

Fresno County 4-H Guidelines

April—May 2018



University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program

4-H Age Requirements

Fresno Fair and the new 4-H program year will be upon us before we know it. Let's review the age requirements as it can be confusing. The 4-H program year runs July 1st through June 30th. When the new program year begins July 1st 2018, 4-H YDP ages members as of Dec. 31, 2018. This means an 8 year old that turns 9 before December 31, 2018 is eligible to be a regular member and participate in large animal projects. However, Fresno Fair must adhere to CDFA rules which require exhibitors to have been 9 years old as of December 31 of the previous year or 2017 for this year's fair. As project leaders please review these dates carefully and make certain of members fair eligibility before livestock purchases are made. There were members last year that made purchases only to find they were age ineligible for the county fair. How disappointing for the 4-Hers and frustrating for the parents. Thank you all for your attention to this issue. Questions please call the 4-H office at 241-7525.

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Please send articles by the 20th to tlnewton@ucanr.edu

Words To Live By:

“Far and away the best prize that life offers is the chance to work hard at work worth doing.”— Theodore Roosevelt



Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks prior to the activity), at (559) 241-7515, if you have any barriers to participation requiring any accommodation.



UC Cooperative Extension
550 E. Shaw Avenue, Suite 210-B
Fresno, California 93710
Phone: (559) 241-7515
Website: cefresno.ucanr.edu



Enrollment Notes:

Club Leaders or Enrollment Registration Assistants

Please take time this month to review any pending members and determine whether they are to be contacted for payment or deleted for this program year. Sometimes people have intentions of enrolling then get busy and never complete or attend meetings. With the upcoming 4-H Fair this is a good time to connect with them and invite them to attend the 4-H Fair to see all that we offer. Remember, observation and visits are always welcome without being enrolled. Any form of participation will require active enrollment status.



For Adult volunteers

- 1) complete ca4honline portion
- 2) club must confirm based on payment of fees
- 3) adult must complete REQUIRED courses in eXtension.org
- 4) livescan (fingerprints) if new volunteer of scanned prior to 2007
- 5) county activates once ALL steps completed.
Please remember you CANNOT hold project meetings until activated by county.

Community Service Online Reporting

CCL's- Please make all adult and teen leaders aware of the need to report all community service project activity hours in our online survey located on the Fresno County 4-H website. Please follow the link here:

http://ucanr.edu/sites/4-H-Fresno/Adult_Leaders/Community_Club_Leaders/Community_Service/



CCL'S (Community Club Leaders) ~ Need to Know

- ✓ You can't do it all, all of the time!
- ✓ Remember to report community service online
- ✓ Articles and information for Guidelines please submit by the 20th of each month
- ✓ Remind officers of officer book requirements and members of record books
 - ✓ Encourage record book completion
- ✓ Your leadership is PRICELESS to our program!!!
- ✓ Please review your pending enrollment in ca4honline
 - ✓ Final Enrollment payments due June 1st

New Opportunity for Sewing Clothing & Textiles 4-H Members

Hello and good afternoon/morning. I am Senior 4-H member, Madison Moore, I would like to proudly announce to you all my Emerald Star project: The Sewing Achievement test!

That's right folks, it is the time of year where your members will be tested on their knowledge that they have gained this past year. The test will be focusing on what you have learned in your clubs 4-H Sewing/Quilting/Textile groups. The test was made for all ages so don't be shy, and test your knowledge!

You can find the study guide in the link below or on the county 4-H website under Project Information:

http://ucanr.edu/sites/4-H-Fresno/Projects/Sewing_Achievement_Test/

The test will be given at the Fresno County 4-H Fair on Saturday, May 12, 2018. Tests will be graded at the 4-H Fair and awards of Rosettes, blues, reds and white will be given based on your scores.

Taking this test will be good credit in your record book so make sure you take it!



Register for Cal Focus 2018

REGISTER ONLINE

Register by May 21, 2018

Please see the Information for Delegates

A Unique Citizenship Educational Experience!

California Focus 2018

June 22-26, 2018

Holiday Inn Sacramento Downtown-Arena

Experience California's government in action by participating in the legislative, political, and judicial processes. California Focus combines hands-on participation in workshops, debates, simulations, tours, and fun activities.

Who can attend

Youth ages 14 - 19. Youth must be at least 14 years old by the time of California Focus. If you are not a current 4-H member, please contact [Jenna Colburn](#).

Adults [can apply to chaperone](#).

Location

Set in Sacramento, California's capital, participants will tour the State Capitol building, Governor's Office, and 3rd District Court of Appeals. Workshops and lodging will be at the Holiday Inn Capitol Plaza, 300 J Street, Sacramento, CA.



2018 Citizenship Washington Focus Conference

Registration is open **until January 16, 2018:** [Register Online](#)

June 16-23, 2018 (Conference Only) \$2,949

This 8-day trip is packed with educational adventure as participants tour our nation's Capital and learn how our national government works. Trip includes a pre-conference day of site seeing plus attendance at National 4-H's Citizenship Washington Focus Conference which includes touring many of the major sites in the National Mall. Cost includes transportation (air and ground), housing and most meals plus access to the tour sites.

June 16-26, 2018 (Conference & Extended Trip to Gettysburg, Philadelphia & Baltimore) \$3,800

This 11-day trip includes the above conference only package plus 4 extra days of educational tours of Gettysburg, PA, Philadelphia, PA and Baltimore, MD. Cost includes transportation (air and ground), housing and most meals plus access to the tour sites.

This trip is coordinated through the CA State 4-H Office. For more information, please contact Scott Mautte at ca4hwashingtonfocus@ucanr.edu

4-H Neighbors in Need

We have a club in the south area of Santa Barbara County that has been hit hard by the fire, floods and rains that have been happening since December. Here is a little information about them: The Playa Del Sur 4-H Club located in Carpinteria, is currently dealing with the 5th evacuation since their livestock facility flooded on Tuesday, January 9, around 4:00 am when the Arroyo Paredon Creek overflowed. The overflow directed mud and debris over Foothill Road through the club's livestock facility. The mud and debris flow tore through the 4-H livestock farm and swept away most everything the group owned—lamb pens and houses, tack room, generator, livestock scales, all show supplies and equipment, tools, wheelbarrows, feed, and more. With ongoing mandatory evacuations, they have had to move 7 livestock animals and can only move 3 animals at a time, so evacuation has been time consuming.

The effect of the flooding is far from over, now faced with mandatory evacuations and the ongoing task of rebuilding and caring for their livestock has become a formidable undertaking. As you can imagine, Playa del Sur membership is tired and they are working hard to keep a positive attitude while they figure out a plan for their livestock facility. Although there was no loss of life suffered by our Cooperative Extension Family— thank goodness – too many members and their families have suffered; jobs have been affected and homes had to be evacuated, some even destroyed. Times like these help us to remember and focus on the important things in life, like this community that has come together in the face of tragedy. Our thoughts are with the members and families of the Playa Del Sur Club. The members of Playa Del Sur 4-H are extremely grateful for those who have contributed to the rebuilding process. A parent volunteer from one of our clubs has organized a list of the club's inventory that was lost or destroyed and has asked that we share this information out.

If you would like to DONATE please visit the link below:

<https://app.momclone.com/gatherings/351-help-playa-del-sur-4-h-club-get-back-on-its-feet>

Thank you, Janelle Hansen, 4-H Program Supervisor, Santa Barbara County

RECORD BOOKS 2018

Please establish your club due dates now for some time in the month of July. Remember it is each club's responsibility to judge books prior to sending to county. County due date is Friday August 3rd by 5:00 pm. This includes member books and all officer books. **To clarify the requirements for record books, any member showing animals at the Fresno Fair, applying for a star rank award, or obtaining service stripes and pins MUST COMPLETE A RECORD BOOK.** For more guidance on Record Books and forms you may reference the state website at http://4h.ucanr.edu/Resources/Member_Resources/RecordBook/
Club evaluations sheets found here <http://4h.ucanr.edu/files/243563.pdf>



Handbook for New Families

This handbook was created to help new families get to know the resources and activities available in 4-H in California. This handbook will be updated regularly; please share any comments and suggestions for improvement with your county 4-H Advisor or Program Representative.

Download Here: [Handbook for New Families](#)



Central Area Presentation Day in Wasco (Tulare, Kings, Fresno, Kern)

Date: April 28, 2018
Location: Thomas Jefferson Middle School, 205 Griffith Ave, Wasco, CA 93280
Time: Event starts at 9:00 am
Contact: Sue McKinney, ismckinney@ucanr.edu

[REGISTER](#) | [VOLUNTEER](#)

Registration closes April 20, 2018



Fresno County 4-H Emerald Star
Fresno County 4-H Youth Development Program



Completing the Emerald Star Project is a requirement for those 4-H members interested in becoming an Ambassador/All Star. It is also required to apply for the Homer Williams Scholarship. Begin planning now for next years projects. For additional information please follow the link:

http://ucanr.edu/sites/4-H-Fresno/Youth_Members/Citizenship_and_Leadership/



Congratulations!



Fresno County 2018-2019 4-H All Star / Ambassadors

Seraphina Bedoyan—Blossom Trail

Chloe Riley—Blossom Trail

MARK YOUR CALENDARS 2018 ... *IMPORTANT DEADLINES*

- Sub Area Sectional Presentation Day – Wasco — April 28
- 4-H Fair Participants –Animal and Showmanship Entries Due April 30
- Fresno County 4-H Livestock Achievement – Written test must be returned to 4-H office by noon –May 1
- Financial assistance first time campers and families with multiple children — applications due May 7, by 5:00 pm
- Horse Bowl — Mane Trail — Clovis — May 5
- 4-H Fair at Reedley College / 4-H Livestock Achievement May 12
- Accepting Donations of New Stuffed Animals at 4-H Fair — May 12
- Fresno Fair Market Chicken and Turkey Projects Order Deadline — May 15
- Fashion Show Stitch in Time — May 19
- Register Cal Focus by May 21
- Camp applications due to secure reservations — May 21
- Final Camp Club payment due to 4-H Office — June 1
- 4-H State Presentation Day at UC Davis Field Day—June 2
- State 4-H Field Day — June 2 — Please note will not be held Memorial Weekend 2018
- Market Turkey Project- Distribution Date – June 4 (for anyone that submitted orders prior to May 15 deadline)
- Market Chicken Project- Distribution Date- August 7 (for anyone that submitted orders prior to May 15 deadline)
- 4-H Camp at Camp Keola—June 19 — June 23
- County Record Books 2018 due to 4-H Office — Friday, August 3— by 5:00 pm

*Save
the
Date*

2018 4-H Calendar details found here: http://ucanr.edu/sites/4-H-Fresno/Events/Master_Calendar/



The Fresno FiberArts Guild, Inc. has several purposes that focus on preserving fiber arts, educating the public about fiber arts and encouraging cooperation among fiber artisans. Many of our programs focus on promoting interest and education in the fiber arts. Two ways we accomplish this is through our scholarship and grant programs.

Each year the Guild awards one or two \$1000 Legacy Scholarships, to students studying in a college or university majoring in some aspect of fiber arts. Applications are generally available in early January and must be completed and returned in April with two letters of recommendation and the applicant indicating who their mentor has been that encouraged their fiber arts interest and learning. Scholarship announcements are made in mid-May and the recipients are expected to provide a display for the membership to see their work and fiber interests at either our Fashion Show or Membership and Workshop Sign-up Event (the third Saturday of May).

Each year we also award four Fiber Grants. The grants assist an individual or small group to complete a fiber-related project or class. Applications are available in January, returned in early May with a statement of purpose for the project and a budget for how the funds will be used. Recipients are expected to bring their project to a Guild meeting and report, sharing what they did with the funds. Grants are for Guild members as well as community groups with a requirement of being at least 9 years of age to apply. Groups as 4-H, home school classes and Scouts are encouraged to apply, as are individual's from the Guild's out-reach programs. Grant awards are announced in mid-May and the recipients must report on their project at a Guild meeting by April of the following year.

FFG Scholarship details go here: [2018 FiberArts Scholarship Guidelines](#) [2018 FiberArts Scholarship Application](#)

FFG Project Grant details go here: [2018 FiberArts Grants Guidelines](#) [2018 FiberArts Grant Application](#)



Fashion Show and Modeling Event

All Clothing and Textiles 4-H members, don't miss your opportunity to model in the upcoming "A Stitch in Time Fashion Show" hosted by the Fresno Fiber Arts Guild.

They are looking for participants to take part in their May event and what a great partnership this would be. Fiber Arts Guild has sponsored scholarships in the past for our 4-H members and what a nice gesture of thanks to show support by taking part in their event.

See the flyer for additional details.

Fresno FiberArts Guild 2018

a **Stitch in Time Fashion Show**

May 19, 2018
Luncheon Exhibits, Silent Auction, Raffles & Dessert Auction
Golden Palace Banquet Hall
2625 W. Vassar Ave Fresno, CA

Be in our Fashion Show and Model your 4-H outfit!

email Carolyn for more information: carolynbotta@yahoo.com
(559) 436-1252
You can be a Junior Member and are invited to our meetings.
This will be fun, good for your 4-H book and sewing memories.

Proceeds from the fashion show enables the Guild to support several objectives – expanding fiber arts education with scholarships, grants and giving back to the community. We do this by sourcing guest artists, offering workshops, and providing meeting spaces for our members. Our community outreach supports women locally at Holy Cross Sewing Center and internationally through Dress a Girl, a program driven by Hope 4 Women International.

The Fresno FiberArts Guild, a 501(c)(3), was founded in 1972 for people who wish to share their love of creating art, meet others with a similar passion and expand their knowledge of fiber art and its creation.

 www.fresnofiberartsguild.org

The most compelling thing about a garment is the meaning it carries for its wearer.

CONGRATULATIONS

2018 State Record Book Winners

State Winner- Korbyn Moore- Fairmont 4-H
State Winner- Katrina Suarez- Fairmont 4-H
State Medalist- Annamarie Weaver- Sierra 4-H

Outstanding job and superb work. You make Fresno County 4-H Proud!

FRESNO COUNTY 4-H PRESENTATION DAY

Important Dates:

April 28, 2018 - Sectional Presentation Day

June 2, 2018 4-H State Presentation Day at UC Davis Field Day



County Presentation Day gives members the chance to communicate an idea or concept to an audience. By going through the process of giving a presentation, members learn how to research a subject, organize ideas in a logical order, and practice public speaking skills which are valuable later in life. Every member is encouraged to give a presentation each year. There are many different types of presentations, which allows the participant to choose the format most appropriate to their topic and goals.

Demonstrations

- Illustrated Talk
- Educational Display Talk
- Science or Engineering Presentation
- Informative Prepared Speech

For all category details and further instruction see State Presentation Day Manual:

<http://4h.ucanr.edu/files/2193.pdf>

Online entries open through county website: <http://ucanr.edu/sites/4-H-Fresno/>

Volunteer evaluators and room monitors needed for the success of event!
Minimum of 15 Judges Required.

Please see county website for volunteer instructions: <http://ucanr.edu/sites/4-H-Fresno/>

Fresno County 4-H Presentation Day 2018 – Results

Gold Award - Junior Age Division		
Name	Club	Category
Jade Yuen	Fowler/Lone Star	Demonstration
Hannah Rusconi	Blossom Trail	Illustrated Talk
James Ergo	Kingsburg	Illustrated Talk
Asa Chester	Blossom Trail	Illustrated Talk
Kasey Ribeiro	Rural Route	Illustrated Talk
Hannah Rusconi	Blossom Trail	Interpretive Reading
Georgia Karlson	Blossom Trail	Science/ Engineer Presentation
Tianna Pruneda	Fowler/Lone Star	Demonstration

Gold Award - Intermediate Age Division		
Name	Club	Category
Zachery and James Ergo	Kingsburg	Cultural Arts
Caydin Simonian	Sierra	Demonstration
Jack Hambleton	Kingsburg	Demonstration
Paige Metzler	Blossom Trail	Demonstration
Tori Garcia	Rural Route	Demonstration
Zachary Ergo	Kingsburg	Demonstration
Hannah and Gavin McReynolds	Sierra	Educational Display Talk
Trinity West	Blossom Trail	Educational Display Talk
Nicole Ward	Reedley	Illustrated Talk
Sarah Hogue	Renegades	Illustrated Talk
Madison Bigham	Blossom Trail	Illustrated Talk
Mia Azevedo	Kingsburg	Illustrated Talk
Trinity West	Blossom Trail	Illustrated Talk
Lily Magana	Rural Route	Interpretive Reading
Paige Metzler	Blossom Trail	Interpretive Reading
Rachel Rusconi	Blossom Trail	Interpretive Reading
Sandra Flores	Fowler/Lone Star	Interpretive Reading

Gold Award - Senior Age Division		
Name	Club	Category
Bryan Welch	Pleasant Valley	Demonstration
Madison Moore	Fairmont	Educational Display Talk
Abby Kelley	Fairmont	Illustrated Talk
Ciara Zito	Renegades	Illustrated Talk
Gabbie Hall, Jason Marzek, Korbyn Moore, Mattie Stricker, Katrina Suarez, Ashley Ward, Cody Williams, Mattie Stricker	Fairmont	Share the Fun
Katrina Suarez	Fairmont	Demonstration
Diana Flores	Fowler/Lone Star	Interpretive Reading

Attention 4-Hers 10th through 12th grades- see the below flyer for a special opportunity to attend an educational conference on our natural resources. This unfortunately falls during our 4-H Summer Camp but if you are not involved in Keola Camp and have interest in the areas of science in forestry, wildlife, rangelands, watersheds and much more, consider attending this great event. Our Livestock Advisor speaks very highly of the quality of this camp. Sponsorships to offset costs are available, contact Rebecca Ozeran at the Fresno UCCE Office 559-241-6564.



RANGE CAMP 2018

34th ANNUAL RANGE AND NATURAL RESOURCES CAMP
JUNE 17-22, 2018 - HALF MOON BAY, CA

Presented by the California-Pacific Section of the Society for Range Management
To give 10-12th grade students the opportunity to explore the science and management of our natural resources with experienced professionals and university faculty.

Sessions and Activities include:

- Riparian Habitats
- Rangeland Ecology
- Wildlife Management
- Soils
- Forestry
- Plant Identification



- Recreation
- Private & Public Lands
- Watershed Hydrology
- GPS / GIS Technology Applications
- Tour of Working Ranch
- Team Project Planning Competition



Cost: \$450

"Top Camper" Contest: Plant ID test, subject matter exam & staff evaluation

Top three placing students* given opportunity to represent California-Pacific Section, SRM at the Society for Range Management's High School Youth Forum, in Minneapolis, MN Feb 10-14, 2019 (all expenses paid for top two students). All participants receive t-shirts and camp completion certificates.

**Must be a current high school student in Feb '19*

More Information & Applications

[http://www.rangelands.org/
casrm/HTML/
rangecamps.html](http://www.rangelands.org/casrm/HTML/rangecamps.html)



Contacts

range.camp@gmail.com

Theresa Becchetti
(209) 525-8800
tabecchetti@ucanr.edu

Cece Dahlstrom:
(619) 532-2269
range.camp@gmail.com

Julie Finzel
(861) 868-6219
julie@range-ecology.com

RESOURCE
CONSERVATION DISTRICTS

APPLICATIONS DUE APRIL 27, 2018



This site will help you learn how to use the California 4-H ORB. This site contains videos and written instructions that you can use to learn how to navigate the 4-H ORB. Manual Record Book resources also available here for latest versions from the State 4-H Website. Never too early to get started!

Start Here: http://4h.ucanr.edu/Resources/Member_Resources/RecordBook/RBResources/

2018 KEOLA 4-H CAMP – Calling All Fun Loving Campers!

Fresno County 4-H Camp Keola will be held June 19–23, 2018 at Camp Keola on Huntington Lake.

5 reasons why you don't want to miss it:

#5 There are campfires each night with skits, songs and FUN!

#4 Beautiful facilities on Huntington Lake.

#3 Fishing, fishing and more fishing!

#2 Free time activities of boating, crafts, swimming, volleyball, hiking, and more.

#1 New friendships to last a lifetime!



Costs remain the same as last year at \$270 for campers and \$170 for adult counselor. (T-shirts, photos, & Canteen not included) Adult counselors must be validated active 4-H leader and 25 years of age or older at the time of camp. 4-H campers must be a 4-H member, 9 years old or 4th grade by June 19, 2018 through the 2018 graduates of 8th grade.

Financial assistance available to *first time campers and families with multiple children attending camp*. Please complete the required application and turn in to the county 4-H office by **Monday, May 7th by 5:00 pm. date has been extended.** Postmarks not accepted. Find application here: [Camp Scholarship 2018](#) .

Contact the Fresno County 4-H office for additional information. Members are encouraged to register early and invite your friends. Camp will most likely reach capacity this year.



To secure your reservation at camp submit forms & payment to your CCL's by Monday, May 21, 2018

Final Club Payment to 4-H Office Deadline: Friday, June 1, 2018

Registration Opened Friday, March 23, 2018 and closes June 1st, 2018 or until filled.

Details here: <http://ucanr.edu/sites/4-H-Fresno/Camp/>



SHOOTING SPORTS NEWS

Shooting Sports disciplines offered through 4-H consist of Rifle, Shotgun, Pistol, Archery, & Western Heritage. For a complete list of Shooting Sports Trainings, Resources, Events, Requirements, Applications, Etc., see the California 4-H State Website by accessing the following link:

[http://4h.ucanr.edu/Projects/STEM/SET Projects/ShootingSports/](http://4h.ucanr.edu/Projects/STEM/SET%20Projects/ShootingSports/)



Fresno Fair Market Chicken and Turkey Projects

We will be taking orders for both Market Turkey poults and Chickens this year. The deadline for orders to be received will be Tuesday, May 15, 2018, 5:00 PM at the 4-H office, 550 E. Shaw Ave., Suite 210-B, Fresno, 93710. Orders must be filled out completely with member's name, address, email and a cell phone contact number. The below distribution dates could change so you will need to watch your email or call to verify date and time.

Click here to download form [Turkey Poults & Chicks Order Form 2018](#)

Market Chicken Project

Six chicks at a cost of \$4.00 per order of six.

Distribution Date: Tuesday, August 7, 2018, 8:00 **AM**

Distribution Location: Across the street from the County Ag office at 1720 S. Maple, Fresno

Contact: Anne 559-618-0250



Market Turkey Project

One poult at a cost of \$3.00 per order of one.

Distribution Date: Monday, June 4, 2018, 4:00 PM

Distribution Location: Across the street from the County Ag office at 1720 S. Maple, Fresno

Contact: Janet 559-246-2987



All checks are made out to Fresno County 4-H Leaders Council.

Anne Cehrs,
Fresno County 4-H project coordinator
annecehrs@verizon.net

Horse Bowl

May 5th

Mane Trail

791 N. Armstrong, Clovis,

SE corner of Armstrong and Alluvial

Registration: 8:30 a.m.

Start time: 9:00 am



Come play a Jeopardy style game and test your horse knowledge. No entry fee. We will put you on teams. This is a county event and open to all 4-Hers. For more information contact Addie Miller at 559-298-0579.

4-H Fair Horse Division Results

Medalists

Ivalinn Palmer
Payton Piearcy
Chloe Berberian
Madison Kiefer
Mia Azevedo

Grand Champion

Ivalinn Palmer

Reserve Grand Champion

Payton Piearcy

Maiden Champion

Cieara Zito

Reserve Maiden Champion

Harley McCorkle

Fifteen participated from the following clubs:

Kingsburg, Sierra, Fairmont, Renegades
and Blossom Trail

Halter Geldings

1st Athena Pennebaker
2nd Cyndney West
3rd Sarah Hogue

Haltermares

1st Miranda Moya
2nd Brianna Moya
3rd Cambrie Nielson

Thank you to our judge was Anna Allan of Clovis.



Accepting Donations of New Stuffed Animals

At the 4-H Fair, May 12, 2018 this year, Lone Star 4-H Club will be accepting donations of new stuffed animals (as well as cash donations) to go towards our Stuffed Animals for Emergency responders program. Our program will donate new stuffed toys to Sanger Fire Department so that they can give them to kids who may be suffering through various traumatic situations. Although this will not solve the whole problem, we hope it will at least help the children cope with the situation. Any cash donations received will be used to purchase more stuffed animals. We will be accepting donations at our booth at the fair, as well as up to a week after at the 4-H office. Thank you for your support.

For more information contact Arianna Choate at 559-618-9304 or email at ariannachoate@gmail.com



4-H Fair—Saturday, May 12th, at Reedley College.

All clubs are expected to provide an activity booth at the fair. The booth volunteers should engage both fair participants and fair visitors in either games, make-it-take-it, community service, ag, or other fun activities. You can also promote your club at the same time. The activity booths should be set up no later than 9:30 am and should have enough supplies to run until 12:30. Please contact Kristin Welch (welch-richard@sbcglobal.net) from Pleasant Valley 4-H no later than April 10th to let her know what activity your club is planning for the fair. This will allow us to provide a variety of activities and avoid duplication.

4-H Fair Participants:

It's time to start thinking about what you want to enter in the fair. In still exhibits you can enter anything you've made this year for a 4-H project you are enrolled in. There are additional categories that anyone can enter. Check them out on the 4-H fair website. Still exhibit entries are turned in with your entry fee by 9am the day of the fair. Animal related entries include the Dog Show, Poultry, Cavy and Rabbit shows, as well as Pygmy, Boer, and Dairy Goat Shows. **Pygmy Goat written test, leaders to administer by April 30, test available at 4-H Office.** There is also a costume contest for chickens, rabbits, dogs, and goats. Animal and showmanship **entries are due at the 4-H office by April 30th.**

Livestock Achievement Day for members with livestock projects will be going on all day. Small animal exhibitors can participate in small animal achievement day. Registration for both of these is the day of the fair. However you must take the written test ahead of time in order to participate.

The 4H fair handbook will be available soon on the website. Be sure to use the new 2018 entry forms, not any left from last year. Entry forms also require the signature of your project leader or CCL.



Fresno County 4-H Livestock Achievement Program



Attention Livestock Project Members, Leaders, and Parents... It's time for all members who are participating in the Livestock Achievement Program to take the written test. Tests are available to project or club leaders through the county office, **April 1-30th.** If your project leader or club is not participating in the program, please contact the county office so that you can take the test with another club. Leaders must specify how many of each level test they need. (Level 1, 2, 3, 4) **All tests must be completed and returned to the 4-H office no later than noon on Tuesday, May 1st,** at noon for scoring. **THEN...save the date of Saturday, May 12th!** Hands-on skill testing will take place at the 4-H Fair beginning with registration at 8:30 a.m. (\$2.00 entry fee). Awards and fun prizes will be given out at the 4-H Fair after the written and skills test scores are combined. There will be no make-up date for skill testing so please make plans to attend on May 12th. The Livestock Achievement Program is a great chance to learn more about your livestock project and earn a cool medal for your hat, ribbons, and prizes!

Fresno County 4-H Livestock Achievement – May 12th

Skill Testing for Livestock Members - Now that you've taken the Livestock Achievement Written Test, come show off your livestock handling skills and knowledge!

You do not need to wear your 4-H uniform but do wear close-toed shoes.

You do not need to bring an animal; animals will be provided.

Registration: 8:30 a.m.- 9:15 a.m. - \$2/member Skills Testing Begins: 9:30 a.m.

There will be no make-up date for skill testing so please plan on attending on May 12th.

Awards will follow the completion of the testing. **See you on May 12th at the 4-H Fair!**

Volunteers needed at 4-H Fair to assist with check-in.

Questions? Call Susanne Carroll 269-9959 or susanneandkevin@yahoo.com
or please contact the species leaders listed below:

Beef Cattle – Susanne Carroll - 269-9959

Meat Goats – Alonzo Hernandez - 481-2041

Swine – Alisyn Gaasch - 289-7292

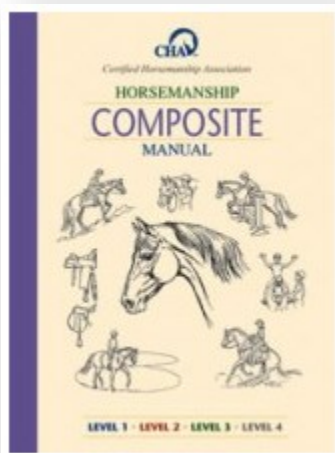
Dairy Goats – Clara O'Daniel - 593-0449

Sheep – Teri Penfold (209) 404-4538

Horse Leaders and Members

Please note Horsemanship Manuals have seen a recent cost increase.

All books are now \$37 each. This reflects county office cost increase and is still a savings over the online direct pricing of \$69.00. Remember the 4-H Office can only accept cash and checks at this time.



The Henschel Farm out of Woodlake would like to invite our 4-H sheep members to consider them as a source for quality lambs and also an opportunity to bring members out for an educational visit. Please call in advance for scheduling.

They are very supportive of the industry and 4-H youth members.



2018 SIRES

JAGGER



I-HOP



2015

2ND PLACE AT CALIFORNIA STATE FAIR

SIRE: TRAILBLAZER (BULLET X TRIGGER X ICE)

DAM'S SIRE: EXPOSE (EXPOSURE X GONE WILD)

SIRE: GRASSHOPPER, OF BRASSFIELD FAMILY SHOW STOCK

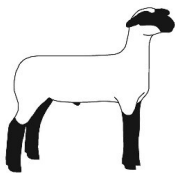
LAMBS READY FOR TULARE AND FRESNO COUNTY FAIRS

BARN OPENS APRIL 15TH FOR VIEWING, SELECTION AND PICK-UP

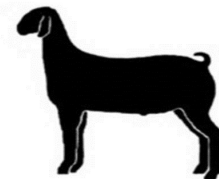
\$300 PER LAMB

CONTACT BECCA HENSCHEL (559) 310-8991 TO SCHEDULE AN APPOINTMENT.

CHECK US OUT ON FACEBOOK: TH CLUB LAMBS



4-H Fair Market Sheep & Goat



The 4-H Fair Market Sheep and Goat Show will be held in conjunction with the Fresno Fair ear tagging. **The show will be held on Saturday, July 21, 2018 at the Fresno Fair Grounds. The show will begin at 9:00 a.m.** — Sheep and Goats will show at the same time - in different rings. All animals must be washed and groomed before arriving. (Waterless show) Bring shovels, rakes, and pitchforks. All areas must be cleaned prior to leaving. **NOTE:** All animals must be tagged with the Fresno Fair Market Tag. No breeding animals to be shown. Please contact the fair to make your appointment for ear tagging. (appointments are required). If you are exhibiting in the Market Show, you must tag prior to 9:00 am. Entries & registration will be submitted day of the event. **Fees \$2.00 per Class, including Showmanship.** For questions please contact Teri Penfold at 897-4878 or (209) 404-4538