



October 2016

If you have any questions or suggestions about the Clover Notes, please call Roy Hillstock at (626) 586-1972 or email at rhillstock@ucanr.edu. We welcome submissions, especially for Club News. Please submit articles by the 15th of the month to be posted in the following months' edition.

Contact the [Los Angeles 4-H Youth Development Office](#) or (626) 586-1972. For upcoming dates, please visit the [4-H Calendar](#). We look forward to continuing to serve you and your 4-H needs.

POLICY

The University of California 4-H Youth Development Program is a major effort and central to the mission of the University of California Cooperative Extension. Because of this effort and its position with the University, the Division of Agriculture and Natural Resources has overall responsibility for the development, efficiency and effectiveness of the 4-H Youth Development Program.

4-H Units and Councils (when authorized by the issuance of a 4-H Charter) are granted certain privileges and responsibilities related to financial activities. All monies raised and managed by 4-H units must be done so in accordance with generally accepted accounting principles and within the policies and procedures specified by the 4-H Handbook (4-H Policy Manual). The policy extends to funds generated in the name of 4-H by the adult volunteers, parents/guardians and members of all 4-H units and councils.

All monies raised under the guise of 4-H and with the use of the name and emblem are to be treated according to these established policies. Council treasurers and 4-H staff are responsible for ensuring that units comply, with the County Director having the final local authority on fundraising and club unit funds.

For more information please review the 4-H financial policies at:

<http://www.ca4h.org/policy/chapter9/index.asp>

- **2016 LA County 4-H Pet & Science Symposium**

Dawn Fuller, LA County 4-H Program Manager

The 2016 LA County 4-H Pet & Science Symposium will be held on Saturday, October 22, 2016, 10 a.m. to 2 p.m. at Belvedere Park, 4914 East Cesar E. Chavez Ave., LA, 90022. This FREE event is for both 4-H members and the general public. The day includes speakers and displays on a variety of pet-related topics.

Please help us promote the LA County 4-H Pet & Science Symposium on your social media outlets and anywhere else you can think of. Just email Dawn at dafuller@ucanr.edu to get a PDF version of the invitation to share.

During the Pet Symposium, Dr. Keith Nathaniel will be leading youth in the 2016 National Youth Science Day Experiment – Drone Discovery. The experiment is limited to 20 youth who are 11 years and older. Youth must sign-up to participate by October 1 with Dawn at dafuller@ucanr.edu.

County Awards Day will follow the Pet & Science Symposium at 2:30 p.m. (same location). County Awards Day is where we recognize those who submitted record books and officer books, along with Senior Awards of Excellence and Junior/Teen Leadership.

- **County Awards Day – Saturday, October 22**

Noel Keller, LA County 4-H Incentives and Recognition Committee Chair

The annual County Awards Day Program will again be held after the Pet Symposium. This year the event will be held on Saturday, October 22 at Belvedere Park in East LA (4914 East Cesar E. Chavez Ave., LA, 09922). The Park is next door to our old LA 4-H Office. The event will begin after the Pet Symposium at approximately 2:30pm. Come for the Pet Symposium fun and stay for the awards ceremony. County record books and officer book awards will be announced, along with special awards for Senior Awards of Excellence and Junior/Teen Leadership. According to our district rotation assignments, for this event, AV district will be providing decorations, NSG district is doing the publicity, SSG district is providing the refreshments and SFV district will be providing the program.

- **2016 LA County Record Book Competition**

Noel Keller, LA County 4-H Incentives and Recognition Committee Chair

The county record book evaluating (judging) was held Saturday, Sept. 17 and 24. We thank all the leaders who helped with the evaluating. We thank the SSG district for providing lunches for the evaluators. We congratulate all the 4-H members who turned in their record books and for their accomplishments.

55 4-H Members (11 Juniors, 23 Intermediates and 21 Seniors) turned in their 2015-2016 4-H Records for evaluation. All Senior Books were reviewed for Senior Awards of Excellence in Leadership, Community Service, Achievement, Project Work, S.E.T. and Healthy Living. 9 Officer Books were submitted for recognition.

21 Junior and Teen Leaders asked to have their records evaluated for a Junior/Teen Leader Merit Award.

Along with the members using the new 2015-2016 record book forms, the record book evaluators used new forms from the state for evaluating the record books. This was an introduction to these new evaluation forms. The evaluators were asked to score the new forms but not total them. The scores were not used this year to determine the award for the record book. Members and leaders are asked to be aware of these new evaluation guidelines from the state 4-H office for completing record books this year. The new record book evaluation forms will be available on the county website.

The results of the record book evaluation will be announced at the County Awards program on Oct. 22 at Belvedere Park around 2:30pm, after the county Pet Symposium, and will be listed in the November issue of Clover Notes.

Contact Noel Keller (nkeller91711@gmail.com) if you have questions about record books.

- **2016 4-H Graduate Certificate and Pins**

Noel Keller, LA County 4-H Incentives and Recognition Committee Chair

As 4-H members graduate out of the LA County 4-H program each year, they are recognized at their district Achievement Day programs. Club leaders should notify Charlene Moore in the AV 4-H Office with the names and years of 4-H experience of their 4-H graduate so that certificates and pins can be prepared in time for their district achievement events. Please contact Charlene Moore (moore@ucanr.edu) if you have any questions about this.

For 2016, 4-H Graduates who have been in 4-H three years or more and will receive engraved 2016 4-H graduate pins are:

Canyon Coyotes

Kyle Carson
Jason Carson

Eagle Rock Highland Park

Adiva Gonzalez

Leona Valley Racketeers

Meg Carter
Molly Ahern
Justin Miller

Palos Verdes Peninsula

Jonah Bergman
Ru Ekanayake
Conner Gowland
Julie Sylvest
Meghan Tahbaz
Isabella Will
Courtney Calleja
Shannon Chen

Quartz Hill

Kaylah Van Dam
Lauren Mertz
Shelby Larsen
Conner McCormick

Rosamond Red Racers

Carter Moffit

San Fernando Valley

Sallie DeYoung
Jessica Fint

- **Club Goal Planning**

Noel Keller, LA County 4-H Incentives and Recognition Committee Chair

Goal setting and following through to achieve the goals are an important part of the 4-H experience. Each year clubs are encouraged to set goals for the program year. The county offers a program to set club goals and to be rewarded for achieving the goals.

At the beginning of the year, clubs are encouraged to use the 4-H Club Program Planning Guide, located on the county website, to plan their program year. Their plan can then be submitted with the LA County 4-H Club Program Planning Submission Form (also located on the county website) to the county I&R Committee (Noel Keller, 421 E. Juilliard Dr., Claremont, CA 91711) by **November 1**.

At the end of the program year, the club evaluates how they did meeting their goals and submits an end-of-the-year report to the county I&R Committee (Noel Keller) by **August 15** for review and awarding of an achievement seal for the club charter.

For more information about this program and/or questions, please contact Noel Keller (nkeller91711@gmail.com).

- **Member Planning Sheet**

Noel Keller, LA County 4-H Incentives and Recognition Committee Chair

Now is the time members should be planning and working on their goals for this current 4-H year. What community service do they want to do? What leadership opportunities do they want to accept? There is a **Member Planning Sheet**, available under FORMS on the county website, to help with this planning. Members are encouraged to complete this form and reference it during the year.

- **New Record Book Manual for 2016-2017**

Noel Keller, LA County 4-H Incentives and Recognition Committee Chair

The state 4-H office has released a new 2016-2017 California 4-H Record Book Manual, which is now considered to be the current manual and we are told to discard all previous record book manuals. Please use this manual for your 4-H records this year (2016-2017). A second manual California 4-H Record Book Forms **2016-2017** contains the forms to use with the first 2016-2017 instruction manual. Please use these forms for your records this year. Across the top of each form is the phrase "California 4-H Record Book 2016-2017". **DO NOT USE FORMS FROM PRIOR 4-H RECORD BOOK MANUALS.** A third record book manual for leaders was also released from the state office. The California 4-H Record Book Manual Adult Partner's Guide 2016-2017 gives further clarification of the instructions to complete a record book. We have all three of these manuals on the county website. These manuals are also on the state 4-H website.

There are some changes for 4-H record keeping. Be sure to look at these new manuals as you record your 4-H activities during the year. The county I&R committee will be discussing the impact of these manuals on our county record book evaluating program.

- **State Leaders' Forum 2016 – Santa Rosa, CA – Nov. 11-13, 2016**

Noel Keller, LA Representative to Southern Area Program Development Committee

Registration is still open for the 2016 State 4-H Leaders' Forum to be held in Santa Rosa at the Flamingo Hotel on November 11, 12 and 13. The theme of this year's conference is "CONNECT THE DOTS". The 2016 California State Leaders' Forum aims to rekindle our capacity for inspiration and innovation. 4-H volunteers and staff from throughout the state, involved in all parts of 4-H, are invited to be inspired and strengthen our vision for the future of 4-H. State Leaders' Forum is a networking opportunity and a fun weekend too. Join us to refresh your 4-H commitment! Go to the State 4-H Leaders' Forum website (4h.ucanr.edu/Programs/Conferences/SLF/) to get more information about registration, lodging, sessions and all the special events. Start planning now to be there.

The LA county council has some scholarships to help leaders attend the State Leaders' Forum, especially if they are attending the Forum for the first time.

Note that the State Leaders' Forum is again not being held at the Asilomar Conference Center in Pacific Grove this year. It is being held in Santa Rosa.

- **Southern Area Healthy Living Summit – Jan. 14, 2017**

Noel Keller, LA Representative to Southern Area Program Development Committee

The Southern Area Healthy Living Summit is scheduled to be held in Orange County on Saturday afternoon, January 14, 2017. Mark your calendar for this fun healthy living event where there will be special workshops on various healthy living topics. All 4-H members and leaders are welcome to attend. This event is being organized and run by an area committee chaired by youth Christian Redman from Orange County. If you are interested in being involved with the planning and running of this event, contact Noel Keller (nkeller91711@gmail.com). More information about this event will be coming out soon.

- **NOTE - Southern Area Field Day & Fashion Revue – April 1, 2017**

Noel Keller, LA Representative to Southern Area Program Development Committee

This year the Southern Area Field Day and Fashion Revue will be held earlier in the year than in the past. The event has been changed from May 20 to April 1, due to a new requirement from the state 4-H office. Please plan ahead. Southern Area Field Day and Fashion Revue will occur the week after our LA County Field Day and Fashion Revue. Both events are expected to occur at Mt. SAC.

- **LA County Leaders' Council – Sept. 10**

Noel Keller, LA County 4-H Leaders' Council Vice-President

The LA County 4-H Leaders' Council met on Saturday, September 10th at the Acton Community Center. We thank the AV district for hosting the meeting. We were happy to see several LA 4-H clubs attending the meeting. For details of what happened at the meeting, please look at the minutes of the meeting on the county website under Los Angeles 4-H Leaders' Council.

The council has four meetings during the year, one held in each of our 4-H districts. Our next county council meeting is scheduled for January 14, 2017 at Cabrillo Youth Center (3000 Shoshonian Drive, San Pedro) and hosted by SSG district. This is the same location and date as the Junior Leadership Conference which is being planned by our LA County 4-H All Star Ambassadors.

- **Southern Area Program Development Committee – September 18 meeting**

Noel Keller, LA Representative to Southern Area Program Development Committee

The Southern Area Program Development Committee met on Sunday, September 18th at Mount San Antonio College. Noel Keller attended as the LA County adult representative. Our youth representative to the committee is Xavier Cruz. This was the first meeting of the Area committee. At this time, LA, Orange, San Bernardino and Ventura counties are represented on the committee. Representatives from San Diego, Imperial and Riverside counties are still needed to fill out this Southern Area committee. Plans for the coming year were discussed including the event committees and budgets for the Southern Area activities that are coming up this year:

Sept. 24 – Southern Area Small Animal Field Day at Mt. SAC

Jan. 14 – Southern Area Healthy Living Summit

Jan. 20-22 – TIC (Teen Involvement Conference) at Pathfinder Ranch

April 1 – Southern Area Field Day and Fashion Revue at Mt. SAC

April 7-9 – Southern Area Leaders' Retreat in Big Bear

TBA – Southern Area Horse Classic (if there is enough interest)

- **Share your 4-H Experiences**

Roy Hillstock, 4-H Staff

4-H'ers, share your 4-H experiences by submitting articles to be published in Clover Notes. Articles may include club news, photos, community service projects, and/or anything you or your club would like to share. Submit your articles by the 15th of the month to be published in the following month's edition of Clover Notes to Roy Hillstock, rlhillstock@ucanr.edu.

- **4-H Dates and Deadlines are available on the [Los Angeles County, 4-H Calendar](#).**

STATE

DATES & DEADLINES

Statewide 4-H Calendar Updates

Date / Event Name

October 1, 2016	Yoga For Kids Leader Training- Quincy
October 5, 2016	4-H National Youth Science Day
October 7 - October 9, 2016	WHY (We Help Youth) Conference
October 8, 2016	Yoga For Kids Leader Training -Ukiah
October 8, 2016	Yoga For Kids Leader Training -Moreno Valley
October 8 - October 9, 2016	Archery Leader Training
October 8 - October 9, 2016	Pistol Leader Training
October 9 - October 13, 2016	National Association of Extension 4-H Agents Conference
October 15, 2016	2016 California State Livestock Quiz Bowl
October 29 - October 30, 2016	Muzzle Loading Leader Training
November 4 - November 6, 2016	4-H Mindfulness Retreat
November 5 - November 6, 2016	Archery Leader Training
November 5 - November 6, 2016	Rifle Leader Training
November 11 - November 13, 2016	State Leader's Forum
November 19 - November 20, 2016	Shotgun Leader Training
November 19 - November 20, 2016	Pistol Leader Training
December 10 - December 11, 2016	Muzzle Loading Leader Training
January 27 - January 29, 2017	LCORT (Leadership Conference of Regional Teens)
March 21, 2017	Legacy Awards in Washington- D.C.
March 25 - March 30, 2017	National 4-H Conference
June 16 - June 20, 2017	California Focus
June 24 - July 1, 2017	Citizenship Washington Focus #4HCWF
July 16 - July 20, 2017	Leadership Washington Focus 2017 #4HLWF

Deadlines

October 7, 2016	2016 California State Livestock Quiz Bowl- Registration
October 21, 2016	Muzzle Loading Leader Training Registration for 10/29-10/30
October 24, 2016	2017 4-H Youth in Action Awards - Applications
October 28, 2016	Rifle Leader Training Registration for 11/5-11/6
October 28, 2016	Archery Leader Training Registration for 11/5-11/6
November 2, 2016	National 4-H Conference - Application
November 11, 2016	Pistol Leader Training Registration for 11/19-11/20
November 11, 2016	Shotgun Leader Training Registration for 11/19-11/20
December 2, 2016	Muzzle Loading Leader Training Registration for 12/10-12/11

Additional State Updates can be found at: <http://4h.ucanr.edu/News/Calendar>

4-H All-Stars:

Holly Whipple, Westside 4-H Club
Camille Norczyk, Greenleaf 4-H Club
Jessica Fint, SFV 4-H Club
Abigail Wright, Greenleaf 4-H Club
Katherine Shannon, Quartz Hill 4-H Club
Kiran Ekanayake, PVP 4-H Club

Jr. All-Stars:

Alexa Sutter, PVP 4-H Club
Alexander Nunley, PVP 4-H Club
Andrew Nunley, PVP 4-H Club
Ashlyn Spaziano, Greenleaf 4-H Club
Elizabeth Wright, Greenleaf 4-H Club
Catherine Nunley, PVP 4-H Club
Jayce Gomez, Macy 4-H Club
Leilani Hung, Macy 4-H Club
Julius Treadwell, Pomona Valley 4-H Club
Katherine Cao, Pomona Valley 4-H Club
Katie Hsu, PVP 4-H Club
Leila Nuryen, PVP 4-H Club
Sarah Yeck, PVP 4-H Club
Ryan Hamm, PVP 4-H Club
Enrique Morales, Macy 4-H Club
Kaylin Kwan, Macy 4-H Club
Lilliana Brown, PVP 4-H Club
Megan Okamoto, Pomona Valley 4-H Club
Michelle Sylvest, PVP 4-H Club
Nicole Kwan, Macy 4-H Club
Rebecca Klose, PVP 4-H Club
Rebecca Klose, PVP 4-H Club
Sara Conlon, PVP 4-H Club
Shannon Chen, PVP 4-H Club
Wesley Rich, PVP 4-H Club

Los Angeles County, 4-H Youth Development Staff:

Dr. Keith C. Nathaniel, County Director, (626) 586-1970, kcnathaniel@ucdavis.edu

Dawn Fuller, Los Angeles 4-H Coordinator, (626) 568-1980, dafuller@ucdavis.edu

Charlene Moore, Antelope Valley 4-H Coordinator, (661) 974-8826, moore@ucdavis.edu

Roy Hillstock, Computer Specialist, (626) 586-1972, rhillstock@ucdavis.edu

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