

4-H

COOPERATION EXTENSION

UNIVERSITY OF CALIFORNIA

CLOVER NOTES

LOS ANGELES COUNTY 4-H YOUTH DEVELOPMENT PROGRAM



JUNE 2008



In this issue . . .

[County News](#)

[State News](#)

Visit our website at <http://celosangeles.ucdavis.edu>

Fountain of Youth

April 2008



Positive Youth Development



Interest in Positive Youth Development has grown as a result of studies that show the same individual, family, school, and community factors often predict both positive (e.g., success in school) and negative (e.g., delinquency) outcomes for youth. Such factors as developing strong bonds with healthy adults and maintaining regular involvement in positive activities not only create a positive developmental pathway, but can prevent the occurrence of problems.

86.....Percent of youth report wanting to make meaningful contributions to their communities. [Office of Juvenile Justice and Delinquency Prevention (OJJDP), <http://ojjdp.ncjrs.org/>]

67.....Percent of adults describe youth as “rude, irresponsible and wild,” when asked what first comes to their minds when they think about today’s teenagers. [Farkas]

70.4.....Million children under the age of 18 are living in the United States, or 26 percent of the population, down from a peak of 36 percent at the end of the baby boom. Children are projected to remain a stable percentage of the total population, comprising 24 percent of the population in 2020. [America’s Children Key National Indicators of Well-Being 2001]

20,000.....Girls, ages 11 to 17, are serving their communities through the Girl Scouts. [<http://www.helpingamericasyouth.gov/exhibithall/PosYthDevel.pdf>]

40,000.....Young people have already worked to rehabilitate their neighborhoods through YouthBuild. [<http://www.helpingamericasyouth.gov/exhibithall/PosYthDevel.pdf>]

7.....Million youth are learning Positive Youth Development through 4-H. [<http://www.helpingamericasyouth.gov/exhibithall/PosYthDevel.pdf>]



Fountain of Youth Facts is a monthly online list of statistics that provides a different and hopefully thought provoking profile of today’s youth. It is produced by the 4-H Center for Youth Development and the California Communities Program which are ANR sponsored programs. Anyone wishing to submit an item should email cmatthews@ucdavis.edu.

County News

Join the NEW 4-H Junior All-Star Program

Would you like to develop your leadership skills? Learn how to interview for a job and write a resume? Participate in fun community service activities with other kids your age? Los Angeles County 4-H has developed a new county-wide leadership project for the coming 4-H year-- the Junior All-Star Program. This is an opportunity for youth in 8th-11th grade and/or age 13 by January 1, 2009 to gain leadership experience.

The Junior All-Star Program is open to all youth who are enrolled as 4-H junior/teen leaders for the current year or have completed one year as a Junior/Teen leader. This is a non-competitive, non-ranking program. The application is in this issue of Clover Notes, and must be postmarked by July 2nd. More information and the application is also available on-line at: http://celosangeles.ucdavis.edu/4H_Youth_Development_Programs/Applications.htm. This program will help you get ready to become a 4-H All-Star, the highest rank that a 4-H member can achieve at the county level.

Be a 4-H All-Star

All-Star is the highest rank that a 4-H member can achieve at the County level. The All-Star award affords 4-H members the opportunity to further develop their leadership skills on a countywide basis. Each year Los Angeles County selects several 4-H members who have applied and are deserving of this rank to become All-Stars. The Los Angeles County 4-H All-Star application is available online at:

http://celosangeles.ucdavis.edu/4H_Youth_Development_Programs/Applications.htm.

Important Changes to the Current All-Star Program!

Additionally, the structure of the Junior All-Star program means we are making some changes to the current 4-H All-Star Program as advertised in the May Clover Notes. Essentially, the Junior All-Star Program will replace the one-year candidacy period for the All-Star Program.

The All-Star Program itself will no longer include the candidacy period.

Instead, those youth who apply for the All-Star Program will be applying to be All-Stars, not All-Star Candidates. The All-Star Action Plan Proposal will no longer be required to apply to be an All-Star. The application packet is being updated accordingly and will be available at:

http://celosangeles.ucdavis.edu/4H_Youth_Development_Programs/Applications.htm

4-H Youth can now apply to be either Junior All-Stars, or All-Stars.

All-Star applicants who the interview committee decides are not quite ready for the program will be referred to the Junior All-Star Program where they can further develop their leadership skills, and try again the following year.

The Junior-All Star Program has been a successful addition to 4-H in many other counties and states, and we look forward to trying it out here in Los Angeles County.

**UNIVERSITY OF CALIFORNIA YOUTH DEVELOPMENT
Los Angeles County 4H Program**

**Los Angeles County 4H
JUNIOR ALL- STAR PROGRAM**

PROGRAM OVERVIEW:

The Junior All-Star Program is a non-competitive leadership program targeting youth in 8th through 11th grades, and/or 13 by January 1, 2009.

The Junior All-Star Program has several goals, including:

- serving as a bridge to the county 4-H All-Star Program, and other leadership programs;
- providing meaningful leadership training and growth opportunities for teens;
- providing opportunities for volunteerism and community service;
- maintaining teen's interest in organized youth development programs; and
- providing opportunities for teens to have fun!

CRITERIA:

The Junior All-Star Program will be open to any 4-H member who is or will be starting at least eighth grade in the fall of the program year in which he/she is selected to participate. While this is a non-competitive program, youth must complete an application form, and meet the following criteria:

- have completed 1 year as a junior/teen leader in 4-H, or be enrolled as a junior/teen leader for the current year;
- involvement in a 4-H county-wide committee or significant involvement on the club level; and/or involvement in activities outside of 4H, in church and/or community activities, volunteer and/or work experience;
- strong interest in leadership development;
- an ability to attend various meetings, events and activities during the program year; and
- willingness to plan and/or participate in at least one leadership or community service project through the Junior All-Stars Program.

PARTICIPATION:

As a Junior All-Star Program member, youth will have the opportunity to participate in many activities throughout the year. Although members are not expected to attend or participate in every meeting or activity, members should plan to:

1. Attend Junior All-Star Meetings and/or complete approved activities during the Junior All-Star program year. Junior All-Star meetings to occur on Saturdays on the same day and at the same location as the Los Angeles County 4H Leaders' Council meetings.
2. Assist the county All-Star(s) as needed.
3. Help plan and conduct a community service or leadership project.
4. Participate in the planning and implementation of county events and activities. Attend county 4-H events, and provide assistance to event chairperson if requested..
5. Keep records of participation and learning. Provide an evaluation of the Junior All-Star program at the end of the program year.
6. Serve as public relations representatives as needed by the 4-H Program.
7. Attend club meetings including visiting other clubs and districts to promote the Junior All-Star Program and other 4-H activities.
8. Make recommendations to 4-H Program Staff concerning the needs and concerns of members.
9. Members must be role models for all youth and need to model good morale and ethical behavior.
10. Attend leadership seminars, and/or conferences. Examples: Local Club and District events, Regional: TIC Conference, State: State Leadership Conference.

OPPORTUNITIES FOR JUNIOR ALL-STAR PARTICIPANTS:

1. To learn more leadership skills, including teamwork and cooperation, through meetings, committee work, conferences, etc.
2. To share leadership skills with younger 4-H members.
3. To help others through community service projects.
4. To increase public speaking, presentation, and interview skills.
5. To work with other teens on projects of interest.
6. To voice opinions, make recommendations concerning the 4-H program.
7. To attend local, regional, state, and national leadership events.
8. To take an active leadership role in county events and projects.
9. To have fun!

APPLICATION PROCESS:

- Complete attached application form, code of conduct and Medical Treatment Form, and submit to the 4-H Office. Applications will be accepted until July 2nd, 2008 (postmark) for the 2008-2009 program year. Late enrollment in the program will be accepted up to and including the day of the project meeting in September.
- All Junior All-Star Program participants will be enrolled in this county-wide advanced leadership project. Junior All-Star is not considered a 4-H rank.
- Junior All-Stars will be announced at County Awards Day. Late enrollment Junior All-Stars will be announced at district Achievement events in the fall.

UNIVERSITY OF CALIFORNIA YOUTH DEVELOPMENT
Los Angeles County

JUNIOR ALL-STAR PROGRAM
APPLICATION

Name: _____

Address: _____

Phone: _____ Grade (entering in fall) _____

4-H Club _____ Email address _____

Years as a Jr./Teen Leader ____ Years in 4-H ____ Age (as of Jan. 1, 2009) ____

Involvement in a 4-H county-wide committee and/or significant involvement at the club level:

Involvement in other activities outside of 4H:

I have read the Junior All-Star Program Overview and agree to participate in the Junior All-Star Program as described in the Program Overview.

Member _____ date _____

I have read the Junior All-Star Program Overview and agree to support my teen in this program.

Parent/Guardian _____ date _____

Please return to the 4-H Office, 4800 E. Cesar Chavez Ave., Attn: Roy Hillstock, LA, CA 90022 by July 2, 2008 (postmark). Late enrollment accepted up to and including the day of the September project meeting.

2008 San Gabriel Valley 4-H Fair

The 77th annual SGV 4-H Fair was held April 25-27 at the Chino Junior Fairgrounds in Chino. The theme this year was "Wish Upon a Star". Thanks to our head fair directors Tiffany Okamoto and Debbie Treadwell, all the other directors, chair people and assistants who helped made this a successful fair. We congratulate the following for their special honors:

Most Outstanding Youth Fair Director – Melissa Fisher

Most Outstanding Youth (non-Director) at the Fair – Taylor Presley

<u>Available Club Trophies</u>	<u>Winners: Trophy</u>	<u>Second</u>	<u>Third</u>
Sweepstakes	Pomona Valley	Greenleaf	PVP
Aerospace & Rocketry	Pomona Valley		
Ag. Sel. & Collection	Pomona Valley	PVP	Alta Pasa Squad
Arts & Crafts	Pomona Valley	Greenleaf	PVP
Automotive	PVP		
Baked Goods	Pomona Valley	Greenleaf	PVP
Beef Cattle	Greenleaf		
Beekeeping	PVP		
Beginning 4-H	Pomona Valley	PVP	Alta Pasa Squad
Bicycle			
Camping & Adventure	PVP		
Cat Care	Greenleaf	Pomona Valley	
Cavies	PVP		
Child Care			
Climatology			
Clothing & Textiles	Greenleaf	PVP	ERHP
Computers			
Crops, Veg. & Fruits			
Dairy Cattle			
Dairy Goats	Greenleaf	Torrance Clovers	
Dairy Products			
Dog Care	PVP		
Eggs	PVP	Alta Pasa Squad	
Electricity	PVP		
Entomology	Torrance Clovers		
Feature Booth	South Bay G.D.P.R.		
Food Preservation	Pomona Valley	Greenleaf	
Foods & Nutrition	Pomona Valley	PVP	Greenleaf
Graphic Arts			
Group Determined			
Guide Dogs	PVP	South Bay G.D.P.R.	
Heritage Arts	PVP		
Home Arts & Furn			
Horses	PVP	Greenleaf	

<u>Available Club Trophies</u>	<u>Winners: Trophy</u>	<u>Second</u>	<u>Third</u>
Individ & Group Sports	Pomona Valley	PVP	
Indoor Mini-Gardens	PVP		
Leathercraft	PVP		
Marine Biology	PVP	Pomona Valley	
Ornamental Hort.			
Pets & Small Animal	Greenleaf	PVP	
Photography	PVP	Pomona Valley	Alta Pasa Squad
Poultry	PVP	Greenleaf	
Primary Participation	Pomona Valley	PVP	ERHP
Rabbits	PVP	Greenleaf	
Sheep			
Shooting Sports	PVP		
Swine			
Table setting			
This is 4-H	Pomona Valley		
Tractor & Sm Engines			
Tree,Plants & Flowers			
Veterinarian Science			
Wildlife	Pomona Valley	PVP	
Woodworking	PVP	Greenleaf	
Wool			

ERHP: Eagle Rock Highland Park 4-H Club, PVP: Palos Verdes Peninsula 4-H Club, and blanks show where no trophy was awarded to a NSG or SSG club this year.

Summer Camp 2008

Summer Camp 2008 is approaching. The dates are from June 22 – June 28, 2008 at Camp Seeley. Forms and additional information are available online at: <http://www.4hsummercamp.com/>. Let's make this event one to remember!

Camp Scholarship applications are available online at:

<http://www.4hsummercamp.com/camperships.html>. Please complete the application and mail, email or fax application to:

Keith C. Nathaniel
 4800 Cesar Chavez Ave.
 Los Angeles, CA 90022
 323.260.5271 (fax)
kcnathaniel@ucdavis.edu



4-H Summer Camp 2008

Summer Camp 2008 Leadership Team

Head Hi-4-H Director Camille Oscar, Foothill 4-H, NSG

Head Adult Director Marjorie Rodriguez, Greenleaf, SSG

Summer Camp, as always, promises to be lots of fun. The Hi 4-H and adult staff have planned an eventful week from June 22 – June 28, 2008, including handicrafts, swimming, nature hikes, skits and much more.

Summer Camp Location

Camp Seeley is the site of the 2008 4-H Summer Camp. Camp Seeley is located near Crestline, in the San Bernardino Mountains. Camp Seeley is owned and operated by the City of Los Angeles Recreation and Parks Department. The Los Angeles County 4-H Youth Development Program leases the facility for the week. Our 4-H Camp Program is accredited by the American Camping Association (ACA). We are visited every 3 years with a battery of standards to comply with, and Summer Camp 2006 was the latest visit...our rating was 97%.

Who Will Be There?

4-H Members ages 8 to 19 (as of January 1 of 2008) are eligible to attend Summer Camp. F.Y.I. (no outside guests are permitted; unless they have been approved in advance by the county office...no exceptions!)

CHAPERONES NEEDED!!!

As with any 4-H event, Chaperones are needed. This need is great for Summer Camp as it a weeklong activity. Each 4-H Club sending 4-H'ers to Summer Camp is required to send one chaperone for each six campers: two chaperones for seven to twelve campers; three chaperones for 13 to 18 campers etc. We are looking for 4-H Leaders who would enjoy a week away from home working with a dedicated 4-H Volunteer staff at Camp Seeley.

We would like to reiterate the need for 4-H Leaders who would want to attend camp...we want this to be an enjoyable experience. There will be an orientation before camp, the weekend of May 3-4, at Staff training day.

Summer Camp Chaperone Applications can be downloaded from:

<http://www.4hsummercamp.com>. Applications must be returned to the county office by May 30, 2008 for review by the Summer Camp Committee.

CAMP FEE

The Camp fee has not changed this year; it will remain \$ 250 per camper. Chaperones are not required to pay.

RESERVATIONS

There has been an increase in the non-refundable deposit for camp reservation: it is now \$30 per person, but camp is still \$250.00. Upon receiving the \$30 deposit the camp registration forms will be sent directly to you and must be completed and returned to the LA County 4-H Office. You can also visit our website at <http://celosangeles.ucdavis.edu> or www.4hsummercamp.com and download the camp deposit and application form. The remaining balance is due to the County Office by June 18, 2008.

**PLEASE INCLUDE A \$30.00
NON-REFUNDABLE DEPOSIT WITH APPLICATION
2008
Camp Registration**

Name: _____ Age: ____ Birthdate: ____ Gender: ____ Today's date: ____

Address: _____

Phone Number: _____ Email address: _____

Enrolled in 4-H: yes no 4-H Club Affiliation: _____

If no, in addition to this registration form, please complete the 4-H enrollment application. It can be found at <http://celosangeles.ucdavis.edu> or call (323) 260-3845

Shirt size: xxl xl l m sm xm

Emergency Contact:

Name: _____ Relationship: _____

Home phone: _____ Cell phone: _____

Please check and sign indicating you have read and agree to each

- I have read the Code of Conduct (www.4hsummercamp.com) and agree to abide by its rules. I understand that infraction of this Code will result in any or all of the penalties listed within.

4-H member Signature Parent/Guardian Signature date

- I have read the 4-H Summer Camp Dress Code (www.4hsummercamp.com) and agree to abide by its rules. I understand that infraction of this Code will result in any or all of the penalties listed within.

4-H member Signature Parent/Guardian Signature date

Please complete a medical history and release form for each youth attending summer camp. The forms can be found at <http://celosangeles.ucdavis.edu>.

Los Angeles County 4-H Summer Camperships

The Los Angeles Times Summer Camp Fund

PRIORITY WILL BE GIVEN TO THOSE APPLICATIONS RECEIVED BY JUNE 13, 2008

PLEASE ANSWER ALL QUESTIONS

Applicant's Name _____ Club _____

Address _____ Age _____ Date of Birth _____

City _____ Zip _____

Telephone: _____

Email Address: _____

Gender: Female ___ Male ___

Ethnicity:

African-American	American Indian	Asian & Pacific Islander	Latino	Caucasian	Other

1. Family Income (yearly) or Public Assistance Case Number _____
2. Total Number of Persons in Household _____
3. Number of Dependent Children in Household _____
4. Check if Single Parent _____
5. Amount to be Paid by Camper (including deposit) _____
6. Amount to be paid by all Other Sources (e.g., club) _____
7. Amount requested from The Los Angeles Times Family Fund (Not to exceed \$225.00) _____

Please provide any additional comments (i.e., social, economic, or family hardships) you considered. You may use one additional sheet if necessary.

Parent or Guardian's Signature _____ Date _____

**Mail or email application to Keith C. Nathaniel at
4800 Cesar Chavez Ave. Los Angeles, CA 90022
kcathaniel@ucdavis.edu**

**BY
JUNE 13, 2008**

	For Los Angeles County use only Amount Awarded: _____
--	--

County Record Book Judging

All LA County 4-H Junior, Intermediate and Senior members are invited to enter their 4-H records (on the new state forms) in the county competition. Record Books due to LA and AV offices by 4pm July 15, 2008 Record Books due to I&R committee members by 10pm on July 16, 2008. Record Book judging will be July 18, 19, 2008 with winners announced at County Awards Day July 27, 2008. Remember to enter your 4-H activity information on the “new” state record forms. See form on next page.

No Judge - No Club Record Books Judged

Continuing this year, any club that does not have at least one adult representative at at least one of the county record book judging days will not have their members' records eligible for county awards. This means that each club that submits at least one record book for the county competition should have at least one adult representative at at least one of the judging days (July 18 and 19, about 9am to 5pm). If a club does not have a representative there, the record books from that club will not be judged for county awards. Plan ahead. The adult club representative does not to be experienced at judging record books. There is Judges' Orientation before the judging on each day. The judging will occur at Shadow Hills Presbyterian Church in Sunland. The names(s) of the club representative should be turned into Noel Keller (909-621-2373) by July 17. Call if you have a question about this.

2007-2008 Officer Book competition

Officer books for the 2007-2008 competition will be due to the 4-H Office (LA or AV) by 4pm on September 15. The book must be submitted with a completed ID form. The 2008 ID form and guidelines will be printed in the upcoming issues of Clover Notes. Start planning to enter an officer book now. Earn a medal for your officer book. Medals are given for Best in District and Best in County in each of the seven categories of the competition: President, Vice-President, Treasurer, Secretary, Reporter, Historian, and Other Officers.

The books will be judged after the LA County 4-H Leaders' Council meeting at the AV 4-H Office on September 20, 2008. Experienced leaders are requested to volunteer as judges. Contact Noel Keller (909-621-2373) to volunteer to judge. The results will be announced in the district Achievement programs, usually in October.

Los Angeles County's Awards Day

Los Angeles County's Awards Day will be Sunday, July 27, 2008 (2:00 pm) at the Agua Dulce Women's Club (33201 Agua Dulce Canyon Road, Agua Dulce, Calif. 91390). District responsibilities are as follows:

- NSG – Publicity
- SFV – Program
- AV – Decorations & Set up
- SSG – Refreshments
- ALL – Clean up!

**2008 LOS ANGELES COUNTY
4-H PROJECT AWARDS (RECORD BOOKS)
IDENTIFICATION FORM AND CHECKLIST**

____ Junior (9-10 yrs old, and 4th grdrs)
____ Intermediate (11 - 13 years old)
____ Senior (14 years old & older)

NAME _____

PHONE (____) _____

BIRTH DATE ____/____/____ AGE ____
(age as of January 1, 2008)

GRADE IN SCHOOL _____ (2007-08)

ADDRESS _____ YRS in 4-H (include current year) _____

CITY _____ ZIP _____

CLUB _____

CLUB LEADER'S NAME _____ PHONE (____) _____

LIST PROJECTS in which you are enrolled and applying for awards:

1st _____ Years in Project _____

2nd _____ Years in Project _____

(See the back of Guidelines for submitting 4-H Member Records for a list of the project areas in which awards are available)

SPECIAL AWARDS

Current Junior/Teen Leaders only: Have you earned a gold Leadership Merit Award patch? ____ Junior ____ Teen ____

This year applying for ____ Junior (ages 11,12,13) ____ Teen (ages 14 & above) ____ Neither

Senior member only: (14 yrs. old by Jan. 1, 2008 or older) Senior Award of Excellence

This year applying for ____ Leadership ____ Community Service ____ Achievement ____ none

(if applying for more than one, indicate order of preference with 1 as first choice)

Books are due (you may choose)

July 15- A.V. Office by 4:00 pm

July 15- L.A. Office by 4:00 pm

July 16- to I&R Committee by 10:00 pm

(Lisa Heckel, Noel Keller, Judylynn Pelling, Marilyn Nefas, Nancy Otto or Dee Keese)

County Awards Day

Sun., July 27, 2008

Location: Agua Dulce Women's Club

Time: 2:00 pm

** For your record book to be judged, an adult representative from your club must be present (7/18 or 7/19) for judging. **

ALL SIGNATURES ARE MANDATORY. All signatures subscribed on application certify that 4-H records are accurate, have been completed by 4-H member and that the community leader supports the member's application.

RECORDS MISSING SIGNATURES AND NOT USING THE NEW STATE FORMS WILL NOT BE CONSIDERED FOR COUNTY MEDAL AWARDS OR SPECIAL AWARDS.

Applicant's Signature

Date

As Club Community Leader, I am verifying that this member is enrolled in the project(s) and that the records are accurate.

Your Community Leader's Signature

Date

Please explain any special considerations that you want the judges to be aware of when reviewing these records. _____

Guardian/parent's signature _____ Date _____

Attach this form as the first page of the records.

(4/11/2008)

Checklist
for contents of 4-H member records for
2008 Los Angeles County 4-H Project Awards

Be sure to use the new state record book forms for your 2007-08 4-H records.

4-H Records submitted in order as listed

Los Angeles County 4-H Project Awards Identification Form & Checklist – attach as the first page
Dividers are highly recommended. Do not decorate dividers.

Title page (optional) Contains the member's name, club, county and program year (2007-08).

Table of Contents (optional)

Division I

4-H Personal Development Report (PDR) for 2007-08. No photos are included in this division. Use the new form.

Division II

4-H Story: "MY 4-H STORY". This 4-H story should cover **all your years in 4-H** with a focus on your current year's activities and experiences in project work, leadership, citizenship and life skills. Tell what you learned, what you would do differently, and how you feel about 4-H. Four to six double-spaced typed or handwritten pages on one side. Use type no smaller than 12 characters per inch. Using a word processing program, use one standard typeface such as TIMES in a 12-point or larger. If handwritten, use black ink on college ruled paper every other line. Expand on your 4-H and outside of 4-H experiences, leadership, citizenship, and community service in your projects/ activity. Emphasize goals set and accomplished and personal growth in 4-H and other experiences. Do not merely repeat information listed elsewhere in your records.

Division III

4-H Projects (One subdivision for each project 4-H member is enrolled in this year) Current year's 4-H project and/or activity records, including supplemental forms, as indicated below. When documenting your years in project, do not include your primary work.

Annual Project Report forms must be included for each project, including leadership. Use the new forms only.

For each project, there can be one Expression page which could include a current project story and/or photos. There should be no extra pages of project photos here.

LEADERSHIP Project: All project members, including Jr. and Teen Leaders, must include a completed Leadership Project Plan and Report form along with an Annual Project Report form for the Leadership Project.

ANIMAL Projects: Allowed supplemental animal/livestock records, i.e. Advanced Dairy and Livestock form, etc. for county judging only.

Division IV Collection of 4-H Work

Newspaper Clippings (Limited to 2 pages written by the 4-H member or about the 4-H member.)

4-H Flyers or Brochures (Limited to 2 pages which the member created or is featured. May be doubled-sided.)

4-H Letters (Limited to 2 pages written by the 4-H member or about the 4-H member.)

4-H Photographs (Limited to 5 pages, one sided. Photo paper may be used. Captions are encouraged. No photo shingling.)

Division V

2008 State project recognition application extra pages. (For Seniors only – optional)

Three pages to summarize previous years in 4-H: 1) project, 2) leadership and 3) citizenship.

Division VI

Past 4-H records. For Los Angeles County judging only

VERIFICATIONS/SIGNATURES

All 4-H members are to check each division to verify all materials are included and information is complete and accurate. All signatures subscribed on the member records and Identification Form certify that 4-H records are accurate, have been completed by 4-H member, and that the community leader supports the member's application. **This ID form and PDR must be signed by the Club Community Leader.** The Annual Project Report must be signed by the Project Leader.

A Listing of 4-H Project areas available for awards is on back of Guidelines for Submitting 4-H Member Records.

(4/11/2008)

2008 LOS ANGELES COUNTY
4-H PROJECT AWARDS (RECORD BOOKS)
GUIDELINES FOR SUBMITTING 4-H MEMBER RECORDS

1. All age categories are as of January 1, 2008. Junior = **9-10** years old (and all **4th** graders)
Intermediate = **11-13** years old
Senior = **14** years and older
2. **Do not submit Primary records to County.** Primary 4-H member records are submitted to the project leader or club leader, optionally judged at district, per district decision.
3. All 4-H records submitted must be completed by the 4-H member.
4. Individuals must be enrolled in the project area in which applying for awards.
5. Select up to two projects in which you are enrolled and applying for awards.
(See the other side of this form for a list of the project areas available for awards.)
6. 4-H Records are judged only in categories (projects) listed on the 4-H Project Awards Identification Form & Checklist.
7. If senior applicant is not awarded County Winner in 1st choice, 2nd choice is judged for possible County Winner. If Junior or Intermediate applicant does not medal in 1st choice project, 2nd choice is judged for a possible medal. Choices are based on project area selected and indicated on the applicant's 4-H Project Awards Identification Form.
8. 4-H Records are to be submitted in an acco-type binder (4-H member binder available from National 4-H Supply). Use the new state record book forms. Graduating 4-H senior members may use the previous forms.
9. The Checklist indicates the records to be submitted. Extra pages are ignored and not included in the judging. For example, if an 8-page story is submitted under MY 4-H STORY, only the first 6 pages would be read and included in the judging.
10. All signatures subscribed on Identification Form and project records certify that 4-H records are accurate, have been completed by 4-H member and that the community leader supports the member's application.
11. Required leader signatures on related records (Identification form, PDR and Annual Project Report Form) and using the new state forms are mandatory for consideration for County medal awards and special awards, except graduating 4-H senior members may use the previous record forms.
12. Records must be turned in to the LA or AV 4-H office or a member of the County Incentives and Recognition Committee by the County deadline to be judged. Late records are not accepted or judged.
13. It is the responsibility of the 4-H member to have the records turned in to the 4-H office or a member of the County Incentives and Recognition Committee (see below) by the County deadline.
14. Senior 4-H members (14 yrs. or older as of 1/1/2008) may request on the Identification Form that their 4-H records be reviewed for consideration for the L.A. County Senior 4-H Member Awards of Excellence in the areas of Achievement, Citizenship and Leadership. Only those who so indicate will be considered for the award. Only one of each award will be presented in a year. A Member may request to be considered in more than one award area, but cannot be awarded more than one Award of Excellence in a year. A Member may receive a specific Award of Excellence only once.
15. Current Teen and Junior Leaders may request on the Identification Form that their 4-H records be reviewed for consideration for a Junior/Teen Leadership Merit Award. A completed Junior and Teen Leadership Report for 2007-2008 and an Annual Project Report for leadership must be included in the records for consideration for this award. A Member may earn this award once as a Junior Leader (ages 11, 12,13) and once as a Teen Leader (ages 14 and above).
16. If eligible, a 4-H member may request to be considered for both a Leadership Merit Award and a Senior Award of Excellence in the same year. The leadership and senior awards are independent of each other.
17. The judges' decision is final.

Books are due (you may choose)

July 15- A.V. Office by 4:00 pm

July 15- L.A. Office by 4:00 pm

July 16- To I&R Committee by 10:00 pm

County Awards Day

Sunday, July 27, 2008

Location: Agua Dulce Women's Club

(Lisa Heckel, Noel Keller, Judylynn Pelling, Dee Keese, Nancy Otto or Marilyn Nefas)

(4/11/2008)

4-H Project areas in which awards are available

ANIMAL SCIENCE

Angora Goats
Bees
Beef Cattle
Cavies (Guinea Pigs)
Dairy Cattle
Dairy Goats
Dog Care & Training
Embryology
Entomology
Exotic Birds (incl. Cage Birds)
Horses & Ponies
Livestock Judging
Llamas
Nigerian Dwarf Goats
Pets & Small Animals
Poultry and Game Birds
Pygmy Goats
Rabbits
Service Animals (inc. Guide Dogs)
Sheep
Swine
Therapeutic Animals
Veterinary Sciences
Meat Goats

ENGINEERING

Aerospace & Rocketry
Automotive
Bicycles
Electricity & Electronics
Farm Machinery
General Engineering
Metal Work/Welding
Safety
Small Engines
Woodworking

SOCIAL SCIENCE

Beginning 4-H (1st yr only)
Career Exploration
Citizenship
Community Pride
Communications
Computers
Economics & Marketing
Graphic Arts
Domestic Exchanges
International Education
International Exchanges
Leadership Development
Self Determined - (plan on file
In 4-H County office and with
I&R Committee Chair)
Group Determined - (plan on
file in 4-H County office and
with I & R Committee Chair)
Global Education
Service-Learning

HEALTH AND LEISURE

Camping & Outdoor Adventure
Creative Arts, Crafts & Hobbies
(Including Cake Decorating)
Cultural Arts & Leisure
Education
Health & Physical Fitness
Individual & Group Sports
Leathercraft
Photography
Shooting Sports

PLANT SCIENCE

Field Crops & Management
Forestry / Christmas Trees
Fruits, Nuts & Berries
Indoor/Mini-Gardens
Ornamental Horticulture
Other Plant Science
Sugar Beets
Vegetable Gardens & Crops
(Including school gardens)

RESOURCE SCIENCE

Climatology
Energy Management
Marine Biology
Oceanography
Other Resource Science
Science Literacy (SERIES, Y.E.S.,
Animal Ambassadors)
Soil and Water Conservation
Wildlife

FAMILY & CONSUMER SCIENCE

Child Development & Care
Clothing & Textiles
Consumer Education
Fashion Revue
Foods & Nutrition
Food Preservation
Home Arts & Furnishing
Management, Home & Personal
Parenting & Childhood
Education (PACE Progr

Senior 4-H Member Awards of Excellence

Senior 4-H members (14 yrs. or older as of 1/1/2008) may request that their 4-H records be reviewed for consideration for the 2008 L.A. County Senior 4-H Member Awards of Excellence in the areas of Achievement, Community Service and Leadership. Signatures are mandatory for award consideration. Only one of each award will be presented in a year. A Member cannot be awarded more than one Award of Excellence in a year. A Member may receive a specific Award of Excellence only once.

Junior/Teen Leadership Merit Award

Current Teen and Junior Leaders may request that their 4-H records be reviewed for consideration for a Junior/Teen Leadership Merit Award. The records must include a completed Junior and Teen Leadership Report and an Annual Project Report for Leadership for 2007-2008. Use the new state forms. Signatures are mandatory for award consideration. A Member may earn this award once as a Junior Leader (ages 11, 12, 13) and once as a Teen Leader (ages 14 and above).

(4/11/2008)

State News

Citizenship Challenge to all 4-H clubs in California

The Citizenship Service-Learning Advisory Council has issued a Citizenship Challenge to all 4-H clubs in California. Take up the challenge and carryout a service-learning project as part of your club's year plan. Then let us know what you've done, so we can share your work on the web site. More information is available at: <http://www.ca4h.org/citizenship/4-Hcitizenshipchallengeweb.doc>.

Shooting Sports Leader Certification

A 4-H Shooting Sports Leader Certification for Archery will be held in Roseville, CA on Friday, June 13, from 6:00 p.m. to 10:00 p.m. and Saturday, June 14, from 9:00 a.m. to 5:00 p.m. at the Maya Bowhunter's Range. Upon successful completion of the course, participants will be certified as archery volunteers and can instruct archery club projects and camp programs. Attendance at both days is required. The cost for the course will be \$25 and includes morning refreshments, Saturday lunch and class materials. Camping is available (Friday night only) at the range. Pre-registration is due June 6. For the "Training Request & Registration Form" contact your county 4-H office or go to <http://ca4h.org/projresource/shootingsports/index.asp>. For more information, contact Laura Murphy, State 4-H Archery Trainer, at 916-771-9935 or Laura_67@comcast.net.

The State 4-H Horse Classic

Championship Horse Show will be June 26-29, 2008 at the Santa Cruz County Fairgrounds in Watsonville. Entries are due June 1. Classes being offered are Western, Gymkhana, English Flat, and Over Fences, and Miniature Horses. There is no qualifying to participate; it is recommended 4-Hers have shown locally at horse shows. Information and rules, entry forms, and much more are now available at <http://ca4h.org/projresource/horse/classic.asp>.

California State 4-H Leaders' Forum

Get ready to rock at the beautiful Asilomar Conference Center in Pacific Grove for the California State 4-H Leaders' Forum, 4-H Rocks: 4-H Builds Solid Foundations, on November 7-9, 2008. Volunteers, youth, community members and agency employees are encouraged to present a workshop and can apply online at <http://ucanr.org/slfworkshop>. The deadline for proposals is June 27, 2008. Lodging and meal reservations will be made through Asilomar and, after September 5th, will be on a space-available basis. The conference registration will be handled through the Stanislaus County, UCCE office. Conference materials are with County Council Presidents and posted at: <http://www.ca4h.org/conference/slf/index.asp>.

The Youth Leadership Institute's 2008 California Youth Conference

The Youth Leadership Institute's 2008 California Youth Conference held in conjunction with the Friday Night Live Teen Leadership Institute, will be held August 5-8, 2008 at the U.C. Riverside. What if We Stop the Music? will increase awareness and knowledge about the issues facing youth in communities across the state and showcase youth leadership in creating solutions using community building strategies. For more information please visit, www.yli.org/TLTI**.



Speakers:

Micah Jacobson
Patty Hendrickson
Chris Nowicki

2008 California 4-H State Leadership Conference

July 31 - August 3, 2008

UC Davis

High school 4-H members
Adult 4-H volunteer leaders
\$385.00 per person

Live in the campus residence halls, meet 4-Hers from across the state, eat in the dining commons, participate in educational sessions in campus classrooms, and listen to motivational speakers! Look forward to the dance, pool party, and inflatable games!



Bring a friend!

Register by June 13, 2008.
Financial Aid is available.



Forms available at <http://www.ca4h.org/conference/slc/>

Calendar of Events

June

4	NSG Council & Hi 4-H Meeting
7	"Rain Date" for AV Horse Events
10	SSG Council & Hi 4-H Meeting
14	4-H Summer Camp Staff Training / Sectional Council & Teen Council Meeting
17	AV Horse Committee Meeting
21	AV District Fair Event: Horse Show / Gymkhana (7:00AM) / 4-H Camp Directors Meeting
23	AV Council, Hi 4-H & Horse Meeting
29	So-Cal Staff Day (tentative)
22-28	4-H Summer Camp
30	End of Program Year

July

1	Start of '08-'09 PY
4	Independence Day
12	County Council mtg. (LA Office) Camp Committee Meeting
15	Record Books Due to County Offices by 4PM
16	Record Books due to I&R Rep by 10PM
18-19	County Record Book Judging
19	All-Star Interviews
26	4-H Summer Camp Staff Beach Party
27	County Awards Day
	AV District Horse Awards Banquet
28	AV Council, Hi 4-H & Horse Meeting

4-H Staff

Los Angeles Office

General Information/Resources (323) 260-3854
4-H Fax (323) 260-5271

Lancaster Office

General Information/Resources (661) 723-4477
4-H Fax (661) 723-3751

County Director:

Rachel Surls ramabie@ucdavis.edu (323) 260-3886

4-H Advisor:

Keith Nathaniel kcnathaniel@ucdavis.edu (323) 260-3845

Staff:

Ashley Whitaker anwhitaker@ucdavis.edu (323) 260-3844
Antonette Pavia ampavia@ucdavis.edu (323) 260-3850
Betsy Babu bjbabu@ucdavis.edu (323) 260-3859
Charlene Moore moore@ucdavis.edu (661) 723-4477
Jennifer Dana jrdana@ucdavis.edu (661) 723-4477
Roy Hillstock rhillstock@ucdavis.edu (323) 260-3854

4-H All Stars

The All-Star Advisor is:

➤ **Marjorie Rodriguez**

The County Leadership Team consists of all the prior years' County 4-H All-Stars that are still active 4-H members. This year the team includes:

- **Felicia Byrne**
- **Terra Chapman**
- **Desiree Cramer**
- **Vanessa Cramer**
- **Heather Ealy**
- **Tiffany Okamoto**
- **Brian Otto**
- **Camille Sheardown**

The University of California, in accordance with applicable Federal and State law and University policy, does not discriminate on the basis of race, color, national origin, religion, sex, disability, age, medical condition (cancer-related), ancestry, marital status, citizenship, sexual orientation or status as a Vietnam-era veteran or special disabled veteran. The University also prohibits sexual harassment. Inquiries regarding the University's non-discrimination policies may be directed to the Affirmative Action Director, University of California, Agriculture and National Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3560 (510) 987-0096.

**Cooperative Extension Service - - USDA
DANR - - University of California
Los Angeles County Cooperative Extension
PO Box 22255
Los Angeles, CA 90022**

