# Fresno County 4-H Guidelines

## March 2018



# University of California

**Agriculture and Natural Resources** 4-H Youth Development Program



Community Club Leaders- with approximately 14 weeks remaining in our program year, please review your pending member list and contact members to determine activation or deletion by the end of April. We can however add new members at any time of year. Being late in the year it is good practice to invite and encourage potential new members to visit both club and project meetings (enrollment not required as long as no hands on

participation-observation is welcomed). We often find members 4honline data does not reflect actual project participation. Please generate a report under "Enrollment Reports" then "Standard Reports" and scroll towards the bottom to click on "Projects Enrolled" followed by "Run Report" on far right. Your report will be multiple pages, click the floppy disk icon at upper right to export and save as a PDF, open to view then save. Print report and distribute to project leaders for verification and accuracy of enrollments. Each club should authorize a Co-CCL or Enrollment Coordinator to have access to 4honline data for shared responsibilities. We realize you all work very hard and dedicate many hours to the success of our clubs, for which we are very grateful!

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Please send articles by the 20<sup>th</sup> to tlnewton@ucanr.edu

Words To Live By:

"Success is Simple. Do What's Right, the Right Way, at the Right Time." Arnold H. Glasgow

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Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks prior to the activity), at (559) 241-7515, if you have any barriers to participation requiring any accommodation



#### UC Cooperative Extension

550 E. Shaw Avenue, Suite 210-B Fresno, California 93710

Phone: (559) 241-7515 Website: cefresno.ucanr.edu





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# Fresno County 4-H Leader's Council & Committee Meetings

Tuesday, April 17, 2018 UC Center 550 E. Shaw Avenue, Fresno, CA 93710

### **Color Me Green Committee**

6:00 p.m. Merced Rm

### **4-H Fair Committee**

6:00 p.m. Tulare/Madera Rm

### **Livestock Achievement Committee**

6:00 p.m. UCCE 4-H Office

#### 4-H Hi-C

March 20, 7:00 p.m. Mariposa Rm

### 4-H Hi-C

**April 17,** 7:00 p.m. Merced Rm

## Fresno County 4-H Leader's Council

7:00 p.m. UCCE 4-H Office—Tulare/Madera Rm



#### **Enrollment Notes:**

Member will show pending until all steps are completed.

### For Adult volunteers

- 1) complete ca4honline portion
- 2) club must confirm based on payment of fees 3) adult must complete REQUIRED courses in eXtension.org
- 4) livescan (fingerprints) if new volunteer of scanned prior to 2007
- 5) county activates once ALL steps completed. Please remember you CANNOT hold project meetings until activated by county.

### Community Service Online Reporting

CCL's- Please make all adult and teen leaders aware of the need to report all community service project activity hours in our online survey located on the Fresno County 4-H website. Please follow the link here: http://ucanr.edu/sites/4-H-Fresno/Adult\_Leaders/Community\_Club\_Leaders/Community\_Service/

# **CCL'S (Community Club Leaders)** ∼ **Need to Know**

√ 4-H Thrives because of you!

✓ Remember to report community service online

✓ Articles and information for Guidelines please submit by the 20<sup>th</sup> of each month

✓ Enrollment is open year round – ALWAYS accepting members

✓ We store and collect members outgrown whites at 4-H office

✓ Please review your pending enrollment in ca4honline

✓ Life is good with chocolate and fond memories!

### **EMERALD STAR PROJECT ON AMERICAN FLAG ETIQUETTE**

Seraphina Bedoyan and Faith Gatley have done their Emerald Star project on American Flag etiquette. It is a manual which can be found in the near future on the Fresno County 4-H website. This manual includes the evolution of the flag, some important history points, patriotic songs, flag ceremony examples, flag retirement examples, and basic flag etiquette. We will be presenting our project at Presentation Day on April 7<sup>th</sup>.



--Submitted by Seraphina Bedoyan, Blossom Trail 4-H Club

## Fresno County 4-H Scholarships

<u>Deadline for applications (NO EXCEPTIONS)</u>: Monday, April 9, 2018, 5:00 p.m. Please mail or deliver to: 4-H Scholarship Application 550 E. Shaw Ave., Suite 210-B, Fresno, CA 93710

<u>Interviews</u> will be on **Wednesday**, **April 18**, **2018** at the UC Center. Attendance is mandatory. Scheduled interviews will follow a meal starting at approximately 5:30 p.m. (Applicants will receive an email prior to the interviews with a detailed schedule). <a href="http://ucanr.edu/sites/4-H-Fresno/Youth\_Members/Scholarships/">http://ucanr.edu/sites/4-H-Fresno/Youth\_Members/Scholarships/</a>

# HI-C Meeting on Tuesday, March 20<sup>th</sup> at 7:00 pm Mariposa Room of 1<sup>st</sup> floor ~ Don't Miss It & Bring a Friend for a Prize

Hi, I'm Ciara, and this is my first year in Hi-C. I was very excited when I was asked to share what Hi-C is and what we do. Hi-C stands for Hi-Citizenship. But don't worry, it's not about studying history or government, it's about leadership, friendship, respect, understanding, and don't forget a whole lot of fun! At Hi-C we learn how to deal with life's challenges through fun games and activities. Every meeting, we have a lesson about how to accomplish goals through struggles while developing leadership skills. I really encourage anyone who loves making new friends, having fun, and anyone who would like to gain skills in responsibility in leading others in positive ways, to come to this group. I hope to see you there!

Submitted By Ciara Zito, Renegades 4-H Club

### Handbook for New Families

This handbook was created to help new families get to know the resources and activities available in 4-H in California. This handbook will be updated regularly; please share any comments and suggestions for improvement with your county 4-H Advisor or Program Representative.

Download Here: Handbook for New Families



# **Club Grant Opportunity**

Fresno Madera Farm Credit understands the value and importance of supporting local youth in Ag-related groups and organizations. One of the many ways we accomplish this is through our Ag Youth Grant Program each year.

Please fill out the application here: <a href="http://ucanr.edu/sites/4-H-Fresno/files/280267.pdf">http://ucanr.edu/sites/4-H-Fresno/files/280267.pdf</a>

The completed application is due by Monday, April 2, 2018. Share some detailed information about your group and submit it back to us by the deadline. The grant has no outstanding stipulations; all we ask is the money be used for the betterment of the chapter.

Congratulations to our 2017 winners: Howard and Sierra Shadows 4-H & Firebaugh, O'Neals- Minarets and Selma FFA

2018 Ag Youth Grant Program:

We will award up to 5 groups a \$500 grant each!

The winning groups will be invited to our Annual Stockholder's Meeting on Tuesday, May 8, 2018 for dinner at the Double Tree by Hilton Fresno Convention Center. Also part of the event will include an award ceremony where the group representatives will be invited to the stage to receive their check and be recognized by over 400 local Ag community members. Applications will be accepted via email or fax (559-276-4857). Winners will be announced on Wednesday, April 11, 2018.



# Fresno County 4-H Emerald Star Fresno County 4-H Youth Development Program



Completing the Emerald Star Project is a requirement for those 4-H members interested in becoming an All Star. It is also required to apply for the Homer Williams Scholarship. Last opportunity this program year is April 1, 2018.

For additional information please follow the link:

http://ucanr.edu/sites/4-H-Fresno/Youth\_Members/Citizenship\_and\_Leadership/





## Fresno County 4-H All Star / Ambassador Program

The highest honor, serving as a Fresno County 4-H All Star / Ambassador for the 2018-2019 year. They preside over award ceremonies at county events, visit community clubs throughout the year, host an All Star project, promote 4-H in the community, present a leadership session at the Central Youth Summit (formerly LCORT), and organize the annual Achievement Night at the end of their All Star year. Member must be 14 years of age as of December 2017.

Members interested in applying to become an All Star/Ambassador MUST:

- 1. Must have attended the MANDATORY
- 2. Submit your All Star Application Packet to the County 4-H Office by the due date of April 9th Must be received by, postmarked not accepted.
- 3. Attend the All Star Interview Night at the County 4-H Office on Wednesday April 18th, dinner at 5:30 pm interviews to follow.
- 4. Attend State Leadership Conference on July 26 29th at UC Davis.

### MARK YOUR CALENDARS 2018 ... IMPORTANT DEADLINES

Color Me Green—4th Annual—March 17

Hi-C Meeting -March 20

County 4-H Presentation Day– Entry Forms Due—March 23/Event Date April 7

National Ag Week-Ag Day Fresno Chaffee Zoo-March 24

The Noon Easter Egg Hunt–Calwa Recreation Center- March 31

4-H Emerald Star Applications Due-Last Opportunity for the Program Year—April 1

Fresno County 4-H Livestock Achievement Written test can be given any time from April 1-30

Club Grant Opportunity-Fresno Madera Farm Credit-Applications Due April 2

2018 California 4-H Camping Conference—April 6-8

Fresno County 4-H Scholarship Applications Deadline—April 9

4-H Night at Fresno Grizzlies—April 13

4-H Shooting Sports Workshop-Shotgun Discipline—Bakersfield—April 14 & 15

Date Change State Classic Qualifier & Open 4-H Horse Show-April 15

All Star Interview Night - April 18

Sub Area Sectional Presentation Day- Wasco-April 28

4-H Fair Participants - Animal and Showmanship Entries Due April 30

Fresno County 4-H Livestock Achievement -Written test must be returned to 4-H office by noon -May 1

4-H Fair at Reedley College / 4-H Livestock Achievement May 12

Fresno Fair Market Chicken and Turkey Projects Order Deadline—May 15

Fashion Show Stitch in Time—May 19

State 4-H Field Day— June 2, 2018—Please note will not be held Memorial Weekend 2018

4-H Camp at Camp Keola—June 19—June 23, 2018

2018 4-H Calendar details found here: h

http://ucanr.edu/sites/4-H-Fresno/Events/Master\_Calendar/





# 2018 Fresno County 4-H Fashion Revue Winners!! Congratulations!!!

| Name               | Division     | Category         | Club             | Score    | Placing          |
|--------------------|--------------|------------------|------------------|----------|------------------|
| Jade Yuen          | Junior       | Style Show       | Lone Star/Fowler | 21       | County Winner    |
| Tianna Pruneda     | Junior       | Style Show       | Lone Star/Fowler | 21       | County Reserve   |
|                    |              | · ·              | · ·              | •        |                  |
| Sandra Flores      | Intermediate | Style Show       | Lone Star/Fowler | 25       | County Winner    |
| Nicole Ward        | Intermediate | Style Show       | Reedley          | 25       | County Reserve   |
|                    |              |                  |                  |          |                  |
| Diane Flores       | Senior       | Style Show       | Lone Star/Fowler | 27       | County Winner    |
|                    |              |                  |                  |          |                  |
| Hannah McReynolds  | Junior       | Retro-Vintage    | Sierra           | 20       | Blue Ribbon      |
|                    |              |                  |                  | _        | <del>,</del>     |
| Nicole Ward        | Intermediate | Retro-Vintage    | Reedley          | 27       | County Winner    |
|                    |              | <b>.</b>         |                  | 1        |                  |
| Julia Deniston     | Senior       | Retro-Vintage    | Foothill         | 19       | Blue Ribbon      |
| Elizabeth Deniston | Senior       | Retro-Vintage    | Foothill         | 22       | Blue Ribbon      |
|                    |              | T                |                  | 1        | 1                |
| Kaydyn Kazanjian   | Intermediate | Upcycled         | Kingsburg        | 27       | County Winner    |
|                    |              |                  | 1                | 1        | T                |
| Katrina Suarez     | Senior       | See & Sew        | Fairmont         | 28       | County Winner    |
|                    | T            | T                | 1                | 1        | I                |
| Ashley McCann      | Primary      | Consumer Science | Fairmont         | 19       | Primary Ribbon   |
| Maria Diahandara   | laiaa        | Camarina Calana  | Fairm and        | 20       | Country December |
| Macie Richardson   | Junior       | Consumer Science | Fairmont         | 26       | County Reserve   |
| Faith Collup       | Junior       | Consumer Science | Fairmont         | 26       | County Winner    |
| Kaitlynn Hood      | Intermediate | Consumer Science | Fairmont         | 26       | Medalist         |
| Davin Dyes         | Intermediate | Consumer Science | Fairmont         | 27       | County Winner    |
| Sandra Flores      | Intermediate | Consumer Science | Lone Star/Fowler | 28       | County Reserve   |
| Januta Hores       | intermediate | Consumer Science | Lone Star/Towner |          | county reserve   |
| Katrina Suarez     | Senior       | Consumer Science | Fairmont         | 25       | Medalist         |
| Julia Deniston     | Senior       | Consumer Science | Fairmont         | 25       | County Winner    |
| Diana Flores       | Senior       | Consumer Science | Lone Star/Fowler | 25       | County Reserve   |
| Elisabeth Deniston | Senior       | Consumer Science | Fairmont         | 25       | Medalist         |
|                    |              |                  |                  |          |                  |
| Gabriella Hood     | Primary      | Traditional      | Fairmont         | N/S      | Primary Ribbon   |
|                    | · ·          | •                | -                | <u> </u> | · ·              |
| Hannah McReynolds  | Junior       | Traditional      | Sierra           | 28       | County Winner    |
| Taylor Cockrell    | Junior       | Traditional      | Reedley          | 26       | County Reserve   |
|                    |              |                  |                  |          |                  |
| Nicole Ward        | Intermediate | Traditional      | Reedley          | 28       | County Winner    |
| Kirsten Cockrell   | Intermediate | Traditional      | Reedley          | 26       | Medalist         |
| Kaitlynn Hood      | Intermediate | Traditional      | Fairmont         | 27       | County Reserve   |
|                    |              |                  |                  |          |                  |
| Gabbie Hall        | Senior       | Traditional      | Fairmont         | 28       | County Reserve   |
| Arleth Munoz       | Senior       | Traditional      | Lone Star/Fowler | 28       | County Winner    |
| Madison Moore      | Senior       | Traditional      | Fairmont         | 28       | Medalist         |
|                    | 1            |                  |                  |          |                  |



# **LIVESTOCK JUDGING MEDALIST 2018**



|                      |                   | <u> </u>        | 1       |
|----------------------|-------------------|-----------------|---------|
| Group                | Name              | Club            | Placing |
| Junior Judging       | Kenley Kazanjian  | Kingsburg       | Gold    |
| Junior Judging       | Kayden Penner     | Kingsburg       | Silver  |
| Junior Judging       | Nicholas Bonomi   | Sanger          | Bronze  |
|                      |                   | T               |         |
| Intermediate Judging | Safia Haq         | Renegades       | Gold    |
| Intermediate Judging | Gianna Manfredo   | Sanger          | Silver  |
| Intermediate Judging | Isabella Alvarado | Fairmont        | Bronze  |
| Intermediate Judging | Gavin Gonsalves   | Sanger          | Bronze  |
|                      |                   |                 |         |
| Senior Judging       | Bryan Welch       | Pleasant Valley | Gold    |
| Senior Judging       | Kayla Sample      | McKinley        | Silver  |
| Senior Judging       | Faith Gatley      | Blossom Trail   | Bronze  |
| Junior Reasons       | Kendall Dominguez | Sanger          | Gold    |
| Junior Reasons       | Faith Collup      | Fairmont        | Silver  |
| Junior Reasons       | Finley Rogers     | Kingsburg       | Bronze  |
| Junior Reasons       | Callie            | Odom            | Bronze  |
| Intermediate Reasons | Hunter Nelson     | Kingsburg       | Gold    |
| Intermediate Reasons | Sofia Haq         | Renegades       | Silver  |
| Intermediate Reasons | Jillian Penner    | Kingsburg       | Bronze  |
|                      | 1                 |                 |         |
| Senior Reasons       | Faith Gatley      | Blossom Trail   | Gold    |
| Senior Reasons       | Brian Welch       | Pleasant Valley | Silver  |
| Senior Reasons       | Dallas Blajos     | McKinley        | Silver  |
| Senior Reasons       | Kayla Sample      | McKinley        | Bronze  |
| Senior Reasons       | Annalise Magness  | Blossom Trail   | Bronze  |



The Fresno FiberArts Guild, Inc. has several purposes that focus on preserving fiber arts, educating the public about fiber arts and encouraging cooperation among fiber artisans. Many of our programs focus on promoting interest and education in the fiber arts. Two ways we accomplish this is through our scholarship and grant programs.

Each year the Guild awards one or two \$1000 Legacy Scholarships, to students studying in a college or university majoring in some aspect of fiber arts. Applications are generally available in early January and must be completed and returned in April with two letters of recommendation and the applicant indicating who their mentor has been that encouraged their fiber arts interest and learning. Scholarship announcements are made in mid-May and the recipients are expected to provide a display for the membership to see their work and fiber interests at either our Fashion Show or Membership and Workshop Sign-up Event (the third Saturday of May).

Each year we also award four Fiber Grants. The grants assist an individual or small group to complete a fiber-related project or class. Applications are available in January, returned in early May with a statement of purpose for the project and a budget for how the funds will be used. Recipients are expected to bring their project to a Guild meeting and report, sharing what they did with the funds. Grants are for Guild members as well as community groups with a requirement of being at least 9 years of age to apply. Groups as 4-H, home school classes and Scouts are encouraged to apply, as are individual's from the Guild's out-reach programs. Grant awards are announced in mid-May and the recipients must report on their project at a Guild meeting by April of the following year.

FFG Scholarship details go here: 2018 FiberArts Scholarship Guidelines

FFG Project Grant details go here: 2018 FiberArts Grants Guidelines

**2018 FiberArts Scholarship Application 2018 FiberArts Grant Application** 



# **Fashion Show and Modeling Event**

All Clothing and Textiles 4-H members, don't miss your opportunity to model in the upcoming "A Stitch in Time Fashion Show" hosted by the Fresno Fiber Arts Guild.

They are looking for participants to take part in their May event and what a great partnership this would be. Fiber Arts Guild has sponsored scholarships in the past for our 4-H members and what a nice gesture of thanks to show support by taking part in their event.

See the flyer for additional details.



### FRESNO COUNTY 4-H PRESENTATION DAY

### **Important Dates:**

March 23, 2018 - Entry Forms Due April 7, 2018 - County Presentation Day April 28, 2018 - Sectional Presentation Day



County Presentation Day gives members the chance to communicate an idea or concept to an audience. By going through the process of giving a presentation, members learn how to research a subject, organize ideas in a logical order, and practice public speaking skills which are valuable later in life. Every member is encouraged to give a presentation each year. There are many different types of presentations, which allows the participant to choose the format most appropriate to their topic and goals.

### **Demonstrations**

- Illustrated Talk
- Educational Display Talk

- Science or Engineering Presentation
- Informative Prepared Speech

For all category details and further instruction see State Presentation Day Manual:

http://4h.ucanr.edu/files/2193.pdf

Online entries open through county website: <a href="http://ucanr.edu/sites/4-H-Fresno/Volunteer">http://ucanr.edu/sites/4-H-Fresno/Volunteer</a> evaluators and room monitors needed for the success of event! Minimum of 15 Judges Required.

Please see county website for volunteer instructions: <a href="http://ucanr.edu/sites/4-H-Fresno/">http://ucanr.edu/sites/4-H-Fresno/</a>

**County Presentation Day Location:** Fancher Creek Elementary School 5948 E. Tulare Avenue, Fresno 93727



# SAVE THE DATE

Calling all "Runners", friends of runners, family of runners and 4-H members. Fresno County 4-H, along with the Fresno State Block and Bridle Club, will be sponsoring the 4<sup>th</sup> annual Color Run on Saturday, March 17<sup>th</sup>, 2018. This Is a 5k color run with medals awarded to winners in each division. We are asking that all CCL's help promote this in EVERY club. A VERY SPECIAL prize will be awarded dur-



ing the event to the 4-H member that refers the highest number of participants. It is not limited to 4-H members but open to EVERYONE. Make sure they list your

name as "Referred By" when registering online. There will also be many fun activity booths, face painting and new this year, a photo booth. Mark your calendars & don't miss out on the FUN! Proceeds benefit Fresno County 4-H member scholarships.

Register Here: <a href="http://ucanr.edu/color me green 2018">http://ucanr.edu/color me green 2018</a>

Attention 4-Hers 10<sup>th</sup> through 12<sup>th</sup> grades- see the below flyer for a special opportunity to attend an educational conference on our natural resources. This unfortunately falls during our 4-H Summer Camp but if you are not involved in Keola Camp and have interest in the areas of science in forestry, wildlife, rangelands, watersheds and much more, consider attending this great event. Our Livestock Advisor speaks very highly of the quality of this camp. Sponsorships to offset costs are available, contact Rebecca Ozeran at the Fresno UCCE Office 559-241-6564.



# RANGE CAMP 2018

34<sup>th</sup> ANNUAL RANGE AND NATURAL RESOURCES CAMP JUNE 17-22, 2018 - HALF MOON BAY, CA

Presented by the California-Pacific Section of the Society for Range Management To give 10-12th grade students the opportunity to explore the science and management of our natural resources with experienced professionals and university faculty.

### Sessions and Activities include:

- Riparian Habitats
- Rangeland Ecology
- Wildlife Management
- Soils
- Forestry
- Plant Identification



- Recreation
- Private & Public Lands
- Watershed Hydrology
- GPS / GIS Technology Applications
- Tour of Working Ranch
- Team Project Planning Competition

Cost: \$450

### "Top Camper" Contest: Plant ID test, subject matter exam & staff evaluation

Top three placing students\* given opportunity to represent California-Pacific Section, SRM at the Society for Range Management's High School Youth Forum, in Minneapolis, MN Feb 10-14, 2019 (all expenses paid for top two students). All participants receive t-shirts and camp completion certificates.

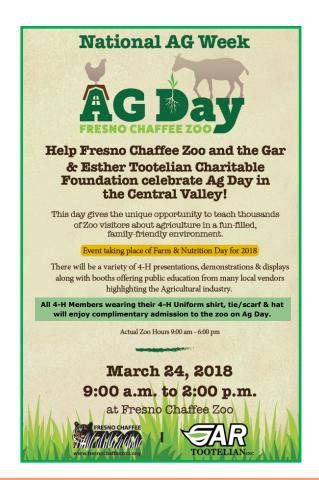
\*Must be a current high school student in Feb '19



Contacts range.camp@gmail.com

Theresa Becchetti
(209) 525-6800
tabecchetti@ucanr.edu
Cece Dahlstrom:
(619) 532-2269
range.camp@gmail.com
Julie Finzel
(661) 868-6219
julie@range-ecology.com

RESOURCE APPLICATIONS DUE APRIL 27, 2018





### **Community Service Event and Opportunity**

Calwa Recreation Center is hosting a Community Egg Hunt on Saturday, March 31<sup>st</sup>. We have been asked to partner and supply display animals for their event. They event starts at 10:00 am. I'm estimating it to be a 2 – 3 hour commitment. Please contact Tracy Newton at the 4-H Office to reserve participation. This will also be a program promotion event where our members can talk with the attendees about 4-H. Serving as credit in both areas of your record book, communication skills and community service. Please plan to represent!





### Save 15% with JOANN 4-H Rewards!

Current & lifetime members, parents of members, volunteers and 4-H staff can save 15% off total in-store and online purchases every day with 4-H Rewards. JOANN will give a minimum of 2.5% of every eligible transaction to support 4-H programming.

Sign up online or via the JOANN app (in the app, look up Rewards Programs)

A Great opportunity to save money and contribute a portion back to 4-H Clubs.

Please distribute to club membership and encourage them to pass it on!!





This site will help you learn how to use the California 4-H ORB. This site contains videos and written instructions that you can use to learn how to navigate the 4-H ORB. Manual Record Book resources also available here for latest versions from the State 4-H Website. Never too early to get started!

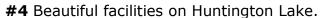
Start Here: http://4h.ucanr.edu/Resources/Member Resources/RecordBook/RBResources/

## 2018 KEOLA 4-H CAMP - Calling All Fun Loving Campers!

Fresno County 4-H Camp Keola will be held June 19—23, 2018 at Camp Keola on Huntington Lake.

### 5 reasons why you don't want to miss it:

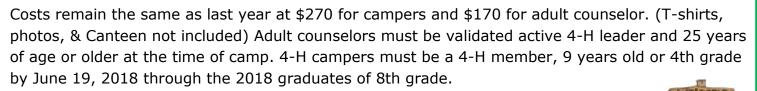
**#5** There are campfires each night with skits, songs and FUN!



**#3** Fishing, fishing and more fishing!

**#2** Free time activities of boating, crafts, swimming, volleyball, hiking, and more.

**#1** New friendships to last a lifetime!



Registration Opens Friday, March 23, 2018 and closes June 1st, 2018 or until filled.

**Details here:** http://ucanr.edu/sites/4-H-Fresno/Camp/

# 4-H Camping Conference

Attention camp directors, youth leadership team, camp volunteers and 4-H staff members!\*

It's time for the

2018 California 4-H Camping Conference April 6 - 8, 2018 Redwood Glen Camp

100 Wright Drive, Loma Mar, CA 94021 650-879-0320

The 2018 California 4-H Camping Conference brings together the adults and teen leaders who help plan and administer camping programs across California in a weekend of hands-on training, networking, and learning experiences.

The California 4-H Camping Conference is held every other year. Don't miss this great learning opportunity to make the best camps better! For complete details including cost, guest speaker, registration, etc... click here: http://4h.ucanr.edu/4-H Events/CampingConference 128/





### **SHOOTING SPORTS NEWS**

Shooting Sports disciplines offered through 4-H consist of Rifle, Shotgun, Pistol, Archery, & Western Heritage. For a complete list of Shooting Sports Trainings, Resources, Events, Requirements, Applications, Etc., see the California 4-H State Website by accessing the following link:

http://4h.ucanr.edu/Projects/STEM/SET Projects/ShootingSports/



# 4-H Shooting Sports Workshop - Shotgun Discipline Bakersfield, CA – Kern County

Saturday, April 14, 2018 – 9:00 a.m. – 5:00 p.m. Sunday, April 15, 2018 – 9:00 a.m. – 5:00 p.m.

A 4-H shooting sports workshop for the shotgun discipline will be held at the Five Dogs Range (www.5dogsrange.com/) 20238 Woody Road outside of Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a project leader and can lead a 4-H shotgun shooting sports project. Teen leaders are invited but must attend with an adult or have a certified shooting sports adult leader they will be assisting back home.

Lodging is available in Bakersfield just 21 miles from the range, at Hwy 65 and Merle Haggard Drive. Contact Tammy Lindley below for more information.

The cost for the course is \$40 and includes all training materials, ammunition, targets, water, coffee, and range fees. You will need to bring the following items with you: a sack lunch or \$10 for a hot dog lunch at the range, and eye & ear protection, and a 12 or 20 gauge shotgun. To register, please complete and mail the "CA 4-H Shooting Sports Training Request and Registration Form" available at <a href="http://4h.ucanr.edu/files/4785.pdf">http://4h.ucanr.edu/files/4785.pdf</a> with an adult <a href="http://4h.ucanr.edu/files/20100.pdf">http://4h.ucanr.edu/files/4785.pdf</a> with an adult <a href="http://4h.ucanr.edu/files/20100.pdf">http://4h.ucanr.edu/files/4726.pdf</a> 4-H medical release form and a \$40 check payable to "Glennville 4-H" and mail to PO Box 335, Glennville CA, 93226. Registration is due February 15th, before your class (10 days prior), and space is limited to 6 attendees.

For more information, contact Tammy Lindley at 661-301-7094 or email: <a href="mailto:tammylindley@icloud.com">tammylindley@icloud.com</a>

### Fresno Fair Market Chicken and Turkey Projects

We will be taking orders for both Market Turkey poults and Chickens this year. The deadline for orders to be received will be Tuesday, May 15, 2018, 5:00 PM at the 4-H office, 550 E. Shaw Ave., Suite 210-B, Fresno, 93710. Orders must be filled out completely with member's name, address, email and a cell phone contact number. The below distribution dates could change so you will need to watch your email or call to verify date and time.

Click here to download form Turkey Poults & Chicks Order Form 2018

### **Market Chicken Project**

Six chicks at a cost of \$4.00 per order of six.

Distribution Date: Tuesday, August 7, 2018, 8:00 AM

Distribution Location: Across the street from the County Ag office at 1720 S. Maple, Fresno

Contact: Anne 559-618-0250



One poult at a cost of \$3.00 per order of one.

Distribution Date: Monday, June 4, 2018, 4:00 PM

Distribution Location: Across the street from the County Ag office at 1720 S. Maple, Fresno

Contact: Janet 559-246-2987

All checks are made out to Fresno County 4-H Leaders Council.

Anne Cehrs, Fresno County 4-H project coordinator annecehrs@verizon.net











# **Date Change**

State Classic Qualifier & Open 4-H Horse Show

Sunday, April 15, 2018

Verde View Farms~Kathy Pettit Ranch

Location: 1683 N. Del Rey Avenue, Sanger, CA 93657

7:30 Registration – Show starts 8:30 SHARP! All disciplines-English – Western - Gymkhana

Check your county website for additional details beginning February 9<sup>th</sup>.

Link to county site: <a href="http://ucanr.edu/sites/4-H-Fresno/">http://ucanr.edu/sites/4-H-Fresno/</a>

## 4-H Fair—Saturday, May 12th, at Reedley College.

All clubs are expected to provide an activity booth at the fair. The booth volunteers should engage both fair participants and fair visitors in either games, make-it-take-it, community service, ag, or other fun activities. You can also promote your club at the same time. The activity booths should be set up no later than 9:30 am and should have enough supplies to run until 12:30. Please contact Kristin Welch (welch-richard@sbcglobal.net) from Pleasant Valley 4-H no later than April 10th to let her know what activity your club is planning for the fair. This will allow us to provide a variety of activities and avoid duplication.

### **4-H Fair Participants:**

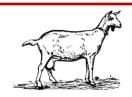
It's time to start thinking about how what you want to enter in the fair. In still exhibits you can enter anything you've made this year for a 4-H project you are enrolled in. There are additional categories that anyone can enter. Check them out on the 4-H fair website. Still exhibit entries are turned in with your entry by 9am the day of the fair. Animal related entries include the Dog Show, Poultry, Cavy and Rabbit shows, as well as Pygmy, Boer, and Dairy Goat Shows. **Pygmy Goat written test will be given day of show.** There is also a costume contest for chickens, rabbits, dogs, and goats. Animal and showmanship **entries are due at the 4-H office by April 30<sup>th</sup>**.

Livestock Achievement Day for members with livestock projects will be going on all day. Small animal exhibitors can participate in small animal achievement day. Registration for both of these is the day of the fair. However you must take the written test ahead of time in order to participate.

The 4H fair handbook will be available soon on the website. Be sure to use the new 2018 entry forms, not any left from last year. Entry forms also require the signature of your project leader or CCL.



# Fresno County 4-H Livestock Achievement BEEF CATTLE \* DAIRY GOATS \* MEAT GOATS \* SHEEP \* SWINE



Attention Livestock Project Leaders and Members...you've been using the study guides and learning about your livestock projects, now it's time to show what you know! As part of the program, all livestock members will take a written test on their during a project meeting in the month of April. Written tests can be given anytime from April 1-30<sup>th</sup>. Members can only test in one level per species and must begin with Level 1. Members who completed Level 1, 2, or 3 testing in their species last year can move on to the next level whether or not they received a gold medal. All members who tested but did not receive a gold medal do, however, have the option to repeat that level this year. Leaders, please be sure to order your tests by level from the 4-H office in advance. Tests can only be ordered by project leaders. All tests must be returned to the 4-H office no later than noon on Tuesday, May 1st. Parents, if your child's leader is not participating in the program, please contact the 4-H office to make arrangements for your child to test with a different project group during the month of April.

Then...remember to save the date of Saturday, May 12<sup>th</sup> for the skills portion of the Livestock Achievement Test. That will take place during the 4-H Fair at Reedley College. This is a great chance to show off your livestock knowledge and skills! Written test scores will be combined with skills tests and members will receive a gold medal or a blue, red, or white ribbon at the 4-H Fair.

For information on the what will be covered on the tests, please visit:

http://ucanr.edu/sites/4-H-Fresno/Science, Engineering, and Technology SET/Livestock Judging and Field Day / If you have any questions, please contact the species leaders listed below:

**Beef Cattle** – Susanne Carroll - 269-9959 **Meat Goats** – Alonzo Hernandez - 481-2041 **Swine** – Alisyn Gaasch - 289-7292 **Dairy Goats** – Clara O'Daniel - 593-0449 **Sheep** – Teri Penfold (209) 404-4538