



June 2018

2	California 4-H State Field Day, UC Davis Campus	
5	Final Medal Testing - 6:00 pm	Sue McKinney 661-868-6235
9	Rifle Match at Five Dogs Range	Orville Andrews 661-201-0708
23	Sheep Progress Show Kern County Fairgrounds	See pages 5 and 6 for details
*25	Horse Leader Meeting - 6:30 pm	Kimberly Hill 661-747-8990
*26	Leader Council - 7:00 pm	Jeanne Walford 661-831-1639

HIGHLIGHTS IN THIS ISSUE

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July 2018

1	2018-2019 Program Year Membership re-enrollment due - \$54 for Youth and \$18 for adult volunteers	
1-4	Kern County Fireworks Booth - Volunteers needed	Teresa Andrews 661-979-1003
4	4th of July Holiday - UCCE Office Closed	
*17	Budget/Calendar Planning Meeting - 6:00 p.m.	Sue McKinney 661-868-6235
*18	Record Books, Secretary Books and Treasurer Books Due for County Judging/Club Year End Awards Due	Sue McKinney 661-868-6235
*21	County Record Book, Secretary Books and Treasurer Books Judging - 9:00 a.m.	Sue McKinney 661-868-6235
*23	Horse Leader Meeting - 6:30 pm	Kimberly Hill 661-747-8990
*24	Leader Council - 7:00 pm	Jeanne Walford 661-831-1639



Would you like your club featured in next month's newsletter?

Do you have a photo for the newsletter?
E-mail event info & photos to cekern@ucdavis.edu

NEWSLETTER DEADLINE!
Articles/photos for the next issue of *The 4-H Network*

must be received by **June 20th**
Kern County 4-H

1031 S. Mt. Vernon Avenue
Bakersfield CA 93307-2851

Phone: 661-868-6200

Fax: 661-868-6208

or cekern@ucdavis.edu

*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA
Wheelchair accessible. Please contact UCCE Kern at 661-868-6200 if any special accommodations. Individuals who need to request an ADA accommodation in order to participate in 4-H sponsored events and activities can contact your local 4-H Office to complete a 4-H ADA Accommodation Request Form: <http://4h.ucanr.edu/files/153972.docx>



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Final Medal Testing for this Year

The Final Medal Testing of this year will be Tuesday, June 5th at 6:00 pm at the 4-H office. This is your last chance to pass that test and earn a medal for your hat before the year is done. Please remember you may only pass one level per project per year. You may take a maximum of three tests at one event if time permits. Seniors in their last year may take more than three tests and may pass more than one level per year.

Most all testing that was done so far this year has been scored, recorded and the results have been published in the newsletter.

We still have a number of projects in which no tests have been written and a few that could use silver and gold tests. If you would like to help in this process, please call or email me. If you could come up with just a question or two, it would be most helpful.

Missing projects include: Community Pride/Service, Beginning 4-H, Citizenship and Leadership Development. Leathercraft and Food Preservation both need silver and gold tests. Study guides are also needed.

Thank you,

Sue McKinney

661 868-6235

ismckinney@ucanr.edu

RE-ENROLLMENT FOR ALL 4-H MEMBERS AND LEADERS IS JULY 1ST

All members must enroll online and pay fees to club leader

Members may use the 4-H Kiosk computer to enroll online at the 4-H office

2018-2019 Program Fee Update: Starting July 1, 2018

Membership Fees will be \$54 for Youth and \$18 for adult volunteers

2018-2019 State Program Fee Increase

Dear 4-H Families,

4-H is the first and largest youth development organization in the world, and for over 100 years has been preparing young people ages 5 to 19 with the skills they need to lead for a lifetime. The University of California, Division of Agriculture and Natural Resources administers 4-H and provides significant support to cover operational costs, including funding for nearly half of all county-based staff positions and all Advisor positions.

Annual program fees paid by members and volunteers help support fundamental services, including insurance, program development, resources, events, required online systems, and staff to sustain and enhance exceptional programming for nearly 92,400 members and 13,500 adult volunteers.

Over the next five years, state program fees are projected to increase to cover increased costs for program operations. For the 2018-2019 program year, starting July 1, 2018, fees will be **\$54** for youth and **\$18** for adult volunteers. We believe that 4-H should be accessible to everyone and, therefore, fee waivers will continue to be available for qualifying families (contact the local County 4-H Office for more information). 4-H is still relatively inexpensive compared to other youth activities such as youth football or soccer (which start at several hundred dollars a season). And, youth who participate in 4-H are likely to excel in school, participate and be interested in science, make more healthy choices, contribute to their communities and thrive today and in the future. The lifelong benefits are priceless!

The State 4-H Office will continue to raise funds to help alleviate projected increases and develop new revenue streams to support 4-H in order to keep costs as *low as possible* for families.

Medal Testing Results

April 24, 2018 and May 8, 2018

4-H Office/Pygmy Goat Project

Rachel Berryman	Greater Tehachapi 4-H	Rabbit Gold Pygmy Goat Gold
April Chestnutt	Northwest 4-H	Pygmy Goat Bronze
Mia Ann Chestnutt	Northwest 4-H	Pygmy Goat Bronze
Taylor Harris	Northwest 4-H	Pygmy Goat Bronze
Morgan George	Stockdale West 4-H	Swine Bronze
Sophia Kendrick	Tehachapi Mtn 4-H	Clothing Bronze
Zoe Pelishek	Northwest 4-H	Rabbit Bronze
Presley Reed	Rio Del Norte 4-H	Horse Bronze
Evan Roberts	Four Aces 4-H	Pygmy Goat Bronze Market Goat Bronze



4-H SHEEP PROGRESS SHOW

JUNE 23, 2018

KERN COUNTY FAIRGROUNDS



4-H SHEEP SHOWMEN COME JOIN IN THE FUN ;-]



CHECK-IN TIME: 7:30AM - 7:45AM AT SHEEP SHOW RING

ENTRIES ACCEPTED AT RING SIDE



STARTING WITH SENIOR SHOWMANSHIP AT 8:00AM



ENTRY FORMS WILL BE IN 4-H NEWS LETTER, 4-H OFFICE, AND WILL BE AT DIFFERENT FEED STORES AROUND TOWN.

KERN COUNTY 4-H SHEEP PROGRESS SHOW

KERN COUNTY FAIRGROUNDS

JUNE 23, 2018

CHECK IN: 7:30 am AT SHEEP SHOW RING

SHOW STARTS AT 8:00 am WITH SENIOR SHOWMENSHIP

ENTRY FEE: \$ 5.00 PER MEMBER - ENTRIES DUE IN OFFICE BY JUNE 21ST (FEE \$7.00 ON SHOW DAY AT RING SIDE)

Show open to current 4-H members. Member can enter one lamb with no more than 1/4 inch of fleece. If member uses pens to hold lamb it is their responsibility for cleaning it before leaving the fairgrounds.

Uniforms are RECOMMENDED

This show is a learning experience and is planned to help the members to prepare their lambs for the market class at the Kern County Fair. The judge will group lambs in three categories. 1) Lambs that are doing well and are conditioned for fair. 2) Lambs that are too big and over conditioned. 3) Lambs that are small and under conditioned for fair.

DIVISION A: SHOWMANSHIP

CLASS 1: 9TH GRADE AND ABOVE

CLASS 2: 6TH, 7TH, AND 8TH GRADE

CLASS 3: 3RD, 4TH, AND 5TH GRADE

CLASS 4: NOVICE CLASS 3RD, 4TH, 5TH (FIRST YEAR LAMB PROJECT AS WELL)

CLASS:

DIVISION A: _____

DIVISION B: _____

DIVISION B: MARKET LAMB

CLASS 1: LIGHT WEIGHT – 0-90 POUNDS

CLASS 2: HEAVY WEIGHT – 91 & ABOVE

MAIL ENTRIES OR HAND DELIVER TO:

KERN COUNTY EXTENSION OFFICE

1031 S. MT. VERNON AVENUE

BAKERSFIELD CA. 93307

MAKE CHECK PAYABLE TO: KERN COUNTY 4-H COUNCIL

ENTRY FEE: _____

NAME: _____ CLUB: _____

ADDRESS: _____ TELEPHONE #: _____

GRADE JUST COMPLETED: _____ BIRTH DATE: _____

I HEREBY ENTER THE ABOVE ANIMAL AT MY OWN RISK AND AM SUBJECT TO ALL THE RULES OF THE SHOW. I FURTHER AGREE THE KERN COUNTY 4-H CLUBS, KERN COUNTY FAIR AND ALL CLUB MEMBERS AND OTHER PERSONS SHALL NOT BE HELD LIABLE FOR ANY INJURY OR ACCIDENT TO EXHIBITOR, ANIMAL OR PROPERTY OWNED BY ME AS A RESULT OF PARTICIPATING IN THIS SHOW. THERE ARE NO REFUNDS. PHOTO'S TAKEN AT THE SHOW MAY BE USED OR POSTED.

MEMBER:

PARENT:

LEADER:

MARKET LAMB HEALTH

The state veterinarian has been informed that some market lamb youth have been using an unapproved product (melatonin) in project animals. Please share the information below widely so we can stop this ILLEGAL activity.

Although melatonin is available over the counter as a sleep aid/regulator for humans, it is classified as a dietary supplement and therefore not approved by the Food and Drug Administration (FDA). The FDA does not approve or license dietary supplements; it only tests them for safety (no contaminants, etc.).

Melatonin is a hormone. It is approved for use in food animals in other countries, but in the U.S., it is only approved for use in mink “to accelerate the fur priming cycle.” See the info below from the FDA site; it specifically says “do not use in food-producing animals.”

Because melatonin is not approved for use in food animals in the U.S., no withholding times have been established for it. This means the residue tolerance level is ZERO. The Food Animal Residue Avoidance Database says no recommendations can be made regarding withholding times to achieve zero residue in animals that have been treated with this hormone.

Do not confuse this issue with extra-label drug use (ELDU). ELDU is permissible under the guidance of a farm’s veterinarian in specific circumstances (details at <https://www.fda.gov/AnimalVeterinary/GuidanceComplianceEnforcement/ActsRulesRegulations/ucm085377.htm>). A critical aspect of ELDU: “it is limited to circumstances when the health of an animal is threatened, or suffering or death may result from failure to treat. This means extra-label use to enhance production is not permitted.” Uninformed or unscrupulous sheep producers use melatonin to enhance wool/hair growth and to calm excitable animals; these are production issues (and “show animal” production issues at that), not health issues, so this use does not fall under legal ELDU. Additionally, ELDU only pertains to medications approved by the FDA for animals or humans; melatonin is not approved by the FDA. For a comprehensive and up-to-date resource of FDA-approved medications, see <https://animaldrugsatfda.fda.gov/adafda/views/#/search>.

Summary

- Melatonin is not approved for use in food animals in the U.S.
- Using melatonin in food animals violates federal food safety regulations
- Using melatonin never qualifies for legal extra-label drug use
- Penalties and incarceration are possible when food safety regulations are violated
- It is critical for food animal producers to use credible sources to thoroughly investigate the legality of any products they use in or on their livestock
- Use of unapproved medications threatens the reputation of all youth-grown food animal products, risks exclusion of youth market animals from processing plants, and endangers the future of youth livestock market sales

VIRULENT NEWCASTLE DISEASE CONFIRMED IN A BACKYARD CHICKEN FLOCK IN LOS ANGELES COUNTY

CDFA



Release #18-033

[Print This Release](#)

SACRAMENTO, May 18, 2018 - The California Department of Food and Agriculture (CDFA) has detected virulent Newcastle disease in a small flock of backyard exhibition chickens in Los Angeles County. The detection has been confirmed by the United States Department of Agriculture's (USDA) Animal and Plant Health Inspection Service (APHIS). This is the first case of virulent Newcastle disease, previously referred to as exotic Newcastle disease, in the U.S. since 2003.

Virulent Newcastle disease is not a food safety concern. No human cases of Newcastle disease have ever occurred from eating poultry products. Properly cooked poultry products are safe to eat. In very rare instances people working directly with sick birds can become infected. Symptoms are usually very mild, and limited to conjunctivitis and/or influenza-like symptoms. Infection is easily prevented by using standard personal protective equipment.

CDFA is working with federal and local partners as well as poultry owners to respond to the finding. State officials have quarantined potentially exposed birds and are testing for the disease.

It is essential that all poultry owners follow good biosecurity practices to help protect their birds from infectious diseases. These include simple steps like washing hands and scrubbing boots before and after entering a poultry area; cleaning and disinfecting tires and equipment before moving them off the property; and isolating any birds returning from shows for 30 days before placing them with the rest of the flock.

In addition to practicing good biosecurity, all bird owners should report sick birds or unusual bird deaths through California's Sick Bird Hotline at 866-922-BIRD (2473). Additional information on VND and biosecurity for backyard flocks can be found at

https://www.cdfa.ca.gov/ahfss/Animal_Health/Newcastle_Disease_Info.html.

Background

Virulent Newcastle disease, formerly known as exotic Newcastle disease, is a highly contagious and deadly virus in birds; the virus is found in respiratory discharges and feces. Clinical signs in birds include sneezing, coughing, nasal discharge, green watery diarrhea, depression, paralysis, decreased egg production, swelling around eyes and neck, and sudden death. Images of some of the clinical signs are available [here](#).

KERN COUNTY 4-H RIFLE MATCH

Saturday, June 9, 2018

8:00 a.m. at Five Dogs Range

The 2018 Kern County 4-H Rifle Match will be held Saturday, June 9, 2018 at Five Dogs Range in Woody, CA. The match is open to Kern County 4-H members who are enrolled in the rifle project and who have experience firing a .22 caliber small bore rifle. Check in time is at 8:00 a.m. For more information contact Orville Andrews at (661) 201-0708. Deadline for registration is Friday, June 1, 2018 and you must register for the event online. Visit this link to register:

<https://ucanr.edu/survey/survey.cfm?surveynumber=24614>



KERN COUNTY 4-H FIREWORKS BOOTH!!

July 1st through July 4th

13011 Stockdale Highway

(Sonic Shopping Center)

Clubs are required to work 2-3 hour shifts.

Must be 18 and over to work.

Please call Teresa Andrews at 661-979-1003

to schedule shifts.

Countywide Position Nomination Form

Please fill out the following form for yourself or someone you feel would be a good fit for one of our Countywide positions. Return to: Amy Andrews, 1031 S. Mount Vernon Ave. Bakersfield, Ca, 93307; by **June 1st!** Nominees should be currently registered 4-H Volunteer Leaders. The "Teen Chairperson" positions are designed for high school aged members, who are already in some sort of leadership role. Please see the back of this page for descriptions. Multiple people are allowed to be nominated in any one position. Voting will be held at the 4-H Leader's Council meeting in June. You can also fill out online at: <http://ucanr.edu/chairnomination>

Please fill out the following information of the person who is *being nominated*:

Name: _____

Club: _____ Phone: _____

Email: _____

Are you nominating yourself or someone else? Self Nominating Someone else

Position Nominated For:*

<input type="checkbox"/> Council President	<input type="checkbox"/> Cavy Chairperson	<input type="checkbox"/> Horse Chairperson	<input type="checkbox"/> Pygmy Goats
<input type="checkbox"/> Council Vice President	<input type="checkbox"/> Teen Cavy Chair	<input type="checkbox"/> Teen Horse Chair	<input type="checkbox"/> Chairperson Teen Pygmy Goat Chair
<input type="checkbox"/> Council Treasurer	<input type="checkbox"/> ** Clothing & Textiles Chairperson	<input type="checkbox"/> ** Judging Teams Chairperson	<input type="checkbox"/> Rabbit Chairperson
<input type="checkbox"/> Council Secretary	<input type="checkbox"/> Teen Clothing & Textiles Chair	<input type="checkbox"/> Teen Judging Teams Chair	<input type="checkbox"/> Teen Rabbit Chair
<input type="checkbox"/> Hi 4-H Advisor	<input type="checkbox"/> Cloverbud Chairperson	<input type="checkbox"/> Market Goats Chairperson	<input type="checkbox"/> ** Rocketry Chairperson
<input type="checkbox"/> Home Economics Coordinator	<input type="checkbox"/> Teen Cloverbud Chair	<input type="checkbox"/> Teen Market Goat Chair	<input type="checkbox"/> Teen Rocketry Chair
<input type="checkbox"/> Field Day Coordinator	<input type="checkbox"/> Dairy Cattle Chairperson	<input type="checkbox"/> Llama Chairperson	<input type="checkbox"/> Sheep Chairperson
<input type="checkbox"/> All Star Advisor	<input type="checkbox"/> Teen Dairy Cattle Chair	<input type="checkbox"/> Teen Llama Chair	<input type="checkbox"/> Teen Sheep Chair
<input type="checkbox"/> Kern County Fair Board Liaison	<input type="checkbox"/> Dairy Goats Chairperson	<input type="checkbox"/> Photography Chairperson	<input type="checkbox"/> Shooting Sports Chairperson
<input type="checkbox"/> South Central Sectional 4-H Leaders Council Liaisons	<input type="checkbox"/> Teen Dairy Goat Chair	<input type="checkbox"/> Teen Photography Chair	<input type="checkbox"/> Teen Shooting Sports Chair
<input type="checkbox"/> Visibility & Public Relations Coordinator	<input type="checkbox"/> Dog Care & Training Chairperson	<input type="checkbox"/> ** Plant Science Chairperson	<input type="checkbox"/> Swine Chairperson
<input type="checkbox"/> Alpaca Chairperson	<input type="checkbox"/> Teen Dog Care & Training Chair	<input type="checkbox"/> Teen Plant Science Chair	<input type="checkbox"/> Teen Swine Chair
<input type="checkbox"/> Teen Alpaca Chair	<input type="checkbox"/> Foods Chairperson	<input type="checkbox"/> Poultry Chairperson	<input type="checkbox"/> Website Design Chairperson
<input type="checkbox"/> Beef Cattle Chairperson	<input type="checkbox"/> Teen Food Chair	<input type="checkbox"/> Teen Poultry Chair	<input type="checkbox"/> Teen Website Design Chair
<input type="checkbox"/> Teen Beef Cattle Chair	<input type="checkbox"/> Arts & Crafts Chairperson		
	<input type="checkbox"/> Teen Arts & Craft Chair		

** Represents a currently open chair position.

**Please choose only ONE (1) position for nomination. For all position descriptions and all the responsibilities and expectations of these positions, please see the attached sheet*



Countywide Coordinators, Liaisons & Project Chair Descriptions and Responsibilities:^{*}

Home Economics Coordinator: *It shall be the duty of the Home Economics Coordinator to work with a committee to plan the Home Economics events for the county, maintain communications with the various Home Economics Chairpersons regarding major events, or project training opportunities, and serve as a resource leader for the volunteers in Home Ec. related Fields.*

Field Day Coordinator: *It shall be the duty of the Field Day Coordinator to work with a committee to plan a 4-H Field Day, serve as a resource leader for the volunteers in ag related projects, and maintain communications with the Ag Chairpersons regarding major events, or project training opportunities.*

Kern County Fair Board (KCFB) Liaison: *It shall be the duty of the KCFB Liaison to act as a means of direct communication between the 4-H YDP and KCFB. Duties include: attending the KCFB meetings as a representative of 4-H YDP, delivering and discussing the annual 4-H Fair Review meeting notes to the appropriate contact, as well as heading a record book review committee to verify the eligibility of members to show at the Kern County Fair.*

South Central Sectional (SCS) 4-H Leader's Council Liaisons: *Kern County is responsible for up to five (5) representatives with a least one (1) youth delegate, 9th grade and above. Adult delegates shall be elected for two (2) year terms and youth delegates to a one (1) year term. SCS Liaisons will be responsible for attending the South Central Sectional Leader's Council meetings, via conference call/web cam, or in person, and reporting back to Kern County Leader's Council. Mileage will be paid for the travel to and from meetings at the rate of \$.20 (twenty cents) per mile.*

Visibility & Public Relations Coordinator: *It shall be the duties of the Recruitment & Public Relations Coordinator to develop, coordinate and direct public relations activities to: a) increase awareness of 4-H in the community, b) to promote opportunities in 4-H, and c) to encourage and increase member and adult volunteer participation. This will include: news releases, media contacts, searching for outlets/opportunities to promote and advocate on behalf of the Kern County 4-H YDP and its events. This position will have a budget set forth by Kern County Leader's Council to assist with related costs.*

Countywide Chair Position Responsibilities:

- *Coordinate and hold periodic leader meetings to establish project needs.*
- *Encourage and establish industry related field trips and learning experiences.*
- *Coordinate and assist with county events as appropriate, i.e. a 4-H Field Day project presentation or demonstration, hosting a project progress show, etc.*
- *Keep a record book for all of the activities to be forwarded to the new chairman.*
- *Attend Council meetings.*

If no Teen Chairperson, responsibilities will also include:

- *Coordinate and or assist with project medal testing as deemed necessary, including developing and keeping current project tests and study guides.*
- *Submit something monthly to the 'Project Chair' section of 4-H Newsletter, i.e. projects, information, upcoming shows/training opportunities, etc.*

Teen Chair Positions:

- *Attend Council meetings.*
- *Coordinate and or assist with project medal testing as deemed necessary, including developing and keeping current project tests and study guides.*
- *Submit something monthly to the 'Project Chair' section of 4-H Newsletter, i.e. projects, information, upcoming shows/training opportunities, etc.*

^{*} as taken from the Kern County 4-H Leader's Council by-Laws

[Handbook For New Families](#) **NEW!**

This guide was developed to help new families understand the 4-H program. Please share a copy of this with new families in your club. If you have feedback for updates to this guide, please submit them to Sue McKinney at

lsmckinney@ucdavis.edu or call 661-868-6235. <http://4h.ucanr.edu/files/271860.pdf>

Save 15% at JOANN and support 4-H at the same time!

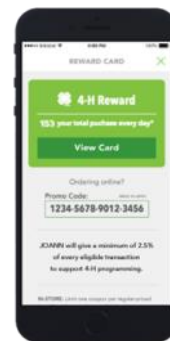
JOANN is supporting 4-H with a rewards "card" that gives holders 15% off their total in-store and online purchases!

A minimum of **2.5% of every eligible transaction is donated to 4-H.**

Two ways to sign up:

1. Sign up online at <http://www.joann.com/4-H/>
2. Download the free JOANN app on your mobile device. Go to "More" and select "Loyalty Programs".

<http://4h.uca> Save 15% at JOANN and support 4-H at the same time!



Looking for a qualifying Horse Show for the 2017–2018 California 4-H Horse Classic? Visit our [Equine Qualifier Events page](#). Hosting a Qualifying Horse Show? [Register](#) for it to be considered a qualifying show for the 2018 California 4-H Horse Classic. Please submit show results on the [Classic Qualifying Show Results Sheet](#).



California 4-H State Horse Classic

Murieta Equestrian Center in Rancho Murieta, CA

June 27 - July 1, 2018

Registration now open!!

Early Bird Entry Deadline May 1, 2018

Important Information

This year, the Equine Planning Committee has decided to use a new registration program, Horse Showing.com for Horse Classic registrations. Unfortunately, we cannot change the class cost to the early bird cost of \$15. If you register by the Early Bird Deadline, the cost of each class is \$15 and not \$20. In order to fix this correction, there are a few options. You may:

- Adjust the amount owed on your payment to reflect the \$15/class (Ex. 5 classes @ \$20=100; adjust to 5 classes @ \$15=\$75)
- Pay the total amount due. The committee will adjust the amount and issue a refund no later than the conclusion of Horse Classic
- The refund amount can be used towards a purchase of Horse Classic Shirt, Hat, or donation.

We apologize for any convenience this may have caused. If you have any questions, please feel free to contact Shauna Bond, Show Manager, or Jessica Bautista, State 4-H Liason.

For more event information, please visit the CA 4-H Horse Classic website or you may contact:

- Show Manager: Shauna Bond, hangemhigh3@gmail.com, 530-260-3277
 - State 4-H Liason: Jessica Bautista, jbautista@ucanr.edu, 530-750-1341
-



University of California
Agriculture and Natural Resources

4-H Youth Development Program



[Calling All Young Changemakers!](#)

Microsoft and 4-H want to know how you are using technology to create positive change in your community. Enter the [4-H Tech Changemakers](#) Contest today for a chance to receive resources to help expand an existing project! **Grand prize winner will receive a Surface Pro, \$2,000 and a trip to 4-H Citizenship Washington Focus in Washington, D.C.!**

The [4-H Tech Changemaker Contest](#) is sponsored by Microsoft as part of National 4-H Council and Microsoft's combined efforts to equip young people with the digital skills and resources they need to make a positive impact in their communities.

Shop 4-H for California!

Thanks to the [California 4-H Foundation](#), we are now signed up for an affiliate program with Shop 4-H, the National 4-H shopping site. Items include t-shirts, curriculum, incentive items and more.

When you purchase anything using [our link](#), 5% of your purchase will be returned to California 4-H!

4-H Animal Science Symposium

June 19 - 20, 2018

Davis, CA

The 4-H Animal Science Symposium is a train-the-trainer professional development conference with educational sessions on animal welfare and animal health led by specialists on animal welfare, animal health, and species-specific issues.

Who should attend

4-H staff, key 4-H adult volunteers, 4-H teen youth and Future Farmers of America (FFA) supervisors/teachers.

[4-H Animal Science Symposium event page](#)

C4-H NYSD 2018: Code Your World

This October, 4-H and Google will launch an exciting National Youth Science Day challenge, Code Your World, which invites kids to get involved in computer science through hands-on doing.

Code Your World is a four-part computer science (CS) challenge that teaches kids to apply CS to the world around them through hands-on activities.

Developed by West Virginia University Extension Service and Google, it includes a computer-based activity on Google's CS First platform and three unplugged activities that bring coding to life through games and interaction.

Code Your World uses games and hands-on fun to teach kids important CS and computational thinking concepts, and is perfect for first-time and beginner coders ages 8-14.

Sign up using this link to stay updated with resources and ways to get involved with

National Youth Science Day and Code Your World!

<https://4-h.org/parents/national-youth-science-day/>

Have your club help us collect data and win \$100 worth of goods from Shop 4-H (<https://shop4-h.org/>)!

California 4-H recently joined 9 other states in the "Common Measures Challenge Cohort" funded by National 4-H Council. The goal of this challenge is to collect data from our youth to help inform professional development strategies for both staff and volunteers. This data can help us showcase the impact of 4-H!

Data will be collected via the Online Record Book, and also through emails sent via Qualtrics to youth. The survey will come from Dr. Kendra Lewis at the State 4-H Office to all enrolled youth.

We are reaching out to you for help in collecting data in your club. Please have youth in your club complete the survey that will be sent by Dr. Lewis (check your spam inbox for an email from noreply@qemailserver.com). Or you can log into the Online Record Book

<https://4horb.ucanr.edu/login.cfm> and take the "Blue" survey. Data must be collected by July 31st.

As an incentive, the top two clubs in the county that have the highest percentage of youth complete the survey will receive the opportunity to select \$100 worth of goods for the club from Shop 4-H. The breakdown for the prizes will be as follows:

One \$100 prize for the club with 5 - 29 members who has the largest percentage of members take the survey.

One \$100 prize for the club with 30 plus members who has the largest percentage of members take the survey.

The winning clubs will be announced in September after the data is tabulated.

This work will greatly help us in understanding the impact of our program and informing professional development in our state. We appreciate your willingness to help us collect data!

John Borba
4-H Youth Development Advisor
Kern County
(661) 868-6216

What to Put in Your Show Box

Some of the Kern County 4-H project chairs have put together lists of items that should be in a 4-H members show box when at the fair or other exhibitions. We have lists for the horse project, the dairy goat project, the dog project and beef project. To view the lists you can visit the link below under the heading "Miscellaneous Kern County Fair Resources":
http://cekern.ucanr.edu/Youth_Development/4-H_Events/



Hi everyone!

4-H Dog Project Meetings will resume in July starting on the 5th. We will meet every Thursday and on the 26th we will have a Progress show of our own to see where we are and do Fair entries. August information to follow.

And please feel free to call me on my cell with any questions or concerns. Record Books that require my signature should be done early..you may not catch me in June!!

Claudia Burk home 393-1914 cell 303-8343

Information regarding CDFA Antimicrobial Use & Stewardship Educational Materials for Youth Agriculture. Please share as needed.

A message from Roselle Busch, DVM:

We are writing to inform you of the educational materials the Antimicrobial Use & Stewardship program has developed to ease the transition into compliance with the new legislative requirements surrounding antibiotic use in livestock. We prioritized this Guidance in order to make it available before fair season starts in earnest. These resources may answer questions and provide guidance for forming a relationship with a veterinarian as a youth agriculture group instead of an individual. The documents below, but may also be found on our website (<https://www.cdfa.ca.gov/ahfss/AUS/AnimalHealth.html>) under the Veterinarian-Client-Relationship (VCPR) panel. We hope you find these materials useful and if so, distribute them to your interested constituents. Thank you.

[CDFA Youth Ag VCPR Authorization](#)

[CDFA Youth Ag VCPR Model](#)

Roselle Busch, DVM

Veterinarian Specialist
Antimicrobial Use and Stewardship
California Department of Food & Agriculture
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roselle.busch@cdfa.ca.gov
<https://www.cdfa.ca.gov/ahfss/AUS>



Kern County 4-H Club Treasurer Book

Judging Guidelines

All club Treasurer Books must be submitted to the Cooperative Extension Office for review, whether or not they are being considered for competition. If you would like to have your Treasurer's Book judged, include a copy of the *Club Treasurer Book Judging Form* along with the book when you turn it in. Be sure to have it as the first page of the book. The Treasurer's book must contain a completed *4-H Club Peer Review Report* and a *4-H Year-End Peer Review Checklist*. You may use a standard ACCO-type folder or a three ring binder. Use dividers between sections. The Treasurer's Book is to be organized as follows:

4-H Club Peer Review Report (Form 8.5)

(<http://www.ca4h.org/files/19876.pdf>)

Year-End Peer Review Checklist (Form 8.6)

(<http://www.ca4h.org/files/19877.pdf>)

Annual Financial Report (Form 6.3)

(<http://www.ca4h.org/files/23114.pdf>)

Monthly Ledger Reports (Form 8.1)

(<http://www.ca4h.org/files/23115.pdf>)

Annual Inventory Report (<http://www.ca4h.org/files/19875.pdf>)

4-H Club Budget (<http://www.ca4h.org/files/23117.pdf>)

(Optional) Reconciliation Statement on Outstanding Checks

The book may be typed or handwritten. Use the *Club Treasurer Book Judging Sheet* as a guide when preparing your book.

**Kern County 4-H
Club Treasurer Book Judging Sheet**

Category	Points Allowed	Judge's Score
1. Period of time covers 1 year (July 1st – June 30th)	5 points	
2. 4-H Club Peer Review Report (Form 8.5) & Year-End Peer Review Checklist (Form 8.6) <ul style="list-style-type: none"> * Audit date provided * Peer Review Committee does not include signers on account or relatives of signers * Completed committee review report * Signatures of Peer Review Committee 	10 points	
3. Annual Financial Report (Form 6.3) <ul style="list-style-type: none"> * Accuracy, information corresponds to monthly ledgers * Completeness, includes EIN number 	10 points	
4. Monthly Ledger Reports (Form 8.1) <ul style="list-style-type: none"> * Accuracy, completeness, in chronological order * Checks in proper numerical sequence (note if checks are lost) * Voided checks marked as such on ledger sheets and check register and voided checks provided (if club had any) * Monthly bank statement included, cancelled checks (or bank copies), and reconciliation reports * Numbered club receipts provided for all income received – cash and checks * Deposits slips provided for all transactions * Expense documents provided all transactions (bills, sales slips, etc.) 	60 points	
5. Annual Inventory Report (Form 6.2) <ul style="list-style-type: none"> * Completeness, provides inventory acquired during the year 	5 points	
6. 4-H Club Budget (Form 8.3) <ul style="list-style-type: none"> * Completeness, projection * Budget covers 1 year * Approval date provided * Includes signatures of President, Treasurer, and Community Club Leader 	5 points	
7. Overall Appearance, Neatness, and Effort <ul style="list-style-type: none"> * Information organized in binder provided by UC Cooperative Extension Office * May be typed or written, if written it must be neat and easy to read 	5 points	
Total Points	100	
Bonus Points (Optional) Reconciliation Statement	5 points	
County Award is earned if Grand Total points are 90 or above.	Grand Total	



Kern County 4-H Club Secretary Book



Judging Guidelines

All club Secretary Books must be submitted to the Cooperative Extension Office for review, whether or not they are being considered for competition. If you would like to have your Secretary's Book judged, include a copy of the *Club Secretary Book Judging Form* along with the book when you turn it in. Be sure to have it as the first page of the book. The Secretary's book must contain a completed *4-H Club Program Planning Guide* and a *4-H Outreach Documentation Form*. You may use a standard ACCO-type folder or a three ring binder. Use dividers between sections. The Secretary's Book is to be organized as follows:

1. *4-H Club Program Planning Guide*
(<http://www.ca4h.org/files/19662.doc>)
2. *4-H Unit Bylaws* (<http://www.ca4h.org/files/4706.doc>) and *4-H Unit Constitution*
(<http://www.ca4h.org/files/85683.doc>)
3. List of Club Officers
4. *Annual Club Planner* (<http://www.ca4h.org/files/19659.pdf>)
5. *4-H Club Meeting Planner* (<http://www.ca4h.org/files/19659.pdf>)
6. Roll of 4-H Members and New Members
7. *Annual Inventory Report* (<http://www.ca4h.org/files/19875.pdf>)
8. *4-H Club Meeting Minutes* (<http://www.ca4h.org/files/19659.pdf>)
9. *Annual Financial Report* (<http://www.ca4h.org/files/23114.pdf>)
10. *4-H Outreach Documentation* (<http://www.ca4h.org/files/19659.pdf>)
11. Committee Reports
12. (Optional) Executive Board Minutes/Correspondence

The book may be typed or handwritten. The new member's signature page will not be judged for neatness. Use the *Club Secretary Book Judging Form* as a guide when preparing your book.

**KERN COUNTY 4-H
CLUB SECRETARY BOOK
JUDGING FORM**

Judge # _____	Points Allowed	Judge's Score
1. <i>4-H Club Program Planning Guide</i> a. Secured inside front cover of Secretary Book b. All required signatures on form	5 points	
2. <i>4-H Unit Bylaws & Constitution</i> a. Included and complete with most current version meeting State 4-H Office standards	5 points	
3. List of Club Officers a. Completeness and accuracy	5 points	
4. <i>Annual Club Planner</i> a. Completeness and accuracy	5 points	
5. <i>4-H Club Meeting Planner</i> a. Completeness and accuracy	5 points	
6. Roll of 4-H Members and New Members a. Completeness and accuracy b. New member's signatures	5 points	
7. <i>Annual Inventory Report</i> of club property a. Completeness	5 points	
8. 4-H Club Meeting Minutes a. Spelling, grammar, completeness b. If minutes are long, add 8 ½" x 11" sheets of paper	40 points	
9. <i>Annual Financial Report</i> of Treasurer a. Completeness and accuracy b. Summary matches club Treasurer Book	5 points	
10. <i>4-H Outreach Documentation</i> Form a. Completeness b. Meets required standards c. Includes samples of flyers, news releases, etc.	10 points	
11. Committee Report Forms a. Completeness	5 points	
12. Overall Appearance a. Written or typed b. All pages completed, book in proper order, dividers with tabs	5 points	
TOTAL POINTS 100 POINTS		
BONUS POINTS (Optional) Executive Board Minutes and other correspondence	5 points	
County Award is earned if Grand Total points are 90 or above.	GRAND TOTAL	

Comments: _____

(Feb. 2012)

COMMON 4-H RECORD BOOK QUESTIONS

WHY DO WE DO 4-H RECORD BOOKS? Record Books help you with your organizational skills and allow you to demonstrate your project knowledge, show how you helped others & celebrate accomplishments! They are very helpful for future college, job, and scholarship applications. It is fun to go back to your early record books and see what you were doing. Record Books are required to be eligible for some 4-H county awards, fair eligibility and also for state level awards.

WHAT IS AWARDED? Record Books keep track of your Star Levels, the bronze, silver, gold and platinum stars for your hat. Your Record Book can be submitted for judging in July. Excellent books receive a gold pin for your hat. State level judging can also win you an award.

HOW DO I FILL OUT RECORD BOOKS? Manuals and forms can be found on this page: http://cekern.ucanr.edu/Youth_Development/4-H_Forms_and_Resources/. These manuals can give you all the information you need, just study them carefully as it is very complicated. You will find all the forms here: <http://cekern.ucanr.edu/files/264664.pdf>. Forms for Cloverbuds, although not mandatory, can be found here: <http://cekern.ucanr.edu/files/264661.pdf>. Information about online Record Books can be found here: <http://ucanr.edu/sites/4horbhelp/>.

WHAT DO I INCLUDE IN MY 4-H STORY? Pick a theme and build the story around that theme so the story flows naturally. See the Record Book Manual for specific questions that will help you to reflect on your year. You can include what you learned, what you liked best, what challenges you may have faced, and what you'd like to do next year. Use specific statements rather than general statements if possible (EX: I had fun learning to use clay and was able to shape mine into a cat figure instead of just saying I liked doing Visual Arts)

WHEN ARE 4-H RECORD BOOKS DUE? Record Books cover the period July 1st to June 30th. Each Community Club Leader makes the decision about when they are due. Your Community Club Leader will submit them to our office. Record Books for judging are due to the office on July 18th. So, check with your 4-H leader on their deadline.

WHAT IF I HAVE QUESTIONS ABOUT MY RECORD BOOKS? Check in the Record Book Manual first. It can be found here: <http://cekern.ucanr.edu/files/264663.pdf>. Also, look in the Adult Partners Guide, found here: <http://cekern.ucanr.edu/files/264662.pdf>. Read these documents carefully and you can usually answer your question. If you can't find an answer, ask your Community Club Leader, or another 4-H volunteer. Many of them have helped with the judging process and know what a good Record Book looks like. If you still can't find an answer email me at lsmckinney@ucanr.edu and I will do my best to help. I will collect your questions and publish them in the 4-H newsletter so everyone can better understand the process.

4-H RECORD BOOK INFORMATION

General Suggestions

- ✓ **Use calendar sheets or planners to record things as they happen.** This will make it easier to transfer info to your 4-H Record Book forms. If you have given a talk or participated in an activity at a meeting, write it down on your information sheet to be placed on your Record Book

form. Record what you learned at each project meeting, along with the date and time spent on the activity.

- ✓ If you participate in a workshop or camp or other 4-H activity, again, get it written in your calendar and/or entered onto your Record Book form as soon as possible after you have participated.
- ✓ When you participate in 4-H shows go home and enter the information about those project areas as soon as possible after you have completed showing.
- ✓ **Don't save all your record keeping for the week before records are due!!**

Examples of County 4-H Activities

Any 4-H workshops you have attended, 4-H Field Day, Presentation Day, Home Ec Field Day, Kern County Fair Clean Up Day

Examples of Community/Church Activities

Scouts, Library programs, sports teams, Summer reading program, Swim Lessons, Gymnastics Classes, Dance Classes, Piano Recital, Vacation Bible School

Examples of School Activities

Band, sporting teams, fundraisers, school programs - music, drama, spelling bees, science or art fairs,

THINGS WHICH COUNT AS LEADERSHIP - when you have been in charge of something, if you are team captain, when you have gotten up in front of people to present something (talks at 4-H club meetings, speaking at a school events or other 4-H functions), teaching a younger 4-H member or being a mentor.

THINGS WHICH COUNT AS PARTICIPATION - when you attend a program & are a participant, when you are a 'member' of a committee or a team

EXAMPLES OF COMPLETED RECORD BOOKS

These Record Books are a few of the 2015 4-H State Record Book Competition Winners. Each book was judged against the same standards and each has different strengths that merited a Winner Award. Winner status does not mean perfect--it means that the member presented a book that demonstrated enough strength, when tested against the standard, to reach a predetermined benchmark score.

[Example #1 - Ashley](#)

[Example #2 - Gabriel](#)

[Example #3 - Kyle](#)

[Example #4 - Sarah](#)



KERN COUNTY FAIR

1142 South P Street • Bakersfield, CA 93307 • 661.833.4900
www.kerncountyfair.com • fax 661.836.2743

May 15, 2018

2018 Kern County Fair Livestock Catalog AMENDMENT

2018 Catalog Amendments are in bold and highlighted as follows:

Division 200: Dairy Springer Heifers Page 35
(Grade **and Registered** – All Breeds judged together)

Division 509: NPGA Registered Pygmies – Does Page 47

Class:

1. Junior Doe Kid (under 6 months old)
2. Intermediate Kid (6 to 8 months old)
3. Senior Kid (9 months to under 12 months)
4. Junior Yearling - **Never Freshened** (12 months to under 18 months)
5. Senior Yearling - **Never Freshened** (18 months to under 24 months)
Junior Champion and Reserve Junior Champion
- 6. Yearling or Younger Does - Freshened**
7. Two Year Old (2 years to under 3 years old)
8. Three Year Old (3 years to under 4 years old)
9. Aged Doe (4 years old and older)
Senior Champion and Reserve Senior Champion
Grand Champion Pygmy and Reserve Grand Champion Pygmy Doe
GROUPS: Must be pre-entered
10. Dam and Daughter: Dam must be named. Both must be owned by the same exhibitor and entered in Division 508
11. Best Three (3) Does. All must be owned by the same exhibitor and entered as individuals.

TAGGING, DNA & PHOTOS

DNA REQUIREMENTS

\$10.00 Fee Per Kit

- Exhibitors are required to purchase, collect and submit DNA hair samples for all market beef, market sheep, market goat, market swine, and heifer entries. Entries of these species that do not include DNA samples are disqualified.
- DNA Kits may be purchased individually or by chapter/clubs.
- Completed DNA specimens must be hand delivered to Livestock Office ONLY by due date.
- Automatic DNA testing on any animal that requires a retagging due to lost or dislodged tags.

PHOTO REQUIREMENTS

Photographs of animals are required and must be submitted in the Livestock Office or online by the DNA due date. Exhibitor shall be included in one photograph. Animal must be clean in all photos. Ear tags must be visible and clearly readable in all photos or they will have to be redone.

Views required:

1. Left side of head - eartag and notches visible
2. Right side of head - eartag and notches visible
3. Left side of body
4. Right side of body

SPECIES	KITS ON SALE	PHOTO AND DNA DUE DATE
Market Beef	April 23, 2018 - May 23, 2018	May 23, 2018 by 5 PM
Market Sheep	May 29, 2018 - July 23, 2018	July 23, 2018 by 5 PM
Market Goat	May 29, 2018 - July 23, 2018	July 23, 2018 by 5 PM
Market Swine	May 29, 2018 - July 23, 2018	July 23, 2018 by 5 PM
Dairy and Beef Heifers	July 25, 2018 - August 20, 2018	August 20, 2018 by 5 PM



Updated Leader Orientation

For New Leaders, please visit the link below

[New 4-H Volunteer Leaders](#)

For Returning Leaders, please visit the link below

[Returning 4-H Volunteer Leaders](#)



LINKS YOU CAN USE!

4-H uniform page

<http://4h.ucanr.edu/About/Uniform/>

California 4-H Uniform Guidelines

<http://4h.ucanr.edu/files/216262.pdf>

Leslie Carman 4-H Supplies

<http://www.4hsupplies.com/>

California 4-H Branding Toolkit

http://4h.ucanr.edu/Resources/Branding_Toolkit/

California 4-H Dress Guidelines

<http://4h.ucanr.edu/files/210170.pdf>

Food Safety Training Available ONLINE!

The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:

Website: <http://ucanr.edu/sites/MISKIS/>



4-H WEBSITES

http://cekern.ucdavis.edu/Youth_Development/

<http://www.areyouintoit.com>

<http://www.fourhcouncil.edu>

<http://www.4-h.org/fourweb>

<http://www.ca4h.org>

4-H ENROLLMENT WEBSITE

<https://california.4honline.com>

4-H VOLUNTEER WEBSITE

<http://ucanr.org/4-hvolunteers/>

KERN COUNTY 4-H IS ON FACEBOOK!

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and 'like' us! We will post updates, important event reminders, announcements—all sorts of important things! It's the best way to keep up-to-date!



I PLEDGE
MY HEAD
 to clearer *thinking*
 MY HEART to greater loyalty
 MY TO **HANDS** LARGER SERVICE
MY HEALTH
 to better living
 FOR MY CLUB *& my*
 MY COMMUNITY *WORLD.*
 MY COUNTRY



Check Us Out!!!

Kern County 4-H is stepping up our high tech skills!
 We now have the ability to send out TEXT reminders about upcoming events, deadlines, meetings, updates, etc! If you'd like to sign up for our updates, please follow the steps below!

Kern County 4-H would like you to join  **remind**
 Kern County 4-H Updates!

WHAT IS REMIND AND WHY IS IT SAFE?

Remind is a one-way text messaging and email system. With Remind, all personal information remains completely confidential.

Visit www.remind.com to learn

To receive messages via text, text @kc4hupdate to 81010. You can opt-out of messages at anytime by replying, 'unsubscribe @kc4hupdate'.

Trouble using 81010? Try texting @kc4hupdate to (510) 246-3493 instead.



*Standard text message rates apply.