



# May 2018

1	All Star Applications Due	Sue McKinney 661-868-6235
5-6	State Western Heritage Match Five Dogs Range	Tammy or Jeff Lindley 301-7094/301-9214
*8	Project Medal Testing - 6:00 pm	Sue McKinney 661-868-6235
12	History Days in Havilah - Starts at 10:00 am Glennville 4-H Club	Tammy Lindley 661-301-7094
19	Horse Show 8:00 am	Kimberly Hill 661-747-8990
*21	Horse Leader Meeting - 6:30 pm	Kimberly Hill 661-747-8990
*22	Leader Council - 7:00 pm	Jeanne Walford 661-831-1639
28	Memorial Day Holiday - UCCE Office Closed	

## HIGHLIGHTS IN THIS ISSUE

State Program Fee Increase.....2  
 Give Big Kern.....3  
 History Days in Havilah.....4-5  
 2018 Kern County 4-H Presentation Day...6-13  
 2018 Area Presentation Day, Wasco.....14-16  
 4-H Sheep Progress Show.....17-18  
 State Veterinarian Alert.....19  
 State Events.....21-22  
 Kern County Rifle Match in June.....23  
 Win \$100 at Shop 4-H for your Club.....24  
 State Field Day.....25  
 Treasurer/Secretary Book Guidelines.....26-29  
 Special Message from Playa Del Sur 4-H.....30  
 Links You Can Use!.....31

# June 2018

2	Horse Show 8:00 am	Kimberly Hill 661-747-8990
2	California 4-H State Field Day, UC Davis Campus	See page 25 for details
5	Final Medal Testing - 6:00 pm	Sue McKinney 661-868-6235
9	Rifle Match at Five Dogs Range	Orville Andrews 661-201-0708
23	Market Goat Show & Sheep/Dog Progress Show	
*25	Horse Leader Meeting - 6:30 pm	Kimberly Hill 661-747-8990
*26	Leader Council - 7:00 pm	Jeanne Walford 661-831-1639



Would you like your club featured in next month's newsletter?

Do you have a photo for the newsletter?  
E-mail event info & photos to [cekern@ucdavis.edu](mailto:cekern@ucdavis.edu)

**NEWSLETTER DEADLINE!**  
Articles/photos for the next issue of  
*The 4-H Network*

must be received by **May 20th**  
Kern County 4-H

1031 S. Mt. Vernon Avenue

Bakersfield CA 93307-2851

Phone: 661-868-6200

Fax: 661-868-6208

or [cekern@ucdavis.edu](mailto:cekern@ucdavis.edu)

\*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA  
Wheelchair accessible. Please contact UCCE Kern at 661-868-6200 if any special accommodations. Individuals who need to request an ADA accommodation in order to participate in 4-H sponsored events and activities can contact your local 4-H Office to complete a 4-H ADA Accommodation Request Form: <http://4h.ucanr.edu/files/153972.docx>



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## 2018-2019 State Program Fee Increase

Dear 4-H Families,

4-H is the first and largest youth development organization in the world, and for over 100 years has been preparing young people ages 5 to 19 with the skills they need to lead for a lifetime. The University of California, Division of Agriculture and Natural Resources administers 4-H and provides significant support to cover operational costs, including funding for nearly half of all county-based staff positions and all Advisor positions.

Annual program fees paid by members and volunteers help support fundamental services, including insurance, program development, resources, events, required online systems, and staff to sustain and enhance exceptional programming for nearly 92,400 members and 13,500 adult volunteers.

Over the next five years, state program fees are projected to increase to cover increased costs for program operations. For the 2018-2019 program year, starting July 1, 2018, fees will be **\$54** for youth and **\$18** for adult volunteers. We believe that 4-H should be accessible to everyone and, therefore, fee waivers will continue to be available for qualifying families (contact the local County 4-H Office for more information). 4-H is still relatively inexpensive compared to other youth activities such as youth football or soccer (which start at several hundred dollars a season). And, youth who participate in 4-H are likely to excel in school, participate and be interested in science, make more healthy choices, contribute to their communities and thrive today and in the future. The lifelong benefits are priceless!

The State 4-H Office will continue to raise funds to help alleviate projected increases and develop new revenue streams to support 4-H in order to keep costs as *low as possible* for families.





### **Give Big Kern Fundraiser!**

Give Big Kern is a fundraising campaign for non-profit organizations throughout Kern County. This year will be the first year Kern County 4-H will be participating and we need your help to make it a success. The funds raised will be used to help pay for the costs of operating 4-H programs and special events in Kern County. Please share this link with friends, family, and business owners! May 1<sup>st</sup> will be Give Big Kern Day in the county but donations can be made April 1 – May 2, 2018. Your contribution of any amount will be deeply appreciated. The minimum amount that can be donated is \$5.

To contribute, visit the Kern County 4-H hyperlink at <https://www.givebigkern.org/organizations/kern-county-4-h>

Be sure to share this information on social media! Spread the word. Text a friend. Forward this email. Post on Facebook, Twitter and Instagram using the hashtag #GiveBigKern. Oh, and you can also just tell someone in person – that works, too.

# History Days in Havilah

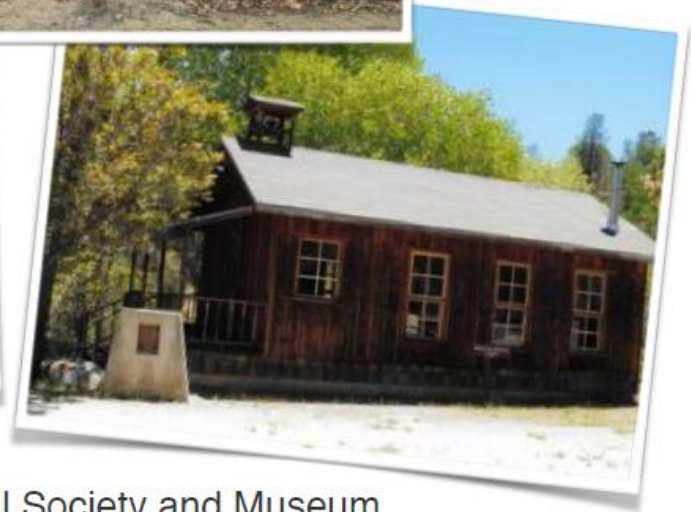
Participate in Living History Presentation Competition

Step Back in Time Kern County in the OLD WEST

**You're Invited**

Come See: Old West Stuntman Reenactments

May 12, 2018 10 AM - 3 PM



The Havilah Historical Society and Museum  
6789 Caliente – Bodfish Road,  
Havilah, California 93518-4725

# The Havilah Historical Society and Museum

## First County Seat for Kern County, CA 1866 - 1874

All Kern county 4H members and families are invited to participate with The Havilah Historical Society and Museum in the first ever ***History Days in Havilah***.

Ways to participate:

- Help support the Havilah Historical Society and Museum with their continued efforts to preserve the history of Kern County by participating in a fundraiser lunch.
- Enjoy living history presentations and reenactments celebrating the rich history of our first county seat.
- Plan an Old West (1860-1900) themed historical presentation describing the process of a skill used in this timeframe and compete in the Working Demonstration Competition, judged by Museum Board members. Examples: Sewing, Leatherwork, Soap Making, Carpentry, etc.
- Try your hand at reenacting an Old West Historic Character, dress in time-period correct clothing, and present your interview to a panel of judges from the Havilah Historical Society in the Historical Interview Competition. Examples of characters you can portray: Annie Oakley, Calamity Jane, Wild Bill Hickok, Billy the Kid, Butch Cassidy, just to name a few, or an unnamed character, such as a Blacksmith, Cobbler, Shop Keeper, etc.

Contact:

Tammy Lindley, Glennville 4-H

(661) 301-7094

[tammylindley@icloud.com](mailto:tammylindley@icloud.com)

# 2018 Presentation Day Awards

## ***Seniors***

### **Interpretive Reading**

Annica Bennette – Stallion Springs 4-H  
Farenheit 451 by Ray Bradbury      **Blue Seal**

### **Illustrated Talk**

Sarah Hudson – Glennville 4-H  
What is Lupus?      **Gold Medal**

Kai Oxford – Premier 4-H  
Western Heritage      **Gold Medal**

### **Demonstration**

Claire Hall – Premier 4-H  
Why Swimming Pools and the Sun are Enemies      **Gold Medal**

Maisy Hall – Premier 4-H  
Sensory Deprivation      **Gold Medal**

### **Informative Prepared Speech**

Nolan Byers – Premier 4-H  
The Fun World of American Bowling      **Gold Medal**

Holly Parks – Northwest 4-H  
Temple Grandin      **Gold Medal**

### **Share the Fun**

Zoe Pelishek, Alyssa Jimenez, Lexi VanDe Hey –  
Northwest 4-H Haylie Cobb, Lauren Smith, Mia Chestnutt–  
Northwest 4-H  
Presenting the Right Way      **Gold Medal**

## ***Intermediates***

### **Illustrated Talk**

Cassie Smith – Tehachapi Mtn 4-H  
How to Clerk at a Cavy Show    **Gold Medal**

Ember Oxford – Premier 4-H  
Rabbits    **Gold Medal**

### **Science Presentation**

Anton Zaninovich – Four Aces 4-H  
Basil Basics    **Gold Medal**

### **Share the Fun**

Gabriella Camou, Sophia Camou, Isabella Actis – Four  
Aces 4-H  
4-H Song    **Gold Medal**

### **Demonstration – Traditional**

Lexi VanDeHey – Northwest 4-H  
The Slime Steps to Success    **Gold Medal**

Celeste Rickett – Rio Del Norte 4-H  
Beta Fish 101    **Gold Medal**

### **Illustrated Talk**

Haylie Cobb – Northwest 4-H  
Getting in Archery    **Gold Medal**

Graeta Mathiasen – Premier 4-H  
Choking in Lambs    **Blue Seal**

Isabelle Ansolabehere – 4-H  
The Great Dane    **Gold Medal**

Moria Loyd, Olivia Loyd – Stallion Springs 4-H  
Are you my Mother?    **Gold Medal**

Luke VanDeHey – Northwest 4-H  
Pygmy Goats 101    **Gold Medal**

## **Interpretive Readings**

Zoey Wilkerson – Premier 4-H  
**Esparanza Rising      White Seal**

Sophia Kendrick – Tehachapi Mtn 4-H  
**The Cry Guy              Blue Seal**

Moria Loyd – Stallion Springs 4-H  
**Of Mice and Men        Gold Medal**

Olivia Loyd – Stallion Springs 4-H  
**Number the Stars       Gold Medal**

## ***Juniors***

### **Demonstration**

Michael Cobb – Northwest 4-H  
**Making a Ground Quiver   Gold Medal**

Ramona Gianquinto – 4 Aces 4H  
**How to Grow Bush Bean Seeds      Gold Medal**

Brent Loyd – Stallion Springs 4-H  
**Slime Time                Gold Medal**

### **Illustrated Talk**

Sophie Ansolabehere – Premier 4-H  
**All About Cats            Gold Medal**

Mason Pearson – Stallion Springs 4-H  
**Boron Group Elements        Gold Medal**

### **Educational Display**

Lula Oxford – Premier 4-H  
**Common Sheep Predators      Blue Seal**



# 2018 Viva La Pizza Awards

## Homemade Crust

Zoey Wilkerson – Premier 4-H Sweepstakes

Sophia Kendrick – Northwest 4-H 1<sup>st</sup> Place

Haylie Cobb – Northwest 4-H 2<sup>nd</sup> Place

Lexi VanDeHey – Northwest 4-H 3rd Place

## Readymade Crust

Alyssa Jimenez – Northwest 4-H 1<sup>st</sup> Place



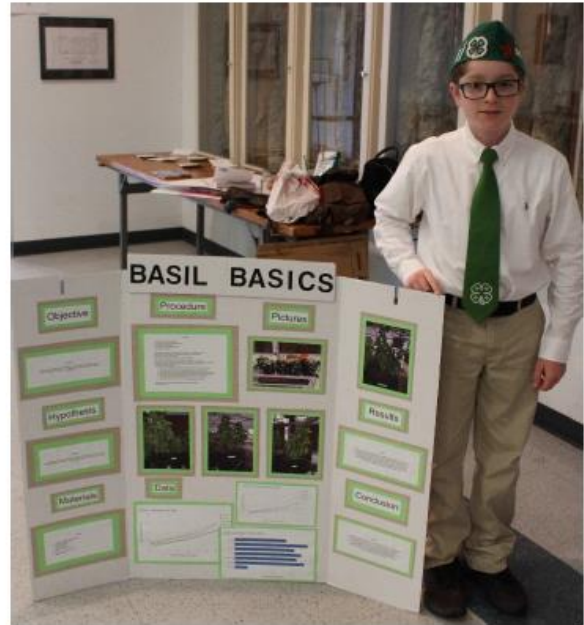
Medal Testing Results  
Presentation Day  
April 7, 2018

Lexi Diniz	Southwest 4-H
Poultry	Bronze
Food Preservation	Bronze
Plant Science	Bronze
Zoey Wilkerson	Premier 4-H
Clothing	Bronze
Cassie Smith	Tehachapi Mtn 4-H
Clothing	Bronze
Gabriella Camou	Four Aces 4-H
Beef	Bronze
Horse	Bronze
Dairy Goat	Bronze
Sarah Hudson	Glennville 4-H
Dairy Goat	Silver
Isabella Actis	Four Aces 4-H
Horse	Bronze
Gabrielle Ansolabehere	Premier 4-H
Beef	Bronze
Dog	Bronze
Plant Science	Bronze
Jack Whitaker	Premier 4-H
Plant Science	Bronze
Computers	Bronze
Abraham Ansolabehere	Premier 4-H
Swine	Bronze



ARE YOU MY MOTHER?

THE SLIME STEPS TO SUCCESS 4-H SONG



# Presentation Day 2018

Pygmy Goats 101



ALL ABOUT CATS



Sensory Deprivation



The Great Dane

What is Lupus?

Why Swimming Pools and the Sun are Enemies

**BORON GROUP ELEMENTS** Choking in Lambs

How to Clerk at a Cavy Show

**TEMPLE GRANDIN**



Common sheep predators

FAHRENHEIT 451 BY RAY BRADBURY



**Western Heritage**

BETA FISH 101



**Viva La Pizza**

*Presenting the Right Way*

**Making a Ground Quiver**



*The Fun World of American Bowling*

HOW TO GROW BUSH BEAN SEEDS

**Basil Basics**

Number

the stars

Slime Time

**RABBITS**

Of Mice  
and Men

ESPARANZA  
RISING

Getting in Archery



Area Presentation Day  
April 28, 2018  
Wasco, California  
Kern County Results

<b>Nolan Byers – Senior</b>	<b>Gold Medal</b>
Persuasive Prepared Speech – <i>The Fun World of American Bowling</i>	
<b>Gabriella Camou, Sophia Camou, Isabella Actis - Intermediate</b>	
Share the 4-H Fun Skit – <i>4-H Song</i>	<b>Gold Medal</b>
<b>Haylie Cobb – Intermediate</b>	<b>Gold Medal</b>
Illustrated Talk – <i>Getting into Archery</i>	
<b>Michael Cobb – Junior</b>	<b>Gold Medal</b>
Demonstration – <i>Making a Ground Quiver</i>	
<b>Ramona Gianquinto – Junior</b>	<b>Blue Medal</b>
Demonstration – <i>How to Start to Grow Bush Beans</i>	
<b>Maisy Hall – Senior</b>	<b>Blue Medal</b>
Demonstration – <i>Sensory Deprivation</i>	
<b>Sarah Hudson – Senior</b>	<b>Gold Medal</b>
Illustrated Talk – <i>What is Lupus?</i>	
<b>Brent Loyd – Junior</b>	<b>Gold Medal</b>
Demonstration – <i>Slime Time</i>	
<b>Moria Loyd – Intermediate</b>	<b>Gold Medal</b>
Interpretive Reading – <i>Of Mice and Men</i>	

Olivia Loyd, Moria Loyd – Intermediate Illustrated Talk – <i>Are you My Mother?</i>	Gold Medal
Olivia Loyd – Intermediate Interpretive Reading – <i>Number the Stars</i>	Gold Medal
Holly Parks – Senior Informative Prepared Speech – <i>Temple Grandin</i>	Gold Medal
Celeste Rickett – Intermediate Illustrated Talk – <i>Beta Fish 101</i>	Blue Medal
Cassie Smith – Intermediate Illustrated Talk – <i>How to Clerk at a Cavy Show</i>	Gold Medal
Lexi VanDeHey – Intermediate Demonstration – <i>The Slime Steps for Success</i>	Gold Medal
Haylie Cobb, Lexi VanDeHey, Lauren Smith, Mia Chestnutt, Alyssa Jimenez, Zoe Pelishek – Intermediate/Senior Share the 4-H Fun Skit – <i>Presenting the Right Way</i>	Gold Medal
Luke VanDeHey – Intermediate Illustrated Talk – <i>Pygmy Goats 101</i>	Gold Medal
Anton Zaninovich – Intermediate Scientific Presentation – <i>Basil Basics</i>	Blue Medal



Members of our Hi 4-H team and All Stars worked hard to make Sectional Presentation Day awesome!





# 4-H SHEEP PROGRESS SHOW

JUNE 23, 2018

KERN COUNTY FAIRGROUNDS



4-H SHEEP SHOWMEN COME JOIN IN THE FUN ;-]



CHECK-IN TIME: 7:30AM - 7:45AM AT SHEEP SHOW RING

ENTRIES ACCEPTED AT RING SIDE



STARTING WITH SENIOR SHOWMANSHIP AT 8:00AM



ENTRY FORMS WILL BE IN 4-H NEWS LETTER, 4-H OFFICE, AND WILL BE AT DIFFERENT FEED STORES AROUND TOWN.

KERN COUNTY 4-H SHEEP PROGRESS SHOW

KERN COUNTY FAIRGROUNDS

JUNE 23, 2018

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CHECK IN: 7:30 am AT SHEEP SHOW RING

SHOW STARTS AT 8:00 am WITH SENIOR SHOWMENSHIP

**ENTRY FEE: \$ 5.00 PER MEMBER - ENTRIES DUE IN OFFICE BY JUNE 21ST (FEE \$7.00 ON SHOW DAY AT RING SIDE)**

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Show open to current 4-H members. Member can enter one lamb with no more than 1/4 inch of fleece. If member uses pens to hold lamb it is their responsibility for cleaning it before leaving the fairgrounds.

**Uniforms are RECOMMENDED**

This show is a learning experience and is planned to help the members to prepare their lambs for the market class at the Kern County Fair. The judge will group lambs in three categories. 1) Lambs that are doing well and are conditioned for fair. 2) Lambs that are too big and over conditioned. 3) Lambs that are small and under conditioned for fair.

**DIVISION A: SHOWMANSHIP**

CLASS 1: 9TH GRADE AND ABOVE

CLASS 2: 6TH, 7TH, AND 8TH GRADE

CLASS 3: 3RD, 4TH, AND 5TH GRADE

CLASS 4: NOVICE CLASS 3<sup>RD</sup>, 4<sup>TH</sup>, 5<sup>TH</sup> (FIRST YEAR LAMB PROJECT AS WELL)

CLASS:

DIVISION A: \_\_\_\_\_

DIVISION B: \_\_\_\_\_

**DIVISION B: MARKET LAMB**

CLASS 1: LIGHT WEIGHT – 0-90 POUNDS

CLASS 2: HEAVY WEIGHT – 91 & ABOVE

**MAIL ENTRIES OR HAND DELIVER TO:**

KERN COUNTY EXTENSION OFFICE

1031 S. MT. VERNON AVENUE

BAKERSFIELD CA. 93307

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**MAKE CHECK PAYABLE TO: KERN COUNTY 4-H COUNCIL**

ENTRY FEE: \_\_\_\_\_

NAME: \_\_\_\_\_ CLUB: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ TELEPHONE #: \_\_\_\_\_

GRADE JUST COMPLETED: \_\_\_\_\_ BIRTH DATE: \_\_\_\_\_

I HEREBY ENTER THE ABOVE ANIMAL AT MY OWN RISK AND AM SUBJECT TO ALL THE RULES OF THE SHOW. I FURTHER AGREE THE KERN COUNTY 4-H CLUBS, KERN COUNTY FAIR AND ALL CLUB MEMBERS AND OTHER PERSONS SHALL NOT BE HELD LIABLE FOR ANY INJURY OR ACCIDENT TO EXHIBITOR, ANIMAL OR PROPERTY OWNED BY ME AS A RESULT OF PARTICIPATING IN THIS SHOW. THERE ARE NO REFUNDS. PHOTO'S TAKEN AT THE SHOW MAY BE USED OR POSTED.

MEMBER:

PARENT:

LEADER:

\_\_\_\_\_

# MARKET LAMB HEALTH

The state veterinarian has been informed that some market lamb youth have been using an unapproved product (melatonin) in project animals. Please share the information below widely so we can stop this ILLEGAL activity.

Although melatonin is available over the counter as a sleep aid/regulator for humans, it is classified as a dietary supplement and therefore not approved by the Food and Drug Administration (FDA). The FDA does not approve or license dietary supplements; it only tests them for safety (no contaminants, etc.).

Melatonin is a hormone. It is approved for use in food animals in other countries, but in the U.S., it is only approved for use in mink “to accelerate the fur priming cycle.” See the info below from the FDA site; it specifically says “do not use in food-producing animals.”

Because melatonin is not approved for use in food animals in the U.S., no withholding times have been established for it. This means the residue tolerance level is ZERO. The Food Animal Residue Avoidance Database says no recommendations can be made regarding withholding times to achieve zero residue in animals that have been treated with this hormone.

Do not confuse this issue with extra-label drug use (ELDU). ELDU is permissible under the guidance of a farm’s veterinarian in specific circumstances (details at <https://www.fda.gov/AnimalVeterinary/GuidanceComplianceEnforcement/ActsRulesRegulations/ucm085377.htm>). A critical aspect of ELDU: “it is limited to circumstances when the health of an animal is threatened, or suffering or death may result from failure to treat. This means extra-label use to enhance production is not permitted.” Uninformed or unscrupulous sheep producers use melatonin to enhance wool/hair growth and to calm excitable animals; these are production issues (and “show animal” production issues at that), not health issues, so this use does not fall under legal ELDU. Additionally, ELDU only pertains to medications approved by the FDA for animals or humans; melatonin is not approved by the FDA. For a comprehensive and up-to-date resource of FDA-approved medications, see <https://animaldrugsatfda.fda.gov/adafda/views/#/search>.

## Summary

- Melatonin is not approved for use in food animals in the U.S.
- Using melatonin in food animals violates federal food safety regulations
- Using melatonin never qualifies for legal extra-label drug use
- Penalties and incarceration are possible when food safety regulations are violated
- It is critical for food animal producers to use credible sources to thoroughly investigate the legality of any products they use in or on their livestock
- Use of unapproved medications threatens the reputation of all youth-grown food animal products, risks exclusion of youth market animals from processing plants, and endangers the future of youth livestock market sales



Hello,

Please help support a 4-H student Nayeli Camacho attend the Stanford High School College Program. Nayeli is one of the few selected students from around the world to be accepted to become a Stanford student for two months during the summer.

She was awarded with the maximum scholarship funding for this program. However, she still needs \$6,500 to be able to attend. Attending Stanford University has been an aspiration of hers, but having to pay this amount makes it impossible for her to attend. We would like to ask for your assistance in helping her attend this summer session.

Any contribution that you wish to give will be truly appreciated.

Below is a link to her Go Fund Me account, so that you are able to read more about her, and make a donation.

Nayeli has been doing some fundraising activities in her school, and is planning other fundraising events in the community. If you would like to help her in this endeavor feel free to reach out to her via email at [nayelicamacho22@yahoo.com](mailto:nayelicamacho22@yahoo.com)

Thank you for your support!

Nayeli Camacho and the Kern County 4-H Office

<https://www.gofundme.com/nayeli-stanford-summer-program>

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**Save the Date!! The 2018 California State 4-H Field Day** will be held on Saturday, June 2, 2018 at UC Davis. This is largest and most comprehensive educational event for 4-H youth members (age 9-19) and 4-H volunteer educators, California State 4-H Field Day has more than 1,500 participants annually. Since 2002, 4-H'ers from throughout the state have come together to connect and compete in this statewide event, held annually on the campus of the University of California, Davis. The goal of the event is to provide a culminating experience for 4-H members in their year-long 4-H education in public speaking, textiles, plant sciences, photography, interview skills, and entomology.  
*See page 25 in this newsletter for more information!*

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## State Fashion Revue News 2018- Start your Service Projects today!

The service projects for 2018 State Fashion Revue are pillowcases for Ryan's Case for Smiles and blankets for Project Linus. Ryan's Case for Smiles distributes pillowcases to children with life-changing illnesses. Project Linus provides handmade blankets to seriously ill and traumatized children. For more information, visit the SFR website and scroll down to the section for Service Projects.

The 2018 SFR categories are Traditional, Upcycled, Consumer Science Purchased \$40, See it, Sew it Challenge, and Retro/Vintage Inspired Challenge. For complete information, see the SFR website.

Counties – to assist the SFR Committee with communications, please take a few minutes to give us your contact information and Fashion Revue dates using the survey at <http://ucanr.edu/survey/survey.cfm?surveynumber=21764>.

Thank you!

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## [Handbook For New Families](#) **NEW!**

This guide was developed to help new families understand the 4-H program. Please share a copy of this with new families in your club. If you have feedback for updates to this guide, please submit them to Sue McKinney at

[lsmckinney@ucdavis.edu](mailto:lsmckinney@ucdavis.edu) or call 661-868-6235. <http://4h.ucanr.edu/files/271860.pdf>

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Looking for a qualifying Horse Show for the 2017–2018 California 4-H Horse Classic? Visit our [Equine Qualifier Events page](#). Hosting a Qualifying Horse Show? [Register](#) for it to be considered a qualifying show for the 2018 California 4-H Horse Classic. Please submit show results on the [Classic Qualifying Show Results Sheet](#).



## Save 15% at JOANN and support 4-H at the same time!

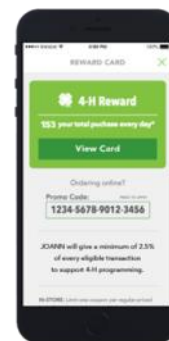
JOANN is supporting 4-H with a rewards "card" that gives holders 15% off their total in-store and online purchases!

A minimum of **2.5% of every eligible transaction is donated to 4-H.**

Two ways to sign up:

1. Sign up online at <http://www.joann.com/4-H/>
2. Download the free JOANN app on your mobile device. Go to "More" and select "Loyalty Programs".

<http://4h.uca> [Save 15% at JOANN and support 4-H at the same time!](#)



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## State 4-H Advisory Committee Applications open until May 31

The State 4-H Advisory Committees provide leadership and offer insight, review and input to the Statewide 4-H Director for the operation and management of the 4-H Youth development Program. Youth and adult volunteers are encouraged to apply!

Learn more on the [State Advisory Committee Page](#).

This Advisory Committee plans the [California 4-H Camping Conference](#).

Learn about all the committees on the [State Advisory Committee Page](#).

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## Raise Your Hand from April 1 to May 15

This year's Raise Your Hand campaign is counting each hand raised as a vote for your state! You will have the choice to choose which state to raise your hand for. The states with the most hands raised will win \$20,000, \$10,000, or \$5,000! Mark your calendars on April 1st to start sharing the link to [4-H.org/RaiseYourHand!](http://4-H.org/RaiseYourHand!) Graphics files for use on social media, print, and websites is on our [Branding Toolkit page](#).  
page.

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## California Focus 2018

June 22-26, 2018

Holiday Inn-Downtown Arena

Sacramento, CA

Experience California's government in action by participating in the legislative, political, and judicial processes. California Focus combines active participation in workshops, debates, simulations, tours, and fun activities.

[California Focus event page](#)

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## Shop 4-H for California!

Thanks to the [California 4-H Foundation](#), we are now signed up for an affiliate program with Shop 4-H, the National 4-H shopping site. Items include t-shirts, curriculum, incentive items and more.

When you purchase anything using [our link](#), 5% of your purchase will be returned to California 4-H!

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## 4-H Animal Science Symposium

June 19 - 20, 2018

Davis, CA

The 4-H Animal Science Symposium is a train-the-trainer professional development conference with educational sessions on animal welfare and animal health led by specialists on animal welfare, animal health, and species-specific issues.

### Who should attend

4-H staff, key 4-H adult volunteers, 4-H teen youth and Future Farmers of America (FFA) supervisors/teachers.

[4-H Animal Science Symposium event page](#)

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# KERN COUNTY 4-H RIFLE MATCH

**Saturday, June 9, 2018**

**8:00 a.m. at Five Dogs Range**

The 2018 Kern County 4-H Rifle Match will be held Saturday, June 9, 2018 at Five Dogs Range in Woody, CA. The match is open to Kern County 4-H members who are enrolled in the rifle project and who have experience firing a .22 caliber small bore rifle. Check in time is at 8:00 a.m. For more information contact Orville Andrews at (661) 201-0708. Deadline for registration is Friday, June 1, 2018 and you must register for the event online. Visit this link to register:

<https://ucanr.edu/survey/survey.cfm?surveynumber=24614>

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## California 4-H State Horse Classic

Murieta Equestrian Center in Rancho Murieta, CA

June 27 - July 1, 2018

Registration now open!!

Early Bird Entry Deadline May 1, 2018

### Important Information

This year, the Equine Planning Committee has decided to use a new registration program, Horse Showing.com for Horse Classic registrations. Unfortunately, we cannot change the class cost to the early bird cost of \$15. If you register by the Early Bird Deadline, the cost of each class is \$15 and not \$20. In order to fix this correction, there are a few options. You may:

- Adjust the amount owed on your payment to reflect the \$15/class (Ex. 5 classes @ \$20=100; adjust to 5 classes @ \$15=\$75)
- Pay the total amount due. The committee will adjust the amount and issue a refund no later than the conclusion of Horse Classic
- The refund amount can be used towards a purchase of Horse Classic Shirt, Hat, or donation.

We apologize for any convenience this may have caused. If you have any questions, please feel free to contact Shauna Bond, Show Manager, or Jessica Bautista, State 4-H Liason.

**For more event information, please visit the CA 4-H Horse Classic website or you may contact:**

- Show Manager: Shauna Bond, hangemhigh3@gmail.com, 530-260-3277
  - State 4-H Liason: Jessica Bautista, jbautista@ucanr.edu, 530-750-1341
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**Have your club help us collect data and win \$100 worth of goods from Shop 4-H (<https://shop4-h.org/>)!**

California 4-H recently joined 9 other states in the "Common Measures Challenge Cohort" funded by National 4-H Council. The goal of this challenge is to collect data from our youth to help inform professional development strategies for both staff and volunteers. This data can help us showcase the impact of 4-H!

Data will be collected via the Online Record Book, and also through emails sent via Qualtrics to youth. The survey will come from Dr. Kendra Lewis at the State 4-H Office to all enrolled youth.

We are reaching out to you for help in collecting data in your club. Please have youth in your club complete the survey that will be sent by Dr. Lewis (check your spam inbox for an email from [noreply@qemailserver.com](mailto:noreply@qemailserver.com)). Or you can log into the Online Record Book

<https://4horb.ucanr.edu/login.cfm> and take the "Blue" survey. Data must be collected by July 31st.

As an incentive, the top two clubs in the county that have the highest percentage of youth complete the survey will receive the opportunity to select \$100 worth of goods for the club from Shop 4-H. The breakdown for the prizes will be as follows:

One \$100 prize for the club with 5 - 29 members who has the largest percentage of members take the survey.

One \$100 prize for the club with 30 plus members who has the largest percentage of members take the survey.

The winning clubs will be announced in September after the data is tabulated.

This work will greatly help us in understanding the impact of our program and informing professional development in our state. We appreciate your willingness to help us collect data!

John Borba  
4-H Youth Development Advisor  
Kern County  
(661) 868-6216



## State Field Day Updates

State Field Day is our largest event that involves the whole family! Start planning to attend this full day of competitions and hands-on activities.

### New Competitions!

We have 3 new contests this year:

1. STEM Egg Drop Challenge (see right)
2. STEM Robotics
3. Promotional Advertising

### Contest Updates

#### State Presentation Day

- [2018 Impromptu topics](#)
- [2018 Special Recognition Focus Areas](#)

**Interview Contest** - [2018 Job Descriptions](#)

**2018 State Field Day**  
**June 2, 2018**  
**UC Davis Campus**

## Learn about our new events at State Field Day

We have 3 new events at State Field Day this year! All of the information is now on the State Field Day event pages.

### Robotics Event

This event has both a competition and drop-in activities.

1. **4-H Robotics Competition** - Individuals and teams bring pre-built and programmed robots to complete the challenge course for their level.
2. **Drop-in Robotics Activities** - Scribbler 2 robots and adult leaders will be available to help youth learn how to program a robot to complete the Entry Level challenge. VEX robots will be available for youth to use with remote controls. Learn more about the Robotics Event on the [Robotics event page](#).

### State 4-H Promotional Advertising Contest

The Public Relations & Marketing Committee of the [California 4-H Management Board](#) will be holding an advertisement contest for the following types of advertisements:

- Digital Advertisement
- Print Advertisement - Computer-Aided Design or Hand-drawn/Painted

No pre-registration required! Learn more about submission requirements on the [Promotional Advertising event page](#).

### 4-H Egg Drop

This "drop-in" activity is open to all ages - no pre-registration required! Build a contraption to keep an egg safe from breaking when dropped from a 2nd floor balcony. Use our supplies or bring your own. Building starts at 9:30 am and the "Drop" will start at 11:30. See the [rules and event description](#) for more details.

California 4-H State Field Day  
Saturday, June 2, 2018  
8:00 am to 6:00 pm  
UC Davis Campus, Davis, CA



### Registrations now open for 4-H State Field Day events

Registrations are now open for the following contests at State Field Day. Go to their event pages in the links below for all the qualifications, categories, and registration links!

#### [State 4-H Photography Competition](#)

Register by May 14, 2018. We always have a lot of entries, so don't delay!

#### [State 4-H Interview Contest](#)

Practice interviewing and get tips on how to improve. This is a great way to prepare for your first "real" interview.

#### [Interview Contest Evaluator](#)

Sign up to be an Evaluator for the Interview Contest. 4-H youth 16 and up and adults can be an Evaluator. Learn more about this important role on the [Interview Contest event page](#).

[See the entire list of events on the State Field Day event page](#)

### State 4-H Fashion Revue

Everyone is invited to Olson Hall in the morning to attend workshops and the Silent Auction! Also watch the Fashion Show at 3:30 on the Quad outside stage. You will see all the competitors (Junior, Intermediate and Senior) in the different categories:

- Traditional
- Upcycled
- Consumer Science Purchased \$40
- See It Sew It Challenge
- Retro/Vintage Inspired Challenge

Learn more about the categories on the [State Fashion Revue event page](#).



## Kern County 4-H Club Treasurer Book

### Judging Guidelines

All club Treasurer Books must be submitted to the Cooperative Extension Office for review, whether or not they are being considered for competition. If you would like to have your Treasurer's Book judged, include a copy of the *Club Treasurer Book Judging Form* along with the book when you turn it in. Be sure to have it as the first page of the book. The Treasurer's book must contain a completed *4-H Club Peer Review Report* and a *4-H Year-End Peer Review Checklist*. You may use a standard ACCO-type folder or a three ring binder. Use dividers between sections. The Treasurer's Book is to be organized as follows:

*4-H Club Peer Review Report (Form 8.5)*

(<http://www.ca4h.org/files/19876.pdf>)

*Year-End Peer Review Checklist (Form 8.6)*

(<http://www.ca4h.org/files/19877.pdf>)

*Annual Financial Report (Form 6.3)*

(<http://www.ca4h.org/files/23114.pdf>)

*Monthly Ledger Reports (Form 8.1)*

(<http://www.ca4h.org/files/23115.pdf>)

*Annual Inventory Report* (<http://www.ca4h.org/files/19875.pdf>)

*4-H Club Budget* (<http://www.ca4h.org/files/23117.pdf>)

(Optional) Reconciliation Statement on Outstanding Checks

The book may be typed or handwritten. Use the *Club Treasurer Book Judging Sheet* as a guide when preparing your book.

**Kern County 4-H  
Club Treasurer Book Judging Sheet**

Category	Points Allowed	Judge's Score
<b>1. Period of time covers 1 year (July 1<sup>st</sup> – June 30<sup>th</sup>)</b>	5 points	
<b>2. 4-H Club Peer Review Report (Form 8.5) &amp; Year-End Peer Review Checklist (Form 8.6)</b> <ul style="list-style-type: none"> <li>* Audit date provided</li> <li>* Peer Review Committee does not include signers on account or relatives of signers</li> <li>* Completed committee review report</li> <li>* Signatures of Peer Review Committee</li> </ul>	10 points	
<b>3. Annual Financial Report (Form 6.3)</b> <ul style="list-style-type: none"> <li>* Accuracy, information corresponds to monthly ledgers</li> <li>* Completeness, includes EIN number</li> </ul>	10 points	
<b>4. Monthly Ledger Reports (Form 8.1)</b> <ul style="list-style-type: none"> <li>* Accuracy, completeness, in chronological order</li> <li>* Checks in proper numerical sequence (note if checks are lost)</li> <li>* Voided checks marked as such on ledger sheets and check register and voided checks provided (if club had any)</li> <li>* Monthly bank statement included, cancelled checks (or bank copies), and reconciliation reports</li> <li>* Numbered club receipts provided for all income received – cash and checks</li> <li>* Deposits slips provided for all transactions</li> <li>* Expense documents provided all transactions (bills, sales slips, etc.)</li> </ul>	60 points	
<b>5. Annual Inventory Report (Form 6.2)</b> <ul style="list-style-type: none"> <li>* Completeness, provides inventory acquired during the year</li> </ul>	5 points	
<b>6. 4-H Club Budget (Form 8.3)</b> <ul style="list-style-type: none"> <li>* Completeness, projection</li> <li>* Budget covers 1 year</li> <li>* Approval date provided</li> <li>* Includes signatures of President, Treasurer, and Community Club Leader</li> </ul>	5 points	
<b>7. Overall Appearance, Neatness, and Effort</b> <ul style="list-style-type: none"> <li>* Information organized in binder provided by UC Cooperative Extension Office</li> <li>* May be typed or written, if written it must be neat and easy to read</li> </ul>	5 points	
<b>Total Points</b>	<b>100</b>	
<b>Bonus Points (Optional) Reconciliation Statement</b>	<b>5 points</b>	
<b>County Award is earned if Grand Total points are 90 or above.</b>	<b>Grand Total</b>	



## Kern County 4-H Club Secretary Book



### Judging Guidelines

All club Secretary Books must be submitted to the Cooperative Extension Office for review, whether or not they are being considered for competition. If you would like to have your Secretary's Book judged, include a copy of the *Club Secretary Book Judging Form* along with the book when you turn it in. Be sure to have it as the first page of the book. The Secretary's book must contain a completed *4-H Club Program Planning Guide* and a *4-H Outreach Documentation Form*. You may use a standard ACCO-type folder or a three ring binder. Use dividers between sections. The Secretary's Book is to be organized as follows:

1. *4-H Club Program Planning Guide*  
(<http://www.ca4h.org/files/19662.doc>)
2. *4-H Unit Bylaws* (<http://www.ca4h.org/files/4706.doc>) and *4-H Unit Constitution*  
(<http://www.ca4h.org/files/85683.doc>)
3. List of Club Officers
4. *Annual Club Planner* (<http://www.ca4h.org/files/19659.pdf>)
5. *4-H Club Meeting Planner* (<http://www.ca4h.org/files/19659.pdf>)
6. Roll of 4-H Members and New Members
7. *Annual Inventory Report* (<http://www.ca4h.org/files/19875.pdf>)
8. *4-H Club Meeting Minutes* (<http://www.ca4h.org/files/19659.pdf>)
9. *Annual Financial Report* (<http://www.ca4h.org/files/23114.pdf>)
10. *4-H Outreach Documentation* (<http://www.ca4h.org/files/19659.pdf>)
11. Committee Reports
12. (Optional) Executive Board Minutes/Correspondence

The book may be typed or handwritten. The new member's signature page will not be judged for neatness. Use the *Club Secretary Book Judging Form* as a guide when preparing your book.

**KERN COUNTY 4-H  
CLUB SECRETARY BOOK  
JUDGING FORM**

Judge # _____	Points Allowed	Judge's Score
1. <i>4-H Club Program Planning Guide</i> a. Secured inside front cover of Secretary Book b. All required signatures on form	5 points	
2. <i>4-H Unit Bylaws &amp; Constitution</i> a. Included and complete with most current version meeting State 4-H Office standards	5 points	
3. List of Club Officers a. Completeness and accuracy	5 points	
4. <i>Annual Club Planner</i> a. Completeness and accuracy	5 points	
5. <i>4-H Club Meeting Planner</i> a. Completeness and accuracy	5 points	
6. Roll of 4-H Members and New Members a. Completeness and accuracy b. New member's signatures	5 points	
7. <i>Annual Inventory Report</i> of club property a. Completeness	5 points	
8. 4-H Club Meeting Minutes a. Spelling, grammar, completeness b. If minutes are long, add 8 ½" x 11" sheets of paper	40 points	
9. <i>Annual Financial Report</i> of Treasurer a. Completeness and accuracy b. Summary matches club Treasurer Book	5 points	
10. <i>4-H Outreach Documentation</i> Form a. Completeness b. Meets required standards c. Includes samples of flyers, news releases, etc.	10 points	
11. Committee Report Forms a. Completeness	5 points	
12. Overall Appearance a. Written or typed b. All pages completed, book in proper order, dividers with tabs	5 points	
<b>TOTAL POINTS 100 POINTS</b>		
BONUS POINTS (Optional) Executive Board Minutes and other correspondence	5 points	
<b>County Award is earned if Grand Total points are 90 or above.</b>	<b>GRAND TOTAL</b>	

Comments: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

## ***A special message from the Playa Del Sur 4-H Club...***

We have a club in the south area of Santa Barbara County that has been hit hard by the fire, floods and rains that have been happening since December. Here is a little information about them:

The Playa Del Sur 4-H Club located in Carpinteria, is currently dealing with the 5th evacuation since their livestock facility flooded on Tuesday January 9, around 4:00 am when the Arroyo Paredon Creek overflowed. The overflow directed mud and debris over Foothill Road through the club's livestock facility. The mud and debris flow tore through the 4-H livestock farm and swept away most everything the group owned—lamb pens and houses, tack room, generator, livestock scales, all show supplies and equipment, tools, wheelbarrows, feed, and more. With ongoing mandatory evacuations, they have had to move 7 livestock animals and can only move 3 animals at a time, so evacuation has been time consuming.

The effect of the flooding is far from over, now faced with mandatory evacuations and the ongoing task of rebuilding and caring for their livestock has become a formidable undertaking. As you can imagine, Playa del Sur membership is tired, and they are working hard to keep a positive attitude while they figure out a plan for their livestock facility.

Although there was no loss of life suffered by our Cooperative Extension Family— thank goodness — too many members and their families have suffered; jobs have been affected and homes had to be evacuated, some even destroyed. Times like these help us to remember and focus on the important things in life, like this community that has come together in the face of tragedy. Our thoughts are with the members and families of the Playa Del Sur Club, along with the UC Master Gardeners who were affected, as they are a beloved part of our Cooperative Extension family. We wish everyone the best as they continue to put their lives back together.

The members of Playa Del Sur 4-H are extremely grateful for those who have contributed to the rebuilding process. A parent volunteer from one of our clubs has organized a list of the club's inventory that was lost or destroyed and has asked that we share this information out.

If you would like to DONATE please visit the link below:

<https://app.momclone.com/gatherings/351-help-playa-del-sur-4-h-club-get-back-on-its-feet>

Thank you,

Janelle Hansen  
4-H Program Supervisor, Santa Barbara County



### **Updated Leader Orientation**

**For New Leaders, please visit the link below**

[New 4-H Volunteer Leaders](#)

**For Returning Leaders, please visit the link below**

[Returning 4-H Volunteer Leaders](#)



### **LINKS YOU CAN USE!**

**4-H uniform page**

<http://4h.ucanr.edu/About/Uniform/>

**California 4-H Uniform Guidelines**

<http://4h.ucanr.edu/files/216262.pdf>

**Leslie Carman 4-H Supplies**

<http://www.4hsupplies.com/>

**California 4-H Branding Toolkit**

[http://4h.ucanr.edu/Resources/Branding\\_Toolkit/](http://4h.ucanr.edu/Resources/Branding_Toolkit/)

**California 4-H Dress Guidelines**

<http://4h.ucanr.edu/files/210170.pdf>

### **Food Safety Training Available ONLINE!**

The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:

Website: <http://ucanr.edu/sites/MISKIS/>



### **4-H WEBSITES**

[http://cekern.ucdavis.edu/Youth\\_Development/](http://cekern.ucdavis.edu/Youth_Development/)

<http://www.areyouintoit.com>

<http://www.fourhcouncil.edu>

<http://www.4-h.org/fourweb>

<http://www.ca4h.org>

### **4-H ENROLLMENT WEBSITE**

<https://california.4honline.com>

### **4-H VOLUNTEER WEBSITE**

<http://ucanr.org/4-hvolunteers/>

### **KERN COUNTY 4-H IS ON FACEBOOK!**

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and 'like' us! We will post updates, important event reminders, announcements—all sorts of important things! It's the best way to keep up-to-date!




I PLEDGE  
**MY HEAD**  
 to clearer *thinking*  
 MY HEART to greater loyalty  
 MY TO **HANDS** LARGER SERVICE  
**MY HEALTH**  
 to better living  
 FOR MY CLUB *& my*  
 MY COMMUNITY *WORLD.*  
 MY COUNTRY



## Check Us Out!!!

Kern County 4-H is stepping up our high tech skills!  
 We now have the ability to send out TEXT reminders about upcoming events, deadlines, meetings, updates, etc! If you'd like to sign up for our updates, please follow the steps below!

Kern County 4-H would like you to join  **remind**  
 Kern County 4-H Updates!

### WHAT IS REMIND AND WHY IS IT SAFE?

Remind is a one-way text messaging and email system. With Remind, all personal information remains completely confidential.

Visit [www.remind.com](http://www.remind.com) to learn

To receive messages via text, text @kc4hupdate to 81010. You can opt-out of messages at anytime by replying, 'unsubscribe @kc4hupdate'.

Trouble using 81010? Try texting @kc4hupdate to (510) 246-3493 instead.



\*Standard text message rates apply.