



March 2018

| | | |
|-----|--|--------------------------------|
| 17 | Horse Q & A Show/Season Prep Day - 9:00 am | Kimberly Hill 661-747-8990 |
| *19 | Horse Leader Meeting - 6:30 pm | Kimberly Hill 661-747-8990 |
| *20 | Leader Council Meeting 7:00 pm | Jeanne Walford 661-831-1639 |
| *30 | Cesar Chavez Holiday - UCCE Holiday | |

April 2018

| | | |
|-----|---|--|
| 7 | Presentation Day & Medal Testing - 9:00 am General Shafter School, 1825 Shafter Rd., Bakersfield | Sue McKinney 661-868-6235 |
| *10 | Shooting Sports Committee Meeting - 6pm | Tammy or Jeff Lindley 301-7094/301-9214 |
| 16 | Leader Council Scholarship Applications Due | Sue McKinney 661-868-6235 |
| 21 | Swine Clinic - 8:00 am Kern County Fairgrounds | Debbie Zittel 661-331-1855 |
| 21 | Horse Show 8:00 am | Kimberly Hill 661-747-8990 |
| *23 | Horse Leader Meeting - 6:30 pm | Kimberly Hill 661-747-8990 |
| *24 | Project Medal Testing - 5:30 pm | Sue McKinney 661-868-6235 |
| *24 | Leader Council - 7:00 pm | Jeanne Walford 661-831-1639 |
| 28 | Sectional Presentation Day - Kern County Thomas Jefferson School, Wasco | Sue McKinney 661-868-6235 |

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Would you like your club featured in next month's newsletter?

Do you have a photo for the newsletter?
E-mail event info & photos to
cekern@ucdavis.edu

NEWSLETTER DEADLINE!
Articles/photos for the next issue of
The 4-H Network

must be received by March 20th

Kern County 4-H

1031 S. Mt. Vernon Avenue
Bakersfield CA 93307-2851

Phone: 661-868-6200

Fax: 661-868-6208

or cekern@ucdavis.edu



*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA
Wheelchair accessible. Please contact UCCE Kern at 661-868-6200 if any special accommodations. Individuals who need to request an ADA accommodation in order to participate in 4-H sponsored events and activities can contact your local 4-H Office to complete a 4-H ADA Accommodation Request Form: <http://4h.ucanr.edu/files/153972.docx>

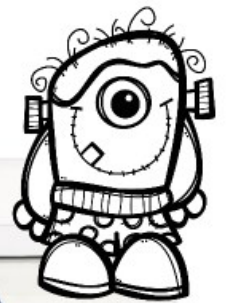
4-H Home Ec. Field Day

Harvest Hall February 17, 2018



Getting ready for a big day

Workshops



Make Your Own Monster



Cake Decorating



Table Setting



Olympic Tryouts





Table Settings



Lunch



Judging



Fashion Show



Home Economics Field Day

Favorite Foods Day

1st Year

John Middlekauff- Northwest 4-H – Silver Medal

Jayden Kimber – Northwest 4-H– Gold Medal

Ruthanne Middlekauff – Northwest 4-H – Overall Winner -Gold Medal, Gloria Runyan,
Theme Setting

2nd Year

Zoey Wilkerson Premier 4-H – Gold Medal

Haylie Cobb Northwest 4-H – Gold Medal

Lauren Smith – Northwest 4-H – Gold Medal

Jason Berryman - Greater Tehachapi 4-H – Gold Medal, Gloria Runyan

Mason Pearson - Stallion Springs 4-H – Overall Winner, Gold Medal, Theme Setting

3rd Year

Alyssa Jimenez – Northwest 4-H– Overall Winner, Gold Medal, Gloria Runyan, Theme
Setting

4th Year

Areyke Bryant – St. Francis 4-H – Silver Medal

Annyka Bryant – St. Francis 4-H– Silver Medal

Rachel Berryman – Greater Tehachapi 4-H– Overall Winner, Gold Medal, Gloria Runyan,
Theme Setting

5th Year

Cassie Smith – Tehachapi Mountain 4-H – Overall Winner, Gold Medal, Gloria Runyan,
Theme Setting

Fashion Revue

Traditional - Junior

Ruthanne Middlekauff – Northwest 4-H – Blue Seal

Jayden Kimber – Northwest 4-H – Blue Seal

Zoey Wilkerson – Premier 4-H – Medalist

Traditional - Intermediate

Alyssa Jimenez – Northwest 4-H – Blue Seal

Upcycle - Junior

Zoey Wilkerson – Premier 4-H – Medalist

Consumer \$40 Challenge - Junior

Zoey Wilkerson – Premier 4-H – Medalist

Consumer \$40 Challenge – Intermediate

Cassie Smith – Tehachapi Mountain 4-H – Medalist

Special thanks to our Home Ec Field Day and Fashion Revue Committees for all of their hard work putting on this event:

Kimberly Whitaker

Shannon Parks

Michelle Berryman

Mycah Wilkerson

Brenda Smith

And the All Stars and Hi 4-H for their work in presenting this program

Thank you to our Favorite Foods Judges – Eddie Aldridge, Kevin Whitaker and Cindy Smith

Thank you to our Fashion Revue Judges – Shellie Cobb and Nancy Oxford

Home Economics Field Day

Medal Testing

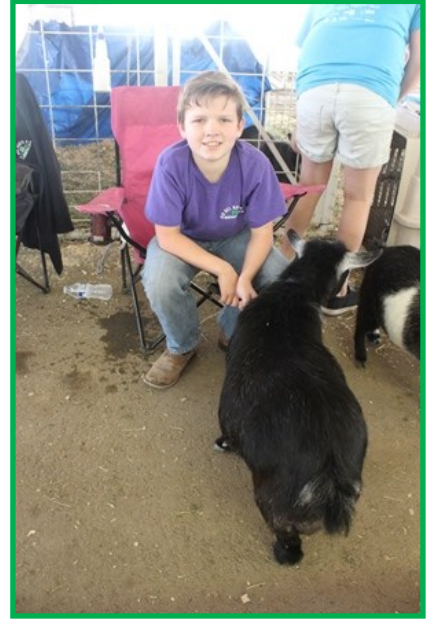
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|----------------------|----------------------|----------------------------------|
| Abraham Ansolabehere | Premier 4-H | Shooting Sports – Shotgun Bronze |
| Alyssa Jimenez | Northwest 4-H | Clothing Bronze |
| Brent Loyd | Stallion Springs 4-H | Poultry Bronze |
| Ember Oxford | Premier 4-H | Rabbit Bronze |
| Haylie Cobb | Northwest 4-H | Clothing Bronze |
| Jack Whitaker | Premier 4-H | Poultry Silver |
| Lauren Smith | Northwest 4-H | Beef Bronze |
| | | Pygmy Goat Gold |
| | | Market Goat Bronze |
| Lexi Van De Hey | Northwest 4-H | Dairy Goat Bronze |
| | | Poultry Bronze |
| Luke Van De Hey | Northwest 4-H | Rabbit Bronze |
| Mason Pearson | Stallion Springs 4-H | Rabbit Silver |
| | | Swine Silver |
| | | Food Preservation Bronze |
| Moria Loyd | Stallion Springs 4-H | Dairy Goat Gold |
| Nolan Byers | Premier 4-H | Shooting Sports – Shotgun Bronze |
| Presley Reed | Rio Del Norte 4-H | Poultry Bronze |



**4-H Members at the JOANN Fabrics
Valentine Service Project**



2018 PYGMY GOAT SHOW



Kern County 4-H Dog Project

Dog Classes - meetings on Thursdays

When: March 1st and March 15th

Where: SPCA, 3000 Gibson Street, Bakersfield

Time: 6:00 p.m.

*For info: Claudia Burk at 661-393-1914
or 661-303-8343



Attention all Dog Project Members and Dog Lovers

The canine flu has hit California with a vengeance. Canine Influenza, or dog flu, is a highly contagious virus with 72 reported cases in California in the past month and a half.

Symptoms of Canine Influenza include fever, cough, sneezing, nasal discharge, lethargy, and loss of appetite. Some dogs do not show any symptoms at all. Most dogs recover with care in 2-3 weeks, but more serious complications can occur, including pneumonia and death.

Canine flu is spread by direct contact and/or contact with contaminated items such as bowls or toys. The virus can survive for 1-2 days on hard surfaces. Canine flu can spread rapidly at places dogs get together. Avoid dog parks until this disease has subsided. Young dogs are especially at risk as are older ones.

Owners should take their animals to a veterinarian if they are sick, and not take their dogs out in public or to other places where they will encounter other dogs, if they are showing signs of illness. Pets should be kept up to date on vaccines.

Dog project members should visit Dr. Zachary. Let him know you are in the dog project and he will only charge you for the vaccine. If you go to another veterinarian make sure they are using the most current bivalent form of the vaccine, made by Merc. This brand seems to be the most effective in combating this disease. This vaccine can be expensive. It comes in a series of two shots, two weeks apart.

Please notify Claudia Burk when you have your dog vaccinated so she can track it on your records.
Claudia Burk home 393-1914/cell 303-8343

Fun with Rock-hounding

What is 4-H? The first thing many people associate it with are animals! But 4-H is more than just pets and livestock! 4-H can be about many things. It all starts with the project leader volunteers!

This year our club was fortunate to have a Rocks and Minerals Project! Several fun things about this project are: learning how rocks are made, the differences between a mineral and crystal, and going out in the field to hunt rocks!

Anyone can be a Rock-hound, but knowing where to go and dig helps! I want to share three places of interest for those who are crazy about rocks:

Rosamond's Gem Hill is located near Rosamond, CA and is well known to rock-hounds. This site holds specimens such as agates, jasper and green common opal. You may also get lucky and find some petrified palm root as well. Make sure you bring a pick, shovel, and protective eyewear. You will have to dig out the good specimens in the hard earth.



Dendritic Agate Nodule in Basalt

Trona's Gem-O-Rama in Trona, CA is an event that usually takes place every second weekend in October. There are three digs you can register for: mud dig, blow hole, and the pink Halite. I have done the mud dig and found great specimens of Hanksite. Trona, Borax and Pink Halite are some other specimens you can find.

There is a great rock and lapidary show too, just be ready to get really muddy!



Hanksite Specimens from Trona

Borax Museum in Boron, CA has the largest Borax mining pit in the world! The museum talks about the mining process and the types of Borax minerals mined. Many of these Boron elements are found in your everyday household products. As a bonus there are three large ore deposits of Ulexite, Kernite and Tincal for the public to take home a sample of.



Borax Mine Pit

Hopefully you can get outside and collect some amazing rocks and minerals like I have. I hope to have a display this year at the Kern County fair for you to enjoy! Happy Rock Hounding!

**Mason Pearson
Stallion Springs 4-H**



Come join the fun!

2018 CALIFORNIA 4-H CAMPING CONFERENCE

April 06-08 2018 hosted at beautiful Redwood Glen

http://4h.ucanr.edu/4-H_Events/CampingConference_128/



Early Registration by February 15, 2018: \$160
Registration February 16 to March 23, 2018: \$185
Archery Certification is additional: \$35



All registration fees paid include meals, lodging, and all conference materials.

Conference Workshops Include:

- ⇒ Camp is for the camper!
- ⇒ Camp health and safety compliance
- ⇒ When stuff hits the fan...
- ⇒ Leading great campfires
- ⇒ The benefits of ACA accreditation
- ⇒ Building, evaluating and recognizing your camp staff
- ⇒ Improving your camp through evaluation
- ⇒ Camp activities with a science twist

The 2018 California Camping Conference will ignite your imagination for creating the ideal camp setting to encourage growth, participation and excitement for new educational opportunities and summer camp fun! We invite staff, youth and volunteers to join us for a weekend of hands on activities, shared information by some of the top presenters and collaboration with other summer camp enthusiasts.



LOCATION!
LOCATION! LOCATION!

Join us for our bi-annual California 4-H Camping Conference, hosted at beautiful Redwood Glen in San Mateo County, California

<http://www.redwoodglen.com/>

Guest Speaker, John Jorgenson

John Jorgenson is a Director at Camp Tawingo in Ontario, Canada. Camp Tawingo was founded in 1961 and comprises a summer camp, outdoor center, private school, and camping publications. John has provided leadership nationally and internationally for over 40 years at professional conferences, in publications and through workshops.

John is President of the International Camping Fellowship – a world-wide organization dedicated to bringing together the world of outdoor experience. He has presented to camping and outdoor education groups across the United States, Canada, Australia, Greece, Japan, Russia, Ukraine, Venezuela, Nigeria, Colombia, Mongolia, Turkey, Mexico, Hong Kong, China and Malaysia.



It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>) Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

Save the Date!! The 2018 California State 4-H Field Day will be held on Saturday, June 2, 2018 at UC Davis. This is largest and most comprehensive educational event for 4-H youth members (age 9-19) and 4-H volunteer educators, California State 4-H Field Day has more than 1,500 participants annually. Since 2002, 4-H'ers from throughout the state have come together to connect and compete in this statewide event, held annually on the campus of the University of California, Davis. The goal of the event is to provide a culminating experience for 4-H members in their year-long 4-H education in public speaking, textiles, plant sciences, photography, interview skills, and entomology. *See page 11 in this newsletter for more information!*

State Fashion Revue News 2018- Start your Service Projects today!

The service projects for 2018 State Fashion Revue are pillowcases for Ryan's Case for Smiles and blankets for Project Linus. Ryan's Case for Smiles distributes pillowcases to children with life-changing illnesses. Project Linus provides handmade blankets to seriously ill and traumatized children. For more information, visit the SFR website and scroll down to the section for Service Projects.

The 2018 SFR categories are Traditional, Upcycled, Consumer Science Purchased \$40, See it, Sew it Challenge, and Retro/Vintage Inspired Challenge. For complete information, see the SFR website.

Counties – to assist the SFR Committee with communications, please take a few minutes to give us your contact information and Fashion Revue dates using the survey at <http://ucanr.edu/survey/survey.cfm?surveynumber=21764>.

Thank you!

[Handbook For New Families](#) **NEW!**

This guide was developed to help new families understand the 4-H program. Please share a copy of this with new families in your club. If you have feedback for updates to this guide, please submit them to Sue McKinney at

lsmckinney@ucdavis.edu or call 661-868-6235.

<http://4h.ucanr.edu/files/271860.pdf>

Looking for a qualifying Horse Show for the 2017–2018 California 4-H Horse Classic? Visit our [Equine Qualifier Events page](#) Hosting a Qualifying Horse Show? [Register](#) for it to be considered a qualifying show for the 2018 California 4-H Horse Classic. Please submit show results on the [Classic Qualifying Show Results Sheet](#).



Save 15% at JOANN and support 4-H at the same time!

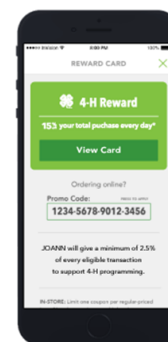
JOANN is supporting 4-H with a rewards "card" that gives holders 15% off their total in-store and online purchases!

A minimum of **2.5% of every eligible transaction is donated to 4-H.**

Two ways to sign up:

1. Sign up online at <http://www.joann.com/4-H/>
2. Download the free JOANN app on your mobile device. Go to "More" and select "Loyalty Programs".

<http://4h.uca> Save 15% at JOANN and support 4-H at the same time!



HOARD'S DAIRYMAN COW JUDGING CONTEST 2018



Hoard's Dairyman magazine will once again be offering its 88th Annual Dairy Cow Judging Contest 4-H club members may participate by evaluating photos of different breeds of dairy cattle and placing them in correct order of desirability. Cash prizes are available. The entry deadline is March 22, 2018.

For more information, visit: <http://hoards.com/>

Shotgun Leader Workshop

If you have an interest in sharing your shotgun skills with youth, how about becoming a 4-H Shotgun adult volunteer or teen leader. There will be a 4-H Shotgun leader certification training offered in April 2018.

This class will be Saturday April 21st 9 AM –4 PM, and Sunday, April 22nd, 9 AM - 2 PM, at the Safety First Shooting Association, River Oaks Range, 11584 Shaffer Rd, Winton 95388, in Merced County. This class is being hosted by Merced County 4-H. You must become a 4-H leader or member and attend both days to receive certification to teach Shotgun at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$35 per person to include a resource binder, with Saturday and Sunday light breakfast and refreshments. You need to bring your own lunch.

Junior and teen leaders are invited but must attend with an adult or have a certified Shotgun adult leader they will be helping back home.

Driving directions to the range are at <http://www.safetyfirstshooting.org/html/directions.html> . Tent or Dry RV camping is an option.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at <http://4h.ucanr.edu/files/4785.pdf> , and an adult or youth 4-H medical release form A \$35 check payable to “Merced County 4-H Council” and the above mentioned forms need to be mailed to UCCE, 2145 Wardrobe Ave, Merced, 95341. Registration is due Friday, April 4th. **Space is limited to 25 attendees.**

For more information call Darlene McIntyre at [209-385-7418](tel:209-385-7418) or email her at dmcintyre@ucanr.edu.

2018 State Archery Match

This year the 2018 State Archery Match will be hosted by Nevada County. The match is a postal match where you receive your targets through the mail and shoot them in your home county. The results are compared to shooters across the state. The entries are due to Nevada County by April 20th.

For questions regarding payments or entries, contact Jill Simmons UCCE Nevada County (530) 273-4769 or jcsimmons@ucanr.edu For questions regarding rules, targets, scoring, awards, etc. contact Jeanette Oliver at (530) 575-9572 or email jlo63@comcast.net

SEE PAGES 14 TO 18 FOR COMPLETE ENTRY INFORMATION

2018 California 4-H State Archery Match



University of California
Agriculture and Natural Resources

University of California Cooperative Extension – Nevada County

Welcome to the 6th Annual State 4-H Archery Shooting Sports Match, sponsored by the Nevada County 4-H Council!

Entries for the State 4-H Archery Match, must be postmarked by **April 20, 2018**. The rules are below and we rely upon the guidance of leaders and advisors in order to avoid confusion and problems. Practicing before the start of the contest is encouraged. Once the contest begins members will shoot only 18 arrows (6 ends of 3 arrows each) at each distance and **ONLY** score those 18 arrows. Targets will be shipped to the UCCE offices as soon as the checks and entries are received. As the Host Club, Nevada County will make every effort to ensure the targets and score cards are shipped in time to accommodate the archery schedule of your club. Each club will receive one 80 cm FITA target and one pre-printed score card for every entry (5.00 fee = 1 entry). Targets will not be labeled or assigned. Leaders are free to utilize them as they choose and retain any un-used targets for their club.

ALL ENTRANTS MUST BE VERIFIED AS BEING CURRENTLY ENROLLED IN 4-H BY YOUR LOCAL UCCE OFFICE

DIVISIONS (by age, as of December 31, 2017):

Junior: 9-10 years of age **Intermediate:** 11-13 years of age **Senior:** 14-19 years of age

CATEGORIES:

1. **Longbow** - Fingers and wooden arrows only
2. **Recurve Bow - no sights** Fingers only, 60 lb. maximum draw weight, Any length stabilizers & torque compensators, No string peeps, No mechanical releases
3. **Recurve Bow - with sights;** Fingers only, any number of sight pins, kisser buttons and clickers OK, 60 lb. maximum draw weight, any length stabilizers & torque compensators, no string peeps, no mechanical releases
4. **Compound- without sights (including Genesis bows);** Any bow that uses pulley, wheels or cams, fingers or mechanical releases, any length stabilizers & torque compensators, 60 lb. maximum draw weight
5. **Compound- with sights:** any bow that uses pulley, wheels or cams, fingers or mechanical releases, any type of sight with any number of pins or optical sights, any length stabilizers & torque compensators, string peeps OK, 60 lb. maximum draw weight
6. **First Time Shooters** - Only for first time shooters, all ages and all categories will shoot at 10 yards only. Rules and scoring will be the same as the rest of the match. A **First Time Shooter** is defined as a 4-H participant who is new to the sport of archery. Participants who have had previous experience or instruction in archery (4-H, professional, scholastic, parental, etc.) are not considered "beginners" in the sport and will NOT compete as First Time Shooters.

7. **Leaders** – For registered 4-H Archery Leaders only. Leaders must be registered by Jan. 1, 2018

****** Leaders will be responsible for the correct classification of all archers in their clubs. Incorrect classifications may result in disqualification. Please contact the Host Club with any questions ******
Email : jlo63@comcast.net

RULES:

1. Arrows may not be larger than 23/64ths in diameter for both traditional and compound categories.
2. Full color FITA targets, 80cm faces, will be mailed along with score cards, to be used for the competition.
3. Scoring is 10 points to 1 point from the center outward. Ties will be decided by number of "X's".
4. The shooting distances for Junior are: 10, 20, and 30 yards.
5. The shooting distances for Intermediate are: 20, 30, and 40 yards
6. The shooting distances for Senior are: 30, 40, and 50 yards.
7. The shooting distance for Leaders is 50 yards. Leaders shoot 6 ends of 3 arrows each.
8. For each category, the participant will shoot 6 ends of 3 arrows each.
9. A member may enter any or all of the 5 categories with a maximum of **three distances** per category. Distances outside of the archer's Division (age group) will not count for awards.
10. The entry fee is \$5.00 for each category and **distance** entered.
11. **All entries must be verified by the county 4-H staff** that participants are currently enrolled in 4-H archery. Leaders **must** be UCCE certified to be eligible.
12. **Entry fees may be paid ONLY by a check from the local 4-H council.**
13. Make checks payable to **Nevada County 4-H**. Mail entries and one council check to;
Nevada County Sportsmens Club 11296 Banner Mtn. Trail , Nevada City, CA 95959,
Attn: 4-H Archery - Postal **postmarked by April 20, 2018.**
14. **Late entries will be reviewed and accepted ONLY in extenuating circumstances. Absolutely no entries will be accepted after April 30, 2018.**
15. Once the match has begun, only the targets scored during the match are to be entered. This means that members will only shoot 18 arrows (6 ends of 3 arrows each) at each distance and score only those 18 arrows.
16. **All targets must be shot and scored in the presence of a certified 4-H archery leader.**
17. All completed score cards must be returned to UCCE Nevada County and postmarked by July 2, 2018 to be eligible for awards. **No late score cards will be accepted.**
18. After score cards are verified, the results will be distributed through the UCCE offices. Awards will be sent to the UCCE offices of participating counties for archery leaders to distribute.

AWARDS:

First Time Shooters will compete only against each other by Division (age) and Category.

The top 3 scores in each division/category will receive medals/pins. 1st – Gold, 2nd Silver, 3rd Bronze
4th and 5th place in each division/category will receive ribbons

Participation certificates will be awarded to ALL shooters who have returned completed score sheets.

Leaders may shoot in any/all categories at 50 yards. Entry fees are the same for leaders as for 4-H participants. Leaders will receive 1st through 5th place awards, but are not eligible for trophies.

Trophies Awarded:

Hot Shot/ Outstanding Archer – awarded to the archer with the highest total score in the 2018 Postal Match. Archers must shoot all three distances for their respective age group to be eligible for this award. Each category/style (compound, recurve, etc.) any archer shoots will be counted as a separate entry into the Hot Shot competition.

Team Edge Award – named in recognition of Linda Edgington, UCCE Mendocino, for all her hard work and dedication to the State Match. This award will be given to the individual club with the highest average score in the 2018 Match. All correctly classified scores count toward the team average: First-Time, Junior, Intermediate and Senior.

Awards will be mailed to the participating UCCE office by August 31, 2018

DUE DATE:

Score cards must be postmarked no later than July 2, 2018. No late score cards will be accepted.

Mail To: Nevada County Sportsmens Club 11296 Banner Mtn. Trail, Nevada City, CA 95959

Attn: 4-H Archery Postal

For questions regarding payments or entry procedures please contact Jill Simmons - UCCE Nevada County (530) 273-4769 jcsimmons@ucanr.edu

For questions regarding rules, targets, scoring, awards, etc. please contact Jeanette Oliver (530) 575-9572
Email: jlo63@comcast.net



6th Annual State 4-H ARCHERY Shooting Sports Match 2018 ENTRY FORM

Leader's Name: _____ Phone: _____ County: _____

Club: _____ City: _____ E-mail: _____

PLEASE READ RULES CAREFULLY BEFORE COMPLETING THE ENTRY FORM! First Time (Novice) Archers will compete at 10 yards only. All other 4-H Archers may enter any/all of the Categories listed for their specific age group (Division). Use one line for each Category entered.

| Archer's Name | Age As of 12/31/17 (Leaders N/A) | Category Long Bow = LB Recurve w/o sights = R Recurve w/sights = R/S Compound w/o sights = C Compound w/sights = C/S | 1 st Time Archer enter JR, IN or SR* | Junior (9-10) 10 yds. | Junior (9-10) 20 yds. | Junior (9-10) 30 yds. | Int. (11-13) 20 yds. | Int. (11-13) 30 yds. | Int. (11-13) 40 yds. | Senior (14-19) 30 yds. | Senior (14-19) 40 yds. | Senior (14-19) 50 yds. | Leader 50 yds. | Entry Fee Due (\$) |
|----------------------------|--|---|---|-----------------------------|-----------------------------|-----------------------------|----------------------------|----------------------------|----------------------------|------------------------------|------------------------------|------------------------------|-------------------|--------------------------|
| Example: John Smith | 12 | C | | | | | X | X | X | | | | | 15 |
| Example: Jane Smith | 9 | R | JR | | | | | | | | | | | 5 |
| Example: Bob Smith | N/A | C/S | | | | | | | | | | | X | 5 |
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Staple all pages from each Club together – Maintain a copy for your records Total of all pages \$ _____

Entries must be received no later than April 20, 2018. ! Targets & scorecards will be mailed to the County office upon receipt & verification.

Please submit ONE check payable to your County Council. Your Council writes one check for all entries to Nevada County 4-H 11296 Banner Mtn. Trail, Nevada City, CA 95959 Attn: 4-H Archery Postal

Signature of County 4-H Staff: _____ (Signature indicates all participants are verified as current 4-H enrolled.)
County 4-H Staff, 4-H Program Rep. or 4-H Advisor **MUST SIGN FORM**

* First Time Shooters compete at 10 yards in their age group (Division): JR = Junior (9-10) IN = Intermediate (11-13) SR = Senior (14-19)

Club: _____ County: _____

| Archer's Name | Age As of 12/31/17 (Leaders N/A) | Category Long Bow = LB Recurve w/o sights = R Recurve w/sights = R/S Compound w/o sights = C Compound w/sights = C/S | 1 st Time Archer enter JR, IN or SR* | Junior (9-10) 10 yds. | Juni or (9- 10) 20 yds. | Junior (9-10) 30 yds. | Int. (11-13) 20 yds. | Int. (11-13) 30 yds. | Int. (11-13) 40 yds. | Senior (14-19) 30 yds. | Senior (14-19) 40 yds. | Senior (14-19) 50 yds. | Leader 50 yds. | Entry Fee Due (S) |
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Total this page:

2018 National 4-H Shooting Sports Workshop Clover Woods Camp, Madrid, Iowa May 6-10, 2018

The National 4-H Shooting Sports Workshop is designed for current 4-H shooting sports leaders who want to step up and become certified as State Instructors and support their state training team. As a State Instructor you are expected to host training workshops in California to certify new shooting sports leaders. This is not a workshop for novices wanting to become a shooting sports leader for a club project.

The workshop registration/check in is from 3:00 pm to 5:00 pm on Sunday, May 6 with the program beginning at 6:00 pm. Participants are expected to arrive on time and participate in all parts of the program. The registration fee listed on the workshop application includes the cost of meals, dormitory lodging, program and insurance. The workshop is being supported by the National Shooting Sports Foundation, Federal Ammunition and other donor supporters.

Registration fees and deadlines as follows:

March 31, 2018: \$360 per person

April 1 – April 15, 2018: \$400 per person

Checks payable to:

Iowa State University Extension

No Registrations Accepted After April 15, 2018

Participants completing the course will be certified in one of the following disciplines:

Archery, Coordinator, Hunting, Muzzle Loading, Pistol, Rifle, Shotgun, and Western Heritage

In order for a participant to attend a National 4-H Shooting Sports Workshop, s/he must meet the following:

1. Be a 4-H certified leader in the discipline in which enrolled. (With State training opportunities limited in the Western Heritage discipline, teaching experiences in similar programs or in other disciplines will be considered.) Understand that this is a National 4-H instructor training with the expectation that the participant return to their respective state to become a member of their state training team where they will commit to assist in teaching one state workshop annually for 3 years.
2. Have a minimum level of experience teaching in the discipline to be determined by each discipline instructor(s).
3. Have interest in 4-H, positive youth development, and S.T.E.M.
4. Endorse the Train-the-Trainer concept in 4-H Shooting Sports.
5. Have experience teaching youth and/or adults.
6. Have current 4-H Volunteer status or Extension Faculty status in their state.
7. Have been recommended by their State 4-H Shooting Sports Coordinator.

If you are interested in attending this event, contact John Borba, California 4-H Shooting Sports Coordinator, for an application and more information at: jaborba@ucanr.edu or phone (661) 868-6216.

State Field Day Updates

State Field Day is our largest event that involves the whole family! Start planning to attend this full day of competitions and hands-on activities.

New Competitions!

We have 3 new contests this year:

1. STEM Egg Drop Challenge (see right)
2. STEM Robotics
3. Promotional Advertising

Contest Updates

State Presentation Day

- [2018 Impromptu topics](#)
- [2018 Special Recognition Focus Areas](#)

Interview Contest - [2018 Job Descriptions](#)

2018 State Field Day
June 2, 2018
UC Davis campus



STEM Activity: Practice for the Egg Drop Challenge

Start practicing for the Egg Drop Challenge at [State Field Day](#)! In this activity, youth will have the chance to design and engineer a structure to hold and protect the egg from breaking when dropped from a certain height. Using limited materials, such as straws, tape and other household objects, youth will learn about physics and engineering.

For more information, please see the iamgamemom.com site.

Shop 4-H for California!

Thanks to the [California 4-H Foundation](#), we are now signed up for an affiliate program with Shop 4-H, the National 4-H shopping site. Items include t-shirts, curriculum, incentive items and more.

When you purchase anything using [our link](#), 5% of your purchase will be returned to California 4-H!

4-H Shooting Sports Workshop

Rifle Discipline

Bakersfield, CA

Saturday, March 10, 2018 – 8:00 a.m. – 6:00 p.m.

Sunday, March 11, 2018 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucanr.edu





4-H SHOOTING SPORTS – HUNTING PROJECT/ CALIFORNIA HUNTER EDUCATION COURSE

Instructor: John Borba, phone 661-868-6216
Email: jaborba@ucanr.edu

This project covers the information required to take the California hunter education test and obtain your hunter safety certificate. The hunter safety certificate allows you to purchase a hunting license or hunt in other states that require proof of having passed a hunter education course. The project is open to junior, intermediate, and senior 4-H members (no Cloverbuds). The six meetings will take place at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield. Students should bring a writing utensil and paper to each class.

At the end of this course, each student is expected to demonstrate proper safety procedures with firearms and pass the written exam with a minimum passing score of 80% or better. Failure to pass the written exam prohibits the student from obtaining his/her hunter safety certificate, and she/he must retake the entire course. State law requires that each student attend every session. Missing one or more class sessions automatically drops the student from the course. Being tardy for class is also grounds for dropping a student.

Class size is limited to 25 students. You must register for the course online by going to this link: <https://www.register-ed.com/programs/california/160> This will be a “traditional” course so you will need to look under the registration link for traditional courses in Bakersfield.

CLASS SCHEDULE

Session 1 – Monday, April 16, 2018, 6:00 – 8:30 p.m.

- Introduction to Hunter Education: Chapter 1
- Know Your Firearm & Equipment: Chapter 2

Session 2 – Wednesday, April 18, 2018, 6:00 – 8:30 p.m.

- Basic Shooting Skills: Chapter 3
- Basic Hunting Skills: Chapter 4

Session 3 – Wednesday, April 25, 2018, 6:00 – 8:30 p.m.

- Primitive Hunting Equipment: Chapter 5
- Be a Safe Hunter: Chapter 6

Session 4 – Monday, April 30, 2018, 6:00 – 8:30 p.m.

- Be a Responsible and Ethical Hunter: Chapter 7
- Preparation and Survival Skills: Chapter 8

Session 5 – Wednesday, May 2, 2018, 6:00 – 8:30 p.m.

- Wildlife Conservation: Chapter 9
- Regulations: Pages 93 - 95
- Review

Session 6 – Monday, May 7, 2018, 6:00 p.m. - 8:30 p.m. (approximately)

- Live Fire (bring eye protection)
- Testing



2018 Kern County Presentation Day

April 7, 2018

4-H Presentation Day is designed to give 4-H members experience in public speaking skills. The event is scheduled for Saturday, April 7, 2018, at General Shafter School, located at 1825 Shafter Road, in Bakersfield, south of town. (This location is handicap accessible.)

Judges are also needed for all grades and categories. Please contact Kimberly Whitaker at 661 863-8902, if you would like to judge.

The schedule for Presentation Day will be:

| | |
|---------|---|
| 9:00 am | Judge's Orientation MC Orientation Presenter's Arrive |
| 9:30 am | Presentations Begin |
| 1:00 pm | Awards Assembly |



Individuals and teams must pre-register for the event using the online registration link:

<http://ucanr.edu/2018kerncountypresentationday>

ENTRIES ARE DUE April 2, 2018



2018 Kern County Presentation Day

April 7, 2018

Categories for the 2018 Presentation Day are:

- **Demonstration** – Traditional
(1-3 members)
- **Illustrated Talk**—Traditional
(1-3 members)
- **Science or Engineering
Presentation** (1-3 members)
- **Educational Display Talk**
(1-2 members)
- **Informative Prepared Speech**
(Individual only)
- **Persuasive Prepared Speech**
(Individual only)
- **Impromptu Speech**
(Intmd. and Seniors only)
- **Interpretive Reading**
(Individual only)
- **Share the Fun Skits**
(2 members minimum)
- **Cultural Arts**
(No maximum)

Information regarding the above categories and scoring sheet can be found in the “4-H Presentation Manual.” The manual can be accessed on the web at:

<http://cekern.ucanr.edu/files/253647.pdf>



Prepare for State 4-H Presentation Day

Eligible members (ages 9-19) who receive a gold seal at the **Kern County Presentation Day** will qualify for the **Central Area Sectional Presentation Day** to be held April 28, 2018 in Wasco.

Gold Seal recipients at the **Central Area Sectional Presentation Day** qualify to compete at the **State 4-H Presentation Day** to be held June 2, 2018 at the UC Davis campus.

The annual **California 4-H State Field Day** is the largest and most comprehensive educational event for 4-H youth members and 4-H volunteers in the State. This family-friendly event is for all ages and offers an opportunity to participate in various competitions. For more information about the **California 4-H State Field Day** please see : http://4h.ucanr.edu/4-H_Events/SFD/

Special recognition pins are offered for youth who participate at State 4-H Presentation Day and focus their presentation on one of these four areas: Science, Technology, Engineering and Mathematics; Healthy Living; Thrive; or Citizenship.



Prepare for State 4-H Presentation Day

State 4-H Presentation Day focus areas for special recognition:

Science Technology, Engineering and Mathematics (STEM): Electronic Accessories

Electronic accessories are wearable technology that can be worn, such as watches, eye glasses, or clothing, that contain electronics and sometimes a small computer. Potential topics may include jobs that use electronic accessories, how have electronic accessories impacted our lives, and how electronic accessories have changed over the years.

Healthy Living: Meaningfulness

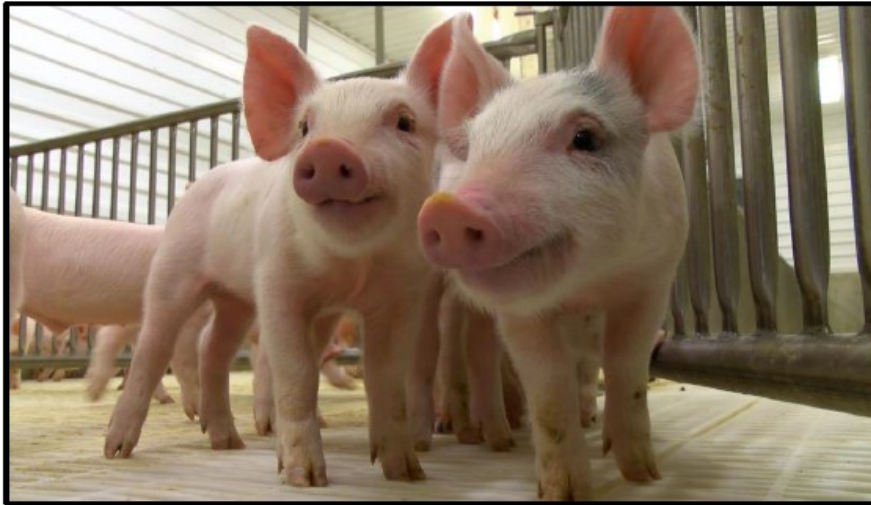
Adding meaningfulness to what we do builds happiness, purpose and a healthy well-being. Potential topics may include the benefits of contribution, connection to others, relationships, positive communication and active listening.

Citizenship: Personal Development

4-H Citizenship is the knowledge, skills, attitude and motivation that give youth the capacity to move beyond their individual self-interest and commit to the well-being of some larger group. Potential topics may include leadership, mutual respect and understanding, character development, critical thinking and problem solving, and how these attributes are integral to becoming a contributing member of a community.

Positive Youth Development: Sparks

4-H promotes positive outcomes that help youth to thrive while finding and nurturing their "spark." Sparks are the interests and passions young people have that light a fire in their lives. Potential topics may include Sparks, Growth Mindset, GPS Goal Management, Self-Reflection and/or developing one or more of the 6 C's.



Kern County 4-H Swine Clinic

**Learn some new
techniques and
review the old!**

**Registration
starts at 8 a.m.
and this event is
free**

**Clinic begins at
9 a.m. and will
end at 1p.m.**

**Food and snacks
available for
purchase**

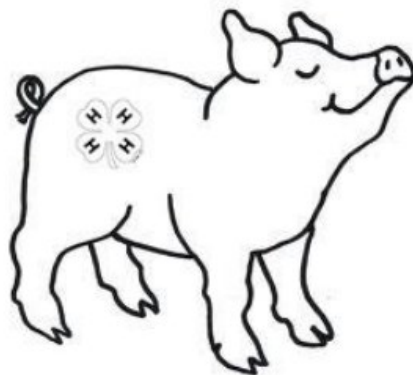
APRIL 21, 2018

KERN COUNTY 4-H SWINE CLINIC

KERN COUNTY FAIRGROUNDS

1142 South P Street, Bakersfield 93307

Topics include feed and nutrition, showmanship demonstration, talk with a local veterinarian, intro to livestock judging and drawings for show products.



**FOR FURTHER
INFORMATION CONTACT
DEBBIE ZITTEL
AT 661-331-1855**

KERN COUNTY FAIR CORNER

Your place for updates of Fair information

**2018 FAIR BOOK HAS BEEN APPROVED
and will be online around the middle of March**

Listed below are some of the general changes.

- All Large animal projects will need DNA kits purchased, completed and returned to the livestock office. The DNA kit will include an Ear Tag for you to put in your animal's ear. No animal will need to go to the fair for tag in. More information for this to come.
- ALL Entries will be done online only! (NO PAPER ENTRIES ALLOWED)
- **NEW Division for Small Animals.** Special Junior/ Independent (Cloverbuds). Five to Eight years old as of January 1st, 2018 will all be in this division. Please do not enter under 4-H Division.
 - a) Cloverbuds are able to show chickens, rabbits, Pygmy goats and Nigerian goats only.
 - b) **No** Market Turkeys, Meat Pen chickens, Fryers or Meat Pen of rabbits
 - c) They will not be able to sell any animal at the KCF.
 - d) They will be able to get Premium Money and Awards
 - e) Uniform: White Pants, White Collared Shirt and Black Tie
(No 4-H insignia – No 4-H Hats/Scarves)
 - f) They will have their own Showmanship Division.
- Ear Tags: No tags will be turned into the fair if you have more than 2 animals. Lost ear tags procedures will be the same.
- Replacement Animals: There is NO replacement! If your animal dies, you will not be able to replace it. We suggest tagging and entering more than 1 animal if possible.
- All animals not making weight and not meeting the showmanship rule, must be removed from the grounds the evening of weigh-in.

- Buyers with total combined auction bill of \$500.00 or less, must be paid on or before the day of sale. If not paid there will be an additional fee of \$25.00 applied.
- Market Beef (1000 to 1450 lbs.)
- Miniature Market Beef (300 to 800 lbs.)
- Market Swine (215 to 270 lbs.)
- Market Sheep (110 to 165 lbs.)
- Market Goats (60 to 125 lbs.)
- Market Turkeys (minimum 14 lbs. and not older than 30 weeks)
- Market Meat Pen Poultry (Minimum of 3lbs. and maximum of 7 lbs. per bird)
- Meat Pen of 3 Rabbits and Fryers - (follow ARBA rules for weight)
- SALE: Each exhibitor is allowed to sell One Large Animal Project, One Small Project, and One Ag Mechanics Project (open to everyone through Harvest Hall rules). Rabbits and chickens must be meat projects not regular animals.
- Theme: “Fair Friends Forever”
- Please carefully check the Show Time Table in the front of the book when the book comes out. Make sure you check all times and dates. There are numerous changes.

The book should be online by the middle of March and when the printed version comes out we will let everyone know.

If you have any questions, please feel free to call the fair 833-4934

Thank You!
 Teresa Andrews
 Kristine Hudson

History Days in Havilah

Participate in Living History Presentation Competition

Step Back in Time Kern County in the OLD WEST

You're Invited

Come See: Old West Stuntman Reenactments

May 12, 2018 10 AM - 3 PM



The Havilah Historical Society and Museum
6789 Caliente – Bodfish Road,
Havilah, California 93518-4725

The Havilah Historical Society and Museum

First County Seat for Kern County, CA 1866 - 1874

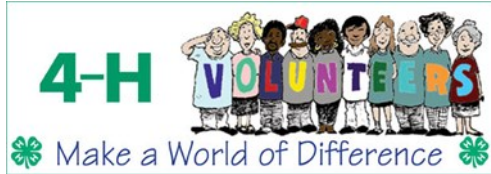
All Kern county 4H members and families are invited to participate with The Havilah Historical Society and Museum in the first ever *History Days in Havilah*.

Ways to participate:

- Help support the Havilah Historical Society and Museum with their continued efforts to preserve the history of Kern County by participating in a fundraiser lunch.
- Enjoy living history presentations and reenactments celebrating the rich history of our first county seat.
- Plan an Old West (1860-1900) themed historical presentation describing the process of a skill used in this timeframe and compete in the Working Demonstration Competition, judged by Museum Board members. Examples: Sewing, Leatherwork, Soap Making, Carpentry, etc. Judging scorecard attached below.
- Try your hand at reenacting an Old West Historic Character, dress in time-period correct clothing, and present your interview to a panel of judges from the Havilah Historical Society in the Historical Interview Competition. Examples of characters you can portray: Annie Oakley, Calamity Jane, Wild Bill Hickok, Billy the Kid, Butch Cassidy, just to name a few, or an unnamed character, such as a Blacksmith, Cobbler, Shop Keeper, etc. Judging scorecard attached below.

Contact:

Tammy Lindley, Glennville 4-H
(661) 301-7094
tammylindley@icloud.com



Updated Leader Orientation

For New Leaders, please visit the link below

[New 4-H Volunteer Leaders](#)

For Returning Leaders, please visit the link below

[Returning 4-H Volunteer Leaders](#)



LINKS YOU CAN USE!

4-H uniform page

<http://4h.ucanr.edu/About/Uniform/>

California 4-H Uniform Guidelines

<http://4h.ucanr.edu/files/216262.pdf>

Leslie Carman 4-H Supplies

<http://www.4hsupplies.com/>

California 4-H Branding Toolkit

http://4h.ucanr.edu/Resources/Branding_Toolkit/

California 4-H Dress Guidelines

<http://4h.ucanr.edu/files/210170.pdf>

Food Safety Training Available ONLINE!

The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:

Website: <http://ucanr.edu/sites/MISKIS/>



4-H WEBSITES

http://cekern.ucdavis.edu/Youth_Development/

<http://www.areyouintoit.com>

<http://www.fourhcouncil.edu>

<http://www.4-h.org/fourweb>

<http://www.ca4h.org>

4-H ENROLLMENT WEBSITE

<https://california.4honline.com>

4-H VOLUNTEER WEBSITE

<http://ucanr.org/4-hvolunteers/>

KERN COUNTY 4-H IS ON FACEBOOK!

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and 'like' us! We will post updates, important event reminders, announcements—all sorts of important things! It's the best way to keep up-to-date!



I PLEDGE
MY HEAD
 to clearer *thinking*
 MY HEART to greater loyalty
 MY  **HANDS** TO **LARGER SERVICE**
MY HEALTH
 to better living
 FOR MY CLUB *& my*
 MY COMMUNITY *WORLD.*
 MY COUNTRY



Check Us Out!!!


Kern County 4-H is stepping up our high tech skills!
 We now have the ability to send out TEXT reminders about upcoming events, deadlines, meetings, updates, etc! If you'd like to sign up for our updates, please follow the steps below!



WHAT IS REMIND AND WHY IS IT SAFE?

Remind is a one-way text messaging and email system. With Remind, all personal information remains completely confidential.

Visit www.remind.com to learn

Kern County 4-H would like you to join  **remind**
 Kern County 4-H Updates!

To receive messages via text, text **@kc4hupdate** to **81010**. You can opt-out of messages at anytime by replying, 'unsubscribe @kc4hupdate'.

Trouble using 81010? Try texting **@kc4hupdate** to **(510) 246-3493** instead.



*Standard text message rates apply.