

4-H

COOPERATION EXTENSION

UNIVERSITY OF CALIFORNIA

CLOVER NOTES

LOS ANGELES COUNTY 4-H YOUTH DEVELOPMENT PROGRAM



SUMMER 2008



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Visit our website at <http://celosangeles.ucdavis.edu>

County News

Congratulations Felicia Byrne

Felicia Byrne, a 13yr member of the Canyon Coyotes 4-H Club in Agua Dulce, has been selected as a 2008-2009 California 4-H State Ambassador. We have seen Felicia be an active member of the LA County 4-H All-Star Leadership Team for three years and last year she was a state winner in the new state recognition program ("record books"). Felicia has been involved with many projects, including poultry & game birds, arts & crafts, swine, sheep, market goats, food preservation, and leadership. Felicia has worked hard in 4-H in her projects, leadership and service and we congratulate her in receiving this state recognition.

A 4-H State Ambassador is one of the highest service opportunities and recognition attainable in the California 4-H Youth Development Program. 4-H State Ambassadors are youth who have excelled in the areas of leadership and community service, and have been selected to serve the California State 4-H Youth Development Program in roles that promote leadership through education and service.

Club Website Training

Learn how to set up and maintain an on-line website for your club. Sign up now for the workshop on Saturday, July 12 at the LA County 4-H Office. Don't miss this opportunity to learn the computer skills to have a club website. Encourage your members to learn more about computers. The county would like to consider having a county Computer Corps of 4-H members. Please RSVP by July 7th to Ashley Whitaker, (323) 260-3844, email: anwhitaker@ucdavis.edu to attend this training. For more information go to: <http://celosangeles.ucdavis.edu/files/52965.pdf>

County Record Book Judging

All LA County 4-H Junior, Intermediate and Senior members are invited to enter their 4-H records (on the new state forms) in the county competition. Record Books are due to LA and AV offices by 4pm July 15, 2008 or to the I&R committee members by 10pm on July 16, 2008. Record Book judging will be July 18, 19, 2008 with winners announced at County Awards Day July 27, 2008. Remember to enter your 4-H activity information on the "new" state record forms in the June issue of Clover Notes or online at: <http://celosangeles.ucdavis.edu/files/51367.pdf>.

No Judge - No Club Record Books Judged

Continuing this year, any club that does not have at least one adult representative at at least one of the county record book judging days will not have their members' records eligible for county awards. This means that each club that submits at least one record book for the county competition should have at least one adult representative at at least one of the judging days (July 18 and 19, about 9am to 5pm). If a club does not have a representative judging, the record books from that club will not be judged for county awards. Plan ahead. The adult club representative does not to be experienced at judging record books. There is Judges' Orientation before the judging on each day. The judging will occur at Shadow Hills Presbyterian Church in Sunland. The names(s) of the club representative(s) should be turned into Noel Keller (909-621-2373) by July 17. Call if you have a question about this.

Los Angeles County Awards Day

Los Angeles County's Awards Day will be Sunday, July 27, 2008 (2:00 pm) at the Agua Dulce Women's Club (33201 Agua Dulce Canyon Road, Agua Dulce, Calif. 91390). District responsibilities are as follows:

NSG – Publicity
SFV – Program
AV – Decorations & Set up
SSG – Refreshments
ALL – Clean up!

2007-2008 Officer Book competition

Officer books for the 2007-2008 competition will be due to the 4-H Office (LA or AV) by 4pm on September 15, 2008. The book must be submitted with a completed ID form. The 2008 ID form and guidelines are included at the back of this edition of Clover Notes. Start planning to enter an officer book now. Earn a medal for your officer book. Medals are given for Best in District and Best in County in each of the seven categories of the competition: President, Vice-President, Treasurer, Secretary, Reporter, Historian, and Other Officers.

The books will be judged after the LA County 4-H Leaders' Council meeting at the AV 4-H Office on September 20, 2008. Experienced leaders are requested to volunteer as judges. Contact Noel Keller at (909-621-2373) to volunteer to judge. The results will be announced in the district Achievement programs, usually in October.

4-H Pet Symposium to be held October 11th

Los Angeles 4-H will have its first annual Pet Symposium on Saturday, October 11th, 2008. It will be held at the main 4-H office, 4800 E. Cesar Chavez Ave, Los Angeles, CA 90022, and will include workshops and displays on pet care. This event will be publicized to the general public and will help us to highlight National 4-H Week. Volunteers (youth and adult) are needed to host educational displays, conduct demonstrations, give workshops, or serve as room monitors/mc's. To participate in this event contact Ashley Whitaker at (323) 260-3844 or by email at: anwhitaker@ucdavis.edu. More information is available online at: http://celosangeles.ucdavis.edu/4H_Youth_Development_Programs/Events_and_Activities.htm.

2008 4-H Graduates

If you have 4-H members who will be graduating from 4-H at the end of the 2007-08 4-H program year, club leaders should send the information to Charlene Moore in the AV 4-H office so that graduate recognition can be arranged. 4-H graduates receive a certificate and those who have been in 4-H at least three years also get an engraved 4-H graduate pin.



SAVE THE DATE!

1st Annual

4-H Pet Symposium

October 11, 2008

4800 E. Cesar E. Chavez Ave.,
Los Angeles, CA 90022
9am-4pm

- Pet Care Workshops
- Educational Displays
- Pet Related Career Information
- How to Start a 4-H Pet Project in your community



MORE INFO COMING SOON



MORE INFO COMING SOON

**For more information contact:
4800 E. Cesar E. Chavez Ave,
Los Angeles, CA 90022
(323) 260-2267**



California

4-H

**Youth
DEVELOPMENT
PROGRAM**

CITIZENSHIP
LEADERSHIP
LIFE SKILLS

Any person, regardless of race, color, religion, gender, national origin, ancestry, marital status, family status, sexual orientation, or disability may enroll as a 4-H member.



Don't sit back - STEP UP!!

4-H has so much to offer youth. There are great sources of information, chances for career exploration, opportunities to work with the latest technology, chances to learn and practice leadership, opportunities to help others and make a difference. All this will not happen if you just sit back and do not become really involved. You have to take ACTION. You have to STEP UP and DO IT! If something is not happening as you had hoped for, perhaps someone needs your help to make it happen or you are not doing your part. With everyone working together, 4-H can really be GREAT! Remember TO MAKE THE BEST BETTER!

Goals for new 4-H year

The new 2008-2009 4-H year has started. After your members have completed their 2007-08 records, encourage them to start making their 2008-09 4-H plans. What projects will they take? What community service projects will they support? What activities could they plan and organize for their club? Are they ready to be a Junior or Teen Leader next year? Do they have a good idea for an Emerald Star project? Do they want to go to 4H summer camp this year? Could they be on the Camp Staff?

Now is the time to plan your 4-H year. Do you want to focus in one project area? Plan a presentation, a speech, a leadership and community service for that project area. Do you want to try for the next 4-H star rank? What do you need to earn that next rank?

Experienced seniors should be considering doing a state application for project recognition and a chance to be state winner. Now is the time to start working on the application for next year. If you start now, you'll see where your experiences are lacking and still have time to add items into your records. Make this a great project year and go for STATE WINNER. If you would be interested in attending a workshop on completing a state project application, please contact Noel Keller at 909-621-2373 or noel_keller@hmc.edu.

If you have questions about the opportunities available to you, contact your Community Club Leader for details about deadlines, eligibility and requirements.

4-H Junior All-Star program

Have you heard about the new Los Angeles County 4-H Junior All-Star program? Would you like to learn the skills needed to be a county 4-H All-Star? It is not too late to get involved. Learn leadership skills doing fun activities. Los Angeles County 4-H has developed a new county-wide leadership project for the coming 4-H year – the Junior All-Star program. This is an opportunity for youth in 8th-11th grade and/or age 13 by January 1, 2009 to gain leadership experience. For more information and an application form see the June 2008 issue of Clover Notes. Information is also available at:

http://celosangeles.ucdavis.edu/4H_Youth_Development_Programs/Appications.htm.

Emerald Star Project

If a member has earned Gold Star Rank or will be 16 years old by January 1, 2008, they can consider doing an advanced leadership project and earn an Emerald Star for their hat. An Emerald Star Project can be started at any time during the year. Do you have an idea for an activity you could plan and run to benefit the county 4-H program or your community?

Call the 4-H office at (323) 260-3854 for a packet of information on the Emerald Star Program. Each 4-H district has an Emerald Star advisor. You can work with the Advisor from any of the districts.

Hi 4-H

Each district can have a Hi 4-H program. 4-H members who will be at least 14 years old by January 1, 2008 or who will be in 9th grade and above are eligible for Hi 4-H activities (ROPES, Snow Camp, T.I.C. conference, state leadership conference, etc.). You don't have to attend Hi 4-H meetings to attend the special Hi 4-H events. This year 13 year olds are again invited to attend Hi 4-H activities as guests.

The sectional level Hi 4-H is called the Sectional Teen Council. It meets before sectional 4-H Leaders' Council meetings at Mt. SAC. The Teen Council plans social and educational events, plus runs the T.I.C. conference in January and a food booth at sectional field day in May. Our senior members can be part of the Teen Council. Our senior members can attend their events. Consider being more active on the sectional level. The county level Hi 4-H program will only exist if there is sufficient interest this year. Contact Roy Hillstock at (323) 260-3854 if you are interested in participating in a county level Hi 4-H program.

Junior/Teen Leader

Junior Leaders are 4-H members in the 6th, 7th and 8th grade who help lead a 4-H project. Teen Leaders are 4-H members in 9th, 10th, 11th, 12th and above grades who lead a 4-H project. To be a Junior/Teen Leader, the member needs to be enrolled in their club's Leadership Project. They fill out the goals and plans of the Leadership Project Plan and Report form, and have the form signed by their Leadership Project Leader and the leader of the project for which they will be a youth leader. While they are a Junior or Teen Leader, they can wear the Junior or Teen Leader patch on their 4-H hat. At the end of the year, they will need to complete the Leadership Project Plan and Report and have it signed by their Leadership Project Leader and their project leader. They should also complete an Annual Project Report for the Leadership Project.

Share your 4-H experiences

4-H'ers, share your 4-H experiences by submitting articles to be published in Clover Notes. Articles may include club news, photos, community service projects, and/or anything you or your club would like to share. Submit your articles by the 7th of the month to be published in the following month's edition of Clover Notes to Roy Hillstock, 4800 E. Cesar Chavez Ave., Los Angeles, Ca 90022 or email at rhillstock@ucdavis.edu.

Sectional News

Sectional Field Day 2008

The 2008 Southern Sectional 4-H Field Day was held on Saturday, May 17, 2008 at Mount San Antonio College in Walnut. This was the 55th annual sectional level presentation day. Los Angeles County was in charge of Impromptu judging, Extemporaneous judging, state format Impromptu judging and the Share the Fun afternoon program. Los Angeles County also provided judges, room supervisors and MC's, plus administrative help. Thanks to all who made this a successful event for our members. Without this help our members could not participate in the event.

This was a fun event with lots of activities. We congratulate the following members for their accomplishments:

- **Junior Demonstration – Daniel Espinosa – Greenleaf – Blue Seal**
- **Intermediate Demonstration – Iris Hawley – Neenach – Blue Seal**
- **Intermediate Demonstration – Natasha Dalrymple – Canyon Coyotes – Gold Medal**
- **Intermediate Demonstration – Nathan Dalrymple – Canyon Coyotes – Gold Medal**
- **Senior Demonstration – Nicole Siddle – Quartz Hill – Blue Seal**
- **Intermediate Interpretive Reading – Iris Hawley – Neenach – Blue Seal**
- **Senior Interpretive Reading – Kristen Landsgaard – Canyon Coyotes – Gold Medal**
- **Senior Interpretive Reading – Nicole Siddle – Quartz Hill – Gold Medal**
- **Senior Interpretive Reading – Kelsey Schott – Canyon Coyotes – Blue Seal**
- **Intermediate Non-State Impromptu – Nathan Dalrymple – Canyon Coyotes – Blue Seal**
- **Intermediate Non-State Impromptu – Natasha Dalrymple – Canyon Coyotes – Green Seal**
- **Senior Impromptu – Kristen Landsgaards – Canyon Coyotes – Green Seal**
- **Senior Impromptu – Kelsey Schott – Canyon Coyotes – Blue Seal**
- **Senior Extemporaneous – Kristen Landsgaard – Canyon Coyotes – Green Seal**
- **Senior Extemporaneous – Kelsey Schott – Canyon Coyotes – Blue Seal**
- **Judging Contest – Tiffany Okamoto – Pomona Valley – Gold Medal**
- **Educational Exhibit – Daniel Espinosa – Greenleaf – Gold Medal**
- **Share the Fun Skit – “Pigs and Prejudice” – Canyon Coyotes – Gold Medal**

Note: A Gold Medal winner is considered to be a Sectional Winner.

Sectional Fashion Revue 2008

The 2008 Southern Sectional 4-H Fashion Revue was held on Saturday, May 17, 2008 at Mount San Antonio College in Walnut, along with the Sectional Field Day. For this event a county can send only one entry for each of the categories. The county entry must be a County Winner in the category to participate. We congratulate the following members for their accomplishments:

- **Junior – Traditional – Daniel Espinosa – Greenleaf – Gold Medal**
- **Intermediate – Traditional – Allison Jackson – Gold Medal**
- **Intermediate – Purchased – Maya Pszyk – Blue Seal**

Note: A Gold Medal winner is considered to be a Sectional Winner.

South Section Council looking for officers

The South Section 4-H Leaders' Council will be holding elections at their September 13th council meeting. There is a two-year term for a sectional office. At this meeting there will be an election for the following positions: President, Secretary, 2 Representatives to the State Council (2-yr. term) and 1 Representative to the State 4-H Leaders' Council (1-yr. term). The Nominating Committee consists of the following: Brennan Cackett, Chair, San Bernardino County, Tony Burkhardt, Riverside County, and Zelda Hughes, Santa Barbara County. Call them to volunteer or nominate someone.

When Pigeons Fly

At the recent Southern Section 4-H Leaders' Council meeting at Mount San Antonio College, the Pigeon Project of the Palos Verdes Peninsula 4-H Club gave a talk about their project and performed a pigeon release. It was quite a treat for those present. We thank PVP for representing LA County at the sectional meeting and providing an interesting program.

Your club could also provide a brief program for the sectional council meeting. Each meeting there is an opportunity for a brief program presented by youth (individual or group). It is an opportunity to youth to present a brief program on a project/activity/event at the sectional level. The council meets on the second Saturday of September, January, April and June at 10am at Mount San Antonio College in our county. If you would like to present a brief program on one of these days, please contact Noel Keller, the council Vice-President at 909-621-2373 to reserve the time.

This same opportunity also exists at the state council meeting level. Noel is also the state council Vice-President and is trying to start this youth presentation opportunity at the state 4-H Leaders' Council meetings, the fourth Saturday of October (Davis) and April (Los Angeles). If you would like to present a brief program on the 4th Saturday of April in Los Angeles, please contact Noel Keller at 909-621-2373 for more information and to reserve the time.

State News

Citizenship Challenge to all 4-H clubs in California

The Citizenship Service-Learning Advisory Council has issued a Citizenship Challenge to all 4-H clubs in California. Take up the challenge and carryout a service-learning project as part of your club's year plan. Then let us know what you've done, so we can share your work on the web site. More information is available at: <http://www.ca4h.org/citizenship/4-Hcitizenshipchallengeweb.doc>.

The Youth Leadership Institute's 2008 California Youth Conference

The Youth Leadership Institute's 2008 California Youth Conference held in conjunction with the Friday Night Live Teen Leadership Institute, will be held August 5-8, 2008 at the U.C. Riverside. What if We Stop the Music? will increase awareness and knowledge about the issues facing youth in communities across the state and showcase youth leadership in creating solutions using community building strategies. For more information please visit, www.yli.org/TLTI**.

California State Fair

The California State Fair is fast approaching (Aug 15 - Sept 1) and The California 4-H Foundation is recruiting 4-H members and leaders to help staff the 4-H booth. This is a great opportunity to share with the public your 4-H experiences, projects (community service projects included), and leadership opportunities. Bring small 4-H projects to share and give the public a "feel" for 4-H. Bring photo albums or record books. Parking passes and fair admission tickets will be provided to 4-H members and adults who sign up for a 2-hour shift. A maximum of 4 youth and 2 adults per shift will be allowed (each shift must have an adult or older teen in the booth at all times). To sign-up, please visit: <http://www.ca4h.org/wrp/statefair/>.

Livestock Show at the 2008 California State Fair

Californians entering market livestock in the Livestock Show at the 2008 California State Fair must register for the DNA Reservation and Collection online at www.bigfun.org. The Fair requires DNA registration to verify ownership and prevent unlawful switching of animals before or during the competition. No market animal will be eligible for official entry unless this sample is obtained and an official Market Registration form has been completed by the deadline. For additional information visit: www.bigfun.org or contact the California State Fair Livestock Program Coordinator at 916-263-3109 or entryoffice@calexpo.com.

2008 State 4-H Leaders' Forum

The 2008 State Leader's Forum will be hosted by the South Central Section at the Asilomar Conference Center, November 7-9, 2008. Please consider attending. Information is available at: <http://www.ca4h.org/conference/slf/index.asp>. A hard copy of the materials will be mailed to each County Council/Management Board President. Registrations are due by September 5, 2008.



California State 4-H Leaders' Forum 2008
4-H Rocks – 4-H Builds Solid Foundations
 November 7-9, 2008 • Asilomar at Pacific Grove

CONFERENCE REGISTRATION
 Complete a separate Form for EACH attendee

NEW FOR 2008 – Registration is a two (2) step process. Registration for the conference will be done through the Leaders' Forum Registrar. Hotel reservations are to be made on the Asilomar Housing Form sent directly to Asilomar (see form in the registration packet).

Conference Registration due – September 5, 2008
 Registration received by September 5th eligible for special prize drawing
 Registration received after October 1st charged additional \$5 fee

Asilomar Housing Form due – September 5, 2008
 After September 5th rooms at Asilomar are subject to availability

Step 1 – Print, complete and mail this form plus your **\$40 per person registration fee** to the address below.
Step 2 – Print, complete and follow the instructions on the Housing Form to complete your registration process.

Name _____ Email _____

Street _____

City _____ Zip _____ County _____

Please CHECK if we may publish your: MAILING ADDRESS EMAIL ADDRESS PHONE

Years as 4-H leader: _____ (include this year) and/or Years as Staff: _____ (include this year)

Youth (by invitation of Forum Committee only) Yes No

Approx arrival at Asilomar (Day/Time) _____

Do you want a box lunch instead of being served in the dining room on Sunday: Yes No

Regular Meal Vegetarian Meal

Conference registration fee

Delegate reserving Asilomar lodging (on grounds delegate) = \$40 per person

Delegate not reserving Asilomar lodging (off grounds delegate) = \$10 per person per day

Meal tickets

On grounds delegates receive meal tickets with their Asilomar lodging

Off ground delegates may reserve individual meal tickets. Check which meals you want.

Fri: D (\$17.05) Sat: B (\$8.50) L (\$10.19) D (\$17.05) Sun: B (\$8.50) L (\$10.19)

On grounds registration fee \$ 40.00

OR off grounds fee \$ _____ Friday Saturday Sunday

Off grounds Meals Total \$ _____

Late fee \$5 (after October 1) \$ _____

Total Fees Paid \$ _____

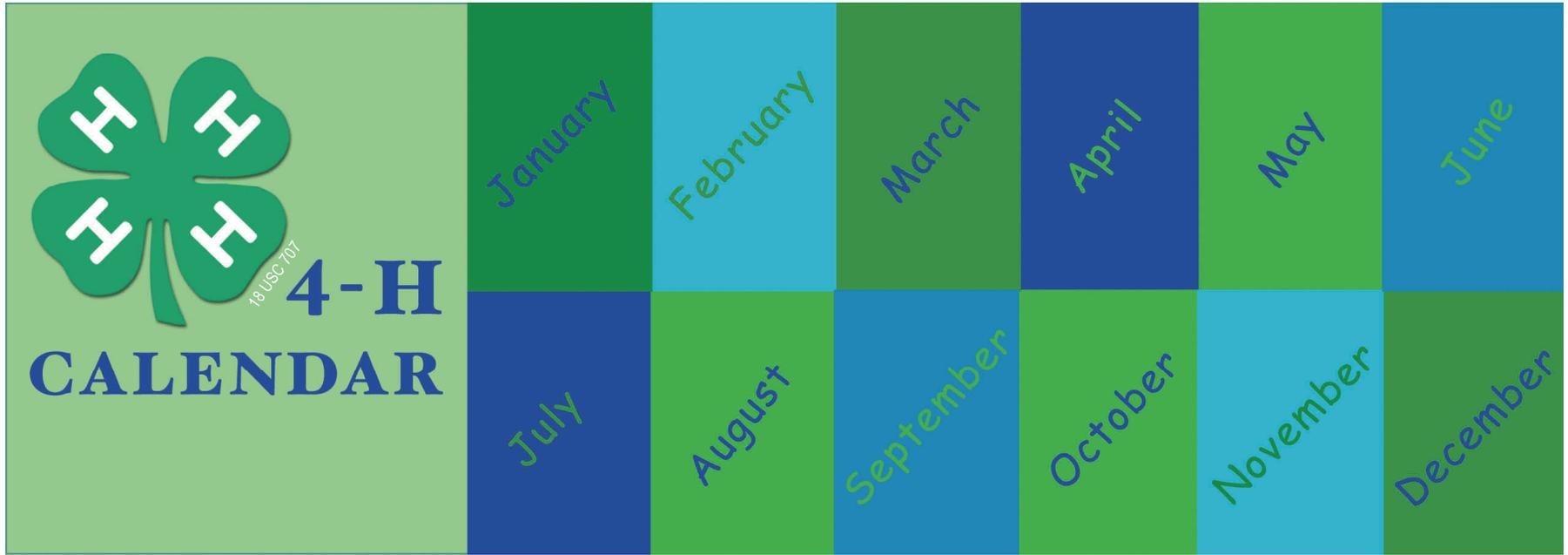
All Conference registration fees must be prepaid and NO refunds after September 5, 2008.

Make Checks payable to: State 4-H Leaders' Forum 2008

Mail Conference Registration check and this form to:

Stanislaus County UCCE, State 4-H Leaders' Forum, 3800 Cornucopia Way, Suite A, Modesto, CA, 95358

For liability purposes, ALL Guests (including spouses and children) must be registered with the Forum Committee



Visit <http://celosangeles.ucdavis.edu> for additional 4-H information



July 2008

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2 <i>All-Star Applications due to 4-H County Office</i>	3	4  Independence Day Office Closed	5
6	7	8	9	10	11	12 <i>County Council mtg.. (LA Office) Camp Committee mtg. Computer Corps Training Workshop</i>
13	14	15 <i>Record Books due to 4-H County Office by 4PM / AV Horse Comm. Mtg.</i>	16 <i>Record Books due to I&R rep by 10PM</i>	17	18	19 <i>All-Star Interviews</i> County Record Book Judging
20	21	22	23	24	25	26 <i>Summer Camp Staff Beach Party</i>
27 County Awards Day (Agua Dulce Women's Club) / AV District Horse Awards Banquet 6PM	28 <i>AV Council mtg. Hi 4-H & Horse mtg.</i>	29	30	31 <i>State Leadership Con- ference 7/31-8/3</i>		

August 2008

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2 <i>Summer Camp Staff Applications available</i>
3 <i>AV 4-H Horse Awards Banquet</i>	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19 <i>AV Horse Comm. mtg.</i>	20	21	22 <i>Antelope Valley Fair 8/22-9/1</i>	23
24	25 <i>AV Council mtg. Hi 4-H & Horse mtg.</i>	26	27	28	29	30
31						

September 2008

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 <i>Labor Day Office Closed</i>	2	3 <i>NSG Council & Hi 4-H mtg.</i>	4	5 <i>L.A. County Fair 9/5- 9/28</i>	6
7	8	9	10	11	12	13 <i>Sectional Council & Teen Council mtg.</i>
14	15 <i>Officer Books due to 4-H County Office by 4PM</i>	16	17 <i>Head / Youth Director Applications due</i>	18 <i>SSG Leaders Council & Hi 4-H mtg. SGV 4-H Fair mtg.</i>	19	20 <i>County Council mtg. (LA Office) Officer Book Judging</i>
21 <i>Camp Committee mtg. Head/Youth Director Interviews</i>	22 <i>AV Council mtg. Hi 4-H & Horse mtg.</i>	23	24	25	26	27 <i>AV 4-H Horse Show- manship Clinic</i>
28	29	30				

October 2008

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 <i>NSG Council & Hi 4-H mtg.</i>	2	3	4 <i>AV 4-H Horse Show</i>
5	6	7 <i>State Record Book Application due to County Office</i>	8	9 <i>I&R mtg.</i>	10	11 <i>L.A. County Pet Symposium</i>
<i>National 4-H Week</i>						
12 <i>Camp Committee mtg.</i>	13	14	15	16 <i>SSG Leaders Council & Hi 4-H mtg. SGV 4-H Fair mtg.</i>	17	18 <i>SSG Achievement Night</i>
19 <i>NSG Achievement Day</i>	20	21	22	23	24	25 <i>State Leaders' Council mtg. in Davis</i>
26	27 <i>AV Council mtg. Hi 4-H & Horse mtg.</i>	28	29	30	31  <i>Halloween</i>	

November 2008

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 <i>AV 4-H South Sectional Horse Show</i>
2	3	4	5 <i>NSG Council & Hi 4-H mtg.</i>	6	7 <i>State Leaders' Forum 11/7-9</i>	8
9	10	11  Veterans Day Office Closed	12	13 <i>I&R mtg.</i>	14	15 County Council mtg. A.V. Office
16	17	18	19 <i>Camp Staff Apps due</i>	20 <i>SSG Leaders Council & Hi 4-H mtg.</i> <i>SGV 4-H Fair mtg.</i>	21	22
23	24 <i>AV Council mtg.</i> <i>Hi 4-H & Horse mtg.</i>	25	26 <i>Camp Staff Recommendations due</i>	27  Thanksgiving (Office Closed)	28 (Office Closed)	29
30						

December 2008

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3 <i>NSG Council & Hi 4-H mtg.</i>	4	5	6
7	8	9	10	11	12	13 <i>Summer Camp Staff Interviews</i>
14	15	16	17	18	19	20
21	22	23	24 <i>Office Closed</i>	25  <i>Christmas Day Office Closed</i>	26	27
28	29	30	31  <i>New Year's Eve Office Closed</i>			

January 2009

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				<p>1</p>  <p><i>New Year's Day Office Closed</i></p>	2	<p>3</p> <p><i>Summer Camp Staff Training / Camp Committee mtg. (Tentative)</i></p>
4	5	6	<p>7</p> <p><i>NSG Council & Hi 4-H mtg.</i></p>	<p>8</p> <p><i>I&R mtg.</i></p>	<p>9</p> <p><i>AV Horse Bowl Quiz</i></p>	<p>10</p> <p><i>Sectional Council & Teen Council mtg. Summer Camp Staff Training / Camp Com- mittee mtg. (Tentative)</i></p>
11	12	13	14	<p>15</p> <p><i>SSG Leaders Council & Hi 4-H mtg. SGV 4-H Fair mtg.</i></p>	<p>16</p> <p><i>Teen Involvement Conference (T.I.C.) 1/16-18</i></p>	17
18	<p>19</p>  <p><i>MLK Jr. Holiday Office Closed</i></p>	20	21	22	23	<p>24</p> <p><i>Monte Farmers Fair AV Livestock Sympo- sium</i></p>
25	<p>26</p> <p><i>AV Council mtg. Hi 4-H & Horse mtg.</i></p>	27	28	29	30	<p>31</p> <p><i>County Council mtg. (San Fernando)</i></p>

February 2009

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4 <i>NSG Council & Hi 4-H mtg.</i>	5	6 <i>AV Horse Bowl Quiz</i>	7
8 <i>Camp Committee mtg.</i>	9	10	11	12 <i>I&R mtg.</i>	13	14  <i>Valentines Day</i>
15	16  <i>Presidents Day Office Closed</i>	17	18	19 <i>SSG Leaders Council & Hi 4-H mtg. SGV 4-H Fair mtg.</i>	20	21
22	23 <i>AV Council mtg. Hi 4-H & Horse mtg.</i>	24	25 <i>Western Regional Leader's Forum (WRLF) 2/25-3/1</i>	26	27	28 <i>County Judging Day</i>

March 2009

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4 <i>NSG Council & Hi 4-H mtg.</i>	5	6	7 <i>AV Food & Fashion Revue</i>
8 <i>NSG Home Ec. & Field Day Camp Committee mtg.</i>	9	10	11	12 <i>I&R mtg.</i>	13	14 <i>AV 4-H Gymkhana</i>
15	16	17  <i>St. Patrick's Day</i>	18	19 <i>SSG Leaders Council & Hi 4-H mtg. SGV 4-H Fair mtg.</i>	20	21 <i>County Council mtg. LA Office</i>
22	23 <i>AV Council mtg. Hi 4-H & Horse mtg.</i>	24	25	26	27	28 <i>County Field Day & Fashion Revue</i>
29	30	31 <i>Cesar E. Chavez Holiday</i>				

April 2009

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 <i>NSG Council & Hi 4-H mtg.</i>	2	3	4 <i>Leader's Luncheon</i>
5	6	7	8	9 <i>I&R mtg.</i>	10	11 <i>Sectional Council & Teen Council mtg.</i>
12  <i>Easter</i>	13	14	15	16 <i>SSG Leaders Council & Hi 4-H mtg. SGV 4-H Fair mtg.</i>	17	18 <i>LA County 4-H Science Fair (Tentative)</i>
19	20	21	22	23	24  <i>SGV 4-H Fair 24-26</i>	25 <i>AV 4-H Gymkhana State Leaders' Council mtg.</i>
26	27 <i>AV Council mtg. Hi 4-H & Horse mtg.</i>	28	29	30		

May 2009

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2 <i>Summer Camp Staff training 5/2-3 Camp Committee mtg.</i>
3	4	5 	6 <i>NSG Council & Hi 4-H mtg.</i>	7	8	9 County Council mtg. LA Office <i>AV Trail Trial</i>
10	11	12	13	14 <i>I&R mtg.</i>	15	16 <i>Sectional Field Day & Fashion Revue</i>
17	18 <i>AV Council mtg. Hi 4-H & Horse mtg.</i>	19	20	21 <i>SSG Leaders Council & Hi 4-H mtg. SGV 4-H Fair mtg.</i>	22	23
24	25  Memorial Day	26	27	28	29	30 <i>AV Trail Trial State Field Day & Fashion revue</i>
31						

June 2009

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3 <i>NSG Council & Hi 4-H mtg.</i>	4	5	6 <i>ACA Summer Camp Staff Training Day (tentative) /Rain Date for any cancelled AV Horse Event</i>
7	8	9	10	11	12	13 <i>Sectional Council & Teen Council mtg. ACA Summer Camp Staff Training Day (tentative)</i>
14	15	16	17	18	19	20
21	22 <i>AV Council mtg. Hi 4-H & Horse mtg.</i>	23	24	25	26	27 <i>AV District Fair Event Horse Show/ Gymkhana</i>
		4-H Summer Camp June 21 - June 27 (Tentative)				
28	29	30				
		4-H Summer Camp June 28 - July 4 (Tentative)				

July 2009

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4  Independence Day
		4-H Summer Camp June 28 - July 4 (Tentative)				
5	6	7	8	9	10	11 County Council mtg. LA Office
12	13	14 <i>Record Books due to 4-H County Office by 4PM / AV Horse Comm. Mtg.</i>	15 <i>Record Books due to I&R rep by 10PM</i>	16	17	18 <i>Camp Committee mtg.</i> County Record Book Judging
19	20	21	22	23	24	25 <i>Summer Camp Staff Beach Party</i>
26 County Awards Day/ AV District Horse Awards Banquet	27 <i>AV Council mtg. Hi 4-H & Horse mtg.</i>	28	29	30	31	

August 2009

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2 <i>Summer Camp Staff Apps available</i>	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24 <i>AV Council mtg. Hi 4-H & Horse mtg.</i>	25	26	27	28 <i>Antelope Valley Fair 8/28-9/7</i>	29
30	31					

September 2009

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2 <i>NSG Council & Hi 4-H mtg.</i>	3	4	5
6	7 <i>Labor Day Office Closed</i>	8	9	10	11	12 <i>Sectional Council & Teen Council mtg.</i>
13	14	15 <i>Officer Books due to 4-H County Office by 4PM</i>	16	17 <i>SSG Leaders Council & Hi 4-H mtg. SGV 4-H Fair mtg.</i>	18	19 <i>County Council mtg. Officer Book Judging</i>
20	21	22	23 <i>Head / Youth Summer Camp Directors apps due</i>	24	25	26
27 <i>Camp Committee mtg. Head / Youth Summer Camp Director Inter- views</i>	28 <i>AV Council mtg. Hi 4-H & Horse mtg.</i>	29	30			

National News

Horseland TV Show

4-H has the opportunity to promote the 4-H Youth Development Program to millions of young people through a partnership with DIC Entertainment, producers of the Horseland tv show. As part of this sponsorship agreement, 4-H will receive commercial spots during a year-long run on Kewlopolis, the CBS weekend morning kids programming block. In exchange, DIC Entertainment asks 4-H to spread the word about its educational cartoon, Horseland. Horseland is a show about kids and their horses experiencing adventures with themes of friendship, teamwork acceptance and compassion similar to the leadership, citizenship and life skills youth learn through their participation in 4-H.

Are You Smarter Than a 4-H'er?

It's downright embarrassing for a mature adult to concede intellectual defeat to someone who has to be in bed by nine. Just ask Anne Keene, who stood before a crowd of parents and community leaders and said, "I'm Not Smarter Than a 4-H'er." It was tongue-in-cheek revelation for Keene and other contestants who "peeked" and "copied" their way through Pitt County 4-H's "Are You Smarter Than a 4-H'er?" competition.

The game show, held at the Pitt County Agricultural Center, was a fundraiser inspired by the Fox network program, "Are You Smarter Than a Fifth-Grader?" The competition challenged a mayor, a sportscaster and other local celebrities to match wits with 4-H'ers. Contestants and 4-H'ers answered questions on topics such as leadership, citizenship, animal science and health. Visit: <http://www.reflector.com/featr/content/features/stories/2008/05/20/Lookmain.html> to see if your smarter than a 4-H'er.

By Kim Grizzard

The Daily Reflection Greenville, NC

National 4-H Directory of Materials Launched!

The National 4-H Directory of Materials is a national database of 4-H materials designed to share national and state 4-H resources with educators, 4-H club leaders, youth and volunteers. This first of its kind online National 4-H Directory will allow you to share information about your 4-H projects, programs and more. Visit this directory at: <http://www.4-hdirectory.org/> often as 4-H continues to add new and useful resources to help you.

**REQUIRED
ID form**

**Los Angeles County 4-H
2007-2008 Club and Hi 4-H Officers Books
Identification Form and Format**

date _____

Book for Club/Hi 4-H Office: _____

Club or Hi 4-H Name: _____

District: _____

Book completed by Officer name:** _____

phone: (____) _____ **signature:** _____

** In the case of the Memory/Historian Book, if appropriate, list all names of the committee (of no more that 3 members) that prepared the book.

Officer's age (as of Jan. 1, 2008) _____ **Birth Date** _____

Officer's years in 4-H (as of June 30, 2008) _____

1. Books for the following club or Hi 4-H offices are eligible for this competition:
 President Secretary Reporter Other officer book
 Vice-President Treasurer Historian/Memory Book.
2. Officer book is to be completed by the club or Hi 4-H officer and should indicate the work done by the officer during the year.
3. Book should include a personal statement by the officer which should include:
 - a. What was done by the officer
 - b. What was learned
 - c. What recommendation to pass on to the next officer
4. Books are judged by district, with a Best Book designated for each office from the corresponding Gold seal books. A county winner will be selected from the district Best Books for each of the seven officer categories. In the case of Hi 4-H books, the judges will decide if a gold seal Hi 4-H officer book earns a special gold county pin.
5. Format and Score Sheet (dated 8/10/06) for officer books will be used for this competition. Copies are available from Club Community Leaders, Hi 4-H Advisors, Noel Keller (909-621-2373) and the county 4-H office (323-260-3854).
6. To be judged, officer books are due **September 15th, 2008** by 4pm in the LA 4-H Office or in the AV 4-H Office in Lancaster or by 10pm to an Incentives & **Recognition Committee (Noel Keller, Judylynn Pelling, Marilyn Nefas, Dee Keese, Nancy Otto and Lisa Heckel).**
7. **Awards are to be** announced by district, preferably at the district Achievement event.
8. This required form must be completed and inserted (securely attached) in the front of the officer book being submitted in the officer book competition.

I have reviewed this officer book for accuracy.

CLUB Community Leader Signature: _____

or Hi 4-H Advisor Signature: _____

Phone Number: (____) _____

Please explain any special considerations that you want the judges to be aware of when reviewing these records.

Signatures of both officer and the Club Community Leader (or officer and Hi 4-H Advisor) are required for the officer book to be judged.

(07/01/08)

DATE _____

CLUB PRESIDENT'S BOOK

AWARD _____

Format and Score Sheet

This book should record the year's work of the Club President. The book is to be considered a record, not your working Club President notebook. Below is a copy of the President's Book Score Sheet that will be used at the time when officers' books are judged. Please review and follow the stated criteria, noting possible score. Use this score sheet as a reference as you work on your book throughout the year.

<input type="checkbox"/> required ID form with signatures	possible score	received
Neatness, clarity of information and following format	5	
Title Page	2	
Table of Contents	3	
President information		
a. statement of Club President duties (signed by Club Leader)	5	
b. personal statements by club President,	30	
to include the following:		
1) what was done as President during the year		
2) what was learned by being President		
3) how was the success of the club influenced by your Presidency		
4) what recommendations you would pass on to the next year's President		
c. miscellaneous - not to exceed five pages	5	
Club information:	15	
a. list of club officers and leaders		
b. club member roster		
c. club planned goals for the year		
d. club calendar		
e. list of club committees		
f. club budget		
g. club Constitution and By-Laws		
h. club Newsletters and Announcements (include statement if club has no newsletter)		
i. reports of 4-H club committees, events and activities		
Club meeting agendas, complete and neat, with most recent first	35	
(Use back of form for additional judging comments if necessary)	TOTAL	100%

When submitting officer book to LA County 4-H for judging, the President's Book should be in 8 1/2 by 11 inches format, using an Accotype fastener folder (flat fastener binder), not a 3-ring binder. All pages should be the same size. Smaller items should be attached to a 8 1/2 by 11 inch page. Plastic page protectors should not be used.

85-100 - Gold Book completed by _____
70-84 - Blue Club _____
55-69 - Green District _____
0-54 - Participation Judged by _____

(8/10/06)

DATE _____

**Format and Score Sheet for
CLUB VICE PRESIDENT'S BOOK**

AWARD _____

Complete the **Los Angeles County 4-H Youth Development Planned Program** as the Vice President's Book, plus add a statement about the duties of this office in your club and what you actually did during the year. Below is a copy of the Vice President's Book Score Sheet that will be used at the time when officers' books are judged. Please review and follow the stated criteria, noting possible score. Use this score sheet as a reference as you work on your book throughout the year. **Note** - This form is only for the office of the Vice President, who is in charge of planning the club program for the year.

 required ID form with signatures

SCORE SHEET

possible score received

Neatness, clarity of information, and following format

5

Title Page

2

Table of contents

2

PREPARATION OF CLUB PROGRAM

Planned Program

30

- List:
- Local Club Leaders
 - Local Club Meetings
 - Officers
 - Club Goals
 - Calendar and Meeting Plans
 - Community Involvement Plan(s)

Club program content:

15

- Of interest to both boys and girls
- Of interest to all ages in the club
- Furthers the Club Goals
- Monthly meetings are balanced between business, program and recreation

EXECUTION OF CLUB PROGRAM

Club Completed Goals

5

Actual Club Calendar, meeting content and program

16

what parts of the planned program above actually occurred?

Vice-President information

a. statement of Club Vice-President duties (**signed by Club Leader**)

5

b. personal statement by club vice-president, to include:

15

- 1) what you did as Vice-President during the year
- 2) what you learned as Vice-President
- 3) your recommendations for the next Vice-President

c. miscellaneous - not to exceed five pages

5

(Use back of form for additional judging comments if necessary)

TOTAL 100%

The vice-president book should be bound in an Accotype fastener folder (flat fastener binder), not in a 3-ring binder.

85-100 - Gold Book completed by _____

70-84 - Blue Club _____

55-69 - Green District _____

0-54 - Participation Judged by _____

(8/10/06)

DATE _____

**Format and Score Sheet for
CLUB SECRETARY'S BOOK**

AWARD _____

This book should report the year's work of the Club Secretary. The book is to be a record, not your working Club Secretary notebook. Below is a copy of the Secretary's Book Score Sheet that will be used at the time when officers' books are judged. Please review and follow the stated criteria, noting possible score. Use this score sheet as a reference as you work on your book throughout the year.

required ID form with signatures **SCORE SHEET** possible score received

Neatness, clarity of information and following format 5

Title Page 2

Table of contents 2

SECRETARY'S INFORMATION 5

a. statement of Club Secretary's duties (**signed by Club Leader**)

b. personal statement by Club Secretary, to include the following: 15

1. what you did as Secretary during the year
2. what you learned as Secretary
3. your recommendations for the next Secretary

c. miscellaneous - not to exceed 5 pages 5

SECRETARY'S RECORDS

Club Officers and Community Leader 1

Club Project and Resource Leaders 1

Club Roster of Members and Leaders 1

Club Committees and Members 2

Club Constitution and By-Laws 1

Club Calendar of Meetings and Events 2

Club Planned Goals for the Year 1

Club Roll and Attendance Record 5

Club Correspondence Record (received and sent) 2

MINUTES OF THE MEETINGS 50

(Use back of form for additional judging comments if necessary) TOTAL 100%

When submitting the officer book to LA County 4-H for judging, the Secretary's Book, should be bound in an Accotype fastener folder (flat fastener binder), not in a 3-ring binder.

85-100 - Gold Book completed by _____
 70-84 - Blue Club _____
 55-69 - Green District _____
 0-54 - Participation Judged by _____

DATE _____

**Format and Score Sheet for
CLUB TREASURER'S BOOK**

AWARD _____

This book should report the year's work of the Club Treasurer. It should contain the treasurer's forms copied from the **Treasurer's Manual (4-H-1035)**, plus a statement about your officer work during the year. Below is a copy of the Treasurer's Book Score Sheet that will be used at the time when officers' books are judged. Please review and follow the stated criteria, noting possible score. Use this score sheet as a reference as you work on your book throughout the year.

required ID form with signatures **SCORE SHEET** possible score received

Neatness, clarity of information and following format 5

The 4-H Treasurer's Reports cover page (blanks filled in) 2

Table of contents 2

TREASURER'S INFORMATION

a. statement of Club Treasurer's duties (**signed by Club Leader**) 5

b. personal statement by Club Treasurer, 15
to include the following;

- 1) what you did as Treasurer during the year
- 2) what you learned as Treasurer
- 3) your recommendations for the next Treasurer

c. miscellaneous - not to exceed 5 pages 5

Club/Unit Budget (complete, accurate and signed.) 5

Monthly Ledger Reports (kept up to date and accurate) 51

- a. Ledger Reports - one for each month (12)
- b. Ledger Reports: sub-account (if used, one for each month)
attach with Ledger Reports:
 - 1. Reconciled Bank statements for each month
 - 2. Receipts for income (optional) copies acceptable
 - 3. Canceled checks (optional)
 - 4. Expense receipts (copies acceptable)
 - 5. Monthly treasurer's reports for club meetings

Annual Financial Report (Complete, accurate and signed) 5

Annual Inventory Report (Complete, accurate and signed) 5

Audit Report/Peer Review (filled out completely with signatures) 5

(Use back of form for additional judging comments if necessary) TOTAL 105 points

When submitting the officer book to LA County for judging, the Treasurer's Book should be bound in an Acco-type fastener folder (flat fastener binder, not a 3-ring binder).

85-105 - Gold Book completed by _____
 70-84 - Blue Club _____
 55-69 - Green District _____
 0-54 - Participation Judged by _____

DATE _____

**Format and Score Sheet for
CLUB MEMORY/HISTORIAN BOOK**

AWARD _____

The book should present the year's activities of the Club and should be prepared by the Club Historian (or a designated committee of no more than three members). The book should be suitable to show to prospective 4-H members who want to know more about your club. Photos are highly desirable, but not required. When compiling the book, keep in mind you want to include all the high points of the year and present what is special about your club. Consider it a possible future recruitment document.

<input type="checkbox"/> required ID form with signatures	<u>SCORE SHEET</u>	Possible Score	Received
Neatness, clarity of information and following format		5	
Title page		2	
Table of contents		2	
Club information:		6	
a. list of club officers and leaders			
b. club roster			
c. Club calendar			
d. Club project list			
<u>CLUB'S MEMORIES</u> - be creative in how you present your club's year		75	
This section could include the following:			
a. Events (arranged monthly)			
events could be represented in various ways, such as photos, drawings, flyers, programs, etc.			
events could include monthly meeting programs, parties, parades, fair participation, community service, field days, workshops, etc.			
b. Club projects			
c. Club newsletters and announcements			
d. Club in the News			
copies of actual published articles about the club			
e. Club Correspondence			
correspondence received by the club, i.e. thank yous, etc.			
Officer information:		10	
Historian information	(signed by Club Leader)		
a. statement of Club Historian duties (or assignment of the committee)			
b. personal statement by club historian (or committee)			
as to what was done during the year (limit one page)			
Reporter information (ONLY if Club Reporter is part of Club Memory Book committee)			
a. statement of Club Reporter duties (signed by Club Leader)			
b. personal statement by club reporter			
as to what was done during the year (limit one page)			
(Use back of form for additional judging comments)		TOTAL	100%

All pages in the Memory Book should be the same size. Smaller items should be attached to the page. A folded program should be attached with tape so that it can be read. Photos should not be shingled, overlapped or covered with plastic.

85-100 - Gold	Book completed by _____
70-84 - Blue	_____
55-69 - Green	Club _____ District _____
0-54 - Participation	Judged by _____

(8/10/06)

DATE _____

**Format and Score Sheet for
REPORTER'S BOOK**

AWARD _____

This book should record the year's work of the Club Reporter. Below is a copy of the Reporter's Book Score Sheet that will be used at the time when officers' books are judged. Please review and follow the stated criteria, noting possible score. Use this score sheet as a reference as you work on your book throughout the year.

NOTE - If the Club Reporter is part of the designated Club Memory Book committee, then the Club Reporter may not submit a separate Reporter's Book.

- required ID form
with signatures

SCORE SHEET

possible score received

Neatness, clarity of information, and following format`

5

Title Page

2

Table of Content

3

Reporter information

a. statement of Club Reporter duties (**signed by Club Leader**)

5

b. personal statement by club reporter, to include the following:

15

1) what you did as Club Reporter during the year

2) what you learned as Club Reporter

3) your recommendations for the next Club Reporter

c. miscellaneous - not to exceed five pages

5

Reporter accomplishments

65

This section should record and display the work of the club reporter.

Club newsletters and announcements

(include only if made by the Club Reporter)

include copies in chronological order, with latest last

Club publicity (**include only if articles written by club reporter**)

chart of news articles written, submitted to, and published

include copies of submitted news articles and photos

and copies of actual published articles, with latest last

TOTAL

100%

(Use back of form for additional judging comments if necessary)

When submitting officer book to LA County 4-H for judging, the Reporter's Book should be in 8 1/2 by 11 inches format, using an Accotype fastener folder (flat fastener binder), not a 3-ring binder. All pages should be the same size. Smaller items should be attached to a 8 1/2 by 11 inch page. Plastic page protectors should not be used.

85-100 - Gold

Book completed by _____

70-84 - Blue

Club _____

55-69 - Green

District _____

0-54 - Participation

Judged by _____

(8/10/06)

Calendar of Events

July

1	Start of '08-'09 PY
2	All-Star & Jr. All-Star Applications due to County Office
4	Independence Day
12	County Council mtg. (LA Office) Camp Committee Meeting Computer Corps Training Workshop
15	Record Books Due to County Offices by 4PM
16	Record Books due to I&R Rep by 10PM
18-19	County Record Book Judging
19	All-Star Interviews
26	4-H Summer Camp Staff Beach Party
27	County Awards Day
28	AV Council, Hi 4-H & Horse Meeting
31	State Leadership Conference 7/31-8/3

August

3	AV District Horse Awards Banquet
19	AV Horse Committee Meeting
22	Antelope Valley Fair 8/22-9/1
25	AV Council, Hi 4-H & Horse Meeting

4-H Staff

Los Angeles Office

General Information/Resources (323) 260-3854
4-H Fax (323) 260-5271

Lancaster Office

General Information/Resources (661) 723-4477
4-H Fax (661) 723-3751

County Director:

Rachel Surls ramabie@ucdavis.edu (323) 260-3886

4-H Advisor:

Keith Nathaniel kcnathaniel@ucdavis.edu (323) 260-3845

Staff:

Ashley Whitaker anwhitaker@ucdavis.edu (323) 260-3844
Antonette Pavia ampavia@ucdavis.edu (323) 260-3850
Betsy Babu bjbabu@ucdavis.edu (323) 260-3859
Charlene Moore moore@ucdavis.edu (661) 723-4477
Jennifer Dana jrdana@ucdavis.edu (661) 723-4477
Roy Hillstock rhillstock@ucdavis.edu (323) 260-3854

4-H All Stars

The All-Star Advisor is:

➤ **Marjorie Rodriguez**

The County Leadership Team consists of all the prior years' County 4-H All-Stars that are still active 4-H members. This year the team includes:

➤ **Felicia Byrne**
➤ **Terra Chapman**
➤ **Desiree Cramer**
➤ **Vanessa Cramer**
➤ **Heather Ealy**
➤ **Tiffany Okamoto**
➤ **Brian Otto**
➤ **Camille Sheardown**

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PO Box 22255
Los Angeles, CA 90022

