

**University of California**  
 Agriculture and Natural Resources  
*Making a Difference for California*



# CLOVERLEAVES

February 2018

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## Butte County 4-H Fun Night

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Nicole Marshal, 4-H YD Program Representative

The Butte 4-H County Council is your organization made up of 4-H leaders and older 4-H'ers. The council sets many county 4-H policies. It also helps organize, present and evaluate the many events of Butte County 4-H. All leaders and 4-H'ers 14 years or older are invited to attend scheduled council meetings.

**Cloverleaves** 4-H newsletter is published ten times yearly: September, October, November, December, January, February, March, April, May-June, July-August. News articles are due to the 4-H office on the 8<sup>th</sup> of the preceding month. Persons with special needs wishing to attend a program should contact the Cooperative Extension office in advance, 538-7201. Efforts will be made to accommodate your specific need. FAX: (530) 538-7140. After hours, call (530) 538-7202 and leave a message.

University of California and the United States Department of Agriculture, Cooperating with Butte County.

To simplify information trade names of products have been used. No endorsement of named products is intended nor is criticism implied of similar products which are not mentioned.

Inquiries regarding ANR's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616,



**Theme:** "American Heroes"

**When:** Saturday, February 3, 2018 from 4:00 pm-8:30 pm

**Where:** Silver Dollar Fair, Commercial Building in Chico

**Cost:** We ask for a \$2.00 donation at the door.

The cost of dinner, game booths, and silent auction vary.

**Dinner:** There will be food for dinner! The food is always excellent and fairly priced.

**Each club must sign up at least 4 youth/adults to assist with various jobs (selling game coins, collecting donations at the door, etc.).**

**The All Stars will need cake and dessert donations for the cake walk!**

Please keep in mind that 4-H Fun Night is the single annual fundraiser for the Butte County 4-H Program. The money raised is used to support your 4-H experience. Profits pay for County events, scholarships, conferences, awards and pins and much more. Participation in and support of Fun Night comes back to each of you in the form of a more dynamic 4-H experience.

### Fun Night Silent Auction

The silent auction is part of Fun Night and is a big fundraiser for 4-H. Every club is asked to contribute to the Silent Auction. It is suggested that your club ask businesses for donations of gift certificates, or actual items that can be displayed on the silent auction tables. If every member brings in at least 5 items, we will have a wide variety and more items to bring in revenue. There are donation forms available through the 4-H office. Please start reminding your members about the silent auction and to start collecting donations now.

**Please, no live animals or firearms as silent auction donations!**

Items can be dropped off during the same hours that the commercial building at the Silver Dollar Fair Grounds is open for the event (Friday evening and all day Saturday).

**Please drop items off before the actual event!**

# Upcoming Events

## 2018 Butte County 4-H Presentation Day

**When:** Saturday, February 17, 2018

**Where:** Butte Community College, Learning Resource Center (LRC) – same building as last year

**Times:** 8:00 am-2:00 pm: Check-in at 8:00am, opening assembly at 8:30 am, presentations at 9:00 am.

**Registration Information:** Pre-registration for this event is required. Registration is due to the 4-H Office no later than February 5 by 5:00 pm. Register for this event online at: <http://ucanr.edu/survey/survey.cfm?surveynumber=22537>.

Paper registration is also accepted and can be found on our website at [http://cebutte.ucanr.edu/4-](http://cebutte.ucanr.edu/4-H)

[H Program/Events/Presentation Day 105/](#) or at the 4-H Office.

**PARENTS AND ADULTS, PLEASE SIGN UP TO BE EVALUATORS WHEN YOU REGISTER YOUR YOUTH!**

## CSU Chico Sheep and Goat Day

The 2018 Sheep Day will take place on Saturday, February 10, 2018. Chico State College of Agriculture puts on this event, and it is an educational opportunity for youth to learn more about sheep and goats. There is a \$5.00 per person charge for this event, and is approved by the Butte County 4-H Council to count towards a youth's three events for the Fair Requirement. However, this is not a 4-H Event. **It does not count as a 4-H Event Attended in a youth's Record Book!**

## February 2018 4-H Council Meeting (LOCATION CHANGE!!)

The January Butte 4-H County Council Meeting will be on Thursday, February 22, 2018; at the **BUTTE COUNTY FARM BUREAU (2580 Feather River Blvd., Oroville, CA 95965)** at 7:00 pm. Local decisions for the Butte County 4-H program are made at these meetings. EVERY CLUB SHOULD HAVE A REPRESENTATIVE PRESENT. We invite all 4-H volunteers and senior 4-H members ages 14 and up to attend and participate in local decision making.

## State 4-H Equine Field Day

Calling all horse, pony, and equine project members and enthusiasts! California 4-H is hosting the State Equine Field Day on Saturday, February 10, 2018, at Modesto Junior College from 9:30 am to 3:30 pm. This is an educational event planned by volunteers of the 4-H Equine Committee. It features workshops and speakers covering topics related to 4-H Equine projects. Youth and adults are encouraged to attend (ages 8 and above recommended). You **do not** have to own a horse or be in 4-H to attend; all horse enthusiasts are welcome! For more information, visit <http://4h.ucanr.edu/4-H Events/4H Equine Field Day/>.

## Butte County 4-H Fashion Revue

The Butte County Fashion Revue/Quilt Revue will be held Saturday, March 10, 2018, at the Butte College ARTS Building. Check in will begin at 9:00 am. The Fashion Show is at 1:00 pm in the Theater. The theme this year is "Fashion Through the Ages". For information on individual categories and the changes, please visit the State Fashion Revue website at <http://4h.ucanr.edu/4-H Events/SFD/SFR/>. **Entries are DUE into the 4-H office by Monday, February 26, 2018 by 5:00 pm.** LATE WILL NOT ENTRIES ACCEPTED! Online entry can be completed: <http://ucanr.edu/survey/survey.cfm?surveynumber=22836>. Paper entry forms can be found at <http://cebutte.ucanr.edu/4-H Program/Events/Fashion Revue/>. For more information, please contact the 4-H Office at 538-7201.

## Fashion Revue: Donations Wanted!

This year at Fashion Revue we will be holding a community service project. For this project, we are looking for 1.5 yard donations of fleece and then at the event we will be making the donations into tied fleece blankets! Please consider donating fleece for this community service project! Donations can be brought directly to the event on March 10<sup>th</sup>.

# Leader Information

## Facilities Reminder

Please remember that all requests for facility use of school, city, county, state & private facilities **must** be sent to the 4-H Office to be filled out by the 4-H staff. Please include details of location, time, dates and purpose.

**Remember, forms and contracts of any kind can only be signed by the County Director!**

### **Fundraiser Pre-Approval Reminder**

Please remember that all fundraisers must get pre-approval from the 4-H Office before the fundraising can start. Please fill out Form 8.7 – Fundraising Approval from the 4-H Treasurer’s Manual or get the form from the Butte County 4-H website, [http://cebutte.ucanr.edu/4-H\\_Program/Forms/](http://cebutte.ucanr.edu/4-H_Program/Forms/), and turn it into the 4-H Office for approval at least 2 weeks prior to your fundraising activity. **All fundraisers must be pre-approved!**

## **Member Information**

### **Butte County 4-H All-Star Application for 2018-2019**

It’s that time of year again! We are on the hunt for individuals who want to become Butte County 4-H All-Stars! Applications, four references, and up-to-date Record Books **are due to the 4-H Office by Monday, April 2, 2018 by 5:00 pm**. No late applications or late post marks accepted. For more information please contact the 4-H Office at 538-7201 or check out the application at [http://cebutte.ucanr.edu/4-H\\_Program/Forms/](http://cebutte.ucanr.edu/4-H_Program/Forms/).

### **Butte County 4-H Scholarships Application**

The Butte County 4-H Council is offering scholarships for active 4-Hers which are graduating seniors. Go to the Butte County 4-H website or contact the 4-H Office to get a scholarship application. Applications, three references, and up-to-date Record Books **are due to the Butte County 4-H Office by Monday, April 2, 2018 by 5:00 pm**. No late applications or late post marks will be accepted. For more information please contact the 4-H Office or check out the application at [http://cebutte.ucanr.edu/4-H\\_Program/Forms/](http://cebutte.ucanr.edu/4-H_Program/Forms/).

### **California 4-H State Field Day 2018**

This year the California 4-H State Field Day will be held **Saturday, June 2, 2018** at UC Davis. This event holds many contests, but most notably, State Presentation Day, State Fashion Revue, State Interview Contest, State Film Festival, and more! Visit the State website for more information and registration deadlines: [http://4h.ucanr.edu/4-H\\_Events/SFD/](http://4h.ucanr.edu/4-H_Events/SFD/).

### **Free Fabric**

Butte County 4-H has been given a donation of fabric for our youth to use! If you are in a sewing or quilting project; or plan on sewing something for Fashion Revue, stop by the 4-H Office and check out the fabric! It is first-come, first-serve, so plan on coming by soon if you’re planning to pick some up.

### **Butte County 4-H Community Service Opportunities**

1. Butte County 4-H will continue to be a sponsor for “Adopt A Highway” in Butte County. We still have the stretch of road near Neal Road Recycling & Waste facility. Contact the 4-H Office if interested and we will set a date.
2. 4-H Literacy project is still continuing this year! At this point in time, all of the Lending Libraries have been built, but we are in need of 4-H families to host a Lending Library Box. If you are interested in getting involved with this project or are interested in hosting a box, please contact Brian Marshall at 530-342-0941, or [brian\\_marshall@att.net](mailto:brian_marshall@att.net) if you are interested.
3. Help the Oroville community with the 4-H Fire Recovery Program! Many homes and thousands of acres of forest burned in foothills east of Oroville this summer. This is a great community service project that will also provide instruction on planting trees, rice straw erosion control and replanting native trees and plants. Our 4-H members are collaborating with the Yankee Hill Fire Safe Council for this year-long project. There will be three events on February 17, 2018, March 10, 2018, and April 14, 2018. All Butte County 4-H members are invited to attend all or some of the events to earn community service credit. If you want to commit to attending at least two of the events, you can join this Oroville Foothill 4-H Project by cross clubbing and earn a Project credit. Contact Wayne Hill at 589-4641, or [orovillefoothill4h@gmail.com](mailto:orovillefoothill4h@gmail.com).

### **Countywide Dog Showmanship Project**

Attention, all dog lovers! Shasta 4-H will be offering a Countywide Dog Showmanship Project! Meetings will be every 1<sup>st</sup> Friday of the month, starting March 2018, in Durham Park at 3:30 pm. More practices may be added as the show season approaches. The focus of each practice will be working on dog showmanship patterns, as well as other fun stuff. For more information, please text Erin Dewell at 530-570-5140. **PLEASE BE SURE TO LET YOUR 4-H CLUB KNOW ABOUT THIS NEW PROJECT!**

### **County Wide Reptile Project**

Do you want to learn about the care of snakes, lizards, amphibians, turtles and tortoises? Do you want to know how to adopt a reptile from a rescue? Do you know about the protected reptiles that require permits? Then the Reptile Project is for you! The Project Members will share reptile pets, attend a reptile show, visit facilities that house both native and tropical reptiles. We will NEVER handle venomous reptiles! Meetings will be the 3<sup>rd</sup> Monday of every month at the Church of the Nazarene (2238 Monte Vista Avenue, Oroville) at 6:30 pm. For more information, contact Bob Trank, at 533-0737. Bob is a member of the California Turtle and Tortoise Club, and has been a member of North Cal Herpetological society. He had a reptile rescue for about 3 years in Sacramento, and early years in Oroville. He has been a guest speaker at the Lake Oroville Visitor Center for the past 7 years on reptiles and native snake conservation.

### **Screen Printing Project**

Are you 9-18 years old? Do you want to learn the skills of screen printing on shirts, coats, and hoodies? Then check out the Screen Printing Project at Oroville-Foothill! Youth will learn color separation, printing of the mylars, set up for burning to the silk screen, and prepping the silk screens. They will also learn burning onto the silk screens using the light sensitive emulsion followed by the wash out, registration of the silk screens in the printer, mixing of the inks, printing out our sample shirts and clean up. Meetings will be every 3<sup>rd</sup> Monday, starting January 2018, at 8193 Grier Avenue in Oroville. For more information, please contact Bob Trank at 533-0737.

### **Butte County HI 4-H**

This is a leadership and personal development project geared toward older 4-H'ers who wish to improve their leadership skills, make new friends, learn how to fundraise, and help their community. 4-H'ers will learn about public speaking, accepting diversity, creating resumes/scholarship letters, and interview techniques. We may also, hold dinners, go on field trips, play sports, volunteer at local events, etc. We are also VERY willing to have meetings in any city in the county. For more information, please Contact Mary Manfredi at [gpm Manfredi@yahoo.com](mailto:gpm Manfredi@yahoo.com).

## **Camp News**

### **“Camp Out” at 4-H Fun Night**

Once again, we have a sponsor for a free pass to our Butte County 4-H Summer Camp. All you have to do to enter is stop by our summer camp booth and ask one of our teen camp counselors "What's camp all about?" and you'll get a ticket for the drawing held at the end of the night. We will also have the paperwork for the campers and any parents that want to be a part of our great camp. **There will also be a “camp pass” in the 4-H Fun Night Silent Auction too.**

### **4-H Camp 2018 Camp T-shirt Contest**

With the start of the New Year, Camp will be here before you know it and now is the time to start thinking about a design for our Annual Camp T-shirt Contest. The winner of the T-shirt contest will receive a full Scholarship to 4-H Camp! The shirt must contain the camp theme “Camp Far Far Away” and “4-H Camp 2018”, and of course, the 4-H Clover. All 4-H members are encouraged to design a logo that will be used on our Camp T-shirts. The design must be simple enough to be applied as a silk screen application, on plain paper, not lined paper, and in dark ink print. Please limit your design to two colors. **All entries are due to the 4-H Office by Monday, April 16, 2018 by 5:00 pm. Only one entry per 4-H member! Let your imagination run free!**

### **2018 4-H Camp Teen Counselors**

Monthly meetings are held at either the Durham Butte County Library, 2545 Durham-Dayton Hwy, Durham or the Durham Park. For more information, please contact Camp Director Bill Anderson at 530-864-5572 (after 6:00 pm), or Nicole Marshall at 530-538-7201.

Please mark your calendars to remind you of these meetings.

- February 21, 2018 – Durham Library, 7:00 pm
- March 21, 2018 – Durham Library, 7:00 pm
- April 18, 2018 – Durham Library, 7:00 pm
- May 16, 2018 – Durham Library, 7:00 pm
- June 20, 2018 – Durham Park, 6:00 pm
- CAMP! June 24-29, 2018



# Leadership and Citizenship Conferences

## California Focus

Are you interested in government, community service, and citizenship? If so, California Focus is the conference for you! Youth ages 14-19 can attend this 4 day conference in Sacramento where they will learn about California's legislative, political, and judicial processes. Registration for California Focus will open in February. Scholarships are available through the Butte County 4-H Council. For more information, visit [http://4h.ucanr.edu/4-H\\_Events/CF/](http://4h.ucanr.edu/4-H_Events/CF/).

## 2018 Western Region Leaders' Forum

Calling all 4-H adult volunteers! The 2018 Western Region Leaders' Forum (WRLF) will be held in California this year! The WRLF is a leadership conference for volunteers and staff of the 4-H Western Region. The 13 states in the region are Alaska, Alberta, (Canada) Arizona, California, Colorado, Hawaii, Idaho, Nevada, New Mexico, Montana, Oregon, Utah, Washington and Wyoming. This conference will be an opportunity for you to network with other volunteers and 4-H staff, attend workshops, and grow your 4-H knowledge. WRLF will take place in San Diego, March 1-4, 2018. Registration is January 16-February 13, 2018. Late registration is February 14-28, 2018. For more details about the event, please see the California 4-H State website: [http://ucanr.edu/sites/WRLF\\_2018/](http://ucanr.edu/sites/WRLF_2018/).

## Club News

**Manzanita 4-H** Club had their club-level Presentation Day in January. It went well and allowed their members some practice before County Presentation Day. In February, they will have a cotton candy and popcorn booth at 4-H Fun Night in Chico. On February 10, 2018, they will be hosting their "Dazzling" 60<sup>th</sup> Annual Bean and Tri-tip Dinner. This fabulous fundraiser is one of the biggest, make sure you get your ticket to attend!-Submitted by Riley Engelmann, Club Reporter

**Lone Pine 4-H** hopes your winter season is going well. This coming month of February, they have a lot planned. The main events are Presentation Day, Fashion Revue, and Fun Night. After Fun Night, their HI 4-H project has planned a dance for members 14 and older. Hope to see you at all these events!-Submitted by Hailey Korff, Club Reporter/Communications

**Chico 4-H** had such a busy end of last year with their Christmas party, Salvation Army Bell ringing, and Adopt A Family shopping and delivery. Spring is around the corner, and Livestock project members are busy getting their fair animals and marking their calendars for all the County events to attend. The Club is having their annual Drive Thru Dinner Thursday March 8, 2018. For \$10.00, you get a Tri Tip dinner to take home and enjoy!-Submitted by Emma Schneider, Club Reporter

**Shasta 4-H** had a fantastic January meeting. They talked about Presentation Day, Fun Night and the Northern Youth Summit. Their Fun Night game is going to be a Military Honor toss, it will be a fun game and Shasta hopes everyone comes by to try it! Also, don't forget to donate to the Silent Auction and the All Star Cake Walk! At the Club Christmas Party, the activity coordinators organized an ugly sweater contest and everyone sang Christmas Carols. In addition, the club donated supplies to soldiers overseas to help them have a jolly Christmas season. Shasta had a successful 2<sup>nd</sup> Annual Drive Thru Dinner and raised a lot of money that will be used to support club activities. They would like to thank their sponsors, all of the families who helped, and the ticket buyers who made the night a great success!-Submitted by Piper Owen, Club Reporter

## Cloverleaf Submission Schedule

To get the Cloverleaves edited, printed and mailed so they can be received by the first of the month, articles need to be received here in the office by the end of the first full week of the month preceding the month of the edition that we are working on. Please use the table below as reference and we thank you for your cooperation.

For this Cloverleaves:	March	April	May	June	July	August	Sept.	Oct.	Nov.
<b>Articles need to be in by:</b>	<b>2/9/18</b>	<b>3/9/18</b>	<b>4/6/18</b>	<b>5/11/18</b>	<b>6/8/18</b>	<b>7/9/18</b>	<b>8/10/18</b>	<b>9/07/18</b>	<b>10/05/18</b>

# 2017-2018 Butte County 4-H Calendar

January 2018				
<b>Monday</b>	<b>Jan 1</b>	<b>Office Closed-Holiday</b>	<b>New Year's Day</b>	
Thursday	11	Butte County Council Officer Meeting	4-H Office	6:30 pm
Saturday	13	Butte County Rabbit Show <b>C</b>	Butte County Fairgrounds	8:00 am
<b>Monday</b>	<b>15</b>	<b>Office Closed-Holiday</b>	<b>Martin Luther King Day</b>	
Saturday	20	CSUC Swine Day	CSU Chico Farm	8:00 am
Thursday	25	Butte County Council Meeting	Farm Bureau	7:00 pm
Fri-Sun	26-28	Northern Youth Summit (formerly WHY Conference)	Richard Springs, Butte Co.	
February 2018				
Saturday	3	Fun Night <b>C</b>	Commercial Building (Silver Dollar Fairgrounds)	4:00 pm
<b>Monday</b>	<b>5</b>	<b>Presentation Day Entries Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
Thursday	8	Butte County Council Officer Meeting	4-H Office	6:30 pm
Saturday	10	CSU Chico Sheep & Goat Day <b>C</b>	CSU Chico Farm	8:00 am
Saturday	17	Presentation Day <b>C</b>	Butte College (LRC)	8:00 am
<b>Monday</b>	<b>19</b>	<b>Office Closed-Holiday</b>	<b>President's Day</b>	
Thursday	22	Butte County Council Meeting	Farm Bureau	7:00 pm
<b>Monday</b>	<b>26</b>	<b>Fashion Revue Entries Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
March 2018				
Thursday	8	Butte County Council Officer Meeting	4-H Office	6:30 pm
Saturday	10	Fashion Revue <b>C</b>	Butte College (ARTS)	9:00 am
Thursday	22	Butte County Council Meeting	Farm Bureau	7:00 pm
Saturday	24	North Area Presentation Day	Wheatland High School	9:00 am
<b>Friday</b>	<b>30</b>	<b>Office Closed-Holiday</b>	<b>Cesar Chavez Day</b>	
April 2018				
<b>Monday</b>	<b>2</b>	<b>Butte County Scholarship Application Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
<b>Monday</b>	<b>2</b>	<b>Butte County All Star Application Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
<b>Monday</b>	<b>2</b>	<b>Rainbow Craft Field Day Application Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
Saturday	7	Butte County Farm, Home, & 4-H Support Group Bowl-A-Thon	Orchard Lanes Bowling Alley, Chico	5:00 pm
Sat-Thurs	7-12	2018 National 4-H Conference	Washington DC	
Thursday	12	Council Officers Meeting	4-H Office	6:30pm
<b>Friday</b>	<b>13</b>	<b>Horse ID Forms Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
Saturday	14	Rainbow Craft Field Day	Manzanita Elem. School	8:30 am
SUNDAY	15	Small Animal Field Day	Silver Dollar Fairgrounds	8:00 am
Monday	16	Camp T-Shirt Contest Entries Due	4-H Office	5:00 pm
Thursday	26	Butte County Council Meeting	Farm Bureau	7:00 pm
May 2018				
Thursday	3	Butte County Council Officer Meeting	4-H Office	6:30 pm
Thursday	10	Butte County Council Meeting	Farm Bureau	7:00 pm
Thurs-Mon	24-28	Silver Dollar Fair	Silver Dollar Fairgrounds	
<b>Monday</b>	<b>28</b>	<b>Office Closed-Holiday</b>	<b>Memorial Day</b>	
June 2018				
Saturday	2	California 4-H State Field Day	UC Davis	8:00 am
Monday	4	1 <sup>st</sup> Leader Certification	4-H Office (HR Room)	6:30 pm
Thursday	7	Butte County Council Officer Meeting	4-H Office	6:30 pm
Thursday	21	Butte County Council Meeting	Farm Bureau	7:00 pm
Sun-Fri	24-29	Butte County 4-H Summer Camp <b>C</b>	Camp Rockin' U, Dobbins	

**SILVER DOLLAR FAIR**  
2357 Fair Street  
Chico, CA 95928  
530-895-4666/ [www.silverdollarfair.org](http://www.silverdollarfair.org)

January 5, 2018

**TO: 4-H COMMUNITY& LIVESTOCK LEADERS, FFA ADVISORS, GRANGE LEADERS  
& LIVESTOCK EXHIBITORS:  
FROM: SILVER DOLLAR FAIR ENTRY OFFICE**

- ▶ **MARKET STEER entries & photos must be received in the Fair Office no later than 5:00 pm Jan. 24, 2018; e-mailed photos by 5:00 pm Jan. 23, or entries will be disqualified.** If you email photo(s), confirmation will be sent that photo(s) were accepted. If you do not receive confirmation, contact the Fair Office prior to deadline.
- ▶ **MARKET GOAT, HOG & LAMB entries** are open at this time. Entries will close 5:00 p.m. March 26.
- ▶ **MARKET ANIMAL PHOTO REQUIREMENTS-** Photo of exhibitors with market goat, hog or lamb are due by March 26. If photos are not submitted by March 26 entries will be disqualified. Emailed photos must be received by 12:00 noon, Fri. March 23, 2018. If you email photo(s), confirmation will be sent that photo(s) were accepted. If you do not receive confirmation, contact the Fair Office prior to deadline.
- ▶ **MARKET ANIMAL WEIGHT LIMITS –** Please note that top weight limits in Local Rules. Overweight & underweight animals will be disqualified and will not be allowed to show in market classes & sell in the Jr. Livestock Auction.
  - **Steers – 1000-1450 lbs.** • **Lambs – 100-160 lbs.** • **Hogs – 210-290 lbs.** • **Goats – 60-115 lbs.**
- ▶ **REPLACEMENT ANIMALS (BACK-UP) must be of the same specie as the exhibitor’s primary entry and will be allowed as approved by Fair Management *only if*:**
  - 120/60/30 day ownership information is submitted prior to entry closing deadlines (photos, breeder information, bills of sale & scrapie information for lambs & goats).
  - **Animal is not another exhibitor’s primary animal**
  - If an exhibitor has more than one market animal, they must designate a “primary” and a “back-up” animal prior to entry closing, and photos and identification information must be marked accordingly.
  - **UNDER NO CIRCUMSTANCES, CAN A BACKUP ANIMAL BE SHARED OUTSIDE AN IMMEDIATE FAMILY OR WITH A GROUP OF EXHIBITORS.**
- ▶ If you purchase a market animal outside of the State of California, be aware of State Rules regarding health inspections & entry permits. See State Rules ([www.cdfa.ca.gov/fe](http://www.cdfa.ca.gov/fe)) or call the Fair Office if you have questions.
- ▶ Market Hog Exhibitors must submit name of breeder, city & state where hog was purchased by March 26.
- ▶ Market Lambs & Goats must submit Bill of Sale & Scrapie information by March 26.

**RABBIT MEAT PEN entries will be accepted beginning 8:00 a.m. Thursday, Feb. 1. If at 3 pm on the 5<sup>th</sup> business day after entry opening there are more than 40 meat pens (limit) the Fair will institute a lottery to draw for the 40 spots. After the first 40 have been drawn, a second lottery will be instituted to draw for waitlist order. Please see website for complete lottery rule.**

**Weight limit: 3 rabbits/pen, each weighing between 3 ½ lbs. - 5 ½ lbs., & not more than 10 weeks of age.**

- ▶ **APRIL 16 – ENTRY CLOSING for most other departments - still entries, breeding livestock, etc.)** See Exhibitor Handbook for closing dates, dates entries are received, instructions, & class information.
- ▶ **2018 EXHIBITOR HANDBOOK will be available on our website February 1.** No hard copy will be mailed.
- ▶ **FAIR RV RESERVATIONS** will be accepted beginning 8:00 am Thursday. **March 1.** Reservation form available at [www.silverdollarfair.org](http://www.silverdollarfair.org). If reservations requesting hook-ups (water & electricity) exceed spaces available, a lottery will be instituted. **Phone reservations will not be accepted.**

For more information, please contact Shelley Livingston, 895-4436, [shelley@silverdollarfair.org](mailto:shelley@silverdollarfair.org) or Aimee, 895-4666, [aimee@silverdollarfair.org](mailto:aimee@silverdollarfair.org)

**SILVER DOLLAR FAIR • MAY 24 – 28, 2018**  
**“SHAKE IT!”**



**FAIR PARTICIPATION AGREEMENT**

Members must be 9 years old by December 31<sup>st</sup> to participate in, exhibit, and/or sell large animals or competitive projects.

**MAY 24 – 28, 2018**

NAME \_\_\_\_\_ CLUB \_\_\_\_\_ Age by December 31, 2017 \_\_\_\_\_

PROJECT \_\_\_\_\_ DATE \_\_\_\_\_

THE BUTTE COUNTY 4-H COUNCIL REQUIREMENTS ARE TO BE MET PRIOR TO MAY 1<sup>ST</sup>, IN ORDER TO PARTICIPATE, EXHIBIT, AND/OR SELL AT EITHER THE SILVER DOLLAR FAIR OR THE BUTTE COUNTY FAIR - **READ CAREFULLY**

**FAIR PARTICIPATION REQUIREMENTS:**

- 1.) Be completely enrolled in a Butte County 4-H Club by the 3<sup>rd</sup> Thursday of November (November Council Meeting), 11/16/17.
  - a.) Complete the 4hOnline enrollment or the hard copy enrollment packet, and submit the program fee to your Community Club Leader.
- 2.) Be 9 years old or older by December 31<sup>st</sup> of the current program year (ex. 9 by Dec of 2017 in the 2017-2018 year)
- 3.) Attend 80% of your community club’s monthly meetings.
  - a.) Youth may make-up a reasonable number of meetings at the discretion of their Community Club Leader.
- 4.) Attend 80% of the project meetings.
  - a.) Youth may make-up a reasonable number of meetings at the discretion of their Project Leader.
- 5.) Participate in three separate Butte County 4-H events or events (non 4-H or regional/state wide 4-H events) which have been approved by the Butte 4-H County Council (ex. CSUC Sheep Day). For a list of approved events, please contact the Butte County 4-H Office at 530-538-7201.
  - a.) Youth may use the Butte County 4-H Youth Individual Activity Contract for one event. The event must be approved by the Project Leader and a copy of the Activity Contract must be turned in to their project leader by May 1<sup>st</sup>, 2018.
- 6.) Give a presentation at Foods Fiesta, Fashion Revue, Rainbow Craft Field Day, or Presentation Day and receive a Red Ribbon/Seal or better.
  - a.) First year members may give a presentation at their project level or community club level instead of at the County level. The First Year Member Presentation Certificate must be filled out and turned in with this form to the Butte County 4-H Office by May 1<sup>st</sup>, 2018.
- 7.) If you participated in either the Silver Dollar Fair or the Butte County Fair in the past year as a 4-H member, you must turn in a completed 4-H Record Book (for the year which you participated) to your Community Club Leader no later than December 1<sup>st</sup> of the program year and receive a Red Seal or better.

***Enforcement of policies - Exceptions to any of the above rules can only be made by the Butte 4-H County Council.***

**By signing this agreement, I acknowledge that I have completed the above Fair Requirements and am responsible for turning this form into the Butte County 4-H Office by 5pm on May 1<sup>st</sup>, 2018. If May 1<sup>st</sup> falls on a weekend, then forms are due the following Monday by 5pm.**

**Note to Project and Community Club Leaders - do not sign form if all requirements have not been met.**

\_\_\_\_\_  
Member Signature                      Parent Signature

\_\_\_\_\_  
Project Leader Signature              Community Club Leader Signature

**(Retain a photocopy for your records and return original to the Butte County 4-H Office)**

***This completed agreement must be turned into the Butte County 4-H Office with ALL signatures in order to participate, exhibit, and/or sell your project at either the Silver Dollar Fair or the Butte County Fair.***