




University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program



July 2018

1	2018-2019 Program Year Membership re-enrollment due - \$54 for Youth and \$18 for adult volunteers	
1-4	Kern County Fireworks Booth - Volunteers needed <i>See page 3 for more information</i>	Teresa Andrews 661-979-1003
4	4th of July Holiday - UCCE Office Closed 	
*10	Rabbit/Cavy Clinic - 7:00 pm to 9:00 pm	Brenda Smith 661-972-7507
*17	Budget/Calendar Planning Meeting - 6:00 p.m.	Sue McKinney 661-868-6235
*18	Record Books, Secretary Books and Treasurer Books Due for County Judging/Club Year End Awards Due	Sue McKinney 661-868-6235
*21	County Record Book, Secretary Books and Treasurer Books Judging - 9:00 a.m.	Sue McKinney 661-868-6235
*23	Horse Leader Meeting - 6:30 pm	Kimberly Hill 661-747-8990
*24	Leader Council - 7:00 pm	Jeanne Walford 661-831-1639
*31	Rabbit/Cavy Clinic - 7:00 pm to 9:00 pm	Brenda Smith 661-972-7507

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August 2018

1	Records Books Due for Kern County Fair All Fees Due - All Clubs - All Members	Sue McKinney 661-868-6235
4	Poultry Showmanship and Seminar Day 7:00 am to 3:00 p.m.	Amy Andrews 661-348-6305
10	Achievement Program Kern County Fairgrounds - 7:00 pm	
*14	Community Club Leader Meeting - 7:00 pm	Sue McKinney 661-868-6235
15	Emerald Star Applications Due	Sue McKinney 661-868-6235
18	Pygmy Goat Show Kern County Fairgrounds - 8:00 am	Shannon Parks 661-703-2128
*21	Rabbit/Cavy Clinic - 7:00 pm to 9:00 pm	Brenda Smith 661-972-7507
*23	Community Club Leader Meeting - 3:00 pm	Sue McKinney 661-868-6235
*27	Horse Leader Meeting - 6:30 pm	Kimberly Hill 661-747-8990
*28	Field Day Planning Meeting - 6:00 pm Leader Council - 7:00 pm	Jeanne Walford 661-831-1639



Would you like your club featured in next month's newsletter?

Do you have a photo for the newsletter?
E-mail event info & photos to
cekern@ucdavis.edu

NEWSLETTER DEADLINE!
Articles/photos for the next issue of
The 4-H Network

must be received by July 20th
Kern County 4-H

1031 S. Mt. Vernon Avenue
Bakersfield CA 93307-2851

Phone: 661-868-6200
Fax: 661-868-6208

*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA - Wheelchair accessible. Please contact UCCE Kern at 661-868-6200 if any special accommodations. Individuals who need to request an ADA accommodation in order to participate in 4-H sponsored events and activities can contact your local 4-H Office to complete a 4-H ADA Accommodation Request Form: <http://4h.ucanr.edu/files/153972.docx>



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RE-ENROLLMENT FOR ALL 4-H MEMBERS AND LEADERS IS JULY 1ST

All members must enroll online and pay fees to club leader

Members may use the 4-H Kiosk computer to enroll online at the 4-H office

2018-2019 Program Fee Update: Starting July 1, 2018

Membership Fees will be \$54 for Youth and \$18 for adult volunteers

2018-2019 State Program Fee Increase

Dear 4-H Families,

4-H is the first and largest youth development organization in the world, and for over 100 years has been preparing young people ages 5 to 19 with the skills they need to lead for a lifetime. The University of California, Division of Agriculture and Natural Resources administers 4-H and provides significant support to cover operational costs, including funding for nearly half of all county-based staff positions and all Advisor positions.

Annual program fees paid by members and volunteers help support fundamental services, including insurance, program development, resources, events, required online systems, and staff to sustain and enhance exceptional programming for nearly 92,400 members and 13,500 adult volunteers.

Over the next five years, state program fees are projected to increase to cover increased costs for program operations. For the 2018-2019 program year, starting July 1, 2018, fees will be **\$54** for youth and **\$18** for adult volunteers. We believe that 4-H should be accessible to everyone and, therefore, fee waivers will continue to be available for qualifying families (contact the local County 4-H Office for more information). 4-H is still relatively inexpensive compared to other youth activities such as youth football or soccer (which start at several hundred dollars a season). And, youth who participate in 4-H are likely to excel in school, participate and be interested in science, make more healthy choices, contribute to their communities and thrive today and in the future. The lifelong benefits are priceless!

The State 4-H Office will continue to raise funds to help alleviate projected increases and develop new revenue streams to support 4-H in order to keep costs as *low as possible* for families.



**State Presentation Day
June 2, 2018
Davis, California
Kern County Results**



Nolan Byers – Senior

Gold

Persuasive Prepared Speech – *The Fun World of American Bowling*

Gabriella Camou, Sophia Camou, Isabella Actis - Intermediate

Share the 4-H Fun Skit – *4-H Song*

Platinum



KERN COUNTY 4-H FIREWORKS BOOTH!!

July 1st through July 4th

13011 Stockdale Highway

(Sonic Shopping Center)

Clubs are required to work 2-3 hour shifts.

Must be 18 and over to work.

Please call Teresa Andrews at 661-979-1003

to schedule shifts.



Medal Testing Results
4-H Office
June 5, 2018

Vanessa Brown	Premier 4-H
Rabbit	Bronze
Brent Loyd	Stallion Springs 4-H
Swine	Bronze
Dairy Goat	Bronze
Moria Loyd	Stallion Springs 4-H
Market Goat	Bronze
Olivia Loyd	Stallion Springs 4-H
Dairy Goat	Gold
Swine	Gold
Celeste Rickett	Rio Del Norte 4-H
Rabbit	Bronze
Dog	Bronze
Presley Reed	Rio Del Norte 4-H
Shooting Sports - Shotgun	Bronze
Alexia Wilsted	Stallion Springs 4-H
Swine	Silver
Pygmy Goat	Bronze
Anton Zaninovich	Four Aces 4-H
Poultry	Bronze
Alpaca	Bronze





Shooting Sports – Rifle Medal Testing June 9, 2018



Bronze

<i>EmmaLee Lindley</i>	Glennville 4-H
<i>William Ancheta</i>	Valley Oaks 4-H
<i>Presley Reed</i>	Rio Del Norte 4-H
<i>Joseph Deniz</i>	Southwest 4-H
<i>Elijah Madera</i>	Champion 4-H
<i>Barrett Moore</i>	Sierra Mtns 4-H
<i>Ryley Hawker</i>	Sierra Mtns 4-H
<i>Sencio Madera</i>	Champion 4-H
<i>Tyler Brown</i>	Glennville 4-H

Silver

<i>Charlie Diniz</i>	Southwest 4-H
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Gold

<i>Camryn Long</i>	West Bakersfield 4-H
<i>Caitlyn Long</i>	West Bakersfield 4-H
<i>Katelyn Diniz</i>	Southwest 4-H
<i>Lexi Diniz</i>	Southwest 4-H



County Shooting Sports 22 Rifle Match Five Dogs Range June 9, 2018

Juniors

3 rd Place	William Ancheta	Valley Oaks 4-H
2 nd Place	Presley Reed	Rio Del Norte 4-H
1 st Place	EmmaLee Lindley	Glennville 4-H

Intermediate

3 rd Place	Barrett Moore	Sierra Mountaineers 4-H
2 nd Place	Sencio Madera	Champion 4-H
1 st Place	Tyler Brown	Glennville 4-H

Senior

3 rd Place	Katelyn Diniz	Southwest 4-H
2 nd Place	Caitlyn Long	West Bakersfield 4-H
1 st Place	Camryn Long	West Bakersfield 4-H

Overall

3 rd Place	Emmalee Lindley
2 nd Place	Caitlyn Long
1 st Place	Camryn Long





KERN COUNTY SHOOTING SPORTS





**Shooting Sports – Archery
Medal Testing Results
2017-18**



Bronze

Isaiah Chestnutt	Northwest 4-H
Mia Chestnutt	Northwest 4-H
Ben Smith	Northwest 4-H
Lauren Smith	Northwest 4-H
Lexi VanDeHey	Northwest 4-H
Luke VanDeHey	Northwest 4-H



What to Put in Your Show Box

Some of the Kern County 4-H project chairs have put together lists of items that should be in a 4-H members show box when at the fair or other exhibitions. We have lists for the horse project, the dairy goat project, the dog project and beef project. To view the lists you can visit the link below under the heading “Miscellaneous Kern County Fair Resources”:
http://cekern.ucanr.edu/Youth_Development/4-H_Events/



Hi everyone!

4-H Dog Project Meetings will resume in July starting on the 5th. We will meet every Thursday and on the 26th we will have a Progress show of our own to see where we are and do Fair entries. August information to follow.

Please feel free to call me on my cell with any questions or concerns.

Record Books that require my signature should be done early....

Claudia Burk home 393-1914 cell 303-8343

The Western Region is currently gathering input from 4-H Volunteers regarding multi-state professional development. Please respond using this survey (full link at bottom of message). Your responses will help to shape volunteer professional development opportunities for western states.

https://survey.az1.qualtrics.com/jfe/form/SV_1Th68cRZcSilahD

Thank you,

Western Region Volunteer Specialists



Head



Heart



Hands



Health

Kern County Record Book Judging!

Record Book Judging is just around the corner, and online judge's registration is NOW OPEN!!!! Please remember that you **MUST** pre-register to become a judge!

If your club plans on entering Record Books to be judged at county judging, you must supply judges on the following scale:

- 1-5 books 1 judge**
- 6-10 books 2 judges**
- 11-15 books 3 judges**
- 16-20 books 4 judges**
- 21-25 books 5 judges**

**County Record Book judging will be on:
Saturday, July 21, 2018 from 9 a.m. to about 3 p.m.
@ the 4-H Office**

Judges will receive light breakfast, and lunch the day of judging!
All judges MUST pre-register please, so we can get an accurate count for food and a seating chart! If you're new to 4-H or Record Books, and aren't quite sure, this is the BEST way to learn!
PLEASE only send judges who will be able to stay for the full record book judging, otherwise this can throw off our judging ratio, and wouldn't be fair to our members!

Hope to see you there!

Register to become a Record Book Judge at:

<http://ucanr.edu/survey.cfm?surveynumber=21046>

COMMON 4-H RECORD BOOK QUESTIONS

WHY DO WE DO 4-H RECORD BOOKS? Record Books help you with your organizational skills and allow you to demonstrate your project knowledge, show how you helped others & celebrate accomplishments! They are very helpful for future college, job, and scholarship applications. It is fun to go back to your early record books and see what you were doing. Record Books are required to be eligible for some 4-H county awards, fair eligibility and also for state level awards.

WHAT IS AWARDED? Record Books keep track of your Star Levels, the bronze, silver, gold and platinum stars for your hat. Your Record Book can be submitted for judging in July. Excellent books receive a gold pin for your hat. State level judging can also win you an award.

HOW DO I FILL OUT RECORD BOOKS? Manuals and forms can be found on this page: http://cekern.ucanr.edu/Youth_Development/4-H_Forms_and_Resources/. These manuals can give you all the information you need, just study them carefully as it is very complicated. You will find all the forms here: <http://cekern.ucanr.edu/files/264664.pdf>. Forms for Cloverbuds, although not mandatory, can be found here: <http://cekern.ucanr.edu/files/264661.pdf>. Information about online Record Books can be found here: <http://ucanr.edu/sites/4horbhelp/>.

WHAT DO I INCLUDE IN MY 4-H STORY? Pick a theme and build the story around that theme so the story flows naturally. See the Record Book Manual for specific questions that will help you to reflect on your year. You can include what you learned, what you liked best, what challenges you may have faced, and what you'd like to do next year. Use specific statements rather than general statements if possible (EX: I had fun learning to use clay and was able to shape mine into a cat figure instead of just saying I liked doing Visual Arts)

WHEN ARE 4-H RECORD BOOKS DUE? Record Books cover the period July 1st to June 30th. Each Community Club Leader makes the decision about when they are due. Your Community Club Leader will submit them to our office. Record Books for judging are due to the office on July 18th. So, check with your 4-H leader on their deadline.

WHAT IF I HAVE QUESTIONS ABOUT MY RECORD BOOKS? Check in the Record Book Manual first. It can be found here: <http://cekern.ucanr.edu/files/264663.pdf>. Also, look in the Adult Partners Guide, found here: <http://cekern.ucanr.edu/files/264662.pdf>. Read these documents carefully and you can usually answer your question. If you can't find an answer, ask your Community Club Leader, or another 4-H volunteer. Many of them have helped with the judging process and know what a good Record Book looks like. If you still can't find an answer email me at lsmckinney@ucanr.edu and I will do my best to help. I will collect your questions and publish them in the 4-H newsletter so everyone can better understand the process.

4-H RECORD BOOK INFORMATION

General Suggestions

- ✓ **Use calendar sheets or planners to record things as they happen.** This will make it easier to transfer info to your 4-H Record Book forms. If you have given a talk or participated in an activity at a meeting, write it down on your information sheet to be placed on your Record Book

form. Record what you learned at each project meeting, along with the date and time spent on the activity.

- ✓ If you participate in a workshop or camp or other 4-H activity, again, get it written in your calendar and/or entered onto your Record Book form as soon as possible after you have participated.
- ✓ When you participate in 4-H shows go home and enter the information about those project areas as soon as possible after you have completed showing.
- ✓ **Don't save all your record keeping for the week before records are due!!**

Examples of County 4-H Activities

Any 4-H workshops you have attended, 4-H Field Day, Presentation Day, Home Ec Field Day, Kern County Fair Clean Up Day

Examples of Community/Church Activities

Scouts, Library programs, sports teams, Summer reading program, Swim Lessons, Gymnastics Classes, Dance Classes, Piano Recital, Vacation Bible School

Examples of School Activities

Band, sporting teams, fundraisers, school programs - music, drama, spelling bees, science or art fairs,

THINGS WHICH COUNT AS LEADERSHIP - when you have been in charge of something, if you are team captain, when you have gotten up in front of people to present something (talks at 4-H club meetings, speaking at a school events or other 4-H functions), teaching a younger 4-H member or being a mentor.

THINGS WHICH COUNT AS PARTICIPATION - when you attend a program & are a participant, when you are a 'member' of a committee or a team

EXAMPLES OF COMPLETED RECORD BOOKS

These Record Books are a few of the 2015 4-H State Record Book Competition Winners. Each book was judged against the same standards and each has different strengths that merited a Winner Award. Winner status does not mean perfect--it means that the member presented a book that demonstrated enough strength, when tested against the standard, to reach a predetermined benchmark score.

[Example #1 - Ashley](#)

[Example #2 - Gabriel](#)

[Example #3 - Kyle](#)

[Example #4 - Sarah](#)



Kern County 4-H Club Secretary Book Judging Guidelines

All club Secretary Books must be submitted to the Cooperative Extension Office for review, whether or not they are being considered for competition. If you would like to have your Secretary's Book judged, include a copy of the *Club Secretary Book Judging Form* along with the book when you turn it in. Be sure to have it as the first page of the book. The Secretary's book must contain a completed *4-H Club Program Planning Guide* and a *4-H Outreach Documentation Form*. You may use a standard ACCO-type folder or a three ring binder. Use dividers between sections. The Secretary's Book is to be organized as follows:

1. *4-H Club Program Planning Guide*
(<http://www.ca4h.org/files/19662.doc>)
2. *4-H Unit Bylaws and 4-H Unit Constitution*
Templates are available under Chapter 8 at this link:
<http://4h.ucanr.edu/Resources/Policies/Forms/>
3. List of Club Officers
4. *Annual Club Planner* (<http://www.ca4h.org/files/19659.pdf>)
5. *4-H Club Meeting Planner* (<http://www.ca4h.org/files/19659.pdf>)
6. Roll of 4-H Members and New Members
7. *Annual Inventory Report* (<http://www.ca4h.org/files/19875.pdf>)
8. *4-H Club Meeting Minutes* (<http://www.ca4h.org/files/19659.pdf>)
9. *Annual Financial Report* (<http://www.ca4h.org/files/23114.pdf>)
10. *4-H Outreach Documentation* (<http://www.ca4h.org/files/19659.pdf>)
11. Committee Reports
12. (Optional) Executive Board Minutes/Correspondence

The book may be typed or handwritten. The new member's signature page will not be judged for neatness. Use the *Club Secretary Book Judging Form* as a guide when preparing your book.

**KERN COUNTY 4-H
CLUB SECRETARY BOOK
JUDGING FORM**

Judge # _____	Points Allowed	Judge's Score
1. <i>4-H Club Program Planning Guide</i> a. Secured inside front cover of Secretary Book b. All required signatures on form	5 points	
2. <i>4-H Unit Bylaws & Constitution</i> a. Included and complete with most current version meeting State 4-H Office standards	5 points	
3. List of Club Officers a. Completeness and accuracy	5 points	
4. <i>Annual Club Planner</i> a. Completeness and accuracy	5 points	
5. <i>4-H Club Meeting Planner</i> a. Completeness and accuracy	5 points	
6. Roll of 4-H Members and New Members a. Completeness and accuracy b. New member's signatures	5 points	
7. <i>Annual Inventory Report</i> of club property a. Completeness	5 points	
8. 4-H Club Meeting Minutes a. Spelling, grammar, completeness b. If minutes are long, add 8 ½" x 11" sheets of paper	40 points	
9. <i>Annual Financial Report</i> of Treasurer a. Completeness and accuracy b. Summary matches club Treasurer Book	5 points	
10. <i>4-H Outreach Documentation Form</i> a. Completeness b. Meets required standards c. Includes samples of flyers, news releases, etc.	10 points	
11. Committee Report Forms a. Completeness	5 points	
12. Overall Appearance a. Written or typed b. All pages completed, book in proper order, dividers with tabs	5 points	
TOTAL POINTS 100 POINTS		
BONUS POINTS (Optional) Executive Board Minutes and other correspondence	5 points	
County Award is earned if Grand Total points are 90 or above.	GRAND TOTAL	

Comments: _____

(Feb. 2012)



Kern County 4-H Club Treasurer Book Judging Guidelines

All club Treasurer Books must be submitted to the Cooperative Extension Office for review, whether or not they are being considered for competition. If you would like to have your Treasurer's Book judged, include a copy of the *Club Treasurer Book Judging Form* along with the book when you turn it in. Be sure to have it as the first page of the book. The Treasurer's book must contain a completed *4-H Club Peer Review Report* and a *4-H Year-End Peer Review Checklist*. You may use a standard ACCO-type folder or a three ring binder. Use dividers between sections. The Treasurer's Book is to be organized as follows:

1. *4-H Club Peer Review Report (Form 8.5)*
(<http://www.ca4h.org/files/19876.pdf>)
2. *Year-End Peer Review Checklist (Form 8.6)*
(<http://www.ca4h.org/files/19877.pdf>)
3. *Annual Financial Report (Form 6.3)*
(<http://www.ca4h.org/files/23114.pdf>)
4. *Monthly Ledger Reports (Form 8.1)*
(<http://www.ca4h.org/files/23115.pdf>)
5. *Annual Inventory Report* (<http://www.ca4h.org/files/19875.pdf>)
6. *4-H Club Budget* (<http://www.ca4h.org/files/23117.pdf>)
7. (Optional) Reconciliation Statement on Outstanding Checks

The book may be typed or handwritten. Use the *Club Treasurer Book Judging Sheet* as a guide when preparing your book.

**Kern County 4-H
Club Treasurer Book Judging Sheet**

Category	Points Allowed	Judge's Score
1. Period of time covers 1 year (July 1st – June 30th)	5 points	
2. 4-H Club Peer Review Report (Form 8.5) & Year-End Peer Review Checklist (Form 8.6) * Audit date provided * Peer Review Committee does not include signers on account or relatives of signers * Completed committee review report * Signatures of Peer Review Committee	10 points	
3. Annual Financial Report (Form 6.3) * Accuracy, information corresponds to monthly ledgers * Completeness, includes EIN number	10 points	
4. Monthly Ledger Reports (Form 8.1) * Accuracy, completeness, in chronological order * Checks in proper numerical sequence (note if checks are lost) * Voided checks marked as such on ledger sheets and check register and voided checks provided (if club had any) * Monthly bank statement included, cancelled checks (or bank copies), and reconciliation reports * Numbered club receipts provided for all income received – cash and checks * Deposits slips provided for all transactions * Expense documents provided all transactions (bills, sales slips, etc.)	60 points	
5. Annual Inventory Report (Form 6.2) * Completeness, provides inventory acquired during the year	5 points	
6. 4-H Club Budget (Form 8.3) * Completeness, projection * Budget covers 1 year * Approval date provided * Includes signatures of President, Treasurer, and Community Club Leader	5 points	
7. Overall Appearance, Neatness, and Effort * Information organized in binder provided by UC Cooperative Extension Office * May be typed or written, if written it must be neat and easy to read	5 points	
Total Points	100	
Bonus Points (Optional) Reconciliation Statement	5 points	
County Award is earned if Grand Total points are 90 or above.	Grand Total	



KERN COUNTY FAIR

1142 South P Street • Bakersfield, CA 93307 • 661.833.4900
www.kerncountyfair.com • fax 661.836.2743

May 15, 2018

2018 Kern County Fair Livestock Catalog AMENDMENT

2018 Catalog Amendments are in bold and highlighted as follows:

Division 200: Dairy Springer Heifers Page 35
(Grade **and Registered** – All Breeds judged together)

Division 509: NPGA Registered Pygmies – Does Page 47

Class:

1. Junior Doe Kid (under 6 months old)
2. Intermediate Kid (6 to 8 months old)
3. Senior Kid (9 months to under 12 months)
4. Junior Yearling - **Never Freshened** (12 months to under 18 months)
5. Senior Yearling - **Never Freshened** (18 months to under 24 months)
Junior Champion and Reserve Junior Champion
- 6. Yearling or Younger Does - Freshened**
7. Two Year Old (2 years to under 3 years old)
8. Three Year Old (3 years to under 4 years old)
9. Aged Doe (4 years old and older)
Senior Champion and Reserve Senior Champion
Grand Champion Pygmy and Reserve Grand Champion Pygmy Doe
GROUPS: Must be pre-entered
10. Dam and Daughter: Dam must be named. Both must be owned by the same exhibitor and entered in Division 508
11. Best Three (3) Does. All must be owned by the same exhibitor and entered as individuals.

TAGGING, DNA & PHOTOS

DNA REQUIREMENTS

\$10.00 Fee Per Kit

- Exhibitors are required to purchase, collect and submit DNA hair samples for all market beef, market sheep, market goat, market swine, and heifer entries. Entries of these species that do not include DNA samples are disqualified.
- DNA Kits may be purchased individually or by chapter/clubs.
- Completed DNA specimens must be hand delivered to Livestock Office ONLY by due date.
- Automatic DNA testing on any animal that requires a retagging due to lost or dislodged tags.

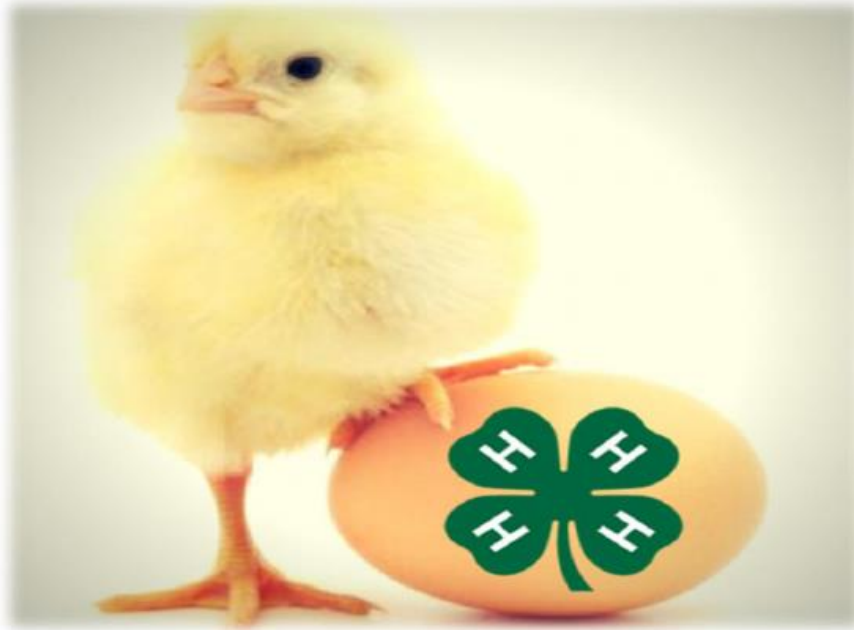
PHOTO REQUIREMENTS

Photographs of animals are required and must be submitted in the Livestock Office or online by the DNA due date. Exhibitor shall be included in one photograph. Animal must be clean in all photos. Ear tags must be visible and clearly readable in all photos or they will have to be redone.

Views required:

1. Left side of head - eartag and notches visible
2. Right side of head - eartag and notches visible
3. Left side of body
4. Right side of body

SPECIES	KITS ON SALE	PHOTO AND DNA DUE DATE
Market Beef	April 23, 2018 - May 23, 2018	May 23, 2018 by 5 PM
Market Sheep	May 29, 2018 - July 23, 2018	July 23, 2018 by 5 PM
Market Goat	May 29, 2018 - July 23, 2018	July 23, 2018 by 5 PM
Market Swine	May 29, 2018 - July 23, 2018	July 23, 2018 by 5 PM
Dairy and Beef Heifers	July 25, 2018 - August 20, 2018	August 20, 2018 by 5 PM



AUGUST 4, 2018

4-H POULTRY SHOW & SHOWMANSHIP DAY!

Open to all 4-H youth ages 5-19 years old!

Members can only bring 2 birds max. per exhibitor for the show. No water fowl, turkeys, pigeons or wild game. Only large and bantam chickens.

An APA judge will be judging Showmanship and the show. There will also be a small seminar on showmanship.

Please **NO** sick birds or birds with bugs!
Please leave them at home.

There will be a small poultry judging contest, clover bud table, snack bar and different activities for the members!

**Kern County Fair
Grounds
Livestock Pavilion**

**Check-in: 7:00 am-
8:00 am**

**\$5.00 for
showmanship and
\$5.00 per a bird to
exhibit in the show
per a member.**

**Poultry Medal
Testing starts at
10:00am - Noon**

**Awards will be given
for Showmanship and
classes.**

**PLEASE CONTACT AMY
ANDREWS FOR ANY
QUESTIONS!**

661-348-6305

amyandrews94@gmail.com

KERN COUNTY 4-H POULTRY SHOW

KERN COUNTY FAIRGROUNDS

AUGUST 4, 2018

CHECK IN: 7:00 AM TO 8:00 AM LIVESTOCK PAVILION

ENTRY FEE: \$ 5.00 PER BIRD (LIMIT 2 BIRDS) AND \$ 5.00 FOR SHOWMANSHIP

ENTRIES ARE DUE TO 4-H OFFICE BY JULY 25, 2018 (NO LATE ENTRIES ACCEPTED)

Show is open to current 4-H members. Member can enter 2 birds in the show. All cages must be cleaned out by member before leaving the fairgrounds. Member can enter showmanship and not the show and will need to bring your own cage. *Bird entered in the show may be used for showmanship. Please don't bring sick birds or birds with bugs.

Large and Bantam Birds Only (NO waterfowl, Turkeys, Pigeons or Wild Game)

Uniforms are RECOMMENDED (No shorts or tank tops allowed for showmanship)

The show is a learning experience and is planned to help the members prepare for the Kern County Fair.

Large or Bantam	Class	Variety and Breed	Leg Band #	C, H, K, P
#1.	_____	_____	_____	_____
#2.	_____	_____	_____	_____

Showmanship: Age as of December 31, 2017

TOTAL FEE: _____

5 to 8 year old: _____

Make checks out to: *Kern County 4-H Council*

9 year old to 8th grade: _____

High School to 19 yrs. Old: _____

NAME: _____ CLUB: _____

ADDRESS: _____ PHONE # _____

BIRTHDATE: _____ As of December 31, 2017

I hereby enter the above animals at my own risk and am subject to all the rules of the show. I further agree the Kern County 4-h Clubs, Kern County Fair, and all club members and other persons shall not be held liable for any injury or accident to exhibitor, animal, or property owned by me as a result of participating in this show. There are no refunds. Photos taken at the show may be used or posted.

MEMBER: _____

PARENT: _____

LEADER: _____

Congratulations to our 2018-19 Countywide Chairpersons

President

Jeanne Walford

Vice President

Amy Andrews

Secretary

Kimberly Whitaker

Treasurer

Hal Bulford

Alpaca Chair

Donna Thompson

Ambassador/All Star Chair

Kevin Whitaker

Arts & Crafts Chair

Kayla Hartley

Beef Chair

Linda McPheeters

Cavy Chair

Brenda Smith

Cloverbud Chair

Jennifer Freeman

Clover Bud Teen Chair

Abigail Freeman

Dairy Cattle Chair

Anna Andrews

Dairy Cattle Teen Chair

Lexi Diniz

Dairy Goat Chair

Tammy Lindley

Dairy Goat Teen Chair

Hope Lindley

Dog Care & Training Chair

Claudia Burk

Field Day Coordinator Co-Chairs

Meredith Hendricks &

Teresa Andrews

Hi-4-H Advisor

Kimberly Whitaker

Hi-4-H Co-Chairs

Amy Andrews &

Anna Andrews

Home Ec. Coordinator Co-Chairs

Jeanne Walford &

Jeannette Porter

Horse Chair

Becky Davis

Kern County Fair Board Liaison Co-Chairs

Teresa Andrews &

Kristine Hudson

Congratulations to our 2018-19 Countywide Chairpersons

Leadership Chair

Kimberly Whitaker

Market Goat Co-Chairs

Paul Hudson &

Anna Andrews

Photography Chair

Anna Leach

Photography Teen Chair

Kristen Leach

Plant Science Chair

Trevor Bryant

Poultry Co-Chairs

Orville Andrews &

Amy Andrews

Poultry Teen Chair

Abigail Brogdon

Pygmy Goat Co-Chairs

Jennifer Eyraud &

Nancy Capisee

Pygmy Goat Teen Chair

Samantha Barton

Rabbit Chair

Brenda Smith

Rabbit Teen Chair

Cassie Smith

Sheep Chair

Judi Doser

Shooting Sports Co-Chairs

Orville Andrews &

Tammy Lindley

Shooting Sports Teen Chair

Hope Lindley

South Central Sectional Council Representative

Michelle Berryman

Swine Chair

Debbie Zittel

Technology Chair

Chris Diniz

Technology Teen Chair

Katelyn Diniz



Hi, Kern County 4-H!

This is Holly Parks, one of your 2018-2019 All-Stars. My All-Star project is improving Achievement Night, and one of the things I choose to improve was recognizing those outside of 4-H who have contributed to the county in any way. This can be anyone who has contributed, such as a Vet who supports 4-H kids, someone who still helps in 4-H even if they are no longer in it themselves, or anyone that has donated in a club or county level. 4-H centers around the community it belongs to, and I believe that it is time that we start giving back to the members of our community for all that they do. Whoever you believe fits the title of "Friend of 4-H", please fill out this form and submit it to the extension office no later August 1st.

Thank you in advance Kern County!



Friend of 4-H Award Nomination Form

Nomination Forms are due to the Kern County Extension office by August 1.

Nominee: _____

Address: _____

Occupation: _____

Nominated By: _____

Address: _____

Phone Number: _____

Briefly describe the contributions this person has made as a "Friend of 4-H" (feel free to use an additional sheet):

Briefly describe the impact of the contributions he/she has had on the county and club level of 4-H:

List other awards and date for each the individual has received, if known:



4-H EVENT

2018 TULARE-KINGS COUNTY 4-H Summer Camp



4-H Summer Camp is for youth ages 9 (as of 12/31/18) through 13 (completed 8th grade in 2018) years old. Camp planning is done by the youth camp staff (ages 14-19, current high school members) and adult camp committee. The goal is to create an exciting and nurturing environment where youth can develop self-confidence, teamwork, and try fun challenges. Campers will get a sense of connection with themselves, their friends, and the environment through planning skits, playing sports, participating in crafts, and having fun! Summer camp allows campers to meet new youth and make life-long friendships.

When

Sunday, July 22 through
Friday, July 27, 2018

Where

Camp Keola @
Huntington Lake

Registration & More Information is available at:

http://ucanr.edu/sites/4-H_Tulare/4-H_Events/4-H_Summer_Camp/

Registration Deadline Friday, July 6th



University of California

Agriculture and Natural Resources

4-H Youth Development Program

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215264.pdf>.) Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

UCCE Tulare County 4-H Office | 4437-B S. Laspina St | Tulare | CA | 93274 | (559) 684-3300

mederos@ucanr.edu | http://ucanr.edu/sites/4-H_Tulare/



APPLICATION DEADLINE EXTENDED!

until July 30, 2018

Join the Planning Team for the 2019 CENTRAL YOUTH SUMMIT

Formerly known as LCORT

January 25-27, 2019

Wonder Valley Ranch in Sanger, CA



The Central Youth Summit Planning Team will work in collaboration with the California 4-H Management Board and the other area Youth Summit Planning Teams to plan and run the 2019 Youth Summits.

Planning Team applications have been **extended for the Central Area Youth Summit ONLY**. Applicants do not need to live in the Central Area in order to apply.

Applications will be accepted until July 30, 2018. Applicants will be notified of acceptance in August.

Planning team expectations:

- Must be a senior 4-H member (age 14-19), adult volunteer, or 4-H staff
- Flexible, friendly, and open-minded
- Committed to time needed to plan and implement the summit
- Attend all planning meetings (both face-to-face and conference call)
- Individual task completion (estimated at 4-5 hours per month)
- Self-motivated to complete assigned tasks in a timely manner
- Respond to emails and correspondence in timely manner

All eligible members, adult volunteers, and 4-H staff are encouraged to apply!

Application can be found online at

<https://ucanr.edu/survey/survey.cfm?surveynumber=22652>

Applications are due by 11:59pm on July 30, 2018

4-H'ER ADDRESSES THE IMPACT SOCIAL MEDIA HAS ON MENTAL HEALTH

By Sophia Rodriguez



In a generation fueled by the advancement of technology, we experience social and emotional learning unlike anyone before us! While before, behavior was almost completely a product of one's surroundings, today, we can absorb a demeanor that is entirely foreign to our community. We are like sponges to the world around us! Social media has a huge impact on our lives, for it connects us to the world and gives us a glimpse into the lives of all kinds of people.

It is imperative that we are picky with what comes into our line of sight. Just because it's on the internet does not mean you have to look at it! When reading or contributing to the World Wide Web, think about a few things:

1. *Is what I'm reading/saying really true?*

I know it can be easy believing those Twitter tales and Facebook fables that spark a fire in your heart, but take the time to fact check sources and get the true story. This is especially essential when dealing with current events or news stories. The internet is not policed, and users are not obligated to tell the truth! Before sharing something, check and make sure that it is true!

2. *Is it kind?*

If something is not kind, why actively read or share it? If it is offensive to you or to someone else, the best plan of action is to report it and scroll away! There is already so much hate in the world, so try and be the good you want to see!

3. *Does it matter?*

When I took that internet quiz to find out what my spirit animal was, I thought I would get something exciting like a lion. That website must've been broken, because it claimed I was an iguana! I could email the quiz maker and throw a fit, but in the grand scheme of things, it really doesn't matter. At the end of the day, we have the power to decide who we are and how we will carry ourselves!

Although it's nice to flood our information superhighways with positivity, it is smarter to cultivate positive emotional wellness through effective behaviors against negativity. As 4-H'ers, we want to lead by example. If you are making extra efforts to know the truth, be kind, and pay attention to what matters, your peers will take note of that. Let's work together to ensure the message we're sending is a good one!

Statewide Webinar Schedule for Volunteer eXtension Courses 2018

Volunteer Training Zoom Webinars:

To further assist volunteers and county-based staff to complete the required trainings by December 2018 we will be offering Zoom based courses. We will offer multiple Zoom courses July-November that will be delivered and administered from the State 4-H Office.

Participants need to INDIVIDUALLY pre-register at least 1 day prior to the desired training date using the following links:

NEW VOLUNTEER TRAINING WEBINARS DATES

July 28, 2018 Time: 10 AM-12:30 PM Registration URL: https://ucanr.zoom.us/webinar/register/WN_LZddtF2JRaqF5N7MI1zvcw
August 15, 2018 Time: 6 PM-8:30 PM Registration URL: https://ucanr.zoom.us/webinar/register/WN_7A-1dIPwTyGTdGXwkVlpJQ
September 8, 2018 Time: 10 AM-12:30 PM Registration URL: https://ucanr.zoom.us/webinar/register/WN_7A-1dIPwTyGTdGXwkVlpJQ
October 22, 2018 Time: 6 AM-8:30 PM Registration URL: https://ucanr.zoom.us/webinar/register/WN_5vdCBcmQs2luzIEUjKMAg
November 10, 2018 Time: 10 AM-12:30 PM Registration URL: https://ucanr.zoom.us/webinar/register/WN_9ab8iRIQh-zA3p/blQ6fw

RETURNING VOLUNTEER TRAINING WEBINARS DATES

July 28, 2018 Time: 9 AM-9:30 AM Registration URL: https://ucanr.zoom.us/webinar/register/WN_Ga83KM_rQqK6roHIYb9Dzw
August 20, 2018 Time: 6:30 PM-7 PM Registration URL: https://ucanr.zoom.us/webinar/register/WN_0ORD0WMPQvGPR2NwhOQ3Kw
September 8, 2018 Time: 9 AM-9:30 AM Registration URL: https://ucanr.zoom.us/webinar/register/WN_1CNwb3NpS4uyU5DHv33VPg
October 24, 2018 Time: 6:30 PM-7 PM Registration URL: https://ucanr.zoom.us/webinar/register/WN_AJGfhDpGRivCFCgSMs9Jgw
Time: 9 AM-9:30 AM Time: 10 am-12:30 PM Registration URL: https://ucanr.zoom.us/webinar/register/WN_3Dza_rtIliMYMuJVUB_Q

Have your club help us collect data and win \$100 worth of goods from Shop 4-H (<https://shop4-h.org/>)!

California 4-H recently joined 9 other states in the "Common Measures Challenge Cohort" funded by National 4-H Council. The goal of this challenge is to collect data from our youth to help inform professional development strategies for both staff and volunteers. This data can help us showcase the impact of 4-H!

Data will be collected via the Online Record Book, and also through emails sent via Qualtrics to youth. The survey will come from Dr. Kendra Lewis at the State 4-H Office to all enrolled youth.

We are reaching out to you for help in collecting data in your club. Please have youth in your club complete the survey that will be sent by Dr. Lewis (check your spam inbox for an email from noreply@qemailserver.com). Or you can log into the Online Record Book <https://4horb.ucanr.edu/login.cfm> and take the "Blue" survey. Data must be collected by July 31st.

As an incentive, the top two clubs in the county that have the highest percentage of youth complete the survey will receive the opportunity to select \$100 worth of goods for the club from Shop 4-H. The breakdown for the prizes will be as follows:

One \$100 prize for the club with 5 - 29 members who has the largest percentage of members take the survey.

One \$100 prize for the club with 30 plus members who has the largest percentage of members take the survey.

The winning clubs will be announced in September after the data is tabulated.

This work will greatly help us in understanding the impact of our program and informing professional development in our state. We appreciate your willingness to help us collect data!

John Borba
4-H Youth Development Advisor
Kern County
(661) 868-6216

[Handbook For New Families](#) **NEW!**

This guide was developed to help new families understand the 4-H program. Please share a copy of this with new families in your club. If you have feedback for updates to this guide, please submit them to Sue McKinney at

lsmckinney@ucdavis.edu or call 661-868-6235. <http://4h.ucanr.edu/files/271860.pdf>

Save 15% at JOANN and support 4-H at the same time!

JOANN is supporting 4-H with a rewards "card" that gives holders 15% off their total in-store and online purchases!

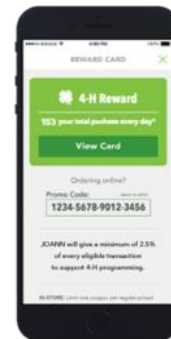
A minimum of **2.5% of every eligible transaction is donated to 4-H.**

Two ways to sign up:

1. Sign up online at <http://www.joann.com/4-H/>
2. Download the free JOANN app on your mobile device. Go to "More" and select "Loyalty Programs".

<http://4h.uca> [Save 15% at JOANN and support 4-H at the same time!](#)

and issue a refund no later than the



Looking for a qualifying Horse Show for the 2017–2018 California 4-H Horse Classic? Visit our [Equine Qualifier Events page](#). Hosting a Qualifying Horse Show? [Register](#) for it to be considered a qualifying show for the 2018 California 4-H Horse Classic. Please submit show results on the [Classic Qualifying Show Results Sheet](#).



Shop 4-H for California!

Thanks to the [California 4-H Foundation](#), we are now signed up for an affiliate program with Shop 4-H, the National 4-H shopping site. Items include t-shirts, curriculum, incentive items and more.

When you purchase anything using [our link](#), 5% of your purchase will be returned to California 4-H!

C4-H NYSD 2018: Code Your World

This October, 4-H and Google will launch an exciting National Youth Science Day challenge, Code Your World, which invites kids to get involved in computer science through hands-on doing.

Code Your World is a four-part computer science (CS) challenge that teaches kids to apply CS to the world around them through hands-on activities.

Developed by West Virginia University Extension Service and Google, it includes a computer-based activity on Google's CS First platform and three unplugged activities that bring coding to life through games and interaction.

Code Your World uses games and hands-on fun to teach kids important CS and computational thinking concepts, and is perfect for first-time and beginner coders ages 8-14.

Sign up using this link to stay updated with resources and ways to get involved with

National Youth Science Day and Code Your World!

<https://4-h.org/parents/national-youth-science-day/>



Updated Leader Orientation

For New Leaders, please visit the link below

[New 4-H Volunteer Leaders](#)

For Returning Leaders, please visit the link below

[Returning 4-H Volunteer Leaders](#)



LINKS YOU CAN USE!

4-H uniform page

<http://4h.ucanr.edu/About/Uniform/>

California 4-H Uniform Guidelines

<http://4h.ucanr.edu/files/216262.pdf>

Leslie Carman 4-H Supplies

<http://www.4hsupplies.com/>

California 4-H Branding Toolkit

http://4h.ucanr.edu/Resources/Branding_Toolkit/

California 4-H Dress Guidelines

<http://4h.ucanr.edu/files/210170.pdf>

Food Safety Training Available ONLINE!

The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:

Website: <http://ucanr.edu/sites/MISKIS/>



4-H WEBSITES

http://cekern.ucdavis.edu/Youth_Development/

<http://www.areyouintoit.com>

<http://www.fourhouncil.edu>

<http://www.4-h.org/fourweb>

<http://www.ca4h.org>

4-H ENROLLMENT WEBSITE

<https://california.4honline.com>

4-H VOLUNTEER WEBSITE

<http://ucanr.org/4-hvolunteers/>

KERN COUNTY 4-H IS ON FACEBOOK!

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and 'like' us! We will post updates, important event reminders, announcements—all sorts of important things! It's the best way to keep up-to-date!




I PLEDGE
MY HEAD
 to clearer *thinking*
 MY HEART to greater loyalty
 MY TO **HANDS** LARGER SERVICE
MY HEALTH
 to better living
 FOR MY CLUB *& my*
 MY COMMUNITY *WORLD.*
 MY COUNTRY



Check Us Out!!!

Kern County 4-H is stepping up our high tech skills!
 We now have the ability to send out TEXT reminders about upcoming events, deadlines, meetings, updates, etc! If you'd like to sign up for our updates, please follow the steps below!



Kern County 4-H would like you to join  **remind**
 Kern County 4-H Updates!

WHAT IS REMIND AND WHY IS IT SAFE?

Remind is a one-way text messaging and email system. With Remind, all personal information remains completely confidential.

Visit www.remind.com to learn

To receive messages via text, text @kc4hupdate to 81010. You can opt-out of messages at anytime by replying, 'unsubscribe @kc4hupdate'.

Trouble using 81010? Try texting @kc4hupdate to (510) 246-3493 instead.



*Standard text message rates apply.