



# University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program

## END OF EVENT REPORT

### INPUTS: (resources)

Club in Charge: Buena Vista

Adult Chairs: 7

Youth Chairs: 1

Name of event: Monterey County Record Book <sup>Contest</sup> Judging Date August 12th, 2017

Time 9am Location Salinas Ag Conference Center

Money budgeted from council \_\_\_\_\_ Actual money spent (with receipts) \$162.06

Fees charged ∅ *Add a separate additional page listing all itemization*

Donations ∅ \$ amount ∅ for what ∅

From whom? ∅ have they been thanked? ∅

*Add a separate additional page listing all donations*

OUTPUTS: (results)

Chairman's name Kelly Urquides Club Buena Vista

Number of members in attendance 1 number of volunteers in attendance 23

Was this a chaperoned event? If so, number of chaperones Ø Ratio Ø

List or attach additional support materials that identify the following:

Budget

Food/snacks Quiche, Juice, Bagels + cream cheese, Yogurt, Granola + berries, muffins, coffee for breakfast. Water, Lemonade, Sandwiches, apples, string cheese,  
Items made grapes for lunch. Hershey Kisses at the table.

Schedule Started at 9am with a training script. Done at 2pm with all books judged

Training script provided by County, read by youth.

Rubric or scoring Record Book judging sheet.

Scholarships Offered Ø

Names and contacts of special guests Ø

Special staff (Nurses, lifeguards, cooks, etc.) Ø

A total of 73 books were submitted and each was judged twice.

### OUTCOMES: (Impacts)

Identify the "so what" or measureable changes in clientele around the following outcome areas:

- Learning Outcomes (awareness, knowledge, attitudes, skills, opinions, aspirations, motivations)
- Action Outcomes (behavior, practice, decision making, policies, social action)
- Condition Outcomes (social, economic, civic, environmental)

A flyer was made this year. for the contest

A list of common mistakes was made

The committee kept the books for up to one week to review again.

The committee made the list of placings in excel - was alphabetical but should be by club as well

New Record Book Committee worked with this committee

### FUTURE THOUGHTS:

What would you do differently next time?

Notes for next year:

Possible more judges as a requirement

F + R should check medals amounts before Contest

State Contest should be promoted before this Contest

### REMINDERS:

1. Include sign in sheet for attendance
2. Provide Medical Release forms for youths dropped off at event

Certificates made!



MONTEREY COUNTY 4-H COUNCIL

CHECK REQUEST FORM

Date: 9-19-17

Make check payable to:

Name: Kelly Urquides

Address: 23504 Belmont Circle  
Salinas Ca 93908

City State ZIP

Description of Reimbursement: Food and Seals

Invoice(s) or Receipt(s) Amount: \$ 58.94, \$ 92.22, \$ 10.90, \$ 162.06

Total to be Reimbursed: \$ 162.06

Please attach any supporting invoices, receipts, etc.

Event, function, or budget category: County Record Book Judging

Requested by: Kelly Urquides

C:\Users\Public\Documents\Mo Co Leaders Council\2014-2015\budget\Check Request Revised 2014.doc

Participate in our online customer survey and receive a coupon for 91 59

\*\*\*\*\*  
We want to hear from you!  
Within 3 days from today take our online survey about this store visit and  
YOU WILL RECEIVE  
5% OFF  
your next purchase.  
To take the survey, enter the invitation code below at:  
[www.luckysupermarkets.com/survey](http://www.luckysupermarkets.com/survey)  
-invitation code-

7472230060118

Upon completion of the survey write the 11-digit code below

Keep the original receipt and give it to the cashier with your next purchase  
\*\*\*\*\*

Queremos saber su opinion.  
Durante los proximos 3 dias completa nuestra encuesta en linea sobre su visita de compras hoy y recibira

5% de descuento

en su proxima compra.  
Para participar en la encuesta, visite [www.luckysupermarkets.com/encuesta](http://www.luckysupermarkets.com/encuesta)  
-Codigo de invitacion-

7472230060118

Al terminar la encuesta escriba el codigo de 11 digitos a continuacion

*Handwritten notes on a yellow sticky note:*  
Urquides  
7472230060118

pick-up.

# HEAD • HEART • HANDS • HEALTH

## Monterey County's annual 4-H Record Book Contest 2017



4-H Youth Development Program



**The 4-H Record Book gives members an opportunity to reflect on their year, measure their achievements and growth, set goals, and develop plans to meet those goals.**

**Take part in this annual contest by entering your Record Book now thru August 1<sup>st</sup>.**



**Members can enter a Record Book into this contest for awards**

Saturday, August 12th, 2017

Location: Salinas Ag Conference Center  
1432 Abbot St, Salinas

Time: Judges orientation begins promptly at  
9am

Hosted by the Buena Vista Club  
and the Leader's Council

UCCE Monterey County 4-H Program | 1432 Abbott St | Salinas | CA | 93901  
831-759-7386 | lhofmannlurz@ucanr.edu [http://cemonterey.ucanr.edu/4-H\\_Program/](http://cemonterey.ucanr.edu/4-H_Program/)

To enter a book:

<http://cemonterey.ucanr.edu/files/265326.pdf>

To become an adult judge:

<http://cemonterey.ucanr.edu/files/265663.pdf>



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**University of California**  
Agriculture and Natural Resources



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

**Monterey County Contest Record Book Submission form Due August 1<sup>st</sup>, 2017**

**Instructions:** Please list all members' Record Books that are applying for County level Record Book contest Use the far right hand column for Scholarship submission or verification for Star Rank so the book will get to the appropriate destination afterwards. If the member has special needs that a parent/guardian would like to voluntarily disclose, it should be written on separate piece of paper and placed inside the book.

Make sure that you have **1 adult judge for every 1 to 5 books submitted**. Judges will receive a judges training and be required to stay until their assignment is complete. Record Books will not be accepted from clubs not meeting the judging quota. Judging will be August 12<sup>th</sup> in Salinas.

Books are to be dropped off, with this form to the county offices by the due date by a club representative . Do NOT send in one book at a time. All books must be signed by a Community Club Leader confirming all work is complete and correct. Books are then to be picked up after judging by a club representative who will sign the form.

4-H Club Name \_\_\_\_\_

Number of Books Submitted \_\_\_\_\_ Number of Judges \_\_\_\_\_

Club delegate to submit Record Books \_\_\_\_\_

Club delegate to pick-up Record Books \_\_\_\_\_

**Please list judge(s) name(s) below for County Contest:**

1. \_\_\_\_\_

5. \_\_\_\_\_

2. \_\_\_\_\_

6. \_\_\_\_\_

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# Monterey County 4-H Record Book Judging Contest Application

- Check one:  Application for Junior contest (Ages 9 – 10 as of January 1 of current 4-H Year)  
 Application for Intermediate contest (Ages 11 – 13 as of January 1 of current 4-H Year)  
 Application for Senior contest (Ages 14 – 19 as of January 1 of current 4-H Year)

Name \_\_\_\_\_ Club \_\_\_\_\_

Address \_\_\_\_\_

Birth Date \_\_\_\_\_ Year in 4-H \_\_\_\_\_ Grade \_\_\_\_\_

Please make certain your Record Book is complete with ALL required forms and signatures for County level judging. This is the proper order for the Record Book organization using the numerical system found in the Record Book Manual. PLEASE use only the current manual dated *June 30th 2016* 4-H for instructions and forms found at <http://4h.ucanr.edu/files/218972.pdf> Special consideration may be submitted by a parent to the 4-H Office on a case-by-case basis two weeks prior to the County submission date.

- \_\_\_\_\_ County Awards Application placed on the inside of the book (this form)
- \_\_\_\_\_ 1a. **Title page:** Must contain the member’s name, club, county, and program year, can include graphics/photos/and larger text.
- \_\_\_\_\_ 1b. **Table of Contents:** Should list PDR, 4-H Story, Each Project, Collection of Work, Leadership Development Report(s) and 4-H Resume (if applicable). Page numbers on table of contents should match on every page.
- \_\_\_\_\_ 2. **Personal Development Report**
- \_\_\_\_\_ 3. **My 4-H Story** - Written or typed. Double-spaced, single or double-sided print, using Times New Roman or Garamond (12 or 14 font).  
**Junior: 250 – 500 words, Intermediate: 500 – 1000 words, Senior: 1000 – 2000 words**
- \_\_\_\_\_ 4. **Annual Project Report** for each project completed this year (*new- Adult Partner* is the Project Leader’s signature).  
**Each Annual Project Report is to be followed by an “Expressions Page”, a single-sided, 8 ½” x 11” sheet of white paper. Get creative and teach the reader something you learned this year.**
- \_\_\_\_\_ 5. **Collection of 4-H Work:** These materials show growth, experience and 4-H work. Use single-sided 8½” x 11” paper. Limited to 11 pages. Items should **NOT** be shingled and should be firmly attached to page.  
  - Newspaper clippings (limited to two pages written about or by 4-H member)
  - 4-H flyers or brochures (limited to two pages which the member created or is featured in)
  - 4-H Letters and Certificates (Limited to two pages, single-sided. Letters are to be written by or about the 4-H member. Certificates must be for the current year.)
  - 4-H photograph pages (limited to five pages. Photo paper may be used and captions should be included.)
- \_\_\_\_\_ 6. **Leadership Development Report for all leadership activities. Used by all Intermediate and Senior members. Should be completed for all leadership activities (e.g. Jr/Teen Leader, Camp Counselor, CTA, All Star, Club Officer, and leadership project.) Include both Pre and Post sections for all activities.**
- \_\_\_\_\_ 7. **4-H Resume** – Completed by Senior members only.
- \_\_\_\_\_ 8. **Record Book Cover:** Use green 4-H Record Book folder, an acco type fastener folder or 3-ring binder (1 inch maximum). The program year, member’s name, county, 4-H club, and address must be included on the cover.

I have checked this book to make sure it is complete and is ready for County Judging. This book accurately represents this member's accomplishments and has earned a **Gold Seal at the Club level.**

Member's Signature \_\_\_\_\_ Community Leader's Signature \_\_\_\_\_

Please list Record Book applicants below, additional room on back.

Name	Star verification	Scholarship applicant	Special needs to be considered
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			

Drop off confirmation:

Pick up confirmation:

\_\_\_\_\_

\_\_\_\_\_

Club Representative

Club Representative



<b>Name</b>	<b>Star Verification</b>	<b>scholarship applicant</b>	<b>Special needs to be considered</b>
11.			
12.			
13.			
14.			
15.			
16.			
17.			
18.			
19.			
20.			
21.			
22.			
23.			

<b>24.</b>			
<b>25.</b>			
<b>26.</b>			
<b>27.</b>			
<b>28.</b>			
<b>29.</b>			