Kern County 4H Program Record Books for Kern County Fair Eligibility

Record Book Requirements for Returning Club Members

The returning member's record book must have at minimum...

- A completed Personal Development Report form signed by Community Leader.
- An Annual Report form for each project showing a minimum of 6 project meetings, three of which must be held between October 15 and June 30. Must be signed by Project Leader or Community Leader.
- Returning 4-H members must be enrolled in a project by February 15th to exhibit at the Kern County Fair. No member/leader may transfer clubs after February 15th for that club year.

Record Book Requirements for New Club Members (Joined after July 1st)

The new member's record book must have at minimum

- A <u>completed</u> Personal Development Report form signed by Community Leader.
- An Annual Report form for each project documenting their participation from the date of joining to the designated date in August when record books are due to the County Office. Must be signed by Project Leader or Community Leader.
- Blank record books are not acceptable.

Date

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| Returning Members | New Members (Joined After July 1st) | |
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