



**JUNE 2018**

## Summer Camp 2018 July 17-21

Save the date! Registration is open until June 15.

**We still have space available!**

We are currently seeking adult Chaperones, please call the 4-H office if you are interested!

## Fair Entry Deadline: June 11

Need to do your online ethics class?

Here's the link: <http://yqca.org/>

## Attendance Requirements for Fair!

As a reminder, if you want to participate in the County Fair, you must have 80% attendance in **both** club and project meetings. You may make up club meetings by attending another club's meeting and reporting about it at your own club meeting. If you think your attendance is low and you may need to take advantage of this opportunity, please contact your club leader.

For more information about the attendance policy in Tuolumne County please see our Regulations to the Steps to Success at: <http://cecentralsierra.ucanr.org/files/115394.pdf> Also, keep an eye on the weekly updates and be in contact with your club and project leaders so you know of important dates leading up to fair!

## Additional Requirements

In addition to your club and project attendance, you must attend one County Wide Event and turn in a minimum record book. Talk with your club or project leader if you have questions about these.

## County Wide Events Include

Tractor Supply Field Days, Everything But Animals Day, County Presentation Day, and Fashion Revue

## The Year is Almost Over!

It's the end of the year which means we need to do a little house keeping! Below you will find a list of surveys, please fill out those that apply to you.

Community Club Leaders: <https://ucanr.edu/survey/survey.cfm?surveynumber=24969>

Club Project Leader: <http://ucanr.edu/tcprojectplanning>

County Wide Project Leader: <https://ucanr.edu/survey/survey.cfm?surveynumber=24970>

# COUNTY EVENTS

Need More Info? Contact Rosemary at [rlgiannini@ucanr.edu](mailto:rlgiannini@ucanr.edu) or 209-533-6990

## Record Book Judging

County Record Book Judging will take place on June 23, at 9 a.m. at the Tuolumne 4-H office.

## VOLUNTEER/TEEN LEADER BOOTCAMP October 27, 2018 9 a.m. - 4 p.m.

Keep an eye out for a date this fall for our first ever Volunteer and Teen Leader Bootcamp. The staff across the Central Sierra Multi County Partnership are excited to be putting together a fun fill and educational day so that you can start out the 4-H year strong and energized!

This free event is open to volunteers and teen leaders. This event will include awesome workshops like Nuts & Bolts of Project Planning and Community Clubs 101. This is a great event if you are a new leader wanting to learn about the 4-H program or a current leader wanting to improve your skills! Lunch Provided.

This event will take place in Amador county, location to be determined.

For more information please email Rosemary Giannini at [rlgiannini@ucanr.edu](mailto:rlgiannini@ucanr.edu)

## Horse Level Testing - June 10

We will not be having Horse Level Testing this year due to lack of interest. Be sure to be on the look out for this event as well as our other county wide events next program year!

## **Attention Livestock Exhibitors:**

### **The following message is courtesy of the Mother Lode Fair.**

Because we have been unable to get our Ag teachers certified to lead an in person class, Livestock Exhibitors who need to complete the YQCA Certification for the 2018 Fair will need to do so online at [www.yqca.org](http://www.yqca.org).

Sonora High School Ag teacher Stacy Ingalls has volunteered to make her classroom available to exhibitors who need a reliable internet connection and computer. There are 29 Chrome Books available for use.

**EXHIBITORS MUST BRING EAR BUDS!**

The cost is \$12 and must be paid via credit card on the YQCA site.

Stacy is available from 4-7 p.m. in Room Sc 6 (sign on the building says SHOPS) on the following dates:

**Friday, June 1**

**Monday, June 4**

**Tuesday, June 5**

**Wednesday, June 6**

Please RSVP to [livestock@mlfair.com](mailto:livestock@mlfair.com) or by text message to 209-509-7970 with the date you will need to use the Ag classroom.

# Summer Camp Registration

Now Open  
July 17-21

PAY  
TODAY  
AND SAVE!



All youth 9-19 as of December 31, 2018 are invited to attend 4-H Summer Camp 2018! Join our Junior Counselors for 5 days and 4 nights of fun, laughter, new friends and so much more! Registration is available at:  
<https://ucanr.edu/survey/survey.cfm?surveynumber=22401>

Payment is now open! \$50 non-refundable deposit holds your spot!  
Fee: \$300 for first child, \$200 for each child after

**REGISTRATION OPEN UNTIL JUNE 15th!**

Pay with check or cash to "UC Regents" or online at: <http://ucanr.edu/survey/survey.cfm?surveynumber=22396>

Chaperones Needed! If interested in being a camp chaperone, please contact the 4-H Office  
[rlgiannini@ucanr.edu](mailto:rlgiannini@ucanr.edu)  
209-533-6990



**University of California**  
Agriculture and Natural Resources

## **Attention Pending Volunteers:**

The program year is almost over, if you have not completed the application process including finger printing, eXention, and 4Honline your profile will be deleted before the new program year and you will have to start the process over again. Enrollment for 2018-2019 will begin on July 1, 2018.

## **ALL VOLUNTEERS MUST COMPLETE ONLINE TRAINING THROUGH eXtension!**

If you are having trouble with this process, please contact Kelsey at the 4-H Office at 209-533-6990 or [kmmarkus@ucanr.edu](mailto:kmmarkus@ucanr.edu)

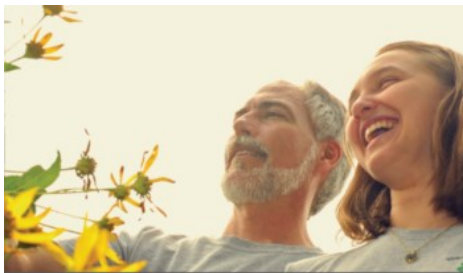
Watch your courses at the 4-H Office on

January 30th in San Andreas or January 31st in Sonora.

RSVP here: <https://ucanr.edu/survey/survey.cfm?surveynumber=22543>

## **VOLUNTEER LEADER INFORMATION!**

The process for becoming a volunteer leader, returning or new has changed a little bit this year. Please read closely so you understand the new process. If you have any trouble with any of this process, please do not hesitate to contact Kelsey in the 4-H Office at [kmmarkus@ucanr.edu](mailto:kmmarkus@ucanr.edu) or 209-533-6990



RETURNING VOLUNTEERS

- 1) Enroll through 4hOnline
- 2) Pay \$18 Enrollment Fee
- 3) Watch eXtension Online Courses (takes approximately 1.5hours and can be broken up into 20 minute sections)



NEW VOLUNTEERS

- 1) Complete online interest survey
- 2) Enroll through 4hOnline
- 3) Pay \$18 Enrollment Fee
- 4) Watch eXtension Online Courses (takes approximately 3 hours and can be broken up into 20 minute sections)
- 5) Complete DOJ fingerprinting
- 6) Attend 1.5 Hour in person Orientation

# CLUB NEWS

## Sonora Cloverleaves

Cloverleaves will be meeting on Tuesday June 12th at 7pm. We will be holding our officer election and end of the year party. Please remember to bring your speech for the officer position you are going for, dish of food, if you volunteered to bring one, your own plates and silverware. The club will provide cups for beverages and napkins. Also, please bring your record books to turn into our club leader. If you have questions please contact our club leader.

Kiera Danicourt, club reporter



## Foothill 4-H

The next Foothill 4-H meeting will take place on June 13 at 7 p.m. at the Tuolumne Sheriff's Posse Grounds in Jamestown.

## Groveland Highlanders

## Hi 4-H

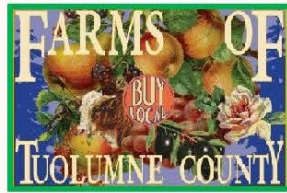
There will be no Hi 4-H meetings during the summer. Our next meeting will be Wednesday September 19th at 7:00 pm at Sonora Youth Center. Everyone have a good summer!  
Linda Mager, Hi 4-H Leader

## Tuolumne Pioneers

The next meeting will be held on June 11, at 7 p.m. at Summerville Elementary School.







FARMS OF TUOLUMNE COUNTY

# PUMPKIN & ZUCCHINI WEIGH-IN

Saturday, October 20, 2018 (Rain date October 27)

## PLANT SEEDS SOON!!



PLANTING INSTRUCTIONS, SEED SOURCES AND ENTRY FORMS at [www.TCFarms.Org](http://www.TCFarms.Org).

Go to "EVENTS" And click on "Pumpkin Weigh-In".

Be sure to also check with your local nurseries for seeds.

**WEIGH-IN will be at HURST RANCH, 17415 Hwy. 108,  
Jamestown, CA**

For more information e-mail [info@TCFarms.Org](mailto:info@TCFarms.Org) or call 209-928-3775

## County Wide Goats

Our goat project will be meeting again on Friday, June 8, at Mrs. Mills house. Our meeting will start at 10:30 am. Please be sure to wear clothes you can paint in. We will be working on fair decorations. If you have questions or need directions please contact Ms. Annette.

Christyannah Danicourt, Junior Leader



## County Wide Poultry

County Wide Poultry Project Meets on the 3rd Thursday of each month at 6:00pm at the UCCE/4-H Office. For more information contact Nancy Scott at 209-352-3398 or [jasonnancyscott@gmail.com](mailto:jasonnancyscott@gmail.com)



## Sheep Project Lambs Available

Looking to start a lamb project? Kim Atkins has Katahdin lambs for sale or donation. For more information call (209) 559-6085.



# STATE NEWS



California 4-H State Horse Classic  
Murieta Equestrian Center in Rancho Murieta, CA  
June 27 - July 1, 2018

4-H Animal Science Symposium  
June 19-20, 2018  
Davis, CA



The 4-H Animal Science Symposium is a train-the-trainer professional development conference with educational sessions on animal welfare and animal health led by specialists on animal welfare, animal health, and species-specific issues.



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A unique way  
to experience  
government in  
action



## CALIFORNIA FOCUS

June 22 - 26, 2018  
Held in our state capital,  
Sacramento, California

For teens ages 14\*-19  
\*Must be 14 by June 22

Register Online

### FOR MORE INFORMATION

[http://4h.ucanr.edu/4-H\\_Events/CF/](http://4h.ucanr.edu/4-H_Events/CF/)  
Jenna Colburn  
(530) 750-1336 • [jcolburn@ucanr.edu](mailto:jcolburn@ucanr.edu)

### Focus on 3 branches of government

#### LEGISLATIVE

- Register to vote.
- Draft legislation for the "governor" to sign.
- Meet with your state legislator.

#### EXECUTIVE

- Run political campaigns for governor and state offices.
- Join in a candidate debate.

#### JUDICIAL

- Tour the 3rd District Court of Appeals
- Learn how the courts work through real court cases.

Create a Plan of Action for  
your community

## 2018 State Leadership Conference Timeline

<b>May 2</b>	Registration goes Live
<b>May 28</b>	Early Bird Registration closes
<b>June 14</b>	Regular Registration Closes
<b>June 28</b>	Late Registration Closes- No registration accepted after June 28
<b>May 28- June 14</b>	Regular registration invoices will be emailed to the counties
<b>June 15-June 28</b>	Late registration invoices will be emailed to the counties
<b>July 14</b>	Payments due to the State 4-H Office C/O PSU

### Chaperone Selection Timeline



<b>June 5</b>	Chaperone applications due and reviewed as they are submitted. Agreement forms and online training due/completed when application is submitted.
<b>June 6-9</b>	Final Chaperone notifications made
<b>July 11 6:30-8:30pm</b>	Chaperone Orientation ZOOM online meeting

The Families on our email list who have members in their household between the ages of 13-19 will receive a direct marketing email. If you wish to be added to the contact list please let me know. Emails will be sent once a week until registration closes.

During the week of June 14th those registered will receive an informational email with conference details such as arrival information and what to bring.

Please direct any questions to Jenna Colburn at [jcolburn@ucanr.edu](mailto:jcolburn@ucanr.edu) or 530-750-1336

# CALENDAR OF EVENTS

## June

## July

## August

2 State Field Day  
6 County Council  
10 Horse Level Testing - cancelled  
11 Fair entries due  
23 County Record Book Judging

5-8 Motherlode Fair  
17-21 Summer Camp  
20 August News Due

1 County Council  
20 September News Due

## September

## October

## November

5 County Council  
20 October News Due

3 County Council  
3-14 TSC Paper Clover Campaign  
27 Volunteer Bootcamp

7 County Council  
20 December News Due  
22-23 Thanksgiving—Office Closed

## December

## January

## February

The **TOOTER** is published monthly for the Tuolumne County 4-H community club program. University of California, U.S. Department of Agriculture and Tuolumne County, cooperating.

### CONTACTS

JoLynn Miller, 4-H YD Advisor Central Sierra MCP  
[jlmliller@ucanr.edu](mailto:jlmliller@ucanr.edu) or (209) 533-5686

Rosemary Giannini, 4-H Program Representative  
[rlgiannini@ucanr.edu](mailto:rlgiannini@ucanr.edu) or (209) 533-6990

UCCE Office 209-533-5695

Fax 888-764-9669

Website: [http://ucanr.edu/sites/tuolumne\\_4-h/](http://ucanr.edu/sites/tuolumne_4-h/)

State 4-H <http://www.ca4h.org>

National 4-H <http://www.4husa.org>

### UCCE OFFICE LOCATION

52 North Washington Street  
Sonora, CA 95370

### MAILING ADDRESS

Tuolumne County 4-H  
2 South Green St.  
Sonora, CA 95370

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