



FEBRUARY 2018

Lowell Martin Memorial Livestock Loans—Due February 15th to 4-H Office

The purpose of this loan fund is to provide interest-free loans to 4-H and FFA members to assist them with the expenses of purchasing and maintaining market animals. Please utilize these loans, even if your family is not in financial need. This is a great way to learn about the loan process and have the money to pay for an animal or help with feed. To see the application go to: http://ucanr.edu/sites/Tuolumne_4-H/files/135924.pdf

Summer Camp 2018 July 17-21

Save the date! Early bird prices to those who register early!

Junior Counselors have been chosen! Check out our website to learn more about them!

JOANN Clover Sales Feb 1-28

Head to our local JOANN store during the month of February to earn coupons and give money back to the 4-H program in California! Be sure to sign up for their 4-H rewards card at: <http://www.joann.com/4-H/>

Attendance Requirements for Fair!

As a reminder, if you want to participate in the County Fair, you must have 80% attendance in **both** club and project meetings. You may make up club meetings by attending another club's meeting and reporting about it at your own club meeting. If you think your attendance is low and you may need to take advantage of this opportunity, please contact your club leader.

For more information about the attendance policy in Tuolumne County please see our Regulations to the Steps to Success at: <http://cecentralsierra.ucanr.org/files/115394.pdf> Also, keep an eye on the weekly updates and be in contact with your club and project leaders so you know of important dates leading up to fair!

Additional Requirements

In addition to your club and project attendance, you must attend one County Wide Event and turn in a minimum record book. Talk with your club or project leader if you have questions about these.

COUNTY EVENTS

Need More Info? Contact Rosemary at rlgiannini@ucanr.edu or 209-533-6990

EBAD—Feb 24

Everything But Animals Field Day is a day for all of the non-animal projects to come together and show off their hard work. This is also a day where the community can come and learn about 4-H and the variety of projects that it has to offer. We will need judges, committee members, and more!

Record Book Clinic— Mar 8

Are you new to 4-H or just haven't been able to figure out all of the pieces to the 4-H Record Book? Come to this informational and hands on Clinic from 6:00-8:00pm in order to learn how it all gets put together and have the best record book in the County! You can also check out the Record Book Manual from the 4-H Office or find it online at: <http://4h.ucanr.edu/Resources/Members/RecordBook/>

County Presentation Day—Mar 10

County Presentation Day is a day for public speaking. You can have a prepared speech, demonstration, impromptu speaking, and more! Members who win a gold medal can move up to the Regional and possibly State Presentation Day. See the State Presentation Manual for more information: <http://4h.ucanr.edu/files/2193.pdf>. We will also need community members and leaders to be judges for this event as well as 4-H members to be room monitors.

Livestock Field Day— Apr 14

This is a day for all of the members who have animals to come and show their knowledge as well as participate in judging classes. We are looking for leaders and members from each animal species to help bring a display.

Fashion Revue—Apr 28

All members interested in Fashion, mark this date. It is a day to show off your ability to make your own clothes, or put something together from what you have purchased. More information will be coming soon.

Summer Camp Registration

Now Open
July 17-21



All youth 9-19 as of December 31, 2018 are invited to attend 4-H Summer Camp 2018!

Join our Junior Counselors for 5 days and 4 nights of a fun, laughter, new friends and so much more!

Registration is available at:
<https://ucanr.edu/survey/survey.cfm?surveynumber=22401>

Payment is now open! \$50 non-refundable deposit holds your spot at the price break

- Registering December 1-January 31 - Fee is \$200 each
- Registering February 1-March 31 - Fee is \$250 for first child, \$200 for each child after
- Registering April 1-June 15 - Fee is \$300 for first child, \$200 for each child after

Pay with check or cash to "UC Regents" or online at: <http://ucanr.edu/survey/survey.cfm?surveynumber=22396>

Chaperones Needed! If interested in being a camp chaperone, please contact the 4-H Office

kmmarkus@ucanr.edu
209-533-6990



University of California
Agriculture and Natural Resources



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Please remember, while a volunteer is still pending and not approved/active, they are not considered a 4-H volunteer leader, and thus may not hold project meetings, act as chaperones, be active in Club or County leadership positions, are not covered by 4-H accident/sickness insurance, and are not covered by UC's liability insurance.

ANY RETURNING VOLUNTEER THAT IS STILL PENDING AFTER JANUARY 31ST WILL NOT BE ABLE TO CONTINUE LEADING THEIR PROJECTS AND THUS RISK THEIR MEMBERS NOT BEING ABLE TO SHOW AT FAIR

ALL VOLUNTEERS MUST COMPLETE ONLINE TRAINING THROUGH eXtension!

If you are having trouble with this process, please contact Kelsey at the 4-H Office at 209-533-6990 or kmmarkus@ucanr.edu

Watch your courses at the 4-H Office on

January 30th in San Andreas or January 31st in Sonora.

RSVP here: <https://ucanr.edu/survey/survey.cfm?surveynumber=22543>

VOLUNTEER LEADER INFORMATION!

The process for becoming a volunteer leader, returning or new has changed a little bit this year. Please read closely so you understand the new process. If you have any trouble with any of this process, please do not hesitate to contact Kelsey in the 4-H Office at kmmarkus@ucanr.edu or 209-533-6990



RETURNING VOLUNTEERS

- 1) Enroll through 4hOnline
- 2) Pay \$18 Enrollment Fee
- 3) Watch eXtension Online Courses (takes approximately 1.5 hours and can be broken up into 20 minute sections)



NEW VOLUNTEERS

- 1) Complete online interest survey
- 2) Enroll through 4hOnline
- 3) Pay \$18 Enrollment Fee
- 4) Watch eXtension Online Courses (takes approximately 3 hours and can be broken up into 20 minute sections)
- 5) Complete DOJ fingerprinting
- 6) Attend 1.5 Hour in person Orientation

CLUB NEWS

Sonora Cloverleafs

Sonora Cloverleafs will be meeting again on Tuesday, February 13th at the Sonora Youth Center. Our meeting will start at 7pm. Please remember to bring your men's or women's gloves for the David Lambert Center. Officers meeting will be held at 6:30pm. For questions or more information please contact our club leader, Dedra Danicourt.
Kiera Danicourt-Club Reporter



Foothill 4-H

Next meeting will be Wednesday, February 14th at 7:00pm

Groveland Highlanders

At the January meeting we discussed upcoming events and then had the Lions club gave a speech about the corn-beef and cabbage dinner. We also had a presentation by Amelia Henderson and Taylor Moreno. The February meeting will be on the fifteenth.
-Trey Deutsch, Reporter

Hi 4-H

Hi 4-H members who are still selling placemat ads, the ads must be turned in no later than Wednesday, Feb 7th. They can be turned in at the 4-H office. Everyone going on the Disneyland trip, please plan to attend the next Hi 4-H meeting, Wednesday, Feb 21st 7:00 pm. We will be discussing the pancake breakfast, which is Sunday March 4th. Any questions please call Linda M, 743-0544 or Jodi 743-9492.

Tuolumne Pioneers

Next meeting will be Monday, February 12th at 7:00pm



PROJECT NEWS

County Wide Goats

The T.C. Goat project will be meeting Monday, February 26th starting at 7pm. Our meeting will be held at the 4-H office and we will be going over nutrition. If you cannot attend this meeting please contact our Project Leaders.

-Chrissy Danicourt
Project Junior Leader



County Wide Poultry

County Wide Poultry Project Meets on the 3rd Thursday of each month at 6:00pm at the UCCE/4-H Office. For more information contact Nancy Scott at 209-352-3398 or jasonnancyscott@gmail.com



Rock Creek Riders

Our Next Meeting will be taking place on January 28th at 10:00am at Lori Mills' barn. If you have questions, contact Lori at design18@sbcglobal.net or 209-499-4304

Hi 4-H Pancake Breakfast



4-H for
TEENS

Sunday, March 4 from 8-11:00 am
Sonora Elks Lodge

Eggs, Sausage, Juice, Milk, Coffee & all you can eat Pancakes!

Adult ~ \$7, Child under 12 ~ \$4

For information call 532-5896



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

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EBAD

Everything But Animals Day

Feb. 24, 2018

Sonora Elementary School

Join us for a fun filled day showcasing all the unique opportunities 4-H has to offer!

There are 3 components to EBAD:

- 1) Hands on Experiential Learning Workshops - youth get to learn about sewing, cooking, public speaking, science and so much more as they participate in mini workshops.**
- 2) Judging Contest - youth put their knowledge to the test as they evaluate different scenarios and then give oral reasons.**
- 3) Homemade Muffin Making Contest - Our foods contest for this year is Homemade Muffins, both savory and sweet!**

When:

Set up: 12 p.m. | Workshops: 1-3 p.m.

Muffin Contest: 2 p.m. | Awards: 3 p.m.

Tuolumne Pioneers will be collecting donations for Friends of Animal Control (NOT the Ol' Roy brand from Walmart) and need your help! Drop your donations off at the Tuolumne Pioneers table at EBAD.

For more information: rlgiannini@ucanr.edu or 209-533-6990



University of California

Agriculture and Natural Resources | 4-H Youth Development Program



Come to
The Sonora JOANN store
Saturday, February 3, 2018
from 9 am - 12 noon

Help make Valentine's Day cards to support
Hannah Castaneda's Emerald Star Project!

All ages are welcome to participate.

Supplies are free.

The finished Valentine's Day cards
will be delivered to a local elderly care home.

4-H is excited to partner with JOANN for this service project.

We hope to see everyone there!

12 and under must be accompanied by a chaperone.

If you have questions please call

(209) 481-5012

For more information about 4-H call
the University of California Cooperative Extension office
(209) 533-6990



University of California
Agriculture and Natural Resources



STATE NEWS



University of California
Agriculture and Natural Resources

A unique way
to experience
government in
action



CALIFORNIA FOCUS

June 22 - 26, 2018
Held in our state capital,
Sacramento, California

For teens ages 14*-19
*Must be 14 by June 22

Register Online

FOR MORE INFORMATION

http://4h.ucanr.edu/4-H_Events/CF/

Jenna Colburn

(530) 750-1336 • jcolburn@ucanr.edu

Focus on 3 branches of government

LEGISLATIVE

- Register to vote.
- Draft legislation for the "governor" to sign.
- Meet with your state legislator.

EXECUTIVE

- Run political campaigns for governor and state offices.
- Join in a candidate debate.

JUDICIAL

- Tour the 3rd District Court of Appeals
- Learn how the courts work through real court cases.

Create a Plan of Action for
your community

CALENDAR OF EVENTS

February

3 JoAnn Paper Clover Day
 7 County Council
 19 Presidents Day—Office Closed
 20 March News Due
 24 EBAD

March

4 Hi 4-H Pancake Breakfast
 7 County Council
 8 Record Book Clinic
 10 County Presentation Day
 20 April News Due
 24 Sub-Area Presentation Day
 30 Cesar Chavez—Office Closed

April

4 County Council
 11-22 TSC Paper Clover Campaign
 14 Livestock Field Day
 14-16 Hi 4-H Disney Land Trip
 20 May News Due
 28 Fashion Revue

May

2 County Council
 20 June News Due
 28 Memorial Day—Office Closed

June

2 State Field Day
 6 County Council
 10 Horse Level Testing
 23 County Record Book Judging

July

5-8 Motherlode Fair
 17-21 Summer Camp
 20 August News Due

August

1 County Council
 20 September News Due

September

5 County Council
 20 October News Due

October

3 County Council
 6 Volunteer Development Bootcamp
 3-14 TSC Paper Clover Campaign

The **TOOTER** is published monthly for the Tuolumne County 4-H community club program. University of California, U.S. Department of Agriculture and Tuolumne County, cooperating.

CONTACTS

JoLynn Miller, 4-H YD Advisor Central Sierra MCP
jlmiller@ucanr.edu or (209) 533-5686

Kelsey Markus, 4-H Program Representative
kmmarkus@ucanr.edu or (209) 533-6990

UCCE Office 209-533-5695

Fax 888-764-9669

Website: http://ucanr.edu/sites/tuolumne_4-h/

State 4-H <http://www.ca4h.org>

National 4-H <http://www.4husa.org>

UCCE OFFICE LOCATION

52 North Washington Street
 Sonora, California

MAILING ADDRESS

Tuolumne County 4-H
 2 South Green St.
 Sonora, CA 95370

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