

4-H

COOPERATION EXTENSION

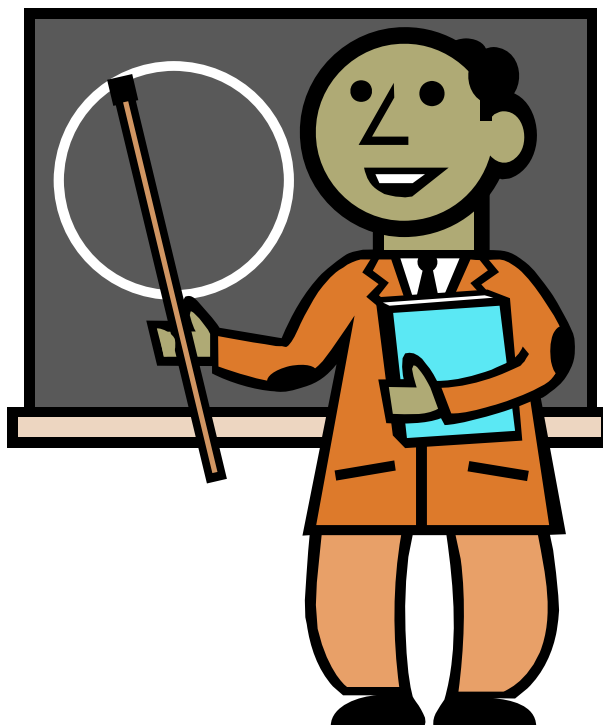
UNIVERSITY OF CALIFORNIA

CLOVER NOTES

LOS ANGELES COUNTY 4-H YOUTH DEVELOPMENT PROGRAM



MARCH 2008



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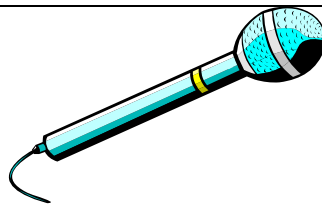
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Visit our website at <http://celosangeles.ucdavis.edu>

County News



Field Day



Do you like to speak in front of people? How about explaining things to others? What about doing demonstrations?

Well here's your chance! All you have to do is come out to Field Day, Saturday, March 29, 2008 at Mount San Antonio College and you can show off your oral skills!

Los Angeles County 4-H Field Day is a countywide event that provides 4-H members with the opportunity to share the skills they have learned with others through presentations, demonstrations and public speaking. 4-H members are encouraged to participate in a variety of categories. There is something for everyone to enjoy and participate in!

4-H members attend to observe, participate and receive awards that recognize their skills and knowledge in these categories. Friends and family are welcomed to attend, enjoy, and support the participants. Whether you have been before or this will be your first time we encourage all to come and have fun! All it takes is a \$1 fee per 4-H member. This fee covers all events entered by the 4-H member. Just send in a check with the 4-H Club Registration Form.

Hope to see you all there! This Field Day will surely be an event to remember!

Los Angeles County 4-H Science Fair

It's not too early to start thinking about the 4-H Science Fair on April 19, 2008! Science projects are a wonderful "learn by doing" opportunity. Today, with schools so focused on "teaching to the test", and with mandated language arts and math curriculum dominating the school day, science education is often neglected in school. Help make sure that kids develop their analytical thinking skills by getting them involved in hands-on science through 4-H. Many 4-H'ers are already involved in projects that can be presented as science projects. Now is a great time to plan for a project to present in April! Read up on the scientific method and look for science project ideas on the following web sites. All three of these web sites are fantastic resources for finding and developing science project ideas, from the easy to the elaborate.

<http://school.discovery.com/sciencefaircentral/>

<http://www.ipl.org/div/kidspace/projectguide/>

<http://www.scifair.org/>

Be a 4-H All-Star

All-Star is the highest rank that a 4-H member can achieve at the County level. The All-Star award affords 4-H members the opportunity to further develop their leadership skills on a countywide basis. Each year Los Angeles County selects several 4-H members who have applied and are deserving of this rank to become All-Stars. The Los Angeles County 4-H Program expects its All-Stars to contribute to the 4-H Program during the next program year. For more information go to Cooperative Extension's website at: <http://celosangeles.ucdavis.edu>

Emerald Star Project

The Emerald Star program is an expanded Leadership opportunity. If a member has earned a Gold Star Rank or will be 16 by January 1, 2008, they can consider doing an advanced leadership project and earn an Emerald Star for their hat. What activity could they plan and run to benefit the county 4-H program or their community? **An Emerald Star Project can be started at any time during the year.** Call the 4-H office for a packet of information on the Emerald Star Program. Each 4-H district has an Emerald Star advisor. You can work with the Advisor from any of the districts.

This is a great opportunity to do some service for the 4-H program or your community. Examples of successful Emerald Star projects include 4-H being in an entry for the Rose Parade, organizing a community effort to “fix up” a women’s shelter, setting up the Entry by Video option for county field day. Can you think of something that you would like added to the LA County 4-H program? Consider working on setting up these types of activities as an Emerald Star project.

Save the Date! 4-H Annual Leader’s Luncheon (April 5, 2008)

Each year, Cooperative Extension recognizes the contributions of our extraordinary 4-H Leaders at the 4-H Leader’s Luncheon. This year’s event will be held on **Saturday, April 5, 2008** at the Odyssey Restaurant, 15600 Odyssey Dr., Granada Hills, CA 91344. More information will be sent to leaders via mail and e-mail.

Leadership Merit Award

Start planning now to earn a Junior or Teen Leadership award. Think of something to make your leadership special this year. Try something new to bring more interest and enjoyment to your project. Try to expand your leadership beyond the club. For this award, you need to be in the Leadership Project in your club. If your club does not have a Leadership Project, talk with your club leader about starting one. If she has questions about this, have your club leader contact Noel Keller (909-621-2373) or someone on the I&R Committee. You will need to fill out an annual project report for your Leadership Project. You will also need to complete a leadership plan report.

Share your 4-H experiences

4-H’ers, share your 4-H experiences by submitting articles to be published in Clover Notes. Articles may include club news, photos, community service projects, and/or anything you or your club would like to share. Submit your articles by the 7th of the month to be published in the following month’s edition of Clover Notes to Roy Hillstock, 4800 E. Cesar Chavez Ave., Los Angeles, Ca 90022 or email at rhillstock@ucdavis.edu.

4-H Leaders’ Council Elections

It’s time to put together nominations for the 2008-2009 4-H program year. As current LA County Council Vice-President; I am collecting your nominations for the LA County 4-H Leader’s Council. Please send your nominations for LA County 4-H Leader’s Council Nominations by March 8th to Peter Michel, P.O. Box 1043, Palos Verdes Estates, CA 90274-7843. Or e-mail Peter at info@pvp4hclub.com

**Nominations for the 2008-2009
Los Angeles County 4-H Leader's Council**

President _____

Vice-President _____

2nd Vice-President (Youth) (1) _____ (2) _____

Secretary _____

Treasurer _____

Historian/Reporter (H) _____ (R) _____

Chair of the Agricultural Committee _____

Chair of the Science Committee _____

Chair of Home Economics Committee _____

Chair of the Shooting Sports Committee _____

Chair of the Technology Committee _____

Chair of I & R Committee _____

Chair of Civics Committee _____

Parliamentarian/Policy Secretary _____

County LC Representatives to the Sectional 4-H Leaders' Council (Adult)

County LC Representatives to the Sectional 4-H Leaders' Council (Youth)

Nominated by _____ Date _____

Please return this form via mail by Saturday, March 8, 2008 to: Peter Michel, County Council Vice-President, P.O. Box 1043, P.V.E., CA 90274-7843 or you can hand deliver this form to the March 15, 2008 County Council Meeting; Or email to: info@pvp4hclub.com

The County Council President appoints other positions such as Camp Committee, County Hi 4-H Advisor and Budget Committee Chair.

4-H PRESENTATION ENTRY

- Junior (4th & 5th grade)
- Intermediate (6th -8th grade)
- Senior (9th grade & above)
- Illustrated Talk
- Presentation/Demonstration

(Please Print or Type)

#1 Grade _____ Age _____ Years in Project _____
#2 Grade _____ Age _____ Years in Project _____
(As of Jan 1 of current year)

Name #1 _____

County _____

Name #2 _____

Club _____

Addresses #1 _____

Phone _____

Addresses #2 _____
Street City zip code

Phone _____

Project Name (i.e. Beef, Clothing, Bicycle, etc.) _____

Title Presentation _____

Will an animal be used in the Presentation? Yes No

If so, what kind? _____

List any special needs of participants for presentation: _____

1. Complete rules & judging Forms to be used are available from Unit Leaders, Council Presidents, and the County Office.
2. Individuals must be enrolled in the Project Area that they are presenting. In a Team Presentation, both members must be enrolled in the project. Individual and Group Determined Projects must be registered and approved by the County Office.
3. Divisions: Juniors are 4th & 5th grades. Intermediates are 6th, 7th, and 8th grades. Seniors are 9th grade and above. In the case of a team presentation the oldest member determines the Division in which the presentation is judged. No primary members will be judged in this area.
4. Time Limits: Juniors and Intermediates should be 5- 12 minutes.
Seniors should be 7- 12 minutes.
5. Members may compete in only 1 presentation but may also compete in Public Speaking, Extemporaneous Speaking, Impromptu, and Share the Fun Activities. Separate entry forms and pre-registration are required for each.
6. Presenter(s) must provide all equipment and supplies, including easels for their presentation.

Send Entries To:
Peter Michel
P.O. Box 1043
P.V.E., CA 90274-7843

Must Be Postmarked by:
March 11, 2008
or turned in 3/15/08 at the Council Mtg.

If You Need To Cancel Call:
Peter Michel
(310) 493-5559

LA County 4H Field Day

Primary Clinic

Primary Member

Kindergarten, 1st, 2nd & 3rd Grades

4H Presentation entry

(Please Print or Type)

#1 Grade _____ Age _____ Years in Project

Singles and Teams

#2 Grade _____ Age _____ Years in Project

Name #1 _____ County _____

Name #2 _____ Club _____

Address #1 _____ Phone (____) _____

Address #2 _____ Phone (____) _____

Project Name (i.e. Beef, Clothing, Bicycle, etc.) _____

Title of Presentation _____

Will an animal be used in presentation? Yes No **(please check one)**

If so, what kind? _____

List any special needs of participants for participation: _____

Send Entries To:

**Peter Michel
P.O. Box 1043
P.V.E., CA 90274-7843**

Must Be Postmarked by:

**March 11, 2008
or turned in 3/15/08 at the Council Mtg.**

If You Need To Cancel Call:

**Peter Michel
(310) 493-5559**

LOS ANGELES COUNTY FIELD DAY SONG LEADING ENTRY FORM

Name _____

Address _____ City _____ Zip _____

Phone (____) _____ Club _____

Name (if team) _____

Address _____ City _____ Zip _____

Phone (____) _____ Club _____

1. Not to exceed 10 minutes in length.
Suggested as 5-7 minutes to teach and lead a new song and
2-3 minutes to lead another known song.
2. May be individual or team of 2.
3. Complete rules & judging forms available from Unit Leaders.
4. No Primary members

Send Entries To:

**Peter Michel
P.O. Box 1043
P.V.E., CA 90274-7843**

Must Be Postmarked by:

**March 11, 2008
or turned in 3/15/08 at the Council Mtg.**

If You Need To Cancel Call:

**Peter Michel
(310) 493-5559**

**LOS ANGELES COUNTY FIELD DAY
PROBLEM SOLVING PRESENTATION ENTRY FORM**

Name _____ Topic _____
 Address _____ City _____ Zip _____
 Phone () _____ Date of Birth _____ Yrs in 4-H _____
 Current grade in school _____ Club _____
 Please check the appropriate box: Sr. Individual Sr. Team

1. Complete rules, topics and judging forms to be used are available from Unit Leaders, Council Presidents and County Office
2. You must present on one of the pre-set Problem Solving Topics, which are different each yr.
2. Time Limits: Sr. = 5-10 minutes
3. Sr. = 9th Grade & Above
4. Individual and 2-member teams entries only. Need not be enrolled Public Speaking. Use back of form to provide complete information on the second team member.

<u>Send Entries To:</u>	<u>Must Be Postmarked by:</u>	<u>If You Need To Cancel Call:</u>
Peter Michel	March 11, 2008	Peter Michel
P.O. Box 1043	or turned in 3/15/08 at the Council Mtg.	(310) 493-5559
P.V.E., CA 90274-7843		

**LOS ANGELES COUNTY FIELD DAY
PUBLIC SPEAKING ENTRY FORM**

Name _____ Speech Title _____
 Address _____ City _____ Zip _____
 Phone () _____ Date of Birth _____
 Current grade in school _____ Club _____
 Please check the appropriate box: Jr. Individual Int. Individual Sr. Individual
 Type of Speech (please check one) Informative Persuasive Entertaining

1. Complete rules & judging forms to be used are available from Unit Leaders, Council Presidents & County Office
2. Time Limits: Jr. & Int. = 3 – 5 min, Sr. = 5 – 7 min.
3. Jr. = 3rd, 4th & 5th Grades (no Primary members); Int. = 6th, 7th & 8th Grades; Sr. = 9th Grade & Above
4. Individual entries only. Need not be enrolled in Public Speaking.

<u>Send Entries To:</u>	<u>Must Be Postmarked by:</u>	<u>If You Need To Cancel Call:</u>
Peter Michel	March 11, 2008	Peter Michel
P.O. Box 1043	or turned in on 3/15/08 at the Council Mtg.	(310) 493-5559
P.V.E., CA 90274-7843		

**LOS ANGELES COUNTY FIELD DAY
CULTURAL ARTS ENTRY FORM**

Club Name _____ Leader in charge _____

Address _____ City _____ Zip _____

Phone () _____ Title of Act _____

Members Participating: _____ Type of Act: _____

Names: 1. _____ 6. _____

2. _____ 7. _____

3. _____ 8. _____

4. _____ 9. _____

5. _____ 10. _____

- | | |
|---|-------------------------------|
| 1. Not to exceed 10 minutes in length. | 3. May be individual or group |
| 2. Stage setup and take down not to exceed 5 minutes each in length. Adults not permitted to assist on stage before, during or after. | 4. No primary members |

Send Entries To:

Peter Michel

P.O. Box 1043

P.V.E., CA 90274-7843

Must Be Postmarked by:

March 11, 2008

or turned in on 3/15/08 at the Council Mtg.

If You Need To Cancel Call:

Peter Michel

(310) 493-5559

**LOS ANGELES COUNTY FIELD DAY
SHARE-THE-FUN ENTRY FORM**

Club Name _____ Leader in charge _____

Address _____ City _____ Zip _____

Phone () _____ Skit Title _____

Members Participating: _____ Type of Skit: _____

Names: 1. _____ 6. _____

2. _____ 7. _____

3. _____ 8. _____

4. _____ 9. _____

5. _____ 10. _____

- | | |
|---|-------------------------------|
| 3. Not to exceed 10 minutes in length. | 3. May be individual or group |
| 4. Stage setup and take down not to exceed 5 minutes each in length. Adults not permitted to assist on stage before, during or after. | 4. No primary members |

Send Entries To:

Peter Michel

P.O. Box 1043

P.V.E., CA 90274-7843

Must Be Postmarked by:

March 11, 2008

or turned in on 3/15/08 at the Council Mtg.

If You Need To Cancel Call:

Peter Michel

(310) 493-5559

**LOS ANGELES COUNTY 4-H FIELD DAY
ENTRY BY VIDEO – PRESENTATION OR PUBLIC SPEAKING
ENTRY FORM**

2nd Team Member

Name _____	_____
Address _____	_____
City/Zip _____	_____
Phone # _____	_____
Current yr in school _____	_____
Year in project _____	_____
Club Name _____	_____
Entry Title _____	_____
Project Area (presentation only) _____	_____

_____ Presentation Entry Form

Please check type of presentation _____ Individual _____ Team
Please check division _____ Primary (Grades K – 3rd) _____ Junior (Grades 3rd – 5th)
(Based on oldest member) _____ Intermediate (Grades 6th – 8th) _____ Senior (Grades 9th – 12th)

OR

_____ Public Speaking Entry Form

Please check appropriate division _____ Junior _____ Intermediate _____ Senior
(Grades 3rd – 5th) (Grades 6th – 8th) (Grades 9th – 12th)

<p>_____ Category 1 Entry to be judged for possible “in person” sectional competition. I am unable to attend County Presentation Day and plan to submit an Entry By Video. I understand the rules and responsibilities of this type of entry. I realize my tape will not be returned immediately on March 29 and give permission for the tape to be used as an example of an Entry By Video. (Include a self-address stamped envelope for return of video)</p> <p align="center">_____ Member Signature _____ Date</p> <p>This 4-H member is unable to attend County Presentation Day and should be extended the courtesy of Entry By Video. Club Leader’s signature, date and phone. _____</p>

<p>_____ Category 2 Entry to be judged as a county entry only (default if neither is checked). I may attend County Presentation Day but plan to submit an Entry By Video. This entry is totally different from any “in person” presentation day entry of mine. This entry is not to be considered for possible “live” entry into Sectional competition. I understand the rules and responsibilities of this type of entry. I realize my tape will be returned immediately on March 29 and give permission for the tape to be used as an example of an Entry By Video. (Include a self-address stamped envelope for return of video)</p> <p align="center">Check A (4-H Publicity) _____ or B (Any subject) _____</p> <p align="center">_____ Member Signature _____ Date</p>
--

My child has permission to submit an Entry By Video and I understand the rules and responsibilities of this type of entry. _____
Parent / guardian signature date

Special Return Instructions: _____ Return by mail (use original shipping box, and attach label and stamps

_____ Tape and/or awards can be picked up by _____ phone # _____

Additional return options: _____

Send Entries To:
Peter Michel
P.O. Box 1043
P.V.E., CA 90274-7843

Must Be Postmarked by:
March 11, 2008
or turned in on 3/15/08 at the Council Mtg.

If You Need To Cancel Call:
Peter Michel
310-493-5559

Los Angeles County 4-H Field Day Prepared Reading Entry Card

- Junior (4th & 5th grade)
- Intermediate (6th -8th grade)
- Senior (9th grade & above)

Name _____ Year in 4-H _____

Address _____ Grade _____ Age _____
(As of Jan. 1 of current year)

Phone () _____ Club _____

Reading taken from: Title _____

Author _____

Check reading category: Humorous _____ Serious _____ Other (explain) _____

Check type: Story _____ Poem _____ Essay _____ Speech _____ Fable _____ Other (explain) _____

Send Entries To: Peter Michel P.O. Box 1043 P.V.E., CA 90274-7843	Must Be Postmarked by: March 11, 2008 or turned in on 3/15/08 at the Council Mtg.	If You Need To Cancel Call: Peter Michel 310-493-5559
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Los Angeles County 4-H Field Day Slide/Video Presentation Entry Card

Single _____ Team _____

- Junior (4th & 5th grade)
- Intermediate (6th -8th grade)
- Senior (9th grade & above)

Name #1 _____ Grade _____ Age _____ Years in 4-H _____

Name #2 _____ Grade _____ Age _____ Years in 4-H _____
(As of Jan 1 of current year)

Addresses #1 _____ Phone () _____

Addresses #2 _____ Phone () _____

County _____ Club _____

Title of Presentation _____

Special equipment that you will bring: _____

Send Entries To: Peter Michel P.O. Box 1043 P.V.E., CA 90274-7843	Must Be Postmarked by: March 11, 2008 or turned in on 3/15/08 at the Council Mtg.	If You Need To Cancel Call: Peter Michel 310-493-5559
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**LOS ANGELES COUNTY FIELD DAY
EDUCATIONAL EXHIBIT ENTRY**

County _____ Club _____

Name of Leader _____ Phone (____) _____

Address _____
Street/P.O. Box City Zip

Individual Entry _____ **Project/Activity** _____

Name of Member _____ Age _____ Grade _____
(As of Jan1 of program year)

Address _____
Street/P.O. Box City Zip

Club/Group Entry _____ **Project/Activity** _____

Members' Names _____ Age _____ Grade _____
(As of Jan1 of program year)

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Send Entries To:
Peter Michel
P.O. Box 1043
P.V.E., CA 90274-7843

Must Be Postmarked by:
March 11, 2008
or turned in on 3/15/08 at the Council Mtg.

If You Need To Cancel Call:
Peter Michel
310-493-5559

2008 4-H Fashion Revue Participant Entry Form

Name _____ Club _____

Pronunciation of Name _____

(e.g., Sheila Eastman would be SHE-LA EAST-MAN)

Mailing Address _____

City, State, and Zip _____ Phone (_____) _____

Email (required; may be county 4-H Office if personal email address not available) _____

Complete name of parent/guardian _____

Cell phone number of parent/guardian who will be present (_____) _____

Years in Clothing and Textiles Project _____ Years in 4-H _____

Division: Age as of 1/1/08 _____ Gender _____ male _____ female

_____ 9 – 11 Junior

_____ 12 – 13 Intermediate

_____ 14 up Senior

Category for Outfit: enter only one

_____ Traditional Outfit/garment created by participant

_____ Purchased Not to exceed \$150.00

_____ Recycled At least 50% change in construction

_____ Wearable Art Embellished Clothing

_____ Needle Arts Crochet, knitted or woven garment

_____ Backpack Challenge Using Simplicity pattern #8331

Brief description of outfit you are entering _____

Additional forms for all categories

- ❖ Include the specific Supplemental Entry Form for your category
- ❖ Include a separate page with fabric swatches or receipts and color photo(s) of you in your outfit
- ❖ Include a separate 8 ½ x 11” page with your name on top with your commentary in 100 words or less, typed in 14 point font, double-spaced. (Commentaries may be revised by the committee if necessary)
- ❖ Be prepared with a 30 second oral presentation (no note cards) about your outfit

Completed forms and additional pages must be **received by March 21, 2008**. Send forms to Rachel Surls, LA County Fashion Revue, 4800 E. Cesar E. Chavez Ave., Los Angeles, CA, 90022, ph: (323) 260-3886. County Fashion Revue will be Saturday, March 29, 2008 at Mt. San Antonio College (Mt. SAC).

**2008 4-H Fashion Revue
Supplementary Entry Form
Traditional**

Name _____

Club _____

Garment	Pattern Company & number	Fabric content	Cost of garment
\$ _____	_____	_____	
\$ _____	_____	_____	
\$ _____	_____	_____	
\$ _____	_____	_____	
\$ _____	_____	_____	

Total Cost of Outfit (Including patterns, notions, etc.) \$ _____
 Value of comparable ready-to-wear outfit \$ _____

Did you purchase any garments for your outfit (excluding undergarments)? Yes No

If yes, tell what: _____

List accessories used:

Attach on separate sheets

1. A photocopy of the pattern envelope front(s)
2. A 2" x 3" swatch of fashion fabric(s) used in your outfit followed by lining and interfacing. Identify how each fabric was used.
3. A color photo of you wearing the outfit you are entering
4. Your commentary

**2008 4-H Fashion Revue
Supplementary Entry Form
Purchased Outfit**

Name _____ Club _____

Total cost of your Purchased outfit may not exceed \$150.00. This includes all accessories, shoes, hats, purses, hosiery, jewelry, etc. If you use accessories which were a gift or prior purchase, a value must be placed on these items. The value of an accessory handmade by the participant is based on the cost of materials. Any item which is visible must be listed and all listed items must have a value. Undergarments which are not visible are not listed. Do not include sales tax.

Item Purchased	Where Purchased	Price
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Attach photocopied receipts for all purchases Total Cost \$_____

How can you use these purchases with the rest of your wardrobe? _____

On what occasion(s) do you plan to use these purchases? _____

- Attach on separate sheets
1. A page containing photocopies of your receipts (please do not include originals or small slips of paper which can get lost)
 2. A color photo of you wearing the outfit you are entering
 3. Your commentary

**2008 4-H Fashion Revue
Supplementary Entry Form
Recycled Garment**

Name _____

Club _____

This category focuses on creativity as well as sewing skills. The original garment is not yardage like a bedspread or sheet, but an actual garment. It might even be two or more original garments. The original garments are recycled into a new garment or garments. Additional fabric and trim may be added to complete the new garment. The completed garment is different from its original use. The new garment must show at least 50% change in construction.

Original Garment

What was the original garment? (shirt, pants, etc) _____

Where did you obtain the original garment? _____

Fiber content _____ Value of original garment \$ _____

Recycled Garment _____

What did you do to redesign and remake the garment _____

Additional purchases used in the redesign (trim, buttons, fabric, etc.) _____

Expenses incurred in redesign \$ _____ Value of redesigned garment \$ _____

Accessories used _____

Attach on separate sheets

1. A before photo of your garment(s). Include a photo of the back if it is different
2. After photo of you wearing the outfit you are entering. The after photo shows your redesigned garment(s). Include a photo of the back if it is different.
3. A 2" x 3" swatch of each fabric used. Identify how each fabric was used.
4. Your commentary

**2008 4-H Fashion Revue
Supplementary Entry Form
Wearable Art (Embellished)**

Name _____

Club _____

Embellished garment(s) (shirt, pants, jacket, etc.) _____

Embellished accessories, in addition to garment _____

Describe the design or embellishments _____

Describe the techniques used (paints, sequins...) _____

Cost of Garments _____ Cost of Embellishment _____

Describe remainder of outfit _____

Accessories used _____

Attach on separate sheets

1. Before photo of your garment(s).
2. After photo of you wearing the outfit you are entering. The after photo shows your embellished garment(s). Include a photo of the back if it is different.
3. Your commentary

**2008 4-H Fashion Revue
Supplementary Entry Form
Needle Art**

Name _____ Club _____

In the Needle Arts category, the member demonstrates their ability to knit, crochet or weave a garment and coordinate an outfit around that garment. It must be an entire garment like a poncho, skirt, shirt, dress, etc. Scarves, hats, or belts are accessories, not garments. Accessories made using needle arts may be added to complete the outfit but by themselves do not count in this category. Additional entry requirements are a sample of the yarn or fiber used, a photocopy of the pattern picture, cost of the garment, and a description of the technique/stitches used

Garment created _____

Fiber content of yarn used _____

Stitches used and size of needle/hook _____

Difficulties or hurdles encountered in making item _____

Number of hours spent making item _____

Cost to make item: _____ Value if purchased _____

Where or how will you use this item: _____

Describe remainder of outfit _____

Accessories used _____

Attach on separate sheets

1. Photocopy of pattern picture
2. Samples of yarn used in item
3. Photo of you wearing the outfit you are entering.
4. Your commentary

**2008 California State 4-H Fashion Revue
Supplementary Entry Form Backpack Challenge**

Name _____ County _____

Description of Backpack _____

Description of special features _____

Difficulties or hurdles encountered during construction _____

Materials used (fabric, trim, zippers, etc.) _____

Cost to create backpack \$ _____ Value if purchased \$ _____

Describe outfit worn which coordinates with backpack _____

List accessories used: _____

Attach on separate sheets

- ❖ A close-up color photo of the backpack
- ❖ A color photo of the member holding the backpack while wearing the outfit being entered
- ❖ A 2" x 3" swatch of each fabric used. Identify how each fabric was used
- ❖ The commentary

3. A 2" x 3" swatch of each fabric used. Identify how each fabric was used.

4. Your commentary



Sat & Sun
April 26-27
2008



Come to the SGV 4-H Fair

Wish Upon a Star



Free Admission

Project Exhibits!
Livestock Activities
Barbecue (on Saturday)
Origami Lessons
Baked Goods Auctions
Vendor Fair

Directions:
Coming from Pomona Fwy (60), get off on Central Ave. Take Central south (approx. 2 miles) to Edison. Turn Left on Edison and Fair Ground will be on left.

For More information, Call (909) 374-8342 or
Email: info@sgv4hfair.com
Chino Fair Grounds, Edison, east of Central Chino, CA

San Gabriel Valley 4-H Fair Entry Form

ENTRIES DUE: APRIL 1
 Grace Period Post marked by 7 April
 Mail To: Judylynn Pelling
 944 Pine Grove Ave
 Los Angeles, CA 90042

USE SEPARATE FORM FOR EACH DEPARTMENT
 Use separate form for each species of livestock
 *Checks payable to: SGV 4-H FAIR

PLEASE PRINT

For Office Use Only

Date Received: _____

Member's Name	Club:	Age As of Jan 1: Grade in School:
Address:	City:	Zip Code:
Department:	Phone: ()	

FILL IN APPROPRIATE INFORMATION FOR YOUR EXHIBIT

DIVISION	CLASS	ENTRY FEE	TYPE OR NAME OF EXHIBIT	BREED	VARIETY	BIRTH DATE	EAR TAG, TATTOO#, OR REG#	REGISTRATION DAM	SIRE	CHECK OUT

Please accept the entries described above subject to the rules and regulations as published in the Current premium list for the San Gabriel 4-H Fair.

No large or small livestock will be released until all pens & cages are removed & the Areas are completely cleaned. Release time for other exhibits -after Award Program Sunday, approximately 4 pm. **NO EXCEPTION!**

Member's Signature	Parent's Signature	Leader's Signature
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77th Annual San Gabriel Valley 4-H Fair

April 26-27, 2008

Chino Jr. Fairgrounds, Edison and Central in Chino

Volunteer Application

We need you !!! Members & Leaders are needed to help out at the Fair. We can use whatever amount of time you have to give !!! If you have questions, please contact the appropriate Directors or Executive Directors. Email: info@sgv4hfair.com

Return this form to: Debbie Treadwell, 624 E. Grand Ave., Pomona, CA., 91766

Circle the Area(s) you'd like to help, or check here: [] Willing to help anywhere.

Name: _____

Club: _____

Phone # _____ Member Age: _____ Adult: []

Days you can work at the Fair: [] Friday [] Saturday [] Sunday

EXECUTIVE:

Tiffany Okamoto (909) 282-9807

Debbie Treadwell (909) 374-8342

ADMINISTRATIVE:

Judylynn Pelling (323) 255-9870

FINANCE:

Mary Lash (562) 803-4875

ACTIVITIES:

Jessica Camaco (909) 319-0887

CREATIVE ARTS, CRAFTS & HOBBIES:

Faye Treadwell (909) 629-1750

Gloria McClain (909) 624-8467

PRIMARY PROJECTS:

Camille Oscar (909) 355-9557

Lettie Oscar (909) 355-9557

OPPORTUNITY TABLES:

Victoria Rosenfield (310) 836-0481

GENERAL AND OTHER PROJECTS:

Presley Oscar (951) 454-5404

Syria Yanez (323) 255-0076

GENERAL PLANT & ANIMAL PROJECTS:

William Lewis (323) 257-8388

AUCTION:

Ratna Ramirez (310) 831-9790

CAT:

Annette Keenberg (310) 837-8224

HOBBY HORSE:

Lettie Oscar (909) 355-9557

CAMPING:

SMALL LIVESTOCK:

Annette Keenberg (310) 837-8224

LARGE LIVESTOCK:

Betty Gregory (310) 831-3508

AWARDS:

Marylou Hogan (909) 986-6796

PUBLICITY:

Debbie Treadwell (909) 374-8342

Peter Michel (310) 493-5559

HORSE/DOG:

Vicky vonBergman (d) (310) 791-5282

Ana Zuanic (d) (310) 833-0614

Lora Zuanic (d) (310) 833-0614

Peter Michel (d) (310) 493-5559

Dee Keese (h) (310) 377-9773

Kristen Wetts (h) (310) 328-8645

SECURITY:

Doug Treadwell (909) 629-1750

CONCESSIONS & BARBECUE:

Richard Rosenfield (c, b) (310) 836-0481

Mary Lash (c) (562) 803-4875

Tony Treadwell (b) (909) 591-7817

HOME ECONOMICS:

Melissa Fisher

Marjorie Rodriguez (323) 567-8543

4-H Summer Camp 2008

Summer Camp 2008 Leadership Team

Head Hi-4-H Director Camille Oscar, Foothill 4-H, NSG
Head Adult Director Marjorie Rodriguez, Greenleaf, SSG

Summer Camp, as always, promises to be lots of fun. The Hi 4-H and adult staff have planned an eventful week from June 22 – June 28, 2008, including handicrafts, swimming, nature hikes, skits and much more.

Summer Camp Location

Camp Seeley is the site of the 2008 4-H Summer Camp. Camp Seeley is located near Crestline, in the San Bernardino Mountains. Camp Seeley is owned and operated by the City of Los Angeles Recreation and Parks Department. The Los Angeles County 4-H Youth Development Program leases the facility for the week. Our 4-H Camp Program is accredited by the American Camping Association (ACA). We are visited every 3 years with a battery of standards to comply with, and Summer Camp 2006 was the latest visit...our rating was 97%.

Who Will Be There?

4-H Members ages 8 to 19 (as of January 1 of 2008) are eligible to attend Summer Camp. F.Y.I. (no outside guests are permitted; unless they have been approved in advance by the county office...no exceptions!)

CHAPERONES NEEDED!!!

As with any 4-H event, Chaperones are needed. This need is great for Summer Camp as it a weeklong activity. Each 4-H Club sending 4-H'ers to Summer Camp is required to send one chaperone for each six campers: two chaperones for seven to twelve campers; three chaperones for 13 to 18 campers etc. We are looking for 4-H Leaders who would enjoy a week away from home working with a dedicated 4-H Volunteer staff at Camp Seeley.

We would like to reiterate the need for 4-H Leaders who would want to attend camp...we want this to be an enjoyable experience. There will be an orientation before camp, the weekend of May 3-4, at Staff training day.

Summer Camp Chaperone Applications can be downloaded from: <http://www.4hsummercamp.com>. Applications submitted by persons less than 25 years of age must be returned to the county office by March 31st for review by the Summer Camp Committee. All others must be returned by April 25, 2008.

CAMP FEE

The Camp fee has not changed this year; it will remain \$ 250 per camper. Chaperones are not required to pay.

RESERVATIONS

There has been an increase in the non-refundable deposit for camp reservation: it is now \$30 per person, but camp is still \$250.00. Upon receiving the \$30 deposit the camp registration forms will be sent directly to you and must be completed and returned to the LA County 4-H Office. You can also visit our website at <http://celosangeles.ucdavis.edu> or www.4hsummercamp.com and download the camp deposit and application form. The remaining balance is due to the County Office by June 18, 2008.

PLEASE INCLUDE A \$30.00
NON-REFUNDABLE DEPOSIT WITH APPLICATION
2008
Camp Registration

Name: _____ Age: ___ Birthdate:____ Gender:____ Today's date:_____

Address: _____

Phone Number: _____ Email address: _____

Enrolled in 4-H: yes no 4-H Club Affiliation: _____

If no, in addition to this registration form, please complete the 4-H enrollment application. It can be found at <http://celosangeles.ucdavis.edu> or call (323) 260-3845

Shirt size: xxl xl l m sm xm

Emergency Contact:

Name: _____ Relationship: _____

Home phone: _____ Cell phone: _____

Please check and sign indicating you have read and agree to each

- I have read the Code of Conduct (www.4hsummercamp.com) and agree to abide by its rules. I understand that infraction of this Code will result in any or all of the penalties listed within.

4-H member Signature Parent/Guardian Signature date

- I have read the 4-H Summer Camp Dress Code (www.4hsummercamp.com) and agree to abide by its rules. I understand that infraction of this Code will result in any or all of the penalties listed within.

4-H member Signature Parent/Guardian Signature date

Please complete a medical history and release form for each youth attending summer camp. The forms can be found at <http://celosangeles.ucdavis.edu>.

LOS ANGELES COUNTY 4-H SUMMER CAMP



2008 LOS ANGELES & SAN BERNADINO COUNTY 4-H SUMMER CAMP CHAPERONE APPLICATION



The applicant understands that participation in L.A. and S.B. County 4-H Summer Camp 2004 may involve risks inherent to outdoor adventure camp acuvives even when other adults and Camp Alpine Meadows staff members follow safety precautions. These risks may include, but are not limited to, those common to sports and recreational games, ropes courses, swimming and other water activities, woodland hiking, summer heat and risks that are not foreseeable.

GUARANTEE OF LEGAL AGE

The applicant guarantees that he or she is a legal adult who is 18 year of age or older.

COVENANT NOT TO SUE

For the sole consideration of the camp programming during the week of L.A. and S.B. County 4-H Summer Camp 2008, the applicant hereby releases and forever discharges the Los Angeles or San Bernardino County 4-H Youth Program, the Summer Camp Committee, State of California, The Board of Regents of the University of California System, and University of California Cooperative Extension, and its officers, agents and employees from any and all claims, demands, rights and causes of action of whatever kind that the applicant may have arising from or in any way connected with the applicant's participation in the events and activities of L.A. and S.B. County 4-H Summer Camp. The applicant further agrees that for the consideration stated above he or she will not sue the Los Angeles or San Bernardino County 4-H Youth Program, the Summer Camp Committee, State of California, The Board of Regents of the University of California System, and University of California Cooperative Extension its members individually, its officers, agents or employees for any claim for damages arising or growing out of the applicant's participation in L.A. and S.B. County 4-H Summer Camp.

I, the undersigned participant exercising my own free choice to participate voluntarily in the activities described above, and promising to take due care during such participation, hereby acknowledge that I have been informed of the nature of the activities and that I am aware of the hazards and risks which may be associated with my participation in the above named activities, including the risks of bodily injury, death or damage to property which may occur from known or unknown causes. I understand, accept, and assume all such hazards and risks, and waive all claims against the Los Angeles or San Bernardino County 4-H Youth Program, the Summer Camp Committee, State of California, The Board of Regents of the University of California System, and University of California Cooperative Extension, and other persons as set forth above. I understand that I am solely responsible for any costs arising our of any bodily injury or property damage that I may sustain through my participation in normal or unusual acts associated with the above-named activities, regardless of whose fault may be the cause of my injuries or damages, EVEN IF CAUSED BY CARELESSNESS OR NEGLIGENCE, so long as the conduct which caused the injuries or damages was not grossly negligent, or willful and wanton.

Further, I hereby indemnify and hold harmless the Board of Regents of the University of California and University of California Cooperative Extension, and their members, officers, agents, employees, and any other persons or entities acting on their behalf, and the successors and assigns for any and all of the aforementioned persons and entities, against any and all claims, demands, and causes of action whatsoever, whether presently known or unknown, of any person who suffers any injury, disability, death or other harm, to person or property or both, as a result of my participation in and/or presence at the above listed activities.

I have had sufficient time to review and seek explanation of the provisions contained above, have carefully read them, understand them fully, and agree to be bound by them and to fulfill all of my responsibilities and to abide by the policies and procedures established by the L.A. and S.B. County 4-H Summer Camp Committee and the 4-H Code of Conduct. After careful deliberation, I voluntarily give my consent and agree to this Release From Responsibility, Assumption of Risk, Consent and Waiver.

Name of Chaperone: _____

Address: _____

City/State: Zip Code: _____

Phone: (Home) _____ Phone: (Work) _____

Email: _____

Family Doctor Telephone: _____

In Case of Emergency, Notify Name: _____

Address: _____

City State ZIP: _____

Phone: (Home) _____ Phone: (Work) _____

I HAVE READ, UNDERSTOOD AND AGREED TO THE ABOVE TERMS ON THIS _____ DAY OF

_____, 20_____.

Signature of Chaperone whose printed name appears below:

Signature

Date

Application due by May 30th to:

L.A. County 4-H, Summer Camp Committee /ATTN: Keith Nathaniel,
4800 E. Cesar Chavez Ave., Los Angeles, CA 90022 Tel: (323)-260-3845

Sectional News

SOUTHERN SECTIONAL 4-H FIELD DAY

LOCATION:

Mt. San Antonio College (Mt. SAC). 100 North Grand Avenue, Walnut, CA. Take the San Bernardino Freeway (Interstate 10) toward West Covina, Exit on Grand Avenue (south) and follow Grand Avenue to Mt. SAC (Entrance A).

Alternate Route: State Highway 60 to State Highway 57 (north), exit on Temple Avenue (West) and follow signs to entrance.

PARKING:

Free parking is available. Do not park in handicapped spaces, as citations will be issued.

FOOD:

The Southern Sectional Teen Council sponsors a Food Booth with profits going into the Southern Section Teen Council account to defray program expenses. Breakfast and Lunch, drinks and snacks will be available. Participants who prefer to bring their lunch can find ample picnic areas.

GENERAL RULES:

Southern Sectional 4-H Field Day Competition is open to all 4-H Youth members Age 9 or 4th grade to 19 years of age as of January 1 of the current 4-H year. Primary participants may not be judged, but may participate in Primary Presentation Clinic held at Southern Sectional 4-H Field Day.

There will be three competitive divisions:

- Junior 4th and 5th grades
- Intermediate 6th, 7th and 8th grades
- Senior 9th grade and above

A Team Presentation may consist of 2 or 3 members. Members of teams and group presentations will be judged using the age or grade of the oldest team member. Any team presentations that include any primary members may not be judged.

Members may participate in all activities in accordance with the rules of each contest. A participant may give a Presentation, Interpretive Reading, A Public Speech, and an Impromptu Speech. If a member enters more than one activity, it is his/her responsibility to coordinate the time of each activity. Room Supervisors and Judges will consider special request, if possible. If a member or team is not available at the designed time, they may forfeit the right to participate in that activity. This rule has been established to ensure time schedules and in fairness to all participants.

If a member qualifies to participate at the State level in more than one Presentation, he/she can only advance in one Presentation.

More information is available at: <http://clubs.ca4h.org/southcouncil/index.htm>.

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State News

New State 4-H Policies – effective immediately!

Several new policies for the State 4-H Policy Manual were adopted and presented in January 2008. Below is a brief summary of key areas on these policies. All club leaders will receive a complete copy and all 4-H members and leaders will be required to comply with the complete policy. If you would like a detailed copy of any of these policies, contact the 4-H office or download them from the State 4-H website: www.ca4h.org

Section 310.6 – Volunteers on VMOs (Councils), committees, and Taskforces - Members of these entities must be appointed 4-H volunteers or youth members in good standing.

Section 418.1 – Domestic Exchanges – Approval for all exchanges must come from the County Director. Youth participants must be at least 12 years of age. The California 4-H code of conduct is in full force at all times. All adults in the hosting household must undergo an adequate background check or the exchange will not be allowed. All adults (18 & over) in hosting household within California must be fingerprint screened. At least one host youth must be a 4-H member in good standing.

Section 418.2 – International Exchanges – In addition to the above domestic exchange policies, approval must also be given by the State 4-H Director and youth must be at least 14 years of age.

Section 704.2 – Bank Accounts – All 4-H clubs & units must be chartered to use the 4-H name and logo, to raise & disperse funds in support of 4-H programs, projects and groups. The County Director must approve the establishment of checking or savings accounts. No other accounts are allowed without approval. Guidelines in the Treasurer's manual and the State 4-H Policy manual must be followed. All bank accounts must use the UCCE 4-H Office mailing address as the address of record. No UCCE or 4-H staff should be signatories on 4-H accounts. The County Director or designee must review all monthly statements. Failure to follow the policies can result in revoking of the club or unit's charter. (All banking changes must be in place no later than July 1, 2008.)

Section 818 – Petting Zoos – Risks involved with petting zoos must be minimized by adhering to the specific guidelines listed in this policy for health and safety.

Section 819 – Search of Personal Property – The UC is responsible for maintaining a safe environment during the course of all 4-H YDP events. If there is reason to perform a search of personal property, the specific guidelines listed in this policy must be followed.

State 4-H Horse Classic

The State 4-H Horse Classic will be held on April 5 & 6 at CSU Fresno. To be a contestant, participants must be enrolled in the 4-H horse project by February 5. The schedule will be: Saturday, April 5 - Hippology (a.m. & p.m.), Horse Judging (p.m.), Demonstrations & Public Speaking (evening). Sunday, April 6 - Horse Bowl (a.m. & p.m.). The educational contest rules and entry forms are on-line at: <http://ca4h.org/projresource/horse/>.

We will be posting junior horse bowl questions on-line soon. For now, members can study from other state web sites:

<http://www.spokanekids.wsu.edu/Horse%20Projects/Horse%20Bowl%20Questions.htm>

<http://4h.missouri.edu/events/horse/jrjrbowlquestions.pdf>

http://www.uky.edu/Ag/4hhorse/index_files/Page448.htm

<http://www.uky.edu/Ag/4hhorse/Sall.PDF>

Entries are due March 1, 2008.

Interested in hosting a youth-led and youth-driven Town Hall meeting?

The Substance Abuse and Mental Health Services Administration (SAMHSA) is offering \$500 plus facilitation tools to support a youth-led, Town Hall Meeting on the Prevention of Underage Drinking in March of 2008. The Surgeon General's Call to Action To Prevent and Reduce Underage Drinking and the accompanying Guide to Action for Communities are recommend for use as well as the other available tools. In addition, a technical assistance package that includes guidelines on how to hold town hall meetings is provided. SAMHSA will continue to make the awards available until the resources for this project are committed. The names and contact information for each participating community will be posted on the federal web site at:

www.stopalcoholabuse.gov and the state web site <http://www.safestate.org/underagedrinking>.

Siskiyou County 4-H Council's 24th Annual State 4-H Shooting Sports Match

It's time to sharpen up your shooting skills and start preparing for the 24th Annual State 4-H Shooting Sports Match, sponsored by the Siskiyou County 4-H Council. Divisions include: Junior: 9-10 years of age, Intermediate: 11-13 years of age, Advanced: 14-19 years of age, and Leader/Parent for parents and leaders. All entrants must be currently enrolled in the 4-H program. Entries must be postmarked by March 7, 2008. The rules are rather simple, and we will rely upon the guidance of leaders and advisors in order to avoid confusion and problems. More information is available at: <http://www.ca4h.org/projresource/shootingsports/index.asp>.

"You See Davis Days"

The Collegiate 4-H at UC Davis invites high school 4-H members to their annual "You See Davis Days." The event will take place April 17 - 19, 2008 at UC Davis. Registration materials are available at <http://clubs.ca4h.org/collegiate4h/ucd/ysddays.htm>. Please contact Vanessa Renwick (vmrenwick@ucdavis.edu or 559-977-0108) with any questions. Space is limited, so get applications returned as soon as possible!

Become a 2008-2009 4-H State Ambassador!

Youth (ages 16-19) and adult advisors are now being sought to provide statewide leadership. Ambassadors act as 4-H representatives, conduct team projects, and plan the 4-H State Leadership Conference. Applications are due March 31, 2008 and available at <http://www.ca4h.org/leadership/ambassador/index.asp>

The California 4-H Camping Task Force conference

The California 4-H Camping Task Force conference, Ready to Deliver, will be held April 18-20, 2008 at the Jack L. Boyd Outdoor School, Fish Camp. This year's conference emphasizes camp staff development and how to create quality training for teen staff. It also provides networking opportunities for professionals, volunteers and youth who make camp programs happen. Program highlights include: how to manage behavior and create engaging programming, designing camp web pages, fresh program ideas, certifications for archery, community first aid, and food safety. A copy of the newly developed 4-H Camp Staff Training Manual will be distributed. The \$120/person fee covers all meals, lodging and material expenses. Counties are encouraged to assemble a team of adult volunteers, youth and 4-H staff to attend. Applications are due April 4.

2008 State 4-H Fashion Revue

2008 State 4-H Fashion Revue information and entry forms can be found at: <http://ca4h.org/projresource/fashion/>. State Fashion Revue will be held May 31 on the UC Davis campus as part of State Field Day. Workshops, activities, and judging are in the morning, with the fashion show in the afternoon. One Junior, Intermediate and Senior County Winner from each county in Traditional, Recycled, Consumer Science-Purchased, Needle Arts, Wearable Art-Embellished and Backpack Challenge are eligible to enter State Fashion Revue. Contact your county Fashion Revue coordinator or county office for selection criteria. Opportunities are still available for teens and adults interested in volunteering to assist with this event. Contact Kylie Deal, dmtigers05@yahoo.com; Mary Engebret, maryengebret@comcast.net; or Sue Moore, samoore@ucdavis.edu or 209/533-6990. Entry deadline is May 12

Help plan the 2008 State 4-H Field Day!

The State 4-H Office is recruiting for 4-H members (age 9 and above), 4-H volunteers and 4-H YDP Staff to help plan the 2008 State 4-H Field Day! The event will take place on May 31, 2008 at UC Davis. Help is needed for the Presentation Day, Fashion Revue and overall event support. 4-H Clubs are also encouraged to provide activities and fundraise during the event. More information is available at <http://ca4h.org/projresource/fieldday/SFD-RecruitingFlyer2008.pdf>

Statewide 4-H Advisory Committee

The State 4-H Office is recruiting county 4-H volunteers and members to serve on our Statewide 4-H Advisory Committees. Available committees include the Program, Policy, Incentives and Recognition, Citizenship/Service Learning, International Exchange, Camping, Animal Science Education, and Equine Education Advisory Committees. Applications are due postmarked May 31, 2008. More information is available at <http://www.ca4h.org/council/advisory.asp>

Citizenship Challenge to all 4-H clubs in California

The Citizenship Service-Learning Advisory Council has issued a Citizenship Challenge to all 4-H clubs in California. Take up the challenge and carryout a service-learning project as part of your club's year plan. Then let us know what you've done, so we can share your work on the web site. More information is available at: <http://www.ca4h.org/citizenship/4-Hcitizenshipchallengeweb.doc>.

Looking for resources and scholarships for Latino students?

Link to: <http://www.latinocollegedollars.org/>.

2008 Friends of the California State Fair Scholarship Application

The Friends of the California State Fair Scholarship Program is a collaborative effort between the Friends of the California State Fair, the California Exposition & State Fair, the California State Fair Agricultural Advisory Council and the Ironstone Concours Foundation. This year a total of thirty-two scholarships will be available, five at \$1,500.00 each, six at \$1,000.00 each, one at \$750.00, fourteen at \$500.00 each, and five at \$250 each. The outstanding candidate receives an additional \$5,000.00 from the Ironstone Concours Foundation. Application packets must be postmarked NO LATER THAN MARCH 21, 2008 and mailed to P.O. Box 15649, Sacramento, CA 95852. Packets may also be delivered to Cal Expo Administration building at 1600 Exposition Blvd., Sacramento, CA 95815, NO LATER THAN 5:00 P.M. ON FRIDAY, MARCH 21, 2008. For additional information, email to: entryoffice@calexpo.com or you may visit the California State Fair web site address: www.bigfun.org.

California Farm Bureau Scholarship

The California Farm Bureau Scholarship Foundation was organized to give aid to students with a desire to pursue a career in the agricultural industry. The scholarships are awarded annually based upon academic achievement, career goals, extracurricular activities, determination, leadership skills, and a commitment to study agriculture.

Any undergraduate student entering or attending a four-year accredited college or university in California and pursuing a career in the agricultural industry is eligible. Students entering or attending a junior college are not eligible. Students must be a resident of the State of California. How many scholarships are given, and in what amount?

Each year, the Scholarship Foundation Board of Directors determines the award amounts depending on the funds available. In recent years, the range has been \$1,800 to \$2,750, for approximately 30 recipients each year.

In addition to the regular scholarship recipients, five special awards are given: the Frederick J. Heringer Honorary Award, the Howard P. Wackman II Memorial Scholarship, the John H. Wiechman Memorial Scholarship, the Carolyn S. Richardson Memorial Scholarship, and the Rustici Livestock and Rangeland Scholarship. Any individuals fitting the criteria for these awards will be selected by the Foundation board. No additional application information is needed. Go to: <http://www.cfbf.com/programs/scholar/> for more information.

2008 Thacher Scholars Award

In an effort to engage the next generation of Earth scientists, the Institute for Global Environmental Strategies (IGES) is now accepting entries for the 2008 Thacher Scholars Award, to be given to secondary school students demonstrating the best use of geospatial tools or data to study our home planet. Geospatial technologies have numerous uses in science research, ranging from climate prediction to archaeology. They can improve human understanding of the Earth system, including interactions among the atmosphere, biosphere, geosphere and hydrosphere. And they can improve quality of life by supporting weather prediction, natural hazards monitoring, transportation, land-use planning, agriculture, coastal management, public health and emergency response. Entries must be received by April 4, 2008. For more information, please visit: <http://www.strategies.org/education/index.aspx?sub=education&sub2=scholars&sub3=scholars2008>

Calendar of Events

March

1	AV Food & Fashion Revue
5	NSG Council & Hi 4-H Meeting
8	SSG District Fashion Revue / 1 st AV Gymkhana (8AM)
9	NSG Home Ec. & Field Day / AV District Shooting Competition
11	SSG Council & Hi 4-H Meeting
13	I&R Meeting
15	County Council Meeting (AV Office)
17	St. Patrick's Day
18	AV Horse Committee Meeting
20	SGV Fair Meeting
23	Easter
24	AV Council, Hi 4-H & Horse Meeting
9	County Field Day

April

2	NSG Council & Hi 4-H Meeting
5	4-H Leaders Luncheon (Odyssey Restaurant)
8	SSG Council & Hi 4-H Meeting
10	I&R Meeting
12	Sectional Teen Council Meeting
13	Camp Committee Meeting
15	AV Horse Committee Meeting
17	SGV Fair Meeting
19	Science Fair Meeting
20	AV Shooting Competition
25-27	San Gabriel Valley Fair (4/25-4/27)
26	State Council Meeting
28	AV Council, Hi 4-H & Horse Meeting

4-H Staff

Los Angeles Office

General Information/Resources (323) 260-3854
4-H Fax (323) 260-5271

Lancaster Office

General Information/Resources (661) 723-4477
Charlene Moore moore@ucdavis.edu (661) 723-4477

County Director:

Rachel Surls ramabie@ucdavis.edu (323) 260-3886

4-H Advisor:

Keith Nathaniel knathaniel@ucdavis.edu (323) 260-3845

Staff:

Ashley Whitaker (323) 260-3844
Antonette Pavia ampavia@ucdavis.edu (323) 260-3850
Betsy Babu bjbabu@ucdavis.edu (323) 260-3859
Roy Hillstock rlhillstock@ucdavis.edu (323) 260-3854

4-H All Stars

The All-Star Advisor is:

➤ **Marjorie Rodriguez**

The County Leadership Team consists of all the prior years' County 4-H All-Stars that are still active 4-H members. This year the team includes:

- **Felicia Byrne**
- **Terra Chapman**
- **Desiree Cramer**
- **Vanessa Cramer**
- **Heather Ealy**
- **Tiffany Okamoto**
- **Brian Otto**
- **Camille Sheardown**

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Cooperative Extension Service - - USDA
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Los Angeles County Cooperative Extension
PO Box 22255
Los Angeles, CA 90022

