

IMPORTANT 4-H DATES

**2018-2019 PROGRAM YEAR RE-ENROLLMENT
JULY 1, 2018 FOR ALL YOUTH AND ADULT MEMBERS
\$54/YOUTH - \$18/ADULT**

**JULY 1ST THROUGH 4TH - FIREWORKS BOOTH
13011 STOCKDALE HIGHWAY (SONIC SHOPPING CENTER)
CLUBS ARE REQUIRED TO WORK 2-3 HOUR SHIFTS
MUST BE 18 AND OVER TO WORK-CONTACT TERESA ANDREWS TO SCHEDULE
SHIFTS AT 661-979-1003**

**JULY 18TH - RECORD BOOKS, SECRETARY BOOKS, TREASURER BOOKS,
CLUB YEAR END AWARDS DUE FOR COUNTY JUDGING
DELIVER BOOKS TO UCCE OFFICE LARGE CONFERENCE ROOM**

**JULY 21ST - RECORD BOOK, SECRETARY AND TREASURER BOOK JUDGING
AT UCCE OFFICE LARGE CONFERENCE ROOM
CLUBS: We need one judge for every 5 record books turned in!
Register to become a Record Book Judge at link below
[Record Book Judging](#)**

**AUGUST 1ST – RECORD BOOKS DUE FOR KERN COUNTY FAIR JUDGING
2018/2019 ENROLLMENT FEES DUE FOR ALL CLUBS
BRING BOOKS AND CLUB CHECKS TO 4-H STAFF
UCCE OFFICE LARGE CONFERENCE ROOM**

AUGUST 10TH – ACHIEVEMENT PROGRAM AT KERN COUNTY FAIRGROUNDS

**SEPTEMBER 14TH, 15TH AND 18TH
HARVEST HALL EXHIBITS DUE - SEE FAIR BOOK**

SEPTEMBER 15TH – FAIR WORK DAY

SEPTEMBER 19TH THROUGH SEPTEMBER 30TH KERN COUNTY FAIR

