

4-H

COOPERATION EXTENSION

UNIVERSITY OF CALIFORNIA

CLOVER NOTES

LOS ANGELES COUNTY 4-H YOUTH DEVELOPMENT PROGRAM



APRIL 2007



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Visit our website at <http://celosangeles.ucdavis.edu>

Club News

Pomona Valley 4-H Club

The program for the March community club meeting for the Pomona Valley 4-H Club was Camp PV. A mini camp was set up by our President Kristy Okamoto and Vice-President Tiffany Okamoto with two teams, participating in a mock fire circle, snack time, singing songs and a team competition. A craft time was also planned but we ran out of time. This was a fun way to introduce our 4-H summer camp to members. Everyone seemed to have a great time at Camp PV.

District News

San Gabriel Valley Fair

The 76th Annual Wild West San Gabriel Valley 4-H Fair will be held at the Chino Fairgrounds on April 28-29, 2007. The judging will be on April 28th from 8:30am-12noon and a with the infamous barbecue starting at 5:00PM. Judges are needed in the areas of Arts and Crafts and Primary. If you are interested in judging another area, contact Debbie Treadwell and let her know, as other areas are also looking for judges. If you are interested in judging please contact Debbie at debcam98@ca.rr.com or (909) 374-8342. for a complete packet go to Cooperative Extensions website at <http://celosangeles.ucdavis.edu> under the Events and Activities link.

2007 San Gabriel Valley 4-H Fair Court

Director: Joanna Stewart

North: Eder Plascencia & David Yanez

South: Shannon Espinosa

San Gabriel Valley Fair Schedule Of Events

FRIDAY, APRIL 27, 2007

3:00 PM – All department and any persons available to set-up equipment and tables.

EXHIBITS DUE:

- 4:30-8:00 PM Friday & 7:30-8:30 AM Saturday
- Foods & Nutrition, Home Arts & Furnishings, Child Care & Clothing, Table Setting, Feature Booths and all other divisions not designated elsewhere. Beginning 4-H and Primary will be accepted with all other entries.
- 4:30-8 PM – Small & Large Livestock, check in for all Small Livestock, except dogs, starts at 4:30 PM.
- 4:30-8 PM - **Baked goods for auction
- 8:00 PM – Building Closes
- 10:00 PM – Property gates locked

SATURDAY, APRIL 28, 2007

- 7:30 AM – Food Concession Open – Breakfast
- 7:30-8:30 AM – Exhibits accepted
- 8-10AM - **Baked goods for auction accepted
- 8:30 AM – Livestock Judging begins: Showmanship Classes will be first followed by Quality. Senior Showmanship will proceed Junior.
- **8:30 AM – ALL ENTRIES MUST BE IN PLACE**
- 8:30 AM – Judges Orientation
- 9:00 AM – Judging of Rabbits, Cavies, Poultry, and Small Livestock displays, including 4-H Primary members. Showmanship to follow.
- 9:00 AM – Judging of exhibits in main building

SATURDAY, APRIL 28, 2007 cont'd

- 9:00AM-4:00PM – Vendor Fair
- 10:00AM-11:00AM – Cat Show
- 10:00AM-12Noon – Activities & Games & Crafts
- 11:30 AM – Fair Court Coronation
- 12 Noon – Fair Court Alumni Recognition
- 12 Noon – Fair Court Lunch Basket Auction
- Food concessions open until 4:00 PM
- The funds generated by these activities are used to finance this fair. Please give your support.
- 1:00 PM – AUCTION
- 2:00 PM – 4-H Alumni & Adult Entry Deadline
- 2:00-4:00 PM – Special Planned Activities
- 4:00 PM – Stories from 4-H Alumni
- 4:00 PM – Food Concession Closed
- 5:00 PM – BARBECUE DINNER
- 7:00-9:00 PM – AN EVENING OF FUN
- 10:00 PM – Grounds closed; Only those with qualified permits may stay in designated areas after closing.

SUNDAY, APRIL 29, 2007

** Auction Baked Goods entries to be delivered by 10:00 AM to Main Building Foods Area.

- 7:30 AM – Food Concessions Stand Open
- * **Funds generated by this activity help to support this fair.....*Please eat freely---***
- 8:00 AM – Exhibit Building Open
- 9:00 AM – Large Livestock Activities. Please refer to posters and listen for announcements.
- 9:00 AM – Goat Lead, Beef & Beaus Lead, Lads & Ladies Lead, Cotton & Cream Lead
- 9:00 AM – Dog Show
- 9:00 AM – Ideal Kid's Lunch Contest Check-In

- 9:15 AM - Ideal Kid's Lunch Contest Judging Begins
- 9:30 AM – Primary members make Hobby Horses
- 10:00 AM – Round Robin – Senior, Intermediate, Junior, City Slickers, and Parents/Leaders
- 11:00 AM – Primary Hobby Horse Show
- 11:30 AM – Youth Auction
- 12 Noon – Auction – Funds generated by this activity are used to help finance this fair.

Please give your support.

- 1:00 PM – Video of Fair Pictures in main building
- 1:30 PM – Food Concession open for drinks and snacks, Grill closed
- 2:00 PM – Presentation of San Gabriel Valley 4-H Fair Awards

**AFTER AWARDS PROGRAM,
ENTRIES MAY BE CHECKED OUT.**

**Baked goods for auction can be entered by all 4-H members, alumni, leaders, families and friends.

Please help us clean-up the exhibit area after the Awards Program

Thank you for coming

**EXHIBIT RELEASE NOTE – Sunday when awards program ends. No large or small livestock will be released until all pens and cages are removed and the areas are completely cleaned.
NO EXCEPTIONS!**

**PRESENT RELEASE FORMS TO
AUTHORIZED PERSONNEL AT GATES**

All times are subject to change depending upon the number of entries and conditions at the fair.

SGV 4-H FAIR

Contact Information:

Debbie Treadwell
Cell Phone: (909) 374-8342
E-mail: info@sgv4hfair.com

I pledge my Head to clearer thinking, Heart to greater loyalty, Hands to larger service, Health for better living for my club, my community, my country and my world.



San Gabriel Valley 4-H Fair:

Check-in: April 27, 2007 4:30 PM to 8:00 PM
April 28th, 2007: 9:00 AM to 7:00 PM
April 29th, 2007: 8:00 AM to 3:00 PM
Where: Chino Fairgrounds
5410 Edison Ave
Chino, CA 91710

This is where you go to see 4-H in action!!!

4-H Fair Categories:

Arts & Crafts
Automotive
Backpacking
Beginning 4-H
Cat Care
Dog Care
Electricity
Food & Nutrition
Guide Dogs
Heritage Arts
Horses

Large Livestock
Leadership
Marine Biology
Pets & Small Animals
Poultry
Sewing
Shooting Sports
Small Livestock
Photography
Wildlife
And Many More

FAIR BBQ

Saturday, April 28th
Time: 5:00 PM
Tickets: \$7.00

Fair Website/E-mail

www.sgv4hfair.com
info@sgv4hfair.com

Booths available for Businesses or Organizations to have a Vendor Booth at the Fair on April 28 from 9AM-4PM. Download the Vendor Application from the Fair Website.

San Gabriel Valley 4-H Fair
At the Chino Fairgrounds
5410 Edison Avenue * Chino * CA * 91710
E-mail: info@sgv4hfair.com / Website: www.sgv4hfair.com

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76th Annual San Gabriel Valley 4-H Fair

April 28-29, 2007

Calling all 4-H Alumni -
You are invited to Join us at the
76th Annual San Gabriel Valley 4-H Fair
Wild West

Please come and Help judge

- Buy something in the auction
- Enter something in the alumni division
- Bid on a Princess Lunch
- Stay for the Barbecue
- Greet old friends and make new ones!



We're all looking forward to seeing YOU

April 28-29, 2007
Chino Jr. Fairgrounds, Chino

Alumni Entries:

1. Open to anyone 19 or older, 4-H graduates, leaders, former leaders, friends of 4-H, who want to support the Fair.
2. Entries will be judge and ribbons awarded, no entry fees.
3. All entries become the property of San Gabriel Valley 4-H and will be sold to defray fair expenses.
4. Entries must be in disposable containers and not require refrigeration.
5. Pre-entry forms are not necessary but appreciated. Entries need to arrive at the fair by 2 pm on Saturday.

DIVISION 1: Favorite Desserts

- Class 1. Coffee Cake - whole
- 2. Cupcakes - 1 dozen
- 3. Cake - whole
- 4. Cookies - 1 dozen
- 5. Pie - 8-9 inch

DIVISION 3: Plants and Flowers

- Class 1. Potted Plants
- 2. Dish Garden - terrariums
- 3. Other Plants - collections
- 4. Cut flowers - arrangements
- 5. Other

DIVISION 5: Others

- Class 1. Crochet, embroidery
- 2. Arts & Crafts
- 3. Other

DIVISION 2: Selection and Collection

- Class 1. Apples - 5
- 2. Oranges - 5
- 3. Avocados - 5
- 4. Lemons - 5
- 5. Tomatoes - 5
- 6. Potatoes - 5
- 7. Other

DIVISION 4: Food Preservation

- Class 1. Jams and Jellies
- 2. Vegetables and Fruit
- 3. Drying - fruit, vegetables, jerky, fruit rolls, etc.
- 4. Other

See the Fair Program for the schedule and times of events.

HOPE TO SEE YOU THERE!

For more information contact your local 4-H club, or **SGV 4-H Fair Director: Debbie Treadwell (909) 374-8342**
or email: info@sqv4hfair.com



76th Annual San Gabriel Valley 4-H Fair
April 28-29, 2007

Barbecue

For All 4-H Members, Families,
Friends, Neighbors, Alumni, and
The Community.

Saturday April 28, 2007
5:00pm



At the Chino Jr Fairgrounds (on Edison Ave.
Just east of Central in Chino)

Advance Sale Order Form

San Gabriel Valley 4-H Fair Rib and Chicken Barbecue
(Vegetarian Meal Available by Advance Purchase; Order Ticket by 1 April 2007)
Tickets are \$2.00 more at the door.

Menu: Rib, Chicken, Baked Beans, Coleslaw, Fruit Salad, Roll, Beverage

_____ BBQ tickets @ \$7.00 (2 pieces of meat) for a total of \$ _____
Total \$ _____

Name: _____ Phone: _____
Address: _____ Zip: _____
4-H Club _____

Mail to: Debbie Treadwell
624 E. Grand Ave., Pomona, CA. 91766
SGV 4-H Fair Email: info@sgv4hfair.com

** Make checks payable to: SGV 4-H Fair





76th Annual San Gabriel Valley 4-H Fair April 28-29, 2007

Club Basket Silent Auction

Join the fun and enter your bid for the Club basket silent auction.

Baskets will vary in Theme and Content.



Last year we had a Outdoor Fun, Chocoholic Galore, Saturday Night at the Movies, Kitchen & Things Basket. Come see what we have this year!

Proceeds of this auction helps support our fair. Be one of the lucky Bidders!

For more information contact Victoria Rosenfield (310) 836-0481 or email: info@sgv4hfair.com





76th Annual San Gabriel Valley 4-H Fair

April 28-29, 2007

Fair Camp-out



To All Volunteers:

The Fair committee is planning to have a camp-out on the fair grounds on 27-29, 2007. All volunteers and family members are invited to join us. All campers must bring their own equipment and the SGV 4-H Fair Overnight Permit and Application form completed. 4-H members must complete the Medical Forms (signed by parent/guardian). Each youth camper must have a chaperone or camp sponsor. Set-up can start on Friday and *must be cleared out by Noon on Sunday.*



If you are interested contact: Troy Mullen (951)321-0908



76th Annual San Gabriel Valley 4-H Fair April 28-29, 2007

Chino Jr. Fairgrounds, Edison and Central in Chino

Fair Court Lunch Basket Auction

Saturday 28 April 2007
12 Noon



Each Fair Court Member puts together a picnic lunch that is auctioned off on Saturday.**

The winning bidder will have the honor of eating lunch with a Fair Court member and an Alumni Fair Court member.

The proceeds of this auction helps support our Fair. Be one of the lucky Bidders on April 28th, at Noon.

**** Auction is for Only the lunch (enough to feed 8)
Not the basket.**



For more information,
contact:

Johanna Stewart
(714) 330-5409

email:

info@sgv4hfair.com

Attention All Primary Members!

Sign up for the Hobby Horse Show
at the SGV 4-H Fair



Wild West

Hobby Horse Show Sunday 4/29 11:00 am

Bring your own hobby horse

or make your own at the fair, Sunday 9:30 am

There will be a \$1.50 supply fee

Enter the horse show class or the costume class
or both! \$2.00/class

Sign up for:

Division L11 Class 6 - Horse Show

Ride your hobby horse in a show arena
following instructions of the judge

Division L11 Class 7 - Costume Class

- Dress yourself and your horse up in
costume and parade in the show arena

Don't want to ride a hobby horse?

You can also enter:

Division L11 Class 8 – Educational
Display (poster, notebook, etc. on
the topic of horses)



For Additional Information Call:
Letty Oscar @ (909) 355-9557
Email: info@sgv4hfair.com

San Fernando Valley Fair has New Dates, New Location

There is new information regarding the San Fernando Valley Fair, now known as the Valley Fair. There is a NEW location: The Saugus Speedway in Santa Clarita. The dates are June 7th-10th. The entry guide can be accessed:
http://www.sfvalleyfair.org/2007/entry_guide07.html

County News

Los Angeles County 4-H Science Fair

The 2006 Los Angeles County 4-H Science Fair will be held at George "Lane" Park, 5520 W. Avenue L-8, Lancaster, Ca, 93536 on April 21, 2007. Registration begins at 8:30 AM. Come out and experience Rocketry, Gun Safety, Plant Science and Forestry. In addition, information on the "new" Record Book format will be available. Complete packets were sent to all Club Leaders or for additional information contact the AV Science Fair co-chairs: May Tong at (661) 724-1619 or Dennis Mifflin at (661) 269-2559.

Science project are a wonderful "learn by doing" opportunity. Today, with schools so focused on "teaching to the test", and with mandated language arts and math curriculum dominating the school day, science education is often neglected in school. Help make sure that kids develop their analytical thinking skills by getting them involved in hands-on science through 4-H. Many 4-H'ers are already involved in projects that can be presented as science projects. Read up on the scientific method and look for science project ideas on the following web sites. All three of these web sites are fantastic resources for finding and developing science project ideas, from the easy to the elaborate.

<http://school.discovery.com/sciencefaircentral/>

<http://www.ipl.org/div/kidspace/projectguide/>

<http://www.scifair.org/>



Los Angeles County, 4-H Science Fair

Objectives and Rules

Objectives & Purpose:

- ❑ To increase youth & community awareness of science
- ❑ To establish science as a daily interest and living experience.
- ❑ To diminish apprehension and fear relating to science.
- ❑ To have fun with science.
- ❑ To learn by doing.
- ❑ To learn 4-H basic processes of science:
 1. Observe (seeing, hearing, feeling, tasting, and smelling)
 2. Communicate (silent, oral, written, and pictorial)
 3. Compare (measuring, comparisons, linear comparisons, weights)
 4. Organize (data, gathering, sequencing, grouping, and classifying)

Rules:

1. Scientific methods will be applied to the exhibits. Because of this, entry will be limited to Junior (9-13) and Senior (14-19) 4-H members only.
2. Exhibits are to be the work of a single 4-H member and are to concern themselves with a single subject. Teams are not permitted.
3. Members are expected to keep a step-by-step notebook recording the development of the project, including references, original data, etc. Original data are of great value in all projects.
4. Exhibits must be self-contained. Batteries or alternative power must be used as electricity is not available. Running water is not available.
5. Exhibits should not be larger than 36" high, 25" deep, and 32" wide. Contact the coordinators if you have an oversize exhibit.
6. Wall space for posters, tape, tacks, etc., is not available. Members should construct their exhibits so that wall space is not necessary. Exhibitors must supply their own materials and tools.
7. No harsh or toxic chemicals, flammable or explosive substances.
8. Exhibit should be age/grade appropriate.
9. Limit 1 entry per member.
10. Presentation/experiment before the judges will be limited to 5 minutes. Members are expected to present their exhibit the same way as a 4-H demonstration (intro, body, conclusion)
11. Members are expected to stay with their entries until judging is complete.
12. Exhibits to be judged on the Danish system. Bronze/Silver/Gold medals will be awarded.
13. Exhibits must be in place by 11:00 a.m.
14. Exhibits will be released at the end of the day when the area is cleaned up.
15. You may participate in any of the activities without exhibiting an experiment.

Entry Form

Pre- Registration must be postmarked by April 17, 2007

Mail all entry forms to:
UCCE/Antelope Valley 4-H
335-A East Avenue K-6
Lancaster, CA 93535

Project Showcase (Demonstrations/Presentations)

Name: _____

Title of Demonstration _____

4-H Only: Junior (9-11) Intermediate (12-13) Senior (14+)

Phone: _____ Club: _____

Hot Air Balloon Race

Name: _____

Primary (age 5-8) Junior (9-11) Intermediate (12-13) Senior (14+)

Adult

Phone: _____ Club: _____

Compressed Air Paper Rockets

Name: _____

Primary (age 5-8) Junior (9-11) Intermediate (12-13) Senior (14+)

Adult

Phone: _____ Club: _____

Science Fair – 4-H Members Only

Name: _____

Junior (9-13) Senior (14+)

Phone: _____ Club: _____

Exhibitor Category: _____

Division I: Class: _____ Section: _____

Division II: Class: _____ Section: _____

Project Title: _____

2005-2006 Club Officer Book Competition Results

Each year district and club officers are invited to submit an officer book in the county competition. The books are judged first by district and the best of the Gold seals is named the Best in the District. Then the best in each district are judged for Best in County. Nine books were submitted last year in this competition. There are officer competition categories as follows:

President	Treasurer
Vice-President	Reporter
Secretary	Historian
Other Officers	

The results of the competition for officers for last year were announced at the Achievement district programs in the fall and are as follows:

President – no books submitted

Vice-President –

Stacey Buckhardt, Canyon Coyotes - Best in AV district & Best in County

Secretary –

Alex Lee, South Bay Guide Dog Puppy Raisers – Best in SSG district & Best in County

Desiree Cramer, Canyon Coyotes – Best in AV district

Treasurer -

Corinna Rivera, Canyon Coyotes – Best in AV district and Best in County

Heather Ealy, Roadrunners – Gold seal

Brandon Powell, South Bay Guide Dog Puppy Raisers - Best in SSG district

Morgan Bolton, ERHP – Participation Certificate

Reporter – no books submitted

Historian –

Marlene Klein & Elaine White, Canyon Coyotes – Best in AV district & Best in County

Laura Wassenberg & Elizabeth Sowers – Best in SSG district

Other Officers – no books submitted

2006-2007 Officer Book competition

Officer books for the 2006-2007 competition this year will be due to the 4-H Office (LA or AV) by 4pm on September 13. The book must be submitted with a completed ID form. The 2007 ID form and guidelines, basically the same as last year, will be printed in the June issue of Clover Notes. Start planning to enter an officer book now. Earn a medal for your officer book. Medals are given for Best in District and Best in County in each of the seven categories of the competition: President, Vice-President, Treasurer, Secretary, Reporter, Historian, and Other Officers.

The books will be judged after the LA County 4-H Leaders' Council meeting at the AV 4-H Office on September 15, 2007. Experienced leaders are requested to volunteer as judges. Contact Noel Keller (909-621-2373) to volunteer to judge. The results will be announced in the district Achievement programs, usually in October.

2007 County Judging Day results

Los Angeles County 2007 4-H Judging Day was held Saturday, February 24 at Antelope Valley High School in Lancaster. 110 members, representing 17 clubs, participated in the event. That is more than twice as many members as last year. We thank the Antelope Valley district for organizing and running the event. We thank the All-Star Candidates and Leadership Team for helping with the Primary Members, recreation activities and the awards ceremony. We thank all the leaders, youth and staff who also helped make the event a big success.

Participation certificates were given to all 4-H members who attended. Medals were given to the top three judging scores in each category for each age level. Special certificates were given to those who placed in the top 20% below the medalists.

Congratulations to the following members for their medal accomplishments!

Large Livestock

Junior – GOLD MEDAL – Natalie Bigler, Roadrunners

Junior – Silver medal – Daniel Espinosa, Greenleaf

Junior – Silver medal – Sydney Camacho, PVP

Junior – Bronze medal – Madeline Lutz, QH

Intermediate – GOLD MEDAL – Jiggs Briggs, Littlerockers

Intermediate – Silver medal – Bethany McKim, QH

Intermediate – Bronze medal – Blaine Bigler, Roadrunners

Senior – GOLD MEDAL – Beth Lowetz, Racketteers

Senior – Silver medal – Michelle Mifflin, Acton Arrowheads

Senior – Silver medal – Elizabeth Rachal, Westside

Senior – Bronze medal – Melissa Rohaley, Racketteers

Horses and Ponies

Junior – GOLD MEDAL – Donna Kaye, QH

Junior – Silver medal – Natalie Bigler, Roadrunners

Junior – Bronze medal – Serena Hull, Racketteers

Intermediate – GOLD MEDAL – Blaine Bigler, Roadrunners

Intermediate – Silver medal – Jessica Brown, Canyon Coyotes

Horses and Ponies cont'd

Intermediate – Bronze medal – Kirsten Landsgaard, Canyon Coyotes

Intermediate – Bronze medal – Meghan Rhonemus, Canyon Coyotes

Intermediate – Bronze medal – Nicole Velasquez, Greenleaf

Intermediate – Bronze medal – Sarah McLernon, Eastside Antelopes

Senior – GOLD MEDAL – Camille Sheardown, Canyon Coyotes

Senior – Silver medal – Tearah Kerr, Racketteers

Senior – Silver medal – Gabrielle Paglia – Roadrunners

Senior – Silver medal – Kelsey Schott, Canyon Coyotes

Senior – Bronze medal – Kelley Malone, PVP

Small Livestock

Junior – GOLD MEDAL – Hannah Herriott, Racketteers

Junior – Silver medal – Jonathan Briggs, Littlerockers

Junior – Bronze medal – Donna Kaye, QH

Intermediate – GOLD MEDAL – Kirsten Landsgaard, Canyon Coyotes

Intermediate – Silver medal – Lindsey Dart, Canyon Coyotes

Intermediate – Bronze medal – Preston Rachal, Westside

Senior – GOLD MEDAL – Tia Pieard, QH

Small Livestock cont'd

Senior – Silver medal – Beth Lavetz,
Racketteers
Senior – Bronze medal – Aubrie Horwedel, QH

Plant Science

Junior – GOLD MEDAL – Kenny Moody, QH

Junior – Silver medal – Hannah Herriott,
Racketteers

Junior – Bronze medal – Alyssa Carlton,
Canyon Coyotes

Intermediate – GOLD MEDAL – Kirsten Landsgaard, Canyon Coyotes

Intermediate – Silver medal – Lindsay Dart,
Canyon Coyotes

Intermediate – Bronze medal – Sam Wildman,
PVP

Senior – GOLD MEDAL – Gabrielle Paglia, Roadrunners

Senior – Silver medal – Melissa Rohaley,
Racketteers

Senior – Bronze medal – Heather Ealy,
Roadrunners

Dog Care and Obedience/Service Dogs and Animals

Junior – GOLD MEDAL – Lauren Dart, Canyon Coyotes

Junior – Silver medal – Serena Hill, Racketteers
Junior – Bronze medal – Hannah Herriott,
Racketteers

Intermediate – GOLD MEDAL – Sarah McLernon, Eastside Antelopes

Intermediate – Silver medal – Sam Wildman,
PVP

Intermediate – Silver medal – Hayden Hinsch,
PVP

Intermediate – Bronze medal – Megan Turrill,
Roadrunners

Intermediate – Bronze medal – Kirsten
Landsgaard, Canyon Coyotes

Intermediate – Bronze medal – Blaine Bigler,
Roadrunners

Senior – GOLD MEDAL – Lauren Beuder, Westside

Dog Care and Obedience/Service Dogs and Animals cont'd

Senior – Silver medal – Beth Lovete,
Racketteers

Senior – Bronze medal – Justin Hawley,
Neenach

Senior – Bronze medal – Taylor Presley,
Greenleaf

Mechanical Science

Junior – GOLD MEDAL – Amanda Sowa, QH

Junior – Silver medal – Myrle McLernon,
Eastside Antelopes

Junior – Bronze medal – Kenny Moody, QH

Intermediate – GOLD MEDAL – Bethany McKim, QH

Intermediate – Silver medal – Megan Turrill,
Roadrunners

Intermediate – Bronze medal – Sarah
McLernon, Eastside Antelopes

Intermediate – Bronze medal – Blaine Bigler,
Roadrunners

Senior – GOLD MEDAL – Karl Jakobsen, Roadrunners

Senior – Silver medal – Emily Thompson, QH
Senior – Bronze medal – Michelle Mifflin,
Acton Arrowheads

Creative Arts

Junior – GOLD MEDAL – Chace Carroll, QH

Junior – Silver medal – Lauren Dart, Canyon
Coyotes

Junior – Bronze medal – Daniel Espinosa,
Greenleaf

Intermediate – GOLD MEDAL – Blaine Bigler, Roadrunners

Intermediate – Silver medal – Megan Turrill,
Roadrunners

Intermediate – Bronze medal – Kaylee Morris,
Racketteers

Senior – GOLD MEDAL – Lindsay Porter, Country Bumpkins

Creative Arts

Senior – Silver medal – Aubrie Horwedel, QH

Senior – Bronze medal – Tearah Kerr, Racketteers

Natural Science

Junior – GOLD MEDAL – Austin Lacroix, Littlerockers

Junior – Silver medal – Ryan McCormick, QH
Junior – Bronze medal – Sydney Camacho, PVP

Intermediate – GOLD MEDAL – Jessica Borwn, Canyon Coyotes

Intermediate – Silver medal – Noah Tumin, Racketteers

Intermediate – Silver medal – Sam Wildman, PVP

Intermediate – Bronze medal – Bethany McKim, QH

Senior – GOLD MEDAL – Madeleine Landsgaard, Mid-Valley

Senior – Silver medal – Amanda Jakobsen, Roadrunners

Senior – Bronze medal – Michelle Mifflin, Acton Arrowheads

Foods

Junior – GOLD MEDAL – Alyssa Carlton, Canyon Coyotes

Junior – Silver medal – Donna Kaye, QH

Junior – Silver medal – Silas McKim, QH

Junior – Bronze medal – Kaylie Means, QH

Junior – Bronze medal – Hannah Landsgaard, Mid-Valley

Intermediate – GOLD MEDAL – Daniel Nicovich, QH

Intermediate – Silver medal – Lindsay Dart, Canyon Coyotes

Intermediate – Bronze medal – Kirsten Landsgaard, Canyon Coyotes

Intermediate – Bronze medal – Sarah McLernon Eastside Antelopes

Senior – GOLD MEDAL – Camille Sheardown, Roadrunners

Senior – Silver medal – Lauren Malone, PVP

Foods cont'd

Senior – Bronze medal – Tearah Kerr, Racketteers

Senior – Bronze medal – Melissa Rohaley, Racketteers

Senior – Bronze medal – Christina Vermaas, QH

Clothing and Textiles

Not offered this year

Family and Consumer Science

Junior – GOLD MEDAL – Alyssa Carlton, Canyon Coyotes

Junior – Silver medal – Daniel Espinosa, Greenleaf

Junior – Bronze medal – Austin Lacroix, Littlerockers

Intermediate – GOLD MEDAL – Sarah McLernon, Eastside Antelopes

Intermediate – Silver medal – Meghan Rhonemus, Canyon Coyotes

Intermediate – Bronze medal – Blaine Bigler, Roadrunners

Senior – GOLD MEDAL – Aubrie Horwedel, QH

Senior – Silver medal – Kelley Malone, PVP

Senior – Bronze medal – Kelsey Schott, Canyon Coyotes

Leisure Education

Junior – GOLD MEDAL – Austin Lacroix, Littlerockers

Junior – Silver medal – Kate Moody, QH

Junior – Bronze medal – Hannah Landsgaard, Mid-Valley

Intermediate – GOLD MEDAL – Megan Turrill, Roadrunners

Intermediate – Silver medal – Nicole Velasquez, Greenleaf

Intermediate – Bronze medal – Blaine Bigler, Roadrunners

Senior – GOLD MEDAL – Lindsay Porter, Country Bumpkins

Senior – Silver medal – Jennifer Gilardone, Mid-Valley

Leisure Education cont'd

Senior – Bronze medal – Christina Vermaas, QH
Senior – Bronze medal – Lauren Malone, PVP

Oral Reasons

Junior – GOLD MEDAL – Jonathan Briggs, Littlerockers

Junior – Silver medal – Serena Hull, Racketteers
Junior – Bronze medal – Austin Lacroix, Littlerockers

Intermediate – GOLD MEDAL – Jiggs Briggs, Littlerockers

Intermediate – GOLD MEDAL – Meghan Phonemus, Canyon Coyotes

Intermediate – Silver medal – Ben Landsgaard, Mid-Valley
Intermediate – Silver medal – Donovan Rohaley, Racketteers
Intermediate – Bronze medal – Sam Wildman, PVP
Intermediate – Bronze medal – Kirsten Landsgaard, Canyon Coyotes
Senior – GOLD MEDAL – Elaine White, Canyon Coyotes
Senior – GOLD MEDAL – Michelle Mifflin, Acton Arrowheads
Senior – Silver medal – Melissa Rohaley, Racketteers
Senior – Bronze medal – Camille Sheardown, Roadrunners

Southern Sectional 4-H Field Day – May 19 at Mt. SAC

Save Saturday, May 19th for South Section Field Day, held at Mount San Antonio College in LA County. Our county is lucky to be the location for this southern California 4-H competition each year. Other counties have to drive great distances to compete, but for us it is right in our own county. Plan to attend this year. For some of the events you need a gold medal in the county competition, but for Impromptu Speaking, Extemporaneous Speaking, State-Format Impromptu Speaking, Educational Exhibit and Primary Presentations, you don't need to have competed at the county level. Even if you are not competing, you can come and see great presentations, speeches, prepared readings, share the fun skits and cultural arts acts. There will also be a small judging contest. Gold medal winners at the Sectional Field Day are eligible to go on the State Presentation Day on Saturday, May 26th.

Judges, Room Supervisors, MCs and help needed for Sectional Field Day

For our LA County 4-H members to be able to compete in the South Sectional Field Day on May 19, LA County needs to send judges, Room Supervisors and Room MC for the event. Judges (adults or senior experienced 4-H members) should have judged at the county level in the past. Room supervisors can be experienced members or adults. Room MC's can be experienced 4-H members. Please consider judging or helping so that our county 4-H members can have the experience of competing at the sectional level.

We are also looking for a volunteer leader to be the LA County Representative for sectional field day. The representative helps gathers/submits the entries and then gives out the awards afterwards to those who don't win Gold medals at the event. The representative also helps arrange for LA County judges, room supervisors and room MC's that are needed (based on the number of entries we submit).

Please contact Noel Keller (909-621-2373) to volunteer.

State 4-H Leaders' Council – April 28

The State 4-H Leaders' Council meets twice a year – Davis in October and Southern California in April. Elected representatives from each section are allowed to vote but all 4-H leaders and senior members are welcome to attend.

The next State 4-H Leaders' Council is scheduled for Saturday, April 28, 2007 from 10am until 4pm (lunch available for \$13.95 in the hotel café) at Best Western Inn Suites Hotel, 3400 Shelby St., Ontario, CA 91764 (909-466-9600). Here is your chance to attend a state leaders council meeting. Come see what is happening on the state level. Come voice your opinion. Come get informed.

Contact Noel Keller, state leaders' council vice-president (909-621-2373), if you have any questions about attending the meeting.

Friends of 4-H

Each year the LA County 4-H Leaders' Council honors individuals and organizations that have been particularly supportive of our county or district 4-H program. Each district is invited to submit nominations to the county council for a Friend of 4-H award. This year the council honored the following at the Leaders' Appreciation Luncheon on Saturday, May 17th:

Kimberly Dwight
The Thomas and Dorothy Levy Foundation
Cox Communications
David Tomblin, Tomblin Asset Management, Inc.
Maurine Nunn

New 4-H record keeping forms

Are you using the new state 4-H forms for keeping your 4-H records this year? If not, why not?? To be able to compete in the County Record Book competition this year, you need to submit your records on the new state forms. Contact your project leader, your club leader or the county 4-H office to get more information about the new form for the Personal Development Form, the Annual Project Report form and the Leadership Plan and Report form.

The special supplemental livestock record-keeping project forms have not been changed and can continue to be used at the county level.

Summer Camp 2007

Summer Camp 2007 is approaching. The dates are from July 1 – July 7, 2007 at Camp Seeley. Forms and additional information are available online at: <http://www.socal4hsummerncamp.com/>. Let's make this event one to remember! Brochure and reservation form is included in this edition of Clover Notes.

Youth on the State 4-H Leaders' Council Executive Board

The State 4-H Leaders' Council is moving ahead with having experienced senior 4-H members on the Executive Board of the council. One senior 4-H member from each section will be able to attend, voice their opinion and vote at the Executive Board meetings that precede the state council meetings. Become involved in section-level 4-H activities. The sectional Teen Council meets before the sectional Leaders' Council at Mt. SAC (in LA County) on the second Saturday of September, November, January, April and June. Here is one more opportunity to expand your 4-H experience. Try to make one of the meetings. For more information contact Noel Keller at 909-621-2373 or the 4-H Office.

Dates for 4-H events in LA County for next year

The LA County 4-H Leaders' Council is now working on the calendar of events happening in Los Angeles County for the next program year – July 2007 through September 2008. Please submit the dates of district-level and county-level events to Roy Hillstock in the LA 4-H Office as soon as possible. Some dates were discussed at the March county council meeting. The calendar of 2007-2008 LA County 4-H activities is due to be approved at the May 12th county council.

Share your 4-H experiences

4-H'ers, share your 4-H experiences by submitting articles to be published in Clover Notes. Articles may include club news, photos, community service projects, and/or anything you or your club would like to share. Submit your articles by the 7th of the month to be published in the following month's edition of Clover Notes to Roy Hillstock, 4800 E. Cesar Chavez Ave., Los Angeles, Ca 90022 or email at rhillstock@ucdavis.edu.

Sectional News

Come have fun at the 2007 Sectional Shindig!!!

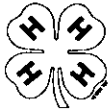
April 14, 2007 we will be gathering at 9:00 a.m. at Mount San Antonio Community College, Ag-Science Building 12. After meeting we will be going to Boomers in the city of Upland. We will be dispersing from Boomers at 3:00 p.m.

Two (2) Medical Release Forms will be needed for this event, please have them both filled out before arriving at Mt. Sac. For more information contact Tony Burkhardt at (909) 685-0569 or email at Tonyb@pacbell.net

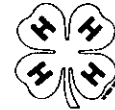
Also, if you are interested in gathering with all Southern Sectional Counties for an All-County Softball Game and BBQ, please let me know. More info will be available after April's Southern Sectional Meeting. For more information contact Tony Burkhardt at (909) 685-0569 or email at Tonyb@pacbell.net

Peter Michel, (310) 493-5559, pcmichel@gmail.com

San Diego County Presents Southern Sectional Field Day



It's that time again to start thinking about Field Day! This year San Diego County will be coordinating the South Section Field Day on **MAY 19th**. Come ready for fun and be ready to learn something new! All 4H members who have qualified at their County Field/Presentation Day may participate for their presentation to be judged.



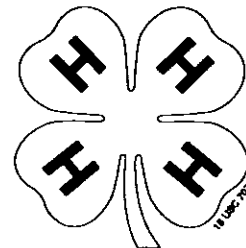
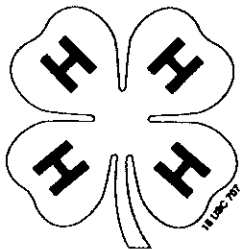
*Southern Sectional Field Day will be held at:
Mt. SAC College

*Check-in will begin at 7:30 AM

*Opening Ceremony will begin at 8:00 AM

*Breakfast, Snacks, and Lunch Available!!

If you have any questions please contact your 4-H County Office



State News

California 4-H International Exchange

2007 Japanese Exchange Month-long Hosting Program July 22 to August 18

The California State 4-H Youth Development Office is looking for families who would like to host a Japanese youth in their home for one month this summer. This is an opportunity for a family to experience a different culture and increase their understanding of themselves and the world they live in. The Japanese delegation includes boys and girls ages 12 to 14 who participate in the Labo youth development organization in Japan. Youth are matched with a family with a child of the same gender and close in age that shares common interests.

Information about the Japanese students can be found on the California 4-H web site at:

<http://ca4h.org/exchange/japanese/index.asp>

There is also an opportunity to house one of the two chaperones for 2 weeks. The chaperone host family does not have to have children in the home.

Applications are currently being accepted with the hope that all the students will be placed by mid-May. Families that apply early in the process have the opportunity to select their student from a group of applications.

Please consider offering this priceless educational experience to your family. Teens that participate in exchange opportunities are better prepared for life in a global society. Through this first-hand experience they gain a deeper understanding of another culture and gain insight into the values and lifestyle of their own family and community.

Contact Pat English for more information at: 530-754-8520 or pnenglish@ucdavis.edu.

Finland 4-H Exchange

California will explore an exchange with Finland 4-H this summer and is looking for a host family for one 18-year-old boy, Markus, who will be arriving on June 18 for a one-month visit.

He is been a 4-H member in Finland for many years and enjoys sports, reading, jigsaw puzzles, and movies. Please contact Pat English at: pnenglish@ucdavis.edu or 530-754-8520 if you are interested in this host family opportunity.

California 4-H Shooting Sports Leaders Meeting

All California 4-H shooting sports leaders are invited to attend a state meeting to be held on Saturday, April 14, 2007 from 10:00 a.m. – 8:00 p.m. and Sunday, April 15, 2007 from 8:30 a.m. – 12:00 noon in Visalia, CA. The meeting will be held at the shooting facilities of the Tulare County Trap Club, the Visalia Police Pistol Range, and the Visalia Sportsmen's Association Dale Wimp Rifle Range. The registration form and agenda are available at:

<http://ca4h.org/projresource/shootingsports/index.asp> or contact John Borba at: jaborba@ucdavis.edu.

Statewide 4-H College Scholarship

Statewide 4-H College Scholarship applications are now available. High school seniors and those in college are eligible to apply. Scholarships are available in a number of various categories and award amounts. Additional information is included in this edition of Clover Notes and available at <http://ca4h.org/4hresource/ir/index.asp>. Deadline: April 30, 2007.

The California 4-H Foundation's Board of Directors

4-H youth are invited to apply for board membership with The California 4-H Foundation's Board of Directors. This volunteer board comprised of both adults and youth, assists with statewide fundraising efforts and events; helps build partnerships with corporations, foundations and individuals; promotes the California 4-H Youth Development Program with personal and business associates; and attends annual meetings. Youth board application deadline is April 30, 2007. The application and further information are online at: <http://ca4h.org/foundation/index.asp>

The State 4-H Office is seeking high school and college-age students and volunteer leaders for **4-H Travel Guide** position for the Japanese Exchange Program. Travel guides design and carry out an educational and recreational arrival orientation for the inbound Japanese Exchange delegation coming to California in July. The application and information about the position are available at: <http://ca4h.org/exchange/japanese/index.asp>. Applications are due **April 17, 2007**.

The California 4-H Foundation's Board of Directors

4-H youth are invited to apply for board membership with **The California 4-H Foundation's Board of Directors**. This volunteer board, comprised of both adults and youth, assists with statewide fundraising efforts and events; helps build partnerships with corporations, foundations and individuals; promotes the California 4-H Youth Development Program with personal and business associates; and attends board meetings. The deadline for application is **April 30, 2007**. The application and further information are available at: <http://ca4h.org/foundation/index.asp>.

2007 State 4-H Field Day

The **2007 State 4-H Field Day** will be held on Saturday, May 26, 2007 at U.C. Davis. Bring the family for this fun day filled with presentations, horticulture, judging, fashion, food, and fun! More information is available at <http://ca4h.org/projresource/fieldday/>. Registration for the State 4-H Presentation Day is being conducted online at <http://ca4h.org/wrp/spd/> (deadline **May 21**). Registration for the **State 4-H Fashion Revue** is due **May 12** with more information at <http://ca4h.org/projresource/fashion/>.

2007 Golden Clover Awards

The 2007 Golden Clover Awards are awarded in recognition for outstanding achievement and recognize 4-H members, volunteers, and groups in various categories. Nominate someone or nominate yourself! Award applications are available at: <http://ca4h.org/4hresource/ir/goldenclover/index.asp> and are due August 31, 2007.

SO-CAL 4-H SUMMER CAMP 2007 Registration Form

“Sponsored by Los Angeles County 4-H”

49th Annual Los Angeles County 4-H Summer Camp

July 1st to July 7th, 2007

\$20.00 Non-Refundable Camp Deposit: MUST be received by June 1, 2007
and the remaining \$230.00 Camp Fee MUST be received by June 22, 2007.

Registration Fee: Application received by June 22, 2007: \$250.00

4-H Summer Camp Information:

- The 4-H Summer Camp is open to all 4-H members aged 8-19 years old. Members must be 8 and not older than 19 by July 8, 2007.
- Ages must be verified by the local club leader with a signature located on this application form.
- All members must agree to the 4-H Code of Conduct and any rules set forth anytime during the summer camp by planning staff or chaperones.
- Please make a copy of your completed 2007 So-Cal 4-H Summer Camp Application before you send it in with your registration and payment. Bring the copy with you to camp on July 1st, 2007.
- Camp Seeley Mailing Address: Camp Seeley, 250 N HWY 138, P.O. Box 3372, Crestline, CA 92325.

Chaperone Information:

- For every 8 youth attending, one Chaperone is required or the youth will not be able to attend. **If there are male youth attending the conference it is required that there is a male chaperone from the youth's county.**
- To be a chaperone at 4-H Summer Camp you must be an enrolled 4-H leader and over the age of 25.
- Chaperones who are driving: You will not be allowed to leave before the early check out which is Sunday at 12:00 PM. If this is a problem, please contact Keith Nathaniel, (323) 260-3845, prior to 4-H Summer Camp.
- **NO ONE CAN LEAVE EARLY FROM 4-H SUMMERCAMP!!! (If the camper/staffer has to leave for any reason; they must be picked up by a parent or approved adult with a signed permission slip giving approval) Note: If the camper/staffer leaves; they will not be allowed to return to camp and no refunds will be given!!!**

***4-H SUMMER CAMP REGISTRATION IS ON A FIRST COME, FIRST SERVE BASIS,
SO GET YOUR APPLICATIONS IN AS SOON AS POSSIBLE.***

Applicants are required to have the following: signed application, signed code of conduct, signed medical release form, signed dress code sheet, and registration fee in the form of a check or money order made out to the LA County 4-H Summer Camp. Please mail completed application package to:

University of California Cooperative Extension
Los Angeles County 4-H Office
Attn.: Keith Nathaniel
4800 E. Cesar E. Chavez Avenue
Los Angeles, California 90022
Tel: (323) 260-3845 / E-mail: kcnathaniel@ucdavis.edu

Los Angeles & San Bernardino 4-H SUMMER CAMP Registration Form

**PLEASE MAKE A COPY OF THIS APPLICATION BEFORE YOU MAIL
AND BRING THE COPY WITH YOU TO SUMMER CAMP ON JULY 1, 2007**
(One Application Registration Form per Youth or Adult Camp Participant)

Name: _____ Age: _____ (As of January 1, 2007)
Child T-Shirt Size: _____ (Small) _____ (Medium) _____ (Large) _____ (X-Large) Birthdate: _____
Adult T-Shirt Size: _____ (Small) _____ (Medium) _____ (Large) _____ (X-Large) Month _____
*(To be guaranteed your preferred camp shirt size;
camp applications need to be received by May 31st)* Day _____ Year _____

Address: _____

City: _____ Zip Code #: _____

E-mail: _____ County: _____

Member Signature: _____ (PRINT NAME) _____

Parent Signature: _____ (PRINT NAME) _____

Home Phone: _____ Work Phone: _____

Cell Phone: _____ Pager: _____

E-mail: _____

Emergency Contact Information:

Name: _____ Relationship: _____

Home Phone: _____

Cell Phone: _____ E-Mail: _____

(Required for Youth Verification)

Local Club Leader's Signature: _____ (PRINT NAME) _____

Home Phone: _____

Cell Phone: _____ E-mail: _____

(Required for Adult Verification)

County Staff Signature: _____ (PRINT NAME) _____

Work Phone: _____

Cell Phone: _____ E-mail: _____

Note: Driving directions to Camp Seeley and other information will be mailed to you once we receive your application! All registration information and the map are also available on the 4-H Summer Camp website.

This is a week long Resident 4-H Sponsored Camp. All Camper's/Staffer's will be expected to participate in all activities and to attend all activities. During these activities no one will be allowed to stay in their cabins. If the camper/staffer becomes ill they will be staying with the nurse in the medical cabin.

associated feed

& Hemme Hay Presents

Jr. Livestock Camp

Located at the Antelope Valley Fairgrounds

Saturday, May 12, 2007—Swine
Sunday, May 13, 2007—Lamb

Highlights of the Day:

- Fitting
- Evaluation and Selections
- Feeds and Feeding
- Showmanship



Associated Feed & Supply

5213 West Main
P.O. Box 2367
Turlock, CA 95381
Phone: (209) 667-2708
Fax: (209) 632-8458
www.associatedfeed.com



Hemme Hay Inc.

43719 N. Sierra Hwy
Lancaster, CA 93534
Phone: (661) 942-7880
Fax: (661) 645-0296

******Free T – Shirts******

Admission: Free

Registration Time:

8:00am

RSVP By: May 7th

To Lindsey Oliveira

At (209) 667-2708

**For more information about
the event contact:
Andrea Kaldhusdal at
(661) 332-9915**

Calendar of Events

April

4 NSG Council & Hi 4-H Meeting
8 Easter
 10 SSG Council & Hi 4-H Mtg.
 12 I&R Meeting
 14 Sectional Council & Hi 4-H mtg. / AV Trail Trials
 19 SGV 4-H Fair mtg.
21 LA County Science Fair & Symposium
 22 AV Shooting Competition
 23 AV Council & Hi 4-H Mtg.
 27-29 SGV 4-H Fair (Chino Fairgrounds)

May

2 NSG Council & Hi 4-H Meeting
 5 AV Trial Trials
 5-6 Summer Camp Training Weekend /
 6 AV Horse Play Day
 8 SSG Council & Hi 4-H Mtg.
 10 I&R Meeting
12 County Council Mtg. (LA Office (Elections & Budget Approval))
 17 SGV 4-H Fair Evaluation Meeting
 19 Sectional Field Day & Fashion Revue
 20 AV Shooting Sports Make-up
 21 AV Council & Hi 4-H Meeting
 26 Sectional Field Day & Fashion Revue
28 Memorial Day

4-H Staff

Los Angeles Office

General Information/Resources (323) 260-3854
 4-H Fax (323) 260-5271

Lancaster Office

General Information/Resources (661) 723-4477

County Director:

Rachel Surls ramabic@ucdavis.edu (323) 260-3886

Academic Coordinator:

Keith Nathaniel kcnathaniel@ucdavis.edu (323) 260-3845

Staff:

Charlene Moore moore@ucdavis.edu (661) 723-4477
 Roy Hillstock rhillstock@ucdavis.edu (323) 260-3854

4-H All Stars

The 2006-2007 All-Star Candidate(s):

- **Shannon Espinosa**
- **Tiffany Okamoto**
- **Camille Sheardown**
- **Terra Chapman**
- **Brian Otto**

The All-Star Advisors are:

- **Elizabeth Cramer**
- **Marjorie Rodriguez**

The County Leadership Team consists of all the prior years' County 4-H All-Stars that are still active 4-H members. This year the team includes:

- **Desiree Cramer**
- **Vanessa Cramer**
- **Felicia Byrne**
- **Heather Ealy**

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Cooperative Extension Service - - USDA
 DANR - - University of California
 Los Angeles County Cooperative Extension
 PO Box 22255
 Los Angeles, CA 90022

