



MARCH 2018

Summer Camp 2018 July 17-21

Save the date! Early bird prices to those who register early!

Junior Counselors have been chosen! Check out our website to learn more about them!

We are currently seeking adult Chaperones, please call the 4-H office if you are interested!

JOANN Clover Sales Extended through March 31st!

Head to our local JOANN store during the month of February to earn coupons and give money back to the 4-H program in California! Be sure to sign up for their 4-H rewards card at: <http://www.joann.com/4-H/>

Attendance Requirements for Fair!

As a reminder, if you want to participate in the County Fair, you must have 80% attendance in **both** club and project meetings. You may make up club meetings by attending another club's meeting and reporting about it at your own club meeting. If you think your attendance is low and you may need to take advantage of this opportunity, please contact your club leader.

For more information about the attendance policy in Tuolumne County please see our Regulations to the Steps to Success at: <http://cecentralsierra.ucanr.org/files/115394.pdf> Also, keep an eye on the weekly updates and be in contact with your club and project leaders so you know of important dates leading up to fair!

Additional Requirements

In addition to your club and project attendance, you must attend one County Wide Event and turn in a minimum record book. Talk with your club or project leader if you have questions about these.

County Wide Events Include

Tractor Supply Field Days, Everything But Animals Day, County Presentation Day, Livestock Field Day, and Fashion Revue

COUNTY EVENTS

Need More Info? Contact Rosemary at rlgiannini@ucanr.edu or 209-533-6990

Record Book Clinic— Mar 8

RSVP by March 6th so that we can ensure there are enough materials

Are you new to 4-H or just haven't been able to figure out all of the pieces to the 4-H Record Book? Come to this informational and hands on Clinic from 6:00-7:30pm in order to learn how it all gets put together and have the best record book in the County! You can also check out the Record Book Manual from the 4-H Office or find it online at: <http://4h.ucanr.edu/Resources/Members/RecordBook/>

County Presentation Day—Mar 10

County Presentation Day is a day for public speaking. You can have a prepared speech, demonstration, impromptu speaking, and more! Members who win a gold medal can move up to the Regional and possibly State Presentation Day. See the State Presentation Manual for more information: <http://4h.ucanr.edu/files/2193.pdf>. We will also need community members and leaders to be judges for this event as well as 4-H members to be room monitors.

Fashion Revue—Apr 28

All members interested in Fashion, mark this date. It is a day to show off your ability to make your own clothes, or put something together from what you have purchased. More information will be coming soon.

Livestock Field Day— Apr 14

This is a day for all of the members who have animals to come and show their knowledge as well as participate in judging classes. We are looking for leaders and members from each animal species to help bring a display.

VOLUNTEER/TEEN LEADER BOOTCAMP COMING THIS FALL!

Keep an eye out for a date this fall for our first ever Volunteer and Teen Leader Bootcamp. The staff across the Central Sierra Multi County Partnership are excited to be putting together a fun fill and educational day so that you can start out the 4-H year strong and energized!

Keep a look out in future newsletters for the date for this awesome event!

Summer Camp Registration

Now Open
July 17-21



All youth 9-19 as of December 31, 2018 are invited to attend 4-H Summer Camp 2018!

Join our Junior Counselors for 5 days and 4 nights of a fun, laughter, new friends and so much more!

Registration is available at:
<https://ucanr.edu/survey/survey.cfm?surveynumber=22401>

Payment is now open! \$50 non-refundable deposit holds your spot at the price break

- Registering December 1-January 31 - Fee is \$200 each
- Registering February 1-March 31 - Fee is \$250 for first child, \$200 for each child after
- Registering April 1-June 15 - Fee is \$300 for first child, \$200 for each child after

Pay with check or cash to "UC Regents" or online at: <http://ucanr.edu/survey/survey.cfm?surveynumber=22396>

Chaperones Needed! If interested in being a camp chaperone, please contact the 4-H Office

kmmarkus@ucanr.edu
209-533-6990



University of California
Agriculture and Natural Resources



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Friends of the Mother Lode Fairgrounds

SPRING CLEAN UP DAY

LIVESTOCK AREA

BBQ AREA

MEMORIAL/BRICK AREA

March 17, 2018
10:00 A.M.

Bring gloves, water, rakes, brooms, pruning shears, etc. We will be raking, sweeping, tree trimming, berry trimming, weeding planter boxes and etc.

Call 533-0456 to let us know you're coming or email
mbbloom47@gmail.com.

Thank you

Please remember, while a volunteer is still pending and not approved/active, they are not considered a 4-H volunteer leader, and thus may not hold project meetings, act as chaperones, be active in Club or County leadership positions, are not covered by 4-H accident/sickness insurance, and are not covered by UC's liability insurance.

ANY RETURNING VOLUNTEER THAT IS STILL PENDING AFTER JANUARY 31ST WILL NOT BE ABLE TO CONTINUE LEADING THEIR PROJECTS AND THUS RISK THEIR MEMBERS NOT BEING ABLE TO SHOW AT FAIR

ALL VOLUNTEERS MUST COMPLETE ONLINE TRAINING THROUGH eXtension!

If you are having trouble with this process, please contact Kelsey at the 4-H Office at 209-533-6990 or kmmarkus@ucanr.edu

Watch your courses at the 4-H Office on

January 30th in San Andreas or January 31st in Sonora.

RSVP here: <https://ucanr.edu/survey/survey.cfm?surveynumber=22543>

VOLUNTEER LEADER INFORMATION!

The process for becoming a volunteer leader, returning or new has changed a little bit this year. Please read closely so you understand the new process. If you have any trouble with any of this process, please do not hesitate to contact Kelsey in the 4-H Office at kmmarkus@ucanr.edu or 209-533-6990



RETURNING VOLUNTEERS

- 1) Enroll through 4hOnline
- 2) Pay \$18 Enrollment Fee
- 3) Watch eXtension Online Courses (takes approximately 1.5 hours and can be broken up into 20 minute sections)



NEW VOLUNTEERS

- 1) Complete online interest survey
- 2) Enroll through 4hOnline
- 3) Pay \$18 Enrollment Fee
- 4) Watch eXtension Online Courses (takes approximately 3 hours and can be broken up into 20 minute sections)
- 5) Complete DOJ fingerprinting
- 6) Attend 1.5 Hour in person Orientation

CLUB NEWS

Sonora Cloverleafs

Cloverleafs will be meeting again Tuesday, March 13th. Our club meeting will begin at 7pm. Officers meeting will be held at 6:30pm prior to our meeting. Need help with your record book? Join us before our club meeting at 5:30pm for our clubs record book workshop! For more information please contact our club leader, Dedra Danicourt. -Kiera D, club reporter.



Foothill 4-H

At last month meeting we talked about past and upcoming events. We are selling clover leaves at tractor Supply April 22. Next, meeting is March 14, at 7 pm at the Sheriffs Posse. Don't forget to get your event attended for fair! - Walker

Groveland Highlanders

Next meeting will take place on Tuesday, March 13th at 6:30pm.

Hi 4-H

The Hi 4-H pancake breakfast is on March 4th. All members going to Disneyland must work at the breakfast. Please arrive at Sonora Elks Lodge by 6:00 am and you will need to stay until clean up is complete. Our next Hi 4-H meeting will be on March 21, 2018 at 7:00 pm at Sonora Youth Center. This will be the last meeting prior to our Disneyland trip. We will be passing out medical and code of conduct forms, so everyone going on the trip must attend this meeting. Any questions, please contact Linda M at 743-0544 or Jodi at 743-9492.

Tuolumne Pioneers

Next meeting will take place on March 12 at 7pm.

The Pioneers were instrumental in helping with the EBAD Service Learning Project during the month of February.



PROJECT NEWS

County Wide Goats

The Goat Project will meet again Monday, March 26th at the 4-H office. Our meeting starts at 7pm. Please remember to bring your binders! If you cannot make this meeting, please contact our project leaders.

Chrissy Danicourt- Project Junior Leader



County Wide Poultry

County Wide Poultry Project Meets on the 3rd Thursday of each month at 6:00pm at the UCCE/4-H Office. For more information contact Nancy Scott at 209-352-3398 or jasonnancyscott@gmail.com



Hi 4-H Pancake Breakfast



4-H for
TEENS

Sunday, March 4 from 8-11:00 am
Sonora Elks Lodge

Eggs, Sausage, Juice, Milk, Coffee & all you can eat Pancakes!

Adult ~ \$7, Child under 12 ~ \$4

For information call 532-5896



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

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4-H EVENT

TUOLUMNE COUNTY

Presentation Day



What

Presentation Day is open to all 4-H members. Primary members may enter the county level only. Juniors, Intermediates and Seniors may advance to the sectional level with a gold award at county level. Sectional gold awards may advance to State Presentation Day.

When

Saturday, March 10, 2018
1:00pm—3:00pm

Where

Gold Rush Charter School.
16331 Hidden Valley
Sonora, CA 95370



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STATE NEWS

4-H Animal Science Symposium

June 19-20, 2018

Davis, CA



The 4-H Animal Science Symposium is a train-the-trainer professional development conference with educational sessions on animal welfare and animal health led by specialists on animal welfare, animal health, and species-specific issues.

CALENDAR OF EVENTS

March

4 Hi 4-H Pancake Breakfast
 7 County Council
 8 Record Book Clinic
 10 County Presentation Day
 20 April News Due
 24 Sub-Area Presentation Day
 30 Cesar Chavez—Office Closed

April

4 County Council
 11-22 TSC Paper Clover Campaign
 14 Livestock Field Day
 14-16 Hi 4-H Disney Land Trip
 20 May News Due
 28 Fashion Revue

May

2 County Council
 20 June News Due
 28 Memorial Day—Office Closed

June

2 State Field Day
 6 County Council
 10 Horse Level Testing
 23 County Record Book Judging

July

5-8 Motherlode Fair
 17-21 Summer Camp
 20 August News Due

August

1 County Council
 20 September News Due

September

5 County Council
 20 October News Due

October

3 County Council
 3-14 TSC Paper Clover Campaign

November

7 County Council
 20 December News Due
 22-23 Thanksgiving—Office Closed

The **TOOTER** is published monthly for the Tuolumne County 4-H community club program. University of California, U.S. Department of Agriculture and Tuolumne County, cooperating.

CONTACTS

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UCCE Office 209-533-5695

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Website: http://ucanr.edu/sites/tuolumne_4-h/

State 4-H <http://www.ca4h.org>

National 4-H <http://www.4husa.org>

UCCE OFFICE LOCATION

52 North Washington Street
 Sonora, California

MAILING ADDRESS

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 2 South Green St.
 Sonora, CA 95370

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For special assistance regarding our programs please contact us

