



THREE CHEERS FOR VOLUNTEERS!



Refreshments anyone? Lockwood 4-H members made their presence known while rooting on Saturday night's 5K participants. Pictured (from l to r): Eddy, Brandon, Ashley, Megan, Dustin, Rachel and Morgan.

On Saturday, May 5, 2018, members worked the 5K Aid Station at South Shore San Antonio Lake for the Wildflower Triathlon event. Preparing the tables with water and Gatorade cups was done in record time

The staff at Wildflower was very appreciative and the club members had a great time cheering the runners on.

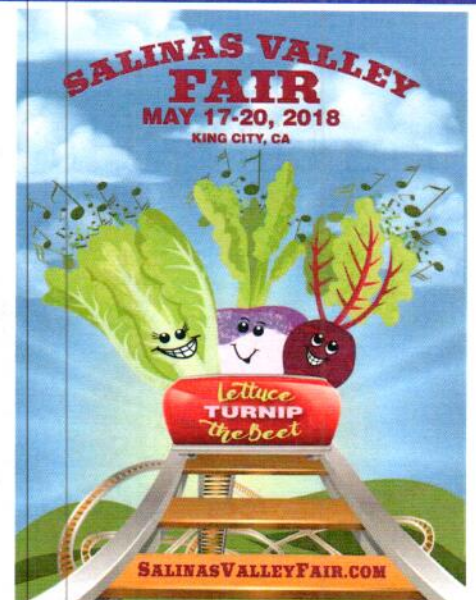
TIME TO TURNIP THE BEET!

Fair season starts next week. Are you ready? Here's a few reminders...

Most still exhibits are scheduled to be received at the fairgrounds on Saturday, May 12th, and must be turned in between 9 am and 4 pm. For those exhibitors with animals, if your still exhibit is not turned in you will not be able to show. Some entries may have different receive dates so check the premium book schedule if you have questions.

To all of our members who will participate or attend fair, have fun and good luck!

Additional questions about what to expect?
Check the fair website or talk to your project leader!





CLUB MEETING MINUTES – April 2018

The eighth meeting of the Lockwood 4-H Club was held on Wednesday, April 11th at the San Antonio School cafeteria. The meeting began with the flag salute and 4-H pledge. Previous minutes have been provided via the club newsletter. Club members participated in Leadership themed events including brainstorming ideas for club activities and completing a project wish list survey. Sign-ups for officer positions have begun and members are encouraged to become part of the Officer Team for the 2018-2019 Club Year. Elections will be held at the June meeting

Respectfully submitted: Megan Weferling, Club Secretary



TREASURER'S REPORT



March 2018:

Opening Balance:	\$8,879.78
Income:	\$0.00
Expenses:	\$2,248.34
Ending Balance:	\$6,631.44

Respectfully submitted: Lyric Drinkwine, Club Treasurer



A NOTE FROM THE COMMUNITY CLUB LEADERS

It's almost that time! Record book season....

Record books for the 2017-2018 membership year are due at the next club meeting on Wednesday, June 13th.

As noted in the Steps to Success, being a member in good standing, completing a minimum of six (6) hours of instruction and a *completed Annual Project Report (APR)* are needed to complete each project.

Members who are interested in earning a star rank or other incentives/recognition should complete a *Personal Develop Report (PDR)* with their APRs and submit a complete record book for review.

The Record Book Manual and forms are available on the county website.

Need additional help? Ask an Adult Partner!

PREPARE YOURSELF



IT'S RECORDBOOK SEASON!



Fill in the Blank

1. Anakin _____
2. _____ Ren
3. Darth _____
4. Jar _____ Binks
5. _____ - D2

6. _____ Maul
7. Jabba the _____
8. _____ Amidala
9. Han _____
10. Obi-Wan _____

DID YOU KNOW?



4-H Members are:

- 2X more likely to actively contribute to their community
- 2X more likely to pursue a career in science, engineering or computer technology
- 3X more likely to be physically active (than non-members)
- 5X more likely to graduate college
- A group of youth 7 million members strong in the US alone!

 is **AMAZING!**



CALENDAR OF EVENTS

MAY

TBD		County All Star/CTA Interviews	TBD
05/09/18	7 pm	Club Meeting	Lockwood
05/14/18	6 pm	Camp Committee Meeting	Salinas
05/17-20/18		Salinas Valley Fair	King City
05/26/18		Chaffee Zoo Trip	Fresno

JUNE

06/02/18		State Presentation Day	Davis
06/11/18		Camp Committee Meeting	Salinas
06/13/18	7 pm	Club Meeting	Lockwood
06/19/18	6:30 pm	Food Booth Meeting	Salinas
06/19/18	7 pm	County Council Meeting	Salinas
06/16-23/18		Citizenship Washington Focus	Wash. DC
06/17-22/18		4-H Camp	McCandless
06/22-26/18		California Focus	Sacramento

JULY

07/15-20/18		Leadership Washington Focus	Wash. DC
07/17/18	7 pm	County Council Meeting	Salinas
07/18-29/18		California Mid-State Fair	Paso Robles
07/26-29/18		California State Leadership Conference	Davis

AUGUST

08/21/18	7 pm	County Council Meeting	Salinas
08/30-09/03/18		Monterey County Fair	Monterey



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4-H Youth Development Program Representative II: Lorin Hofmann-Lurz

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Check out our website for more updates and resources: http://cemonterey.ucanr.edu/4-H_Program/

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