

Santa Barbara County 4-H  
**Beef Project Proficiency**  
**Level # 3**  
**The Beef Consumer**  
"Leading the Charge"

Date Completed \_\_\_\_\_ Project Leader Initials \_\_\_\_\_

**1. Beef Level #3 Consumer Written Test. Pass with 80% score.**

*Attach Certificate of Completion*

Date Take \_\_\_\_\_ Location Taken \_\_\_\_\_  
Score \_\_\_\_\_

**2. Beef Level #3 Consumer Skill Test. Pass with 80% score or better.**

*Attach Certificate of Completion*

Date Take \_\_\_\_\_ Location Taken \_\_\_\_\_  
Score \_\_\_\_\_

**3. Learn about and Explore the Commercial Beef Industry, Marketing, Career Opportunities.** Submit a written report on your findings or have a

Breeding Project with one or more ewes. Report your results. Or visit a Breeder, Livestock Auction, Processing Plant and Retail Butcher

**4. Show, Participate, Compete, Exhibit or Volunteer at two 4H Sectional,**

**Regional, State, National Level Events.**

Event \_\_\_\_\_ Date \_\_\_\_\_ Type \_\_\_\_\_  
Event \_\_\_\_\_ Date \_\_\_\_\_ Type \_\_\_\_\_

**5. One Demonstration, Presentation or Talk given at a Sectional level or higher**

event on a topic related to Beef.

Where \_\_\_\_\_ Date \_\_\_\_\_ Title \_\_\_\_\_

**6. One Beef Project related Community service. Must benefit Non-4-H Club, group, individual or organization.**

What did you do \_\_\_\_\_  
Who did you do it for \_\_\_\_\_  
Date \_\_\_\_\_ Leader \_\_\_\_\_

**Member signature** \_\_\_\_\_

**Project Leader signature** \_\_\_\_\_

*When you have completed all items required in this level and you and your project leader have signed the bottom, submit your form along with your testing certificates to the Santa Barbara County 4-H Office. Applications for awards are due June 1<sup>st</sup> each year. Awards and pins will be awarded at the County End of Year Awards Event. When you complete one level, you can start the next one. Each level is designed to take two years for completion.*