



April 2018

7	Presentation Day, Viva la Pizza & Medal Testing - 9:00 am General Shafter School, 1825 Shafter Rd., Bakersfield	Sue McKinney 661-868-6235
8	Horse Show Prep Day Clinic - 9:00 am Bonnie Johnson's 6320 Krebs, Pre-entry Wednesday before 8:00 p.m.	Kimberly Hill 661-747-8990
*10	Shooting Sports Committee Meeting - 6:00 p.m.	Tammy or Jeff Lindley 301-7094/301-9214
15	Horse Show 8:00 am Bonnie Johnson's, 6320 Krebs	Kimberly Hill 661-747-8990
16	Leader Council Scholarship Applications Due	Sue McKinney 661-868-6235
21	Swine Clinic - 8:00 am Kern County Fairgrounds	Debbie Zittel 661-331-1855
*23	Horse Leader Meeting - 6:30 pm	Kimberly Hill 661-747-8990
*24	Project Medal Testing - 5:30 pm	Sue McKinney 661-868-6235
*24	Leader Council - 7:00 pm	Jeanne Walford 661-831-1639
28	Sectional Presentation Day - Kern County Thomas Jefferson School, Wasco	Sue McKinney 661-868-6235

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Would you like your club featured in next month's newsletter?

Do you have a photo for the newsletter?
E-mail event info & photos to
cecern@ucdavis.edu

NEWSLETTER DEADLINE!
Articles/photos for the next issue of
The 4-H Network

must be received by April 20th

Kern County 4-H

1031 S. Mt. Vernon Avenue

Bakersfield CA 93307-2851

Phone: 661-868-6200

Fax: 661-868-6208



*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA
Wheelchair accessible. Please contact UCCE Kern at 661-868-6200 if any special accommodations. Individuals who need to request an ADA accommodation in order to participate in 4-H sponsored events and activities can contact your local 4-H Office to complete a 4-H ADA Accommodation Request Form: <http://4h.ucanr.edu/files/153972.docx>

May 2018

1	All Star Applications Due	Sue McKinney 661-868-6235
5-6	State Western Heritage Match Five Dogs Range	Tammy or Jeff Lindley 301-7094/301-9214
*8	Project Medal Testing - 6:00 pm	Sue McKinney 661-868-6235
12	Horse Show 8:00 am	Kimberly Hill 661-747-8990
12	History Days in Havilah - starts at 10:00 am Glennville 4-H Club	Tammy Lindley 661-301-7094
*21	Horse Leader Meeting - 6:30 pm	Kimberly Hill 661-747-8990
*22	Leader Council - 7:00 pm	Jeanne Walford 661-831-1639
28	Memorial Day Holiday - UCCE Office Closed	

Medal Testing Results

February 27, 2018

4-H Office

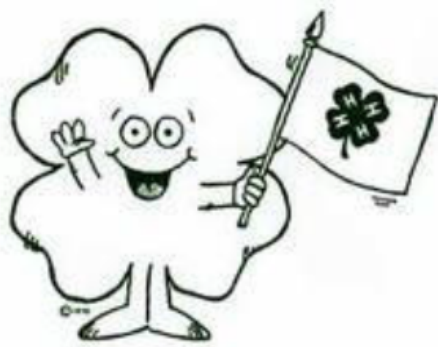
Caitlyn Long	West Bakersfield 4-H	Dairy Goat Bronze
		Horse Bronze
		Shooting Sports- Pistol Bronze
Camryn Long	West Bakersfield 4-H	Dairy Bronze
		Market Goat Silver
		Shooting Sports- Pistol Bronze
		Western Heritage Bronze
Celeste Rickett	Rio Del Norte 4-H	Dairy Goat Silver
		Market Goat Silver
		Pygmy Goat Silver
Mason Pearson	Stallion Springs 4-H	Poultry Silver
		Llama Silver

WESTERN HERITAGE

County Match - February 3rd and 4th, 2018

Results

Participant	Overall Rank in Division	Overall Rank in County	Awards
Emmalee Lindley	1	3	Overall Jr RIM & 3 rd in County
Ember Oxford	3	7	3 rd Jr RIM
Lulah Oxford	4	10	4 th Jr RIM
Emily Wheaton	2	4	2 nd Jr RIM & 4 th in County and Overall Cowgirl
Garett Hawks	1	5	Overall CTR Sr & Historian & Overall Cowboy
Hope Lindley	2	2	2 nd RIM Fire & 2 nd in County & Top Hand
Caitlyn Long	4	8	4 th Sr RIM
Camryn Long	3	6	3 rd RIM Sr
Aurora Murphy	1	1	Overall Sr RIM & Dabster
Kai Oxford	5	9	5 th Sr RIM

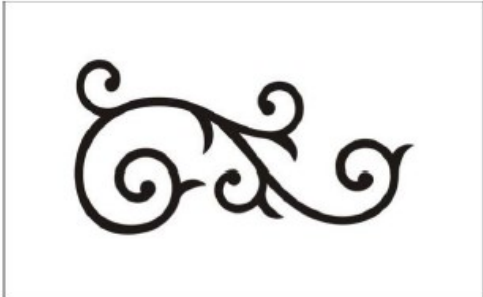


Congratulations to
all our Winners!

Farm Day in the City

March 20, 2018
Kern County Fair





ƒ To
Make
The
Best
Better!



F RM DAY IN THE TY





Give Big Kern Fundraiser!

Give Big Kern is a fundraising campaign for non-profit organizations throughout Kern County. This year will be the first year Kern County 4-H will be participating and we need your help to make it a success. The funds raised will be used to help pay for the costs of operating 4-H programs and special events in Kern County. Please share this link with friends, family, and business owners! May 1st will be Give Big Kern Day in the county but donations can be made April 1 – May 2, 2018. Your contribution of any amount will be deeply appreciated. The minimum amount that can be donated is \$5.

To contribute, visit the Kern County 4-H hyperlink at <https://www.givebigkern.org/organizations/kern-county-4-h>

Be sure to share this information on social media! Spread the word. Text a friend. Forward this email. Post on Facebook, Twitter and Instagram using the hashtag #GiveBigKern. Oh, and you can also just tell someone in person – that works, too.

Kern County 4-H Dog Project

Dog Class - for April

When: TUESDAY, April 2nd

Where: Fruitvale Park, corner of Fruitvale & Norris
Meet at front corner next to Fruitvale Ave.

Time: 6:00 p.m.

*For info: Claudia Burk at 661-393-1914
or 661-303-8343



Attention all Dog Project Members and Dog Lovers

The canine flu has hit California with a vengeance. Canine Influenza, or dog flu, is a highly contagious virus with 72 reported cases in California in the past month and a half.

Symptoms of Canine Influenza include fever, cough, sneezing, nasal discharge, lethargy, and loss of appetite. Some dogs do not show any symptoms at all. Most dogs recover with care in 2-3 weeks, but more serious complications can occur, including pneumonia and death.

Canine flu is spread by direct contact and/or contact with contaminated items such as bowls or toys. The virus can survive for 1-2 days on hard surfaces. Canine flu can spread rapidly at places dogs get together. Avoid dog parks until this disease has subsided. Young dogs are especially at risk as are older ones.

Owners should take their animals to a veterinarian if they are sick, and not take their dogs out in public or to other places where they will encounter other dogs, if they are showing signs of illness. Pets should be kept up to date on vaccines.

Dog project members should visit Dr. Zachary. Let him know you are in the dog project and he will only charge you for the vaccine. If you go to another veterinarian make sure they are using the most current bivalent form of the vaccine, made by Merc. This brand seems to be the most effective in combating this disease. This vaccine can be expensive. It comes in a series of two shots, two weeks apart.

Please notify Claudia Burk when you have your dog vaccinated so she can track it on your records.
Claudia Burk home 393-1914/cell 303-8343

4-H Horse Project

Horse Show Prep Day Clinic will be Sunday, April 8 and will start 9:00 a.m.

Bring your horse, pony/mini, boots, helmets, showmanship halters, and saddles. Dress comfortably; Showmanship, English, Western and Trail classes to assist in getting ready for the shows at Bonnie Johnson's 6320 Krebs Road.

Pre-Entry Wednesday before by 8pm. to April Claire, text name of child and class # to 661-496-2094, or Email: coolcajundiamond@gmail.com.

The Horse Show will be April 15th at Bonnie Johnson's - starts at 8:00 a.m.

\$10.00 includes all the classes

1. Showmanship 2 gaited
2. Showmanship 3 gaited
3. Showmanship pony and mini
4. Clipping/grooming demo
5. English Pleasure 2 gaited
6. English Pleasure 3 gaited
7. English Equitation 2 gaited
8. English Equitation 3 gaited
9. Western Pleasure 2 gaited
10. Western Pleasure 3 gaited
11. Western Equitation 2 gaited
12. Western Equitation 3 gaited
13. Trail in hand for mini
14. Trail 2 gaited
15. Trail 3 gaited



20 minute tack change after clipping/grooming demo, lunch break will be 45 minutes in between Western Pleasure and Western Equitation depending on extra time needed to assist some riders.

Kern County Horse Leaders

Save the Date!! The 2018 California State 4-H Field Day will be held on Saturday, June 2, 2018 at UC Davis. This is largest and most comprehensive educational event for 4-H youth members (age 9-19) and 4-H volunteer educators, California State 4-H Field Day has more than 1,500 participants annually. Since 2002, 4-H'ers from throughout the state have come together to connect and compete in this statewide event, held annually on the campus of the University of California, Davis. The goal of the event is to provide a culminating experience for 4-H members in their year-long 4-H education in public speaking, textiles, plant sciences, photography, interview skills, and entomology.
See page 20 in this newsletter for more information!

State Fashion Revue News 2018- Start your Service Projects today!

The service projects for 2018 State Fashion Revue are pillowcases for Ryan's Case for Smiles and blankets for Project Linus. Ryan's Case for Smiles distributes pillowcases to children with life-changing illnesses. Project Linus provides handmade blankets to seriously ill and traumatized children. For more information, visit the SFR website and scroll down to the section for Service Projects.

The 2018 SFR categories are Traditional, Upcycled, Consumer Science Purchased \$40, See it, Sew it Challenge, and Retro/Vintage Inspired Challenge. For complete information, see the SFR website.

Counties – to assist the SFR Committee with communications, please take a few minutes to give us your contact information and Fashion Revue dates using the survey at <http://ucanr.edu/survey/survey.cfm?surveynumber=21764>.

Thank you!

[Handbook For New Families](#) **NEW!**

This guide was developed to help new families understand the 4-H program. Please share a copy of this with new families in your club. If you have feedback for updates to this guide, please submit them to Sue McKinney at

lsmckinney@ucdavis.edu or call 661-868-6235. <http://4h.ucanr.edu/files/271860.pdf>

Looking for a qualifying Horse Show for the 2017–2018 California 4-H Horse Classic? Visit our [Equine Qualifier Events page](#) Hosting a Qualifying Horse Show? [Register](#) for it to be considered a qualifying show for the 2018 California 4-H Horse Classic. Please submit show results on the [Classic Qualifying Show Results Sheet](#).



Save 15% at JOANN and support 4-H at the same time!

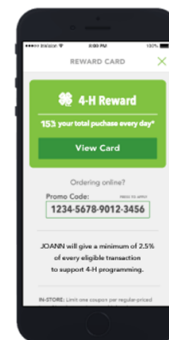
JOANN is supporting 4-H with a rewards "card" that gives holders 15% off their total in-store and online purchases!

A minimum of **2.5% of every eligible transaction is donated to 4-H.**

Two ways to sign up:

1. Sign up online at <http://www.joann.com/4-H/>
2. Download the free JOANN app on your mobile device. Go to "More" and select "Loyalty Programs".

<http://4h.uca> [Save 15% at JOANN and support 4-H at the same time!](#)



State 4-H Advisory Committee Applications open until May 31

The State 4-H Advisory Committees provide leadership and offer insight, review and input to the Statewide 4-H Director for the operation and management of the 4-H Youth development Program. Youth and adult volunteers are encouraged to apply!

Learn more on the State Advisory Committee Page.

This Advisory Committee plans the [California 4-H Camping Conference](#).

Learn about all the committees on the [State Advisory Committee Page](#).

Raise Your Hand from April 1 to May 15

This year's Raise Your Hand campaign is counting each hand raised as a vote for your state! You will have the choice to choose which state to raise your hand for. The states with the most hands raised will win \$20,000, \$10,000, or \$5,000! Mark your calendars on April 1st to start sharing the link to 4-H.org/RaiseYourHand! Graphics files for use on social media, print, and websites is on our [Branding Toolkit page](#).
page.

April 28 is National 4-H Day of Service

4-H is launching the annual True Leaders in Service initiative, a way for all 4-H members to say "thank you" to their communities, counties, and states for all the support they have provided to 4-H for over 100 years. The month-long community service activation will officially kick-off the first day of April, and culminate with the National 4-H Day of Service on Saturday, April 28.

What you can do:

1. Start planning your service project for the month of April.
2. Record your project on the True Leaders in Service Project page.
3. Share photos and updates of your project on social media - and tag us @California4H (@CA4H on Instagram).

Download the toolkit soon from the state 4-H site. Toolkit contains project ideas, social media posts and images, press release templates and more!

Science Matters Curriculum

CA 4-H is proud to collaborate with Bayer to inspire young people to become tomorrow's science leaders, positively impacting the health and lives of people, plants and animals.

National 4-H has provided us with curriculum for distribution for hand-on activities that will broaden youths' perspectives about agriculture, spark interest in agri-science and show how science is connected to our food, animals and health.

[Preview curriculum](#)

*If you are interested in obtaining the curriculum, please [fill out order form](#)

National DNA Day - April 25

This year marks the 15th anniversary of the completion of the Human Genome Project. To commemorate this milestone, National DNA Day will be celebrated on April 25. It will focus on key genomic advances that have occurred over the past 15 years and the increasing importance of genetics and genomics in people's lives. This project is coordinated by the NIH National Human Genome Research Institute (NHGRI).

Additional activities will be held throughout the year. See the [National DNA Day site](#) for more information, including hands-on activity ideas, visit . If you would like some DNA "Did You Know" visuals that could be used at 4-H meetings, workshops or **fairs**, please email [Jessica Bautista](mailto:Jessica.Bautista).

California Focus 2018

June 22-26, 2018

Holiday Inn-Downtown Arena

Sacramento, CA

Experience California's government in action by participating in the legislative, political, and judicial processes. California Focus combines active participation in workshops, debates, simulations, tours, and fun activities.

[California Focus event page](#)

Shop 4-H for California!

Thanks to the [California 4-H Foundation](#), we are now signed up for an affiliate program with Shop 4-H, the National 4-H shopping site. Items include t-shirts, curriculum, incentive items and more.

When you purchase anything using [our link](#), 5% of your purchase will be returned to California 4-H!

State Leadership Conference 2018

July 26 - 29, 2018

UC Davis, Davis, CA

[SLC Event page](#)

The annual California 4-H State Leadership Conference brings together youth from across California for leadership training, networking, and a memorable learning experience.

- Advanced leadership training
- Network and share ideas with other 4-H'ers from across the state.
- Experiential education on leadership development, civic engagement, college admissions and other 4-H project areas.
- Experience a slice of college life: live in the residence halls, eat in the dining commons, and participate in educational sessions, many of which are taught by University of California faculty and staff.

Help Wanted: Program Assistants

[Program Assistants](#) are 4-H Alumni who help the youth delegates at SLC to have the most amazing leadership experience possible.

[Applications are now available!](#)

Apply by March 31.

4-H Animal Science Symposium

June 19 - 20, 2018

Davis, CA

The 4-H Animal Science Symposium is a train-the-trainer professional development conference with educational sessions on animal welfare and animal health led by specialists on animal welfare, animal health, and species-specific issues.

Who should attend

4-H staff, key 4-H adult volunteers, 4-H teen youth and Future Farmers of America (FFA) supervisors/teachers.

[4-H Animal Science Symposium event page](#)



Shotgun Leader Workshop

If you have an interest in sharing your shotgun skills with youth, how about becoming a 4-H Shotgun adult volunteer or teen leader. There will be a 4-H Shotgun leader certification training offered in April 2018.

This class will be Saturday April 21st 9 AM –4 PM, and Sunday, April 22nd, 9 AM - 2 PM, at the Safety First Shooting Association, River Oaks Range, 11584 Shaffer Rd, Winton 95388, in Merced County. This class is being hosted by Merced County 4-H. You must become a 4-H leader or member and attend both days to receive certification to teach Shotgun at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$35 per person to include a resource binder, with Saturday and Sunday light breakfast and refreshments. You need to bring your own lunch.

Junior and teen leaders are invited but must attend with an adult or have a certified Shotgun adult leader they will be helping back home.

Driving directions to the range are at <http://www.safetyfirstshooting.org/html/directions.html> . Tent or Dry RV camping is an option.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at <http://4h.ucanr.edu/files/4785.pdf> , and an adult or youth 4-H medical release form A \$35 check payable to “Merced County 4-H Council” and the above mentioned forms need to be mailed to UCCE, 2145 Wardrobe Ave, Merced, 95341. Registration is due Friday, April 4th. **Space is limited to 25 attendees.**

For more information call Darlene McIntyre at [209-385-7418](tel:209-385-7418) or email her at dmcintyre@ucanr.edu.

2018 State Archery Match

This year the 2018 State Archery Match will be hosted by Nevada County. The match is a postal match where you receive your targets through the mail and shoot them in your home county. The results are compared to shooters across the state. The entries are due to Nevada County by April 20th.

For questions regarding payments or entries, contact Jill Simmons UCCE Nevada County (530) 273-4769 or jcsimmons@ucanr.edu For questions regarding rules, targets, scoring, awards, etc. contact Jeanette Oliver at (530) 575-9572 or email jlo63@comcast.net

SEE PAGES 14 TO 18 FOR COMPLETE ENTRY INFORMATION

2018 California 4-H State Archery Match



University of California
Agriculture and Natural Resources

University of California Cooperative Extension – Nevada County

Welcome to the 6th Annual State 4-H Archery Shooting Sports Match, sponsored by the Nevada County 4-H Council!

Entries for the State 4-H Archery Match, must be postmarked by **April 20, 2018**. The rules are below and we rely upon the guidance of leaders and advisors in order to avoid confusion and problems. Practicing before the start of the contest is encouraged. Once the contest begins members will shoot only 18 arrows (6 ends of 3 arrows each) at each distance and **ONLY** score those 18 arrows. Targets will be shipped to the UCCE offices as soon as the checks and entries are received. As the Host Club, Nevada County will make every effort to ensure the targets and score cards are shipped in time to accommodate the archery schedule of your club. Each club will receive one 80 cm FITA target and one pre-printed score card for every entry (5.00 fee = 1 entry). Targets will not be labeled or assigned. Leaders are free to utilize them as they choose and retain any un-used targets for their club.

ALL ENTRANTS MUST BE VERIFIED AS BEING CURRENTLY ENROLLED IN 4-H BY YOUR LOCAL UCCE OFFICE

DIVISIONS (by age, as of December 31, 2017):

Junior: 9-10 years of age **Intermediate:** 11-13 years of age **Senior:** 14-19 years of age

CATEGORIES:

1. **Longbow** - Fingers and wooden arrows only
2. **Recurve Bow - no sights** Fingers only, 60 lb. maximum draw weight, Any length stabilizers & torque compensators, No string peeps, No mechanical releases
3. **Recurve Bow - with sights;** Fingers only, any number of sight pins, kissers buttons and clickers OK, 60 lb. maximum draw weight, any length stabilizers & torque compensators, no string peeps, no mechanical releases
4. **Compound- without sights (including Genesis bows);** Any bow that uses pulley, wheels or cams, fingers or mechanical releases, any length stabilizers & torque compensators, 60 lb. maximum draw weight
5. **Compound- with sights:** any bow that uses pulley, wheels or cams, fingers or mechanical releases, any type of sight with any number of pins or optical sights, any length stabilizers & torque compensators, string peeps OK, 60 lb. maximum draw weight
6. **First Time Shooters** - Only for first time shooters, all ages and all categories will shoot at 10 yards only. Rules and scoring will be the same as the rest of the match. A **First Time Shooter** is defined as a 4-H participant who is new to the sport of archery. Participants who have had previous experience or instruction in archery (4-H, professional, scholastic, parental, etc.) are not considered "beginners" in the sport and will NOT compete as First Time Shooters.

7. **Leaders** – For registered 4-H Archery Leaders only. Leaders must be registered by Jan. 1, 2018

****** Leaders will be responsible for the correct classification of all archers in their clubs. Incorrect classifications may result in disqualification. Please contact the Host Club with any questions ******
Email : jlo63@comcast.net

RULES:

1. Arrows may not be larger than 23/64ths in diameter for both traditional and compound categories.
2. Full color FITA targets, 80cm faces, will be mailed along with score cards, to be used for the competition.
3. Scoring is 10 points to 1 point from the center outward. Ties will be decided by number of "X's".
4. The shooting distances for Junior are: 10, 20, and 30 yards.
5. The shooting distances for Intermediate are: 20, 30, and 40 yards
6. The shooting distances for Senior are: 30, 40, and 50 yards.
7. The shooting distance for Leaders is 50 yards. Leaders shoot 6 ends of 3 arrows each.
8. For each category, the participant will shoot 6 ends of 3 arrows each.
9. A member may enter any or all of the 5 categories with a maximum of **three distances** per category. Distances outside of the archer's Division (age group) will not count for awards.
10. The entry fee is \$5.00 for each category and **distance** entered.
11. **All entries must be verified by the county 4-H staff** that participants are currently enrolled in 4-H archery. Leaders **must** be UCCE certified to be eligible.
12. **Entry fees may be paid ONLY by a check from the local 4-H council.**
13. Make checks payable to **Nevada County 4-H**. Mail entries and one council check to;
Nevada County Sportsmens Club 11296 Banner Mtn. Trail , Nevada City, CA 95959,
Attn: 4-H Archery - Postal **postmarked by April 20, 2018.**
14. **Late entries will be reviewed and accepted ONLY in extenuating circumstances. Absolutely no entries will be accepted after April 30, 2018.**
15. Once the match has begun, only the targets scored during the match are to be entered. This means that members will only shoot 18 arrows (6 ends of 3 arrows each) at each distance and score only those 18 arrows.
16. **All targets must be shot and scored in the presence of a certified 4-H archery leader.**
17. All completed score cards must be returned to UCCE Nevada County and postmarked by July 2, 2018 to be eligible for awards. **No late score cards will be accepted.**
18. After score cards are verified, the results will be distributed through the UCCE offices. Awards will be sent to the UCCE offices of participating counties for archery leaders to distribute.

AWARDS:

First Time Shooters will compete only against each other by Division (age) and Category.

The top 3 scores in each division/category will receive medals/pins. 1st – Gold, 2nd Silver, 3rd Bronze
4th and 5th place in each division/category will receive ribbons

Participation certificates will be awarded to ALL shooters who have returned completed score sheets.

Leaders may shoot in any/all categories at 50 yards. Entry fees are the same for leaders as for 4-H participants. Leaders will receive 1st through 5th place awards, but are not eligible for trophies.

Trophies Awarded:

Hot Shot/ Outstanding Archer – awarded to the archer with the highest total score in the 2018 Postal Match. Archers must shoot all three distances for their respective age group to be eligible for this award. Each category/style (compound, recurve, etc.) any archer shoots will be counted as a separate entry into the Hot Shot competition.

Team Edge Award – named in recognition of Linda Edgington, UCCE Mendocino, for all her hard work and dedication to the State Match. This award will be given to the individual club with the highest average score in the 2018 Match. All correctly classified scores count toward the team average: First-Time, Junior, Intermediate and Senior.

Awards will be mailed to the participating UCCE office by August 31, 2018

DUE DATE:

Score cards must be postmarked no later than July 2, 2018. No late score cards will be accepted.

Mail To: Nevada County Sportsmens Club 11296 Banner Mtn. Trail, Nevada City, CA 95959

Attn: 4-H Archery Postal

For questions regarding payments or entry procedures please contact Jill Simmons - UCCE Nevada County (530) 273-4769 jcsimmons@ucanr.edu

For questions regarding rules, targets, scoring, awards, etc. please contact Jeanette Oliver (530) 575-9572
Email: jlo63@comcast.net

2018 National 4-H Shooting Sports Workshop Clover Woods Camp, Madrid, Iowa May 6-10, 2018

The National 4-H Shooting Sports Workshop is designed for current 4-H shooting sports leaders who want to step up and become certified as State Instructors and support their state training team. As a State Instructor you are expected to host training workshops in California to certify new shooting sports leaders. This is not a workshop for novices wanting to become a shooting sports leader for a club project.

The workshop registration/check in is from 3:00 pm to 5:00 pm on Sunday, May 6 with the program beginning at 6:00 pm. Participants are expected to arrive on time and participate in all parts of the program. The registration fee listed on the workshop application includes the cost of meals, dormitory lodging, program and insurance. The workshop is being supported by the National Shooting Sports Foundation, Federal Ammunition and other donor supporters.

Registration fees and deadlines as follows:

March 31, 2018: \$360 per person

April 1 – April 15, 2018: \$400 per person

Checks payable to:

Iowa State University Extension

No Registrations Accepted After April 15, 2018

Participants completing the course will be certified in one of the following disciplines:

Archery, Coordinator, Hunting, Muzzle Loading, Pistol, Rifle, Shotgun, and Western Heritage

In order for a participant to attend a National 4-H Shooting Sports Workshop, s/he must meet the following:

1. Be a 4-H certified leader in the discipline in which enrolled. (With State training opportunities limited in the Western Heritage discipline, teaching experiences in similar programs or in other disciplines will be considered.) Understand that this is a National 4-H instructor training with the expectation that the participant return to their respective state to become a member of their state training team where they will commit to assist in teaching one state workshop annually for 3 years.
2. Have a minimum level of experience teaching in the discipline to be determined by each discipline instructor(s).
3. Have interest in 4-H, positive youth development, and S.T.E.M.
4. Endorse the Train-the-Trainer concept in 4-H Shooting Sports.
5. Have experience teaching youth and/or adults.
6. Have current 4-H Volunteer status or Extension Faculty status in their state.
7. Have been recommended by their State 4-H Shooting Sports Coordinator.

If you are interested in attending this event, contact John Borba, California 4-H Shooting Sports Coordinator, for an application and more information at: jaborba@ucanr.edu or phone (661) 868-6216.

State Field Day Updates

State Field Day is our largest event that involves the whole family! Start planning to attend this full day of competitions and hands-on activities.

New Competitions!

We have 3 new contests this year:

1. STEM Egg Drop Challenge (see right)
2. STEM Robotics
3. Promotional Advertising

Contest Updates

State Presentation Day

- [2018 Impromptu topics](#)
- [2018 Special Recognition Focus Areas](#)

Interview Contest - [2018 Job Descriptions](#)

2018 State Field Day
June 2, 2018
UC Davis campus

California 4-H State Field Day
Saturday, June 2, 2018
8:00 am to 6:00 pm
UC Davis campus, Davis, CA



Registrations now open for 4-H State Field Day events

Registrations are now open for the following contests at State Field Day. Go to their event pages in the links below for all the qualifications, categories, and registration links!

[State 4-H Photography Competition](#)

Register by May 14, 2018. We always have a lot of entries, so don't delay!

[State 4-H Interview Contest](#)

Practice interviewing and get tips on how to improve. This is a great way to prepare for your first "real" interview.

[Interview Contest Evaluator](#)

Sign up to be an Evaluator for the Interview Contest. 4-H youth 16 and up and adults can be an Evaluator. Learn more about this important role on the [Interview Contest event page](#).

[See the entire list of events on the State Field Day event page](#)

Learn about our new events at State Field Day

We have 3 new events at State Field Day this year! All of the information is now on the State Field Day event pages.

Robotics Event

This event has both a competition and drop-in activities.

1. **4-H Robotics Competition** - Individuals and teams bring pre-built and programmed robots to complete the challenge course for their level.

2. **Drop-in Robotics Activities** - Scribbler 2 robots and adult leaders will be available to help youth learn how to program a robot to complete the Entry Level challenge. VEX robots will be available for youth to use with remote controls.

Learn more about the Robotics Event on the [Robotics event page](#).

State 4-H Promotional Advertising Contest

The Public Relations & Marketing Committee of the [California 4-H Management Board](#) will be holding an advertisement contest for the following types of advertisements:

- Digital Advertisement
- Print Advertisement - Computer-Aided Design or Hand-drawn/Painted

No pre-registration required! Learn more about submission requirements on the [Promotional Advertising event page](#).

4-H Egg Drop

This "drop-in" activity is open to all ages - no pre-registration required! Build a contraption to keep an egg safe from breaking when dropped from a 2nd floor balcony. Use our supplies or bring your own. Building starts at 9:30 am and the "Drop" will start at 11:30. See the [rules and event description](#) for more details.

State 4-H Fashion Revue

Everyone is invited to Olson Hall in the morning to attend workshops and the Silent Auction!

Also watch the Fashion Show at 3:30 on the Quad outside stage. You will see all the competitors (Junior, Intermediate and Senior) in the different categories:

- Traditional
- Upcycled
- Consumer Science Purchased \$40
- See It Sew It Challenge
- Retro/Vintage Inspired Challenge

Learn more about the categories on the [State Fashion Revue event page](#).



4-H SHOOTING SPORTS – HUNTING PROJECT/ CALIFORNIA HUNTER EDUCATION COURSE

Instructor: John Borba, phone 661-868-6216
Email: jaborba@ucanr.edu

This project covers the information required to take the California hunter education test and obtain your hunter safety certificate. The hunter safety certificate allows you to purchase a hunting license or hunt in other states that require proof of having passed a hunter education course. The project is open to junior, intermediate, and senior 4-H members (no Cloverbuds). The six meetings will take place at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield. Students should bring a writing utensil and paper to each class.

At the end of this course, each student is expected to demonstrate proper safety procedures with firearms and pass the written exam with a minimum passing score of 80% or better. Failure to pass the written exam prohibits the student from obtaining his/her hunter safety certificate, and she/he must retake the entire course. State law requires that each student attend every session. Missing one or more class sessions automatically drops the student from the course. Being tardy for class is also grounds for dropping a student.

Class size is limited to 25 students. You must register for the course online by going to this link: <https://www.register-ed.com/programs/california/160> This will be a “traditional” course so you will need to look under the registration link for traditional courses in Bakersfield.

CLASS SCHEDULE

Session 1 – Monday, April 16, 2018, 6:00 – 8:30 p.m.

- Introduction to Hunter Education: Chapter 1
- Know Your Firearm & Equipment: Chapter 2

Session 2 – Wednesday, April 18, 2018, 6:00 – 8:30 p.m.

- Basic Shooting Skills: Chapter 3
- Basic Hunting Skills: Chapter 4

Session 3 – Wednesday, April 25, 2018, 6:00 – 8:30 p.m.

- Primitive Hunting Equipment: Chapter 5
- Be a Safe Hunter: Chapter 6

Session 4 – Monday, April 30, 2018, 6:00 – 8:30 p.m.

- Be a Responsible and Ethical Hunter: Chapter 7
- Preparation and Survival Skills: Chapter 8

Session 5 – Wednesday, May 2, 2018, 6:00 – 8:30 p.m.

- Wildlife Conservation: Chapter 9
- Regulations: Pages 93 - 95
- Review

Session 6 – Monday, May 7, 2018, 6:00 p.m. - 8:30 p.m. (approximately)

- Live Fire (bring eye protection)
- Testing



2018 Kern County Presentation Day

April 7, 2018

4-H Presentation Day is designed to give 4-H members experience in public speaking skills. The event is scheduled for Saturday, April 7, 2018, at General Shafter School, located at 1825 Shafter Road, in Bakersfield, south of town. (This location is handicap accessible.)

Judges are also needed for all grades and categories. Please contact Kimberly Whitaker at 661 863-8902, if you would like to judge.

The schedule for Presentation Day will be:

9:00 am	Judge's Orientation MC Orientation Presenter's Arrive
9:30 am	Presentations Begin
1:00 pm	Awards Assembly



Individuals and teams must pre-register for the event using the online registration link:

<http://ucanr.edu/2018kerncountypresentationday>

ENTRIES ARE DUE April 2, 2018



2018 Kern County Presentation Day

April 7, 2018

Categories for the 2018 Presentation Day are:

- **Demonstration** – Traditional
(1-3 members)
- **Illustrated Talk**—Traditional
(1-3 members)
- **Science or Engineering
Presentation** (1-3 members)
- **Educational Display Talk**
(1-2 members)
- **Informative Prepared Speech**
(Individual only)
- **Persuasive Prepared Speech**
(Individual only)
- **Impromptu Speech**
(Intmd. and Seniors only)
- **Interpretive Reading**
(Individual only)
- **Share the Fun Skits**
(2 members minimum)
- **Cultural Arts**
(No maximum)

Information regarding the above categories and scoring sheet can be found in the “4-H Presentation Manual.” The manual can be accessed on the web at:

<http://cekern.ucanr.edu/files/253647.pdf>



Prepare for State 4-H Presentation Day

Eligible members (ages 9-19) who receive a gold seal at the **Kern County Presentation Day** will qualify for the **Central Area Sectional Presentation Day** to be held April 28, 2018 in Wasco.

Gold Seal recipients at the **Central Area Sectional Presentation Day** qualify to compete at the **State 4-H Presentation Day** to be held June 2, 2018 at the UC Davis campus.

The annual **California 4-H State Field Day** is the largest and most comprehensive educational event for 4-H youth members and 4-H volunteers in the State. This family-friendly event is for all ages and offers an opportunity to participate in various competitions. For more information about the **California 4-H State Field Day** please see : http://4h.ucanr.edu/4-H_Events/SFD/

Special recognition pins are offered for youth who participate at State 4-H Presentation Day and focus their presentation on one of these four areas: Science, Technology, Engineering and Mathematics; Healthy Living; Thrive; or Citizenship.



Prepare for State 4-H Presentation Day

State 4-H Presentation Day focus areas for special recognition:

Science Technology, Engineering and Mathematics (STEM): Electronic Accessories

Electronic accessories are wearable technology that can be worn, such as watches, eye glasses, or clothing, that contain electronics and sometimes a small computer. Potential topics may include jobs that use electronic accessories, how have electronic accessories impacted our lives, and how electronic accessories have changed over the years.

Healthy Living: Meaningfulness

Adding meaningfulness to what we do builds happiness, purpose and a healthy well-being. Potential topics may include the benefits of contribution, connection to others, relationships, positive communication and active listening.

Citizenship: Personal Development

4-H Citizenship is the knowledge, skills, attitude and motivation that give youth the capacity to move beyond their individual self-interest and commit to the well-being of some larger group. Potential topics may include leadership, mutual respect and understanding, character development, critical thinking and problem solving, and how these attributes are integral to becoming a contributing member of a community.

Positive Youth Development: Sparks

4-H promotes positive outcomes that help youth to thrive while finding and nurturing their "spark." Sparks are the interests and passions young people have that light a fire in their lives. Potential topics may include Sparks, Growth Mindset, GPS Goal Management, Self-Reflection and/or developing one or more of the 6 C's.



Kern County 4-H Viva la Pizza! Contest



Join us for the 18th annual Kern County 4-H Viva la Pizza! Contest. It will be held the same time as Presentation Day, you will just drop off your pizza, and while Presentation Day is going on, all pizzas will be judged. We will then serve them as snacks after all judging is done! Remember....be creative! Look for unique and yummy recipes, or use one that's special to you! To add more fun to the contest, come up with a creative name for your pizza!

When?: Saturday, April 7, 2018 at Presentation Day

Where?: General Shafter Elementary School -1825 Shafter Road, in Bakersfield.

Check-In: 9:00 a.m.

There will be two categories in each age group, 'Ready Made Crust' and 'Homemade Crust' please enter your pizzas in the correct category using the definitions below:

Ready Made Crust - Any crust or dough that was pre-made for you. This includes powder mixes, *unless* you alter in a significant way, ex: if you added fresh garlic and herbs to a powder crust.

Homemade Crust - Any crust or dough that you make from scratch!

Rules for the Contest:

- ANY 4-H member or leader can participate, you DO NOT have to be in a foods project!
- Cloverbuds are invited to join the contest, but will be given a participation prize only, and will not compete.

You must register ahead of time using the entry form below or online at: http://ucanr.edu/2018_viva_la_pizza

Viva la Pizza! Contest Entry Form

Name: _____ Club: _____

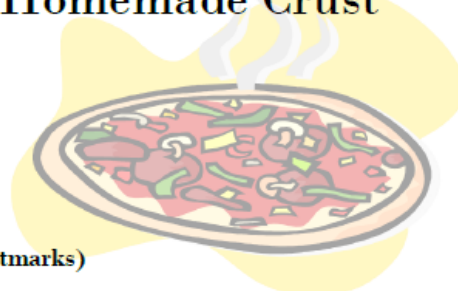
E-mail: _____ Phone: _____

Age:

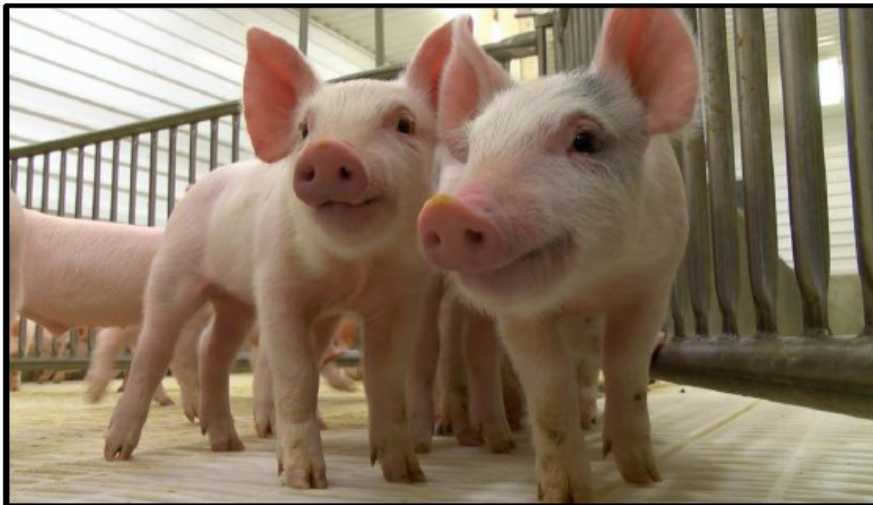
- Cloverbud
- Junior (4th –6th grade)
- Intermediate (7th & 8th grade)
- Senior (High School)
- Leader (Must be a 4-H Leader)

Crust:

- Ready Made Crust
- Homemade Crust



***Please return all entries to the 4-H Office by: Monday - April 2, 2018 (please no postmarks)
1031 S. Mount Vernon Ave. Bakersfield, CA 93307



Kern County 4-H Swine Clinic

**Learn some new
techniques and
review the old!**

**Registration
starts at 8 a.m.
and this event is
free**

**Clinic begins at
9 a.m. and will
end at 1p.m.**

**Food and snacks
available for
purchase**

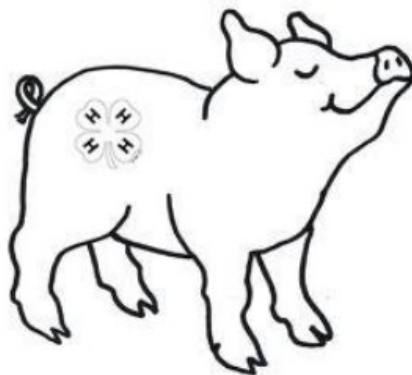
APRIL 21, 2018

KERN COUNTY 4-H SWINE CLINIC

KERN COUNTY FAIRGROUNDS

1142 South P Street, Bakersfield 93307

Topics include feed and nutrition, showmanship demonstration, talk with a local veterinarian, intro to livestock judging and drawings for show products.



**FOR FURTHER
INFORMATION CONTACT
DEBBIE ZITTEL
AT 661-331-1855**

KERN COUNTY FAIR CORNER

Your place for updates of Fair information

**2018 FAIR BOOK HAS BEEN APPROVED
and will be online around the middle of March**

Listed below are some of the general changes.

- All Large animal projects will need DNA kits purchased, completed and returned to the livestock office. The DNA kit will include an Ear Tag for you to put in your animal's ear. No animal will need to go to the fair for tag in. More information for this to come.
- ALL Entries will be done online only! (NO PAPER ENTRIES ALLOWED)
- **NEW Division for Small Animals.** Special Junior/ Independent (Cloverbuds). Five to Eight years old as of January 1st, 2018 will all be in this division. Please do not enter under 4-H Division.
 - a) Cloverbuds are able to show chickens, rabbits, Pygmy goats and Nigerian goats only.
 - b) **No** Market Turkeys, Meat Pen chickens, Fryers or Meat Pen of rabbits
 - c) They will not be able to sell any animal at the KCF.
 - d) They will be able to get Premium Money and Awards
 - e) Uniform: White Pants, White Collared Shirt and Black Tie
(No 4-H insignia – No 4-H Hats/Scarves)
 - f) They will have their own Showmanship Division.
- Ear Tags: No tags will be turned into the fair if you have more than 2 animals. Lost ear tags procedures will be the same.
- Replacement Animals: There is NO replacement! If your animal dies, you will not be able to replace it. We suggest tagging and entering more than 1 animal if possible.
- All animals not making weight and not meeting the showmanship rule, must be removed from the grounds the evening of weigh-in.

- Buyers with total combined auction bill of \$500.00 or less, must be paid on or before the day of sale. If not paid there will be an additional fee of \$25.00 applied.
- Market Beef (1000 to 1450 lbs.)
- Miniature Market Beef (300 to 800 lbs.)
- Market Swine (215 to 270 lbs.)
- Market Sheep (110 to 165 lbs.)
- Market Goats (60 to 125 lbs.)
- Market Turkeys (minimum 14 lbs. and not older than 30 weeks)
- Market Meat Pen Poultry (Minimum of 3lbs. and maximum of 7 lbs. per bird)
- Meat Pen of 3 Rabbits and Fryers - (follow ARBA rules for weight)
- SALE: Each exhibitor is allowed to sell One Large Animal Project, One Small Project, and One Ag Mechanics Project (open to everyone through Harvest Hall rules). Rabbits and chickens must be meat projects not regular animals.
- Theme: “Fair Friends Forever”
- Please carefully check the Show Time Table in the front of the book when the book comes out. Make sure you check all times and dates. There are numerous changes.

The book should be online by the middle of March and when the printed version comes out we will let everyone know.

If you have any questions, please feel free to call the fair 833-4934

Thank You!
 Teresa Andrews
 Kristine Hudson

History Days in Havilah

Participate in Living History Presentation Competition

Step Back in Time Kern County in the OLD WEST

You're Invited

Come See: Old West Stuntman Reenactments

May 12, 2018 10 AM - 3 PM



The Havilah Historical Society and Museum
6789 Caliente – Bodfish Road,
Havilah, California 93518-4725

The Havilah Historical Society and Museum

First County Seat for Kern County, CA 1866 - 1874

All Kern county 4H members and families are invited to participate with The Havilah Historical Society and Museum in the first ever ***History Days in Havilah***.

Ways to participate:

- Help support the Havilah Historical Society and Museum with their continued efforts to preserve the history of Kern County by participating in a fundraiser lunch.
- Enjoy living history presentations and reenactments celebrating the rich history of our first county seat.
- Plan an Old West (1860-1900) themed historical presentation describing the process of a skill used in this timeframe and compete in the Working Demonstration Competition, judged by Museum Board members. Examples: Sewing, Leatherwork, Soap Making, Carpentry, etc.
- Try your hand at reenacting an Old West Historic Character, dress in time-period correct clothing, and present your interview to a panel of judges from the Havilah Historical Society in the Historical Interview Competition. Examples of characters you can portray: Annie Oakley, Calamity Jane, Wild Bill Hickok, Billy the Kid, Butch Cassidy, just to name a few, or an unnamed character, such as a Blacksmith, Cobbler, Shop Keeper, etc.

Contact:

Tammy Lindley, Glennville 4-H

(661) 301-7094

tammylindley@icloud.com

A special message from the Playa Del Sur 4-H Club...

We have a club in the south area of Santa Barbara County that has been hit hard by the fire, floods and rains that have been happening since December. Here is a little information about them:

The Playa Del Sur 4-H Club located in Carpinteria, is currently dealing with the 5th evacuation since their livestock facility flooded on Tuesday January 9, around 4:00 am when the Arroyo Paredon Creek overflowed. The overflow directed mud and debris over Foothill Road through the club's livestock facility. The mud and debris flow tore through the 4-H livestock farm and swept away most everything the group owned—lamb pens and houses, tack room, generator, livestock scales, all show supplies and equipment, tools, wheelbarrows, feed, and more. With ongoing mandatory evacuations, they have had to move 7 livestock animals and can only move 3 animals at a time, so evacuation has been time consuming.

The effect of the flooding is far from over, now faced with mandatory evacuations and the ongoing task of rebuilding and caring for their livestock has become a formidable undertaking. As you can imagine, Playa del Sur membership is tired, and they are working hard to keep a positive attitude while they figure out a plan for their livestock facility.

Although there was no loss of life suffered by our Cooperative Extension Family— thank goodness — too many members and their families have suffered; jobs have been affected and homes had to be evacuated, some even destroyed. Times like these help us to remember and focus on the important things in life, like this community that has come together in the face of tragedy. Our thoughts are with the members and families of the Playa Del Sur Club, along with the UC Master Gardeners who were affected, as they are a beloved part of our Cooperative Extension family. We wish everyone the best as they continue to put their lives back together.

The members of Playa Del Sur 4-H are extremely grateful for those who have contributed to the rebuilding process. A parent volunteer from one of our clubs has organized a list of the club's inventory that was lost or destroyed and has asked that we share this information out.

If you would like to DONATE please visit the link below:

<https://app.momclone.com/gatherings/351-help-playa-del-sur-4-h-club-get-back-on-its-feet>

Thank you,

Janelle Hansen
4-H Program Supervisor, Santa Barbara County

JUNIOR LIVESTOCK SHOW CLINICS 2018

Nutrition * Breed Selection Criteria * Daily Care

SCHEDULE:

Registration-8:30am

Goats- 9:00am

Sheep- 10:30am

Hands on Experience!

*Light Refreshments
Provided

SATURDAY

APRIL 14

PRE-REGISTER BY APRIL 6, 2018

To be entered into a Special
Drawing

661.912.9370 or 661.399.3186

KEYNOTE SPEAKERS

Jordan Dooley <Earn Purple>
Sunglo Specialist

Kushman's Feed and Farm Supply

4475 BUCK OWENS BLVD - BAKERSFIELD - CA - 93308

PRESENTED BY EARN PURPLE & SUNGLO FEEDS

Here is information about a clinic for sheep and goats to be held at Kushman's Farm and Feed, Saturday, April 14th from 9-1. Sunglo Feeds and Earn Purple's Jordan Dooley will be teaching. This is going to be a hands on experience for the kids free of charge.

If you have any questions please call 661-912- 9370.

This is not a UCCE Sponsored Event



RANGE CAMP 2018
 34th ANNUAL RANGE AND NATURAL RESOURCES CAMP
 JUNE 17-22, 2018 - HALF MOON BAY, CA

Presented by the California-Pacific Section of the Society for Range Management
 To give 10-12th grade students the opportunity to explore the science and management
 of our natural resources with experienced professionals and university faculty.

Sessions and Activities include:

- Riparian Habitats
- Rangeland Ecology
- Wildlife Management
- Soils
- Forestry
- Plant Identification



- Recreation
- Private & Public Lands
- Watershed Hydrology
- GPS / GIS Technology Applications
- Tour of Working Ranch
- Team Project Planning Competition



Cost: \$450

“Top Camper” Contest: Plant ID test, subject matter exam & staff evaluation

Top three placing students* given opportunity to represent California-Pacific Section, SRM at the Society for Range Management’s High School Youth Forum, in Minneapolis, MN Feb 10-14, 2019 (all expenses paid for top two students). All participants receive t-shirts and camp completion certificates.

**Must be a current high school student in Feb ‘19*

More Information & Applications

<http://www.rangelands.org/casrm/HTML/rangecamps.html>

Contacts

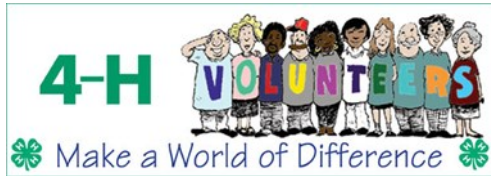
range.camp@gmail.com

Theresa Becchetti
 (209) 525-6800
tabecchetti@ucanr.edu
 Cece Dahlstrom:
 (619) 532-2269
range.camp@gmail.com
 Julie Finzel
 (661) 868-6219
julie@range-ecology.com



RESOURCE
 CONSERVATION DISTRICTS

APPLICATIONS DUE APRIL 27, 2018



Updated Leader Orientation

For New Leaders, please visit the link below

[New 4-H Volunteer Leaders](#)

For Returning Leaders, please visit the link below

[Returning 4-H Volunteer Leaders](#)



LINKS YOU CAN USE!

4-H uniform page

<http://4h.ucanr.edu/About/Uniform/>

California 4-H Uniform Guidelines

<http://4h.ucanr.edu/files/216262.pdf>

Leslie Carman 4-H Supplies

<http://www.4hsupplies.com/>

California 4-H Branding Toolkit

http://4h.ucanr.edu/Resources/Branding_Toolkit/

California 4-H Dress Guidelines

<http://4h.ucanr.edu/files/210170.pdf>

Food Safety Training Available ONLINE!

The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:

Website: <http://ucanr.edu/sites/MISKIS/>



4-H WEBSITES

http://cekern.ucdavis.edu/Youth_Development/

<http://www.areyouintoit.com>

<http://www.fourhcouncil.edu>

<http://www.4-h.org/fourweb>

<http://www.ca4h.org>

4-H ENROLLMENT WEBSITE

<https://california.4honline.com>

4-H VOLUNTEER WEBSITE

<http://ucanr.org/4-hvolunteers/>

KERN COUNTY 4-H IS ON FACEBOOK!

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and 'like' us! We will post updates, important event reminders, announcements—all sorts of important things! It's the best way to keep up-to-date!



18 U.S.C. 707

I PLEDGE
MY HEAD
 to clearer *thinking*

MY HEART to greater loyalty

 **MY HANDS** TO **LARGER SERVICE**

MY HEALTH
 to better living

FOR MY CLUB *& my*
 MY COMMUNITY
 MY COUNTRY *world.*



18 U.S.C. 707

Check Us Out!!!


Kern County 4-H is stepping up our high tech skills!
 We now have the ability to send out TEXT reminders about upcoming events, deadlines, meetings, updates, etc! If you'd like to sign up for our updates, please follow the steps below!



WHAT IS REMIND AND WHY IS IT SAFE?

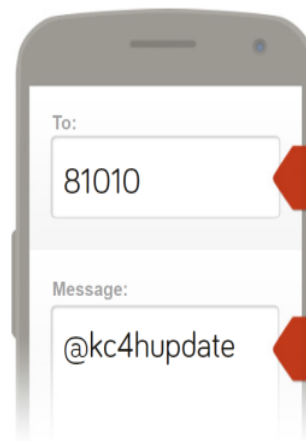
Remind is a one-way text messaging and email system. With Remind, all personal information remains completely confidential.

Visit www.remind.com to learn

Kern County 4-H would like you to join  **remind**
 Kern County 4-H Updates!

To receive messages via text, text **@kc4hupdate** to **81010**. You can opt-out of messages at anytime by replying, 'unsubscribe @kc4hupdate'.

Trouble using 81010? Try texting **@kc4hupdate** to **(510) 246-3493** instead.



Enter this number

Text this message

*Standard text message rates apply.