Honors/Recognition:	_____		

Submit prior to training course.

COMMUNITY ACTIVITIES

Please list your participation in community activities and organizations with offices or leadership positions held where applicable.

Organization or Activity	Offices/Leadership Positions Held	Honors/Recognition

REFERENCES

List two references that will endorse your qualifications:

Name	Address	Phone

SIGNATURES

Print Name: _____	_____
I verify that this applicant has completed the volunteer orientation and screening process.	
4-H Staff: _____	Date: _____
Applicant: _____	Date: _____

Return Training Request and Registration Form to:

Shasta County 4-H
1851 Hartnell Avenue
Redding, CA 96002

4-H You See Davis Days

The Collegiate 4-H Club at UC Davis is pleased to present "**4-H You See Davis Days**" for high school students on April 12-14, 2007. This three day, activity-filled event is an opportunity for participants to experience college life at U.C. Davis. Registration forms are due **March 15**, 2007 and may be found at: <http://clubs.ca4h.org/collegiate4h/ucd/ysddays.htm>.

CYFAR 2007 Conference

Registration for the **CYFAR 2007 Conference** is now open! The Children, Youth and Families at Risk (CYFAR) Conference will be held May 1-4 at the Hyatt Regency McCormick Place in Chicago, Illinois. Complete descriptions of the pre-conference sessions, keynote and research speakers, workshops, computer labs, poster session, and Program Showcase can be viewed at: <http://www.csrees.usda.gov/nea/family/cyfar/announcement.html>. An early reduced registration fee of \$225.00 is available until **March 16**, 2007. Registration includes all conference materials, three breakfasts, two luncheons, all breaks, and hors d'oeuvres during the Program Showcase and is available at:

<http://www.register123.com/event/profile/form/index.cfm?PKformID=0x3189165d4e>. Room reservations can be made by calling the Hyatt Regency McCormick Place toll-free number 1-800-233-1234.

2007-2008 4-H State Ambassador

2007-2008 4-H State Ambassador applications are now available online. 4-H State Ambassadors are selected to represent the California 4-H Youth Development Program, plan the State Leadership Conference, and complete a service project. More information is available at <http://ca4h.org/leadership/ambassador/>. Applications are due March 31, 2007.

Yoshiyama Award

The Hitachi Foundation has opened the nomination process for the **Yoshiyama Award** honoring youth who have shown exemplary service and community involvement. Candidates must be nominated by someone familiar with their service. Family members may not nominate their relatives and students may not nominate themselves. The award is accompanied by a gift of \$5,000, dispensed over two years. Recipients may use the award at their discretion. The nomination deadline date is: **April 2**, 2007. Visit the Hitachi Foundation web site for program information and a nomination form at:

<http://fconline.foundationcenter.org/pnd/10005728/hitachifoundation>.

California 4-H Record Book Support Group

Join the new 4-H Record Book discussion list! The California 4-H Record Book Support Group provides a place for 4-H volunteers, staff, and members to discuss the 4-H Record Book, as well as ask questions and receive feedback from others around the state and from the Incentives and Recognition Advisory Committee. For more information or to join the list, visit:

<http://groups.yahoo.com/group/ca4hrb/>.

California State 4-H Shooting Sports Leader Meeting

All California 4-H shooting sports leaders are invited to attend a state meeting to be held on the following dates:

Saturday, April 14, 2007 10:00 a.m. – 8:00 p.m.

Sunday, April 15, 2007 8:30 a.m. – 12:00 noon

The meetings will be held in Visalia, CA at the side by side shooting facilities of the Tulare County Trap Club, the Visalia Police Pistol Range, and the Visalia Sportsmen's Association Dale Wimp Rifle Range. There is no fee to attend. Camping will be allowed on site. Hotel/motel arrangements are available in Visalia which is approximately 5 miles from the meeting site.

There will be presentations of information regarding the project, guest speakers, and hands-on activities for all participants. More details will follow regarding registration and the agenda. The point of contact is John Borba at: jaborba@ucdavis.edu

California 4-H Japanese Exchange Program

The California 4-H Japanese Exchange Program is seeking host families for Japanese teens who will be visiting California for one month this summer. Is your family interested in sharing your life and culture by participating in an international exchange program? Information is available at: <http://ca4h.org/exchange/japanese/index.asp>. Applications are being accepted now and students are placed through the spring months on a first-come, first-served basis.

Statewide 4-H College Scholarship

Statewide 4-H College Scholarship applications are now available. High school seniors and those in college are eligible to apply. Scholarships are available in a number of various categories and award amounts. Additional information is included in this edition of Clover Notes and available at <http://ca4h.org/4hresource/ir/index.asp>. Deadline: April 30, 2007.

The California 4-H Foundation's Board of Directors

4-H youth are invited to apply for board membership with The California 4-H Foundation's Board of Directors. This volunteer board, comprised of both adults and youth, assists with statewide fundraising efforts and events; helps build partnerships with corporations, foundations and individuals; promotes the California 4-H Youth Development Program with personal and business associates; and attends annual meetings. Youth board application deadline is April 30, 2007. The application and further information are online at: <http://ca4h.org/foundation/index.asp>

2007 Golden Clover Awards

The 2007 Golden Clover Awards are awarded in recognition for outstanding achievement and recognize 4-H members, volunteers, and groups in various categories. Nominate someone or nominate yourself! Award applications are available at:

<http://ca4h.org/4hresource/ir/goldenclover/index.asp> and are due August 31, 2007.

Intel Corporation Grants

Intel Corporation is providing grants to maintain and enhance the quality of life in the communities where the company has a presence. Intel's primary giving focus is education and community programs that deliver the kind of educational opportunities that all students will need to prepare themselves to succeed in the 21st century. Intel vigorously supports grants for programs that advance science, math, and technology education, particularly for women and under-served populations. Intel is also committed to the responsible use of natural resources, and funding for environmental programs will be considered. More information is available at: <http://www.intel.com/community/> or by e-mail at grants@intel.com. Applications can be submitted year round.

2007 State 4-H Fashion Revue

The 2007 State 4-H Fashion Revue will be held on May 26, 2007 at UC Davis as part of State Field Day. It is open to one county winner, determined by each county, in each age division in each category. Age divisions are Junior: age 9-11, Intermediate: age 12-13, and Senior: age 14 and up, as of 1/1/07. Entry categories are Traditional, Purchased, Recycled, Wearable Arts - Embellished, Needle Arts, and Handbag Challenge. All participants must pre-register by May 12. Morning activities in Olson Hall include judging and a variety of educational workshops and will be followed by an afternoon fashion show and awards on the steps of Wellman Hall. Complete information, entry forms, commentary guidelines, sample score sheets and tentative schedule are now available at <http://ca4h.org/projresource/fashion/index.asp>. If you're interested in helping, the committee is still recruiting volunteers and judges. For more information, contact teen co-chairs, Jane Durston at shelba@prodigy.net, or Kylie Deal at dmtigers06@yahoo.com, or 4-H staff liaison, Sue Moore, at samoore@ucdavis.edu.

State 4-H Horse Classic

The State 4-H Horse Classic will be held July 18-22, 2007, at the Murieta Equestrian Complex near Sacramento. The educational events (hippology, horse judging, horse bowl, demonstrations & public speaking) and the horse show classes (English, Western and Gymkhana) will be offered. More information about the classes, rules, and entry due dates will be available in early April at the official web site: <http://ca4h.org/council/horse/>. NEW for 2007: The California 4-H Equine Education Advisory Committee recently ruled that 4-Hers do not need to qualify to participate in the Horse Classic horse show classes. Counties are still encouraged to sponsor local horse shows so participants will have the opportunity to practice, receive feedback, and improve their skills before the state event.

Request a So-Cal 4-H Summer Camp Registration Packet; please fill out the form below and send in your \$20.00 non-refundable camp deposit to: UCCE, Los Angeles County 4-H, Attn.: So-Cal 4-H Summer Camp, 4800 E. Cesar E. Chavez Avenue, Los Angeles, CA 90022 and an application will be mail to you.

Camper Name #1:

Camper Name #2:

Parent/Guardian Name:

Address:

City:

State: _____ Zip Code: _____

Phone: _____

Age (as of 1/1/07): _____

Birth date: _____

4-H Club: _____

County: _____

For further information about the 4-H Summer Camp Program:
Visit the website:
<http://www.socal4hsummercamp.com>

University of California
Cooperative Extension
Los Angeles County 4-H
Attn.: So-Cal 4-H Summer Camp
4800 East Cesar E. Chavez Avenue
Los Angeles, CA 90022
Phone (323) 260-3854
Fax (323) 260-5271
<http://celosangeles.ucdavis.edu>

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SO-CAL

4-H SUMMER CAMP

SPONSORED BY:

LOS ANGELES COUNTY AND

SAN BERNARDINO COUNTY 4-H

July 1st-7th, 2007
6 NIGHTS/ 7 DAYS

@ CAMP SEELEY in Crestline, CA

CAMP COST

\$250.00 per person
includes: room & board



WWW.SOCAL4HSUMMERCAMP.COM





Camp Seeley

is located in the San Bernardino Mountains, 65 miles from City Hall, nestled in a forest of tall pines at an elevation of 4,200 feet. Close to Lake Gregory and the Village of Crestline, it is located on Highway 138, four miles from Lake Silver Wood. Camp Seeley is owned and operated by the Los Angeles Dept. of Recreation and Parks, under permit from the National Forest Service.

Los Angeles & San Bernardino Counties So-Cal 4-H Summer Camp has one session that consists of seven fun-filled days. The day begins at 6 a.m. for some and ends as late as 10 p.m.

A Day in the Life of a Camper

A day at So-Cal 4-H Summer Camp begins early with fishing persons at 6 a.m. For those who like to sleep in, you rise at 7 a.m. The whole camp then congregates in the campfire circle for flag raising and then off to a hearty breakfast prepared by our wonderful 4-H cooking volunteers. Then we begin the heart of our camping program, the morning activities period. Morning activities

include: Nature, Handicrafts, Camp Craft and Food Preparation. After team activities; the teams are then divided to compete against each other in Team Games which can include Soccer, Basketball or Volleyball. A satisfying lunch is followed by a short, but much needed siesta (rest) period in the respective cabins. This is a time for a rest, taking a nap, or bonding with your cabin mates. The bell rings, beginning two to four approx. hours of free time for all campers to enjoy.

During free time campers may participate in activities such as crafts, hiking, going to the swimming pool to play and lay in the sun, playing soccer, basketball, volleyball, ping pong, horseshoes, Frisbee, tetherball and purchase a snack at the Trading Post Camp Store where drinks, snacks, postcards, and stamps may be purchased.

After free time, teams come back together for a quick team meeting and then enjoy a nutritious dinner. After dinner, the camp congregates in the fire circle for flag lowering.

After flag lowering the designated teams organize evening programs that in the past have included events such as: Team Pride Night, Talent Night, A Haunted Walk; Movie

Night and a Graduation Ceremony and Dance. During a camp fire one might sing songs, watch and participate in skits.

Program Areas of 4-H Summer Camp

Our camping program includes engaging activities such as: recreation, crafts, hiking, handicrafts, team spirit and free time. Each area is staffed by a highly qualified and energetic person.

Hiking: The hiking program leads campers on fun and educational tours of the Camp Seeley area. Hikes include half-day, all-day and morning and night hikes.

Crafts: Each year our crafts resource person designs a theme related craft to promote the camp spirit. Crafts also offer lanyards, leather craft, friendship bracelets and the infamous tie-dyed shirts.

Recreation: The recreation program is organized fun. Individual activities/sports might include: swimming, table tennis, capture the flag, basketball/volleyball and more.

Calendar of Events

March

3	AV Food & Fashion Revue
7	NSG Council & Hi 4-H Meeting
8	I&R Meeting
10	SSG District Fashion Revue / AV Gymkhana
11	NSG Home Ec & Field Day / AV Shooting Competition
13	SSG Council & Hi 4-H Mtg.
15	SGV 4-H Fair Meeting
17	County Council mtg. (AV) / Leaders Luncheon
24	County Field Day
24-29	National 4-H Conference
26	AV Council & Hi 4-H Mtg.
30	Cesar Chavez Holiday
31	AV Gymkhana

April

4	NSG Council & Hi 4-H Meeting
8	Easter
10	SSG Council & Hi 4-H Mtg.
12	I&R Meeting
14	Sectional Council & Hi 4-H mtg. / AV Trail Trials
19	SGV 4-H Fair mtg.
21	LA County Science Fair & Symposium
22	AV Shooting Competition
23	AV Council & Hi 4-H Mtg.
27-29	SGV 4-H Fair (Chino Fairgrounds)

4-H Staff

Los Angeles Office

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4-H Fax (323) 260-5271

Lancaster Office

General Information/Resources (661) 723-4477

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4-H All Stars

The 2006-2007 All-Star Candidate(s):

- **Shannon Espinosa**
- **Tiffany Okamoto**
- **Camille Sheardown**
- **Terra Chapman**
- **Brian Otto**

The All-Star Advisors are:

- **Elizabeth Cramer**
- **Marjorie Rodriguez**

The County Leadership Team consists of all the prior years' County 4-H All-Stars that are still active 4-H members. This year the team includes:

- **Desiree Cramer**
- **Vanessa Cramer**
- **Felicia Byrne**
- **Heather Ealy**

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