Fresno County 4-H Guidelines

June—July 2018



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Agriculture and Natural Resources | 4-H Youth Development Program

ATTENTION ALL LEADERS-COUNTY COUNCIL MEMBERS

Please note location change for the July Council Meeting.

Due to unavailability of rooms in our UC Merced Building we will be utilizing the Clubhouse of the Grizzlies Stadium on a trail basis. They offer their facilities at no charge to nonprofit organizations. Parking will be FREE in Lot 1 ("H"/Kern Street). You must use this designated lot!

Date: Tuesday, July 10th

The Club - 2nd Floor 4-H Program County Council Meeting 7:00 PM - 9 PM Parking for guests: Lot 1 ("H"/Kern Street) Entrance to Stadium: VIP Lobby (far left of the Ticket Office on "H" Street)

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Please send articles by the 20th to tlnewton@ucanr.edu

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Words To Live By:

'What you do, who you're with, and how you feel about the world around you, is completely up to you." – Mike 

Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks prior to the activity), at (559) 241-7515, if you have any barriers to participation requiring any accommodation



**UC Cooperative Extension** 550 E. Shaw Avenue, Suite 210-B Fresno, California 93710 Phone: (559) 241-7515

Website: cefresno.ucanr.edu



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# Fresno County 4-H Leader's Council & Committee Meetings

Tuesday, July 10, 2018

Clubhouse of the Grizzlies Stadium The Club – 2<sup>nd</sup> Floor 4-H Program County Council Meeting 7:00 PM – 9 PM Parking for guests: Lot 1 ("H"/Kern Street)

Entrance to Stadium: VIP Lobby (far left of the Ticket Office on "H" Street)

**4-H Youth Council** 6:00 p.m. Grizzlies Stadium Club House

**Fresno County 4-H Leader's Council** 7:00 p.m. Grizzlies Stadium Club House

### Now Forming – Fresno County 4-H Youth Council Board

Attention all 4-H members ages 14 and up: A meeting is scheduled at 6:00 PM on Tuesday, July 10<sup>th</sup> to explore the possibility of starting a Youth Council for Fresno County 4-H. The purpose of the youth council would be to find ways to engage and retain our high school age members by planning a variety of activities just for them. If you are interested in being involved, please mark your calendar and be sure to attend this important meeting July 10<sup>th</sup>. The meeting will be held before County Council at a new location, The Grizzlie Stadium Clubhouse. Free parking in lot 1 ( "H"/Kern Street). Use entrance for VIP Lobby (far left of the Ticket Office on "H" Street). For additional information please contact Anne Cehrs at (559) 618-0250 or email: <u>acehrs@verizon.net</u>

# CCL'S (Community Club Leaders) ~ Need to Know

✓ Take Note of Location change for the July Council meeting held at Grizzlie Stadium

- ✓ Please attend the July County Council Meeting for a Special Gift
- ✓ Meet with all project leaders to plan for your 2018-2019 year
- ✓ Remember Back to School Nights are a Great place to promote your Clubs
  - ✓ The County 4-H Office is here to Support You!
  - ✓ Complete your request forms for Stars, Stripes, and Year Pins
    - ✓ You're making a Difference in the lives of our Youth!

### 2018-2019 State 4-H Program Fees

4-H is the first and largest youth development organization in the world, and for over 100 years has been preparing young people ages 5 to 19 with the skills they need to lead for a lifetime. Annual program fees paid by members and volunteers help support fundamental services, including staff, insurance, program development, resources, events, and required online systems to sustain and enhance exceptional programming for nearly 110,000 members and 15,500 adult volunteers. Over the coming years, state program fees are projected to increase to cover the usual costs for program operations.

*For the 2018-2019 program year, starting July 1, 2018, fees will be \$54 for youth and \$18 for adult volunteers.* Counties and clubs may also have a separate fee. We believe that 4-H should be accessible to everyone and, therefore, fee waivers will continue to be available for qualifying families (contact the local County 4-H Office for more information). 4-H is still relatively inexpensive compared to other youth activities such as youth football or soccer (which start at several hundred dollars a season). And, youth who participate in 4-H are more likely to excel in school, participate and be interested in science, make more healthy choices, contribute to their communities and thrive today and in the future.

The University of California, Division of Agriculture and Natural Resources administers 4-H and provides significant support to cover operational costs, including funding for nearly half of all county-based staff positions and all Advisor positions. The State 4-H Office will continue to raise funds to help alleviate projected increases and develop new revenue streams to support 4-H in order to keep costs *as low as possible* for families.

### Can you Be a Project Leader?

Fresno County 4-H Clubs are looking for adult volunteers! If you have a particular interest in a subject, you can turn it into a 4-H project.

#### Here are just a *few* possible ideas for project topics:

- Foods Preservation
- Baking and Breadmaking
- Cooking
- Cake Decorating
- Swine
- $\boldsymbol{\cdot}$  Shooting Sports
- Camping
- Photography
- Rabbits
- Calligraphy

- Ceramics
- LeathercraftBee Keeping
- Bee Kee
- Cats
- Dogs
- Reptiles
- Entomology
- Floral Arranging
- ·Quilting
- Table Setting

#### • Fishing

- Indoor and Mini Gardens
- Vegetable Gardens and Crops
- Aerospace & Rocketry
- Automotive
- Robotics
- Metal Working
- Video Production
- SmallEngines

- Steps to Becoming a Leader
- $\checkmark$  Determine your club and meet with your Community Club Leader
- ✓ Complete Ca4honline enrollment
- ✓ Complete Livescan background check
- ✓ Complete eXtension trainings
- $\checkmark$  Pay leader fees of \$18.00 to club (some clubs cover leader fees)
- ✓ Conduct a minimum of 6 hours of instruction through project group meetings, workshops, field trips, etc.
- ✓ Involve experienced Junior/Teen leaders in projects.
- $\checkmark$  Make a one year commitment to the project group.

For more details, go online to: <u>http://ucanr.edu/sites/4-H-Fresno/Join\_4-H/</u>

### New Year Enrollment Opens July 2, 2018

**Leaders** – please encourage members to complete ca4honline <u>https://ca.4honline.com/</u> enrollment soon after the kick off of the new program year beginning July 2, 2018. All members exhibiting at fall fairs must be enrolled, paid, confirmed, and activated prior to fairs. The County 4-H Office will be asked to validate all participants. Members not activated in the system 2 weeks prior to fairs may be disqualified as exhibitors. **Families** – please note you MUST LOG IN TO EXISTING FAMILY PROFILES when enrolling. Duplicate accounts create time consuming administrative issues. If you are unable to log in to your existing family profile, please contact the 4-H Office for assistance (559) 241-7515.

**Adult Volunteers** – Great news regarding the online training courses. The State 4-H Office has revised the courses and shortened the length considerably. For "Returning Volunteers" course time dropped from 1 ½ hours to 30 minutes. For the "New Volunteers" it dropped from 3 hours to 2 ½. Access to the training courses is here: <u>https://campus.extension.org/</u>

- 1. Complete ca4honline enrollment
- 2. Club must confirm based on payment of fees
- 3. Adults must complete the mandatory online training courses
- 4. Livescan (fingerprints) required on all new volunteers
- 5. County office activates once ALL steps completed. You CANNOT hold project meetings until activated.

# Community Service Online Reporting

CCL's- Please make all adult and teen leaders aware of the need to report all community service project activity hours in our online survey located on the Fresno County 4-H website. Please follow the link here: <a href="http://ucanr.edu/sites/4-H-Fresno/Adult\_Leaders/Community\_Club\_Leaders/Community\_Service/">http://ucanr.edu/sites/4-H-Fresno/Adult\_Leaders/Community\_Club\_Leaders/Community\_Service/</a>

First Year 4-H Families- Please take a moment to complete the surveys that were sent out on May 30<sup>th</sup>. The data is useful in assessing and improving our 4-H YDP.

# Are you a 1st-year member?

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Take a few moments to tell us about your experience during your first year in 4-H! All1st-year families in California, Idaho, Louisiana, New Jersey, Washington, Florida, and Wyoming will be invited via email to complete a quick survey about the first-year experience in 4-H.

Your feedback will inform local county and state 4-H staff about the current experiences of 1<sup>st</sup>-year members and help find ways to make it better. This survey was conducted last year, and plans for helping new members learn about 4-H are already in the works based on feedback from families like you. Let your voice be heard!

The survey will come to you from **noreply@qemailserver.com**--it's not junk mail—it's from us! Your family will receive two emails: one for youth and one for adults. Please fill out the survey that applies to you. Survey links were be sent on **May 30**<sup>th</sup>.

Questions? Contact JoLynn Miller (jlmiller@ucanr.edu), 4-H Youth Development Advisor, Central Sierra Multicounty Partnership or Kendra Lewis (<u>kmlewis@ucanr.edu</u>), Academic Coordinator for Evaluation



#### 4-H Fair Cotton Contest Winners

Junior 1<sup>st</sup> Place Kendall Metzler Blossom Trail 4-H

Intermediate 1<sup>st</sup> Place

Katie Hood Fairmont 4-H

#### CONGRATULATIOINS Sewing Achievement Test

Rosette Winner Callie Waldner-Kingsburg 4-H

### 2018 Best of Show Awards Fresno County 4-H Fair *CONGRATULATIONS*

Nicole Ward Faith Collup Macie Richardson Nicole Ward Katrina Suarez Catherine Sheaffer Tori Garcia **Diana Flores** Katrina Suarez Korbyn Moore Phillip Lopez Joshua Watkins Zachary Ergo Diana Flores Mary Merritt **Rural Route** 

Fairmont 4-H Fairmont 4-H Reedley 4-H Fairmont 4-H Lone Star 4-H Rural Route 4-H Lone Star 4-H Fairmont 4-H Fairmont 4-H Rural Route 4-H Foothill 4-H Kingsburg 4-H Lone Star 4-H Blossom Trail 4-H

Reedley 4-H

Sheet Cake **Dill Pickles** Raspberry Chocolate Jam Wool Dress Prom Dress String Art Scrapbook Origami Tree Frog Photo Mystery Rocks Mom Gift Wood Clock Large Succulents Totoro Model w Legos Decorated Octopus Cupcake Country Garden

### Fresno County 4-H Fair 2018 Still Exhibit Total Entries by Club

| Fairmont 4-H        | 57  |
|---------------------|-----|
| Lone Star 4-H       | 53  |
| Blossom Trail 4-H   | 39  |
| Golden Tri C 4-H    | 0   |
| Rural Route 4-H     | 11  |
| Kingsburg 4-H       | 22  |
| Reedley 4-H         | 10  |
| Sierra 4-H          | 10  |
| Pleasant Valley 4-H | 1   |
| Renegades 4-H       | 17  |
| Foothill 4-H        | 1   |
| Fowler 4-H          | 7   |
| Kerman 4-H          | 2   |
| 2018 Total Entries  | 230 |
| 2017 Total Entries  | 173 |
| 2016 Total Entries  | 197 |
| 2015 Total Entries  | 191 |

### Fresno County Horse Bowl 2018 CONGRATULATIONS

### Winning Team

Cambrie Nielson Renegades 4-H

Miranda Moya Renegades 4-H

Daphne Person Renegades 4-H

High Individuals Sarah Hogue Renegades 4-H

Daphne Person Renegades 4-H

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### CONGRATULATIONS 2018

# Fresno County 4-H Scholarship Recipients

Caleb Deniston – Foothill 4–H Color Me Green Run

Elisabeth Deniston - Foothill 4-H Color Me Green Run

Pamela Hofer – Reedley 4–H Homer Williams

Kallie Huebert - Reedley 4-H Ermoian Homer Williams

Korbyn Moore – Fairmont 4–H All Star Small Animal

Loren Parley - Blossom Trail 4-H

All Star Color Me Green Run My Job Depends on Ag

#### Rylee Rocca - Fairmont 4-H

All Star Color Me Green Run Homer Williams My Job Depends on Ag

#### Laila Rollin - Rural Route 4-H

Cynthia Frame Memorial Color Me Green Run Joe Souza Memorial All Star

Marissa Schultz – Rural Route 4–H Cynthia Frame Rotary Club of Fresno

Hunter Ward - Reedley 4-H My Job Depends on Ag

### Congratulations 2018 Livestock Achievement Medalists

#### <u>BEEF</u>

Nathan Bonomi – Sanger 4-H Kendall Dominguez – Sanger 4-H Ben Plascencia – Reedley 4-H

#### <u>DAIRY</u>

Faith Gatley – Blossom Trail 4-H Hannah Rusconi – Blossom Trail 4-H Rachel Rusconi – Blossom Trail 4-H

#### MEAT GOATS

Victoria Edwards – Fairmont 4-H Wyatt Esch – Reedley 4-H Catherine Heather – Reedley 4-H Gracie Rocha – Kingsburg 4-H Kennedy Ross – Blossom Trail 4-H Riley Severson – Fairmont 4-H Trinity West – Blossom Trail 4-H Cody Williams – Fairmont 4-H

#### PYGMY GOATS

Korbyn Moore – Fairmont 4-H

#### <u>SHEEP</u>

Faith Collup – Fairmont 4-H Kendall Dominguez – Sanger 4-H Kaydyn Kazanjian – Kingsburg 4-H Kenley Kazanjian – Kingsburg 4-H Annalise Magness – Blossom Trail 4-H Payton Patterson – Kingsburg 4-H Athena Pennebaker – Reedley 4-H Finley Rogers – Kingsburg 4-H

#### <u>SWINE</u>

Curt Delap – Fairmont 4-H Johnny Fisher – Fairmont 4-H Eluterio Gonzales – McKinley 4-H Gavin Lencioni – Blossom Trail 4-H Brendan Spangle – Sanger 4-H

### Congratulations Medalists Fur and Feathers Achievement Test

#### Rabbits

Gabriela Caldera - Blossom Trail 4-H Maya Irvin - Sanger 4-H Danelle Neff - Blossom Trail 4-H Trinity West - Blossom Trail 4-H

#### Poultry

Rachel Chamberlin - Reedley 4-H Joel Deniston - Foothill 4-H Maya Irvin - Sanger 4-H Adeline Kliewer - Kingsburg 4-H Jared Kliewer - Kingsburg 4-H Jason Marzek - Fairmont 4-H Bryson Moore - Fairmont 4-H Caydin Simonian - Sierra 4-H Elaine Skierka - Sierra 4-H Katrina Suarez - Fairmont 4-H

### **4-H Fair Horse Division Results**

Medalists Mia Azevedo Chloe Berberian Madison Kiefer Ivalinn Palmer Payton Piearcy

Grand Champion—Ivalinn Palmer

**Reserve Grand Champion**—Payton Piearcy

Maiden Champion—Cieara Zito

Reserve Maiden Champion- Harley McCorkle

Fifteen participated from the following clubs: Kingsburg, Sierra, Fairmont, Renegades and Blossom Trail

#### Halter Geldings

| 1st | Athena Pennebaker |
|-----|-------------------|
| 2nd | Cyndney West      |
| 3rd | Sarah Hogue       |

#### Halter Mares

| 1st | Miranda Moya    |
|-----|-----------------|
| 2nd | Brianna Moya    |
| 3rd | Cambrie Nielson |

Thank you to our judge was Anna Allan of Clovis.

### MARK YOUR CALENDARS 2018 ... IMPORTANT DEADLINES

County Council Meeting Tuesday, July 10th, 7:00 pm. Note: New location 4-H Fair Market Sheep & Goat Show, Saturday, July 21 Market Chicken Project- Distribution Date- August 7 (for anyone that submitted orders prior to May 15 deadline) County Record Books 2018 due to 4-H Office — Friday, August 3— by 5:00 pm County Record Book Judging—Saturday, August 4th, 8:30 am



2018 4-H Calendar details found here: http://ucanr.edu/sites/4-H-Fresno/Events/Master\_Calendar/

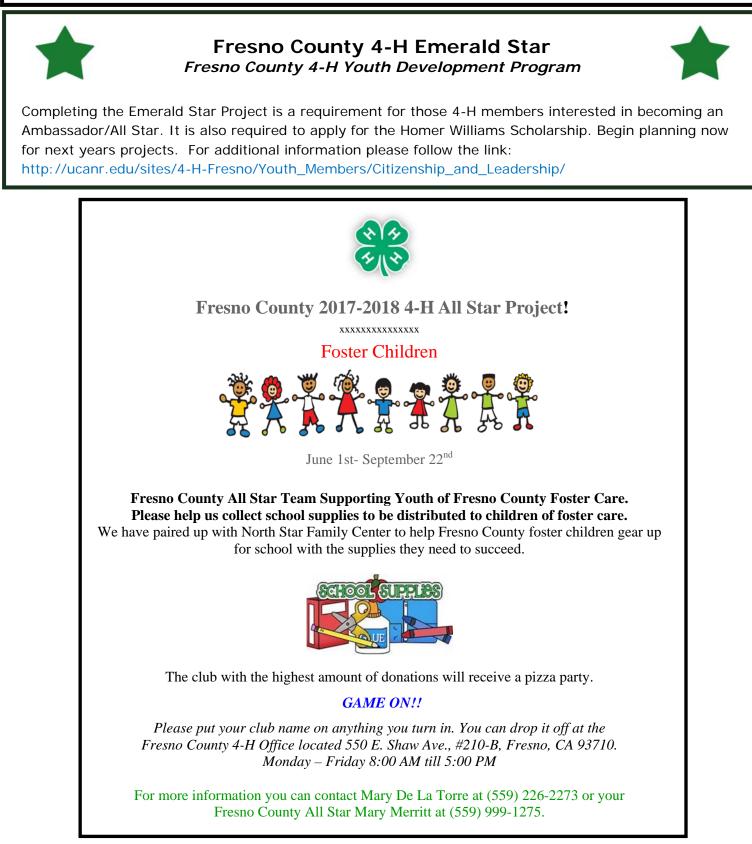


### Handbook for New Families

This handbook was created to help new families get to know the resources and activities available in 4-H in California. This handbook will be updated regularly; please share any comments and suggestions for improvement with your county 4-H Advisor or Program Representative.



Download Here: <u>Handbook for New Families</u>





University of California Agriculture and Natural Resources

4-H Youth Development Program

### **APPLICATION DEADLINE EXTENDED!**

until July 30, 2018 Join the Planning Team for the 2019 CENTRAL YOUTH SUMMIT Formerly known as LCORT



January 25-27, 2019

The Central Youth Sumit Planning Team will work in collaboration with the California 4-H Management Board and the other area Youth Summit Planning Teams to plan and run the 2019 Youth Summits.

Planning Team applications have been *extended for the Central Area Youth Summit ONLY.* Applicants do not need to live in the Central Area in order to apply.

**Applications will be accepted until July 30, 2018.** Applicants will be notified of acceptance in August.

- Planning team expectations:
- Must be a senior 4-H member (age 14-19), adult volunteer, or 4-H staff
- Flexible, friendly, and open-minded
- Committed to time needed to plan and implement the summit
- Attend all planning meetings (both face-to-face and conference call)
- Individual task completion (estimated at 4-5 hours per month)
- Self-motivated to complete assigned tasks in a timely manner
- Respond to emails and correspondence in timely manner

### All eligible members, adult volunteers, and 4-H staff are encouraged to apply!

### Application can be found online at

https://ucanr.edu/survey/survey.cfm?surveynumber=22652

Applications are due by 11:59 pm on July 30, 2018

### Record Books 2018

Club Record Book judging should be completed during the month of July. Please access the "Club Evaluation Form" here <u>http://4h.ucanr.edu/files/243563.pdf</u> Remember members must complete the APR at minimum to be eligible for the service strip and year pin.

**County Record Book judging will take place Saturday, August 4<sup>th</sup> at Fairmont Elementary School-3095 N. Greenwood Ave., Sanger (just west of Shields and Academy Ave)** Books will be due to 4-H Office Friday, Aug. 3<sup>rd</sup> by 5:00 pm. **Remember all clubs MUST SEND 1 JUDGE FOR EVERY 5 BOOKS SUBMITTED.** We will begin at 8:30 am and hope to complete books by 3:00 pm. With a sufficient number of judges present we may finish much sooner. Encourage parents, leaders, and Sr. members to participate.

### About 4-H Record Books

The 4-H program has a long history of record keeping. The focus reflects the importance of this life skill in our daily lives. Completing a 4-H Record Book is a process where you record project and club work using a standard format.

### Why have 4-H Record Books?

Completing the Personal Development Report in the Record Book provides you an incentive for participation, learning, and achievement. This must be completed to earn star ranks. The Annual Project Report must be completed to be eligible for fair participation. *To clarify the requirements for record books, any member showing animals at the Fresno Fair, applying for a star rank award, or obtaining service stripes and pins MUST COMPLETE A RECORD BOOK.* 

### Benefits of completing a 4-H Record Book:

**Practice Records Management** - Track your activities, events, profits and losses, skill development and learning experiences. In this competency skill you identify, create, classify, archive and preserve records.

- **Reflect on your yearly work** Document your skill development and learning experiences in a written report.
- Measure your achievements and growth throughout your years in 4-H.
- Set goals, pursue strategies to meet those goals, and record how you may have had to shift gears in the face of challenges and obstacles.

State Record Book Judging will be held in October, however the deadline for the "Intent to Submit" form is August 31<sup>st</sup>, 2018. The link for 2018 State Intent forms can be found here:

https://ucanr.edu/survey/survey.cfm?surveynumber=18363



This site will help you learn how to use the California 4-H ORB. This site contains videos and written instructions that you can use to learn how to navigate the 4-H ORB. Manual Record Book resources also available here for latest versions from the State 4-H Website. Never too early to get started!

Start Here: http://4h.ucanr.edu/Resources/Member\_Resources/RecordBook/RBResources/





### SHOOTING SPORTS NEWS

Shooting Sports disciplines offered through 4-H consist of Rifle, Shotgun, Pistol, Archery, & Western Heritage. For a complete list of Shooting Sports Trainings, Resources, Events, Requirements, Applications, Etc., see the California 4-H State Website by accessing the following link:

http://4h.ucanr.edu/Projects/STEM/SET\_Projects/ShootingSports/

### Champion Choice Lamb Camp

California

August 25 & 26, 2018 Fresno ~ Fresno State University Saturday Noon - 8:00 pm Sunday 8:30 am - 4:00 pm *Registration Open Until 8/4/2018* (Register early as camp may fill up!)

Camps include all aspects of project from start to finish...

\*Handling, nutrition, health, exercise, fitting, showmanship and marketing etc.

\*Camp Participant Fee and Spectator Fee includes meals.

\*Camp Participants bring their own animals unless ownership or health issues.

#### 2018 Camp Pricing

\$150 per participant \$25 per spectator

#### Instructor

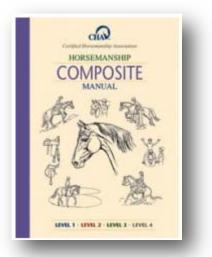
Tracy Dendinger Licensed Agricultural Instructor, Ohio

Website: www.championschoicelambcamp.com

For more information: Message us on Facebook - Champions Choice Lamb Camp Tracy Dendinger • 740.505.6505 • tdendinger@yahoo.com

### Horse Leaders and Members

Please note Horsemanship Manuals have seen a recent cost increase. All books are now \$37 each. This reflects county office cost increase and is still a savings over the online direct pricing of \$69.00. Remember the 4-H Office can only accept cash and checks at this time.



### Fresno Fair Updates

**Monday, July 2, 2018** list of swine exhibitors and ear notch information must be in the livestock office by midnight. Email list to <u>tcollins@fresnofair.com</u>



Monday, July 9-13, 2018 10 am - 4:30 pm swine ear tags will be available for pickup.

SATURDAY, JULY 21, 2018 from 8 AM-12 Noon 4-H Mandatory ear tagging,

Lambs and Goats by appointment only. Faxes will not be accepted this year, scan and email only.

LAMBS AND GOATS MUST HAVE PROPER SCRAPIE ID. IN THE ANIMALS EAR FOR

MANDATORY EAR TAGGING NO EXCEPTIONS. NO DIRTY SHEEP OR GOATS (fungus, soremouth, other communicable diseases) WILL BE TAGGED DURING MANDATORY EAR TAGGING. ADVISORS LEADERS, AND PARENT ADVISORS MUST MAKE RESERVATION WITH THE FAIR.

For complete Fresno Fair Livestock and Fur & Feathers details please access the following link: <u>https://www.fresnofair.com/livestock-competitive-entries</u>



4-H Fair Market Sheep & Goat Show



### Attention Sheep and Goat Exhibitors

We are happy to offer the 4-H Sheep and Goat show again at the Fresno Fairgrounds on Saturday, July 21, 2018. This is in conjunction with the NEW MANDATORY ear tagging for the Fresno Fair. New this year- Dairy Goat Showmanship (non-market). No dairy breeding classes. We will have market sheep (which will include a whiteface and a blackface division). We also offer market goats (which will include a boer goat and a dairy market goat division) Boer and dairy markets will show together in showmanship only while non-market dairy will have their own showmanship. The show will begin at 9:00 a.m. — This will be a "Dry Show" meaning all animals must be washed and groomed before they arrive. Sheep and Goats will show at the same time - in different rings. Bring shovels, rakes, and pitchforks. All areas must be cleaned prior to leaving.

#### NOTE: All market animals must be tagged with the Fresno Fair Market Tag.

No breeding animals to be shown (other than showmanship).

Please contact the fair to make your appointment for ear tagging. (appointments are required). If you are exhibiting in the Market Show, you must tag prior to 9:00 am. Entries & registration will be submitted day of the event. **No pre-entries required**. Fees \$2.00 per Class, including Showmanship. For questions please contact Teri Penfold at (209) 404-4538.