

**University of California**  
 Agriculture and Natural Resources  
 Making a Difference for California

# CLOVERLEAVES

September 2018

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**Silver Dollar Fair Flier**

**Ryan Cleland**  
 4-H YD Program Representative

*With special thanks to* **Barbara Bechtel**  
 4-H Secretary

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## Staff Notes

Hi Butte County!

I want to start by thanking all of the volunteers and members who have welcomed me in my role. My first month and a half have been an immense learning opportunity, and I am thankful for everyone who has helped me so far.

I have spent much of my time so far getting up to speed on 4-H policy, networking with staff partners to gain their knowledge, speaking with members & volunteers and mapping out my plans for the fall. I hosted the Annual Community Club Leaders meeting at the beginning of August and was met with great questions from the excellent team of volunteers that will be leading our clubs this year. I look forward to working closely with them as the year gets underway.

I am writing this just before the Butte County Fair, and am excited to attend and meet even more of the 4-H community at one of our biggest events of the year. The program will also be hosting an interactive display booth in one of the exposition halls with a chicken egg incubator. Members of the public will be able to candle viable eggs at the start of the fair, and hopefully see newborn chicks by the end of the weekend. This issue of Cloverleaves will have come out shortly after the event wraps up, so I hope you were able to stop by and say hello!

As always, feel free to reach out to me via phone or email.

Best,

Ryan Cleland  
[rpceland@ucanr.edu](mailto:rpceland@ucanr.edu)  
 (530) 521-9306

# Upcoming Events

## Butte County Record Book Competition

The 2017-2018 4-H year runs from September 1, 2017 to August 31, 2018. **For those interested in the Butte County 4-H Record Book Competition, 4-H Record Books will be due in to the County 4-H office on Tuesday, September 25, 2018.** Judging will be held on Monday, October 1, 2018 at the Butte County Farm Bureau, (2580 Feather River Blvd. Oroville). We will begin at 5:30 pm, and dinner will be provided. Check with your Community Club Leader to find out when the record books are due to your club!

Please remember that ANY Record Book which will be put into the competition must have the REQUIRED check sheet filled out CORRECTLY with all SIGNATURES. The check sheet can be found on the Butte County 4-H Website [http://cebutte.ucanr.edu/4-H\\_Program/Record\\_Book\\_Corner/Record\\_Book\\_Evaluation\\_and\\_Competitions/](http://cebutte.ucanr.edu/4-H_Program/Record_Book_Corner/Record_Book_Evaluation_and_Competitions/).

**We are going to need judges and more judges.**

## 4-H Shooting Sports National Championships

The 4-H Shooting Sports National Championships will be held on June 23–June 28, 2019 at Grand Island, NE. **Applications are due online by October 1, 2018.** The applications and a list of expectations of potential California 4-H members wishing to participate in the event can be found at: <https://ucanr.edu/survey/survey.cfm?surveynumber=25086>

After October 1, 2018, a panel composed of members from the State 4-H Shooting Sports Advisory Committee reviews the applications and makes the selections of those who will attend the event. Applicants are notified if they have been selected by the end of October. Applications are due months in advance of the event to allow individuals or teams the opportunity to fundraise and help defray travel costs. Information regarding the 4-H Shooting Sports National Championships can be found at: [http://www.4-hshootingsports.org/nat\\_invite.php](http://www.4-hshootingsports.org/nat_invite.php).

## Butte County 4-H Awards Night

You are cordially invited to the annual Butte County 4-H sponsored Awards Night. The Butte County Awards Night is free for all 4-H members and leaders. Although you may not be receiving an award this year, we hope you will come and support our award winners! **Please RSVP by September 28, 2018 by contacting the 4-H Office, at 538-7201.**

**When:** Saturday, October 13, 2018  
**Where:** CSU Chico Farm  
**Social Hour:** 5:30 pm  
**Awards:** 6:00 pm

# Leader Information

## Leader Certification Meetings for the 2018-2019 4-H Year

The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people in all Cooperative Extension activities. **New 4-H Leaders and all potential volunteers** are required to submit an application, be fingerprinted for a background check, complete online trainings mandated by California 4-H, **and** attend a leader certification meeting. *Only after completing all of the above requirements satisfactorily, can a volunteer hold project meetings.*

The **second** Leader Certification Meeting for the 2018-2019 year is on **Monday, SEPTEMBER 17, 2018**, at the Chico Library at 1108 Sherman Ave, Chico, at 6:00 pm. The third and **Final** Leader Certification Meeting for the 2018-2019 year will be **MONDAY, OCTOBER 22, 2018**, at the Chico Library at 1108 Sherman Ave, Chico, at 6:00 pm. We will have Live Scan service available at the meetings, so please bring ID information and money for the fingerprinting. The cost is tentatively set at \$35. **Immediately following the Certification Meetings, all attendees are welcome to stay for a special group session where we will complete the state mandated eXtension training together. This means; no requirement to log in on your own, a group to discuss what you learned, and a 4-H staff member to answer your questions.**

### **September 2018 4-H Council Meeting**

The first Butte County 4-H Council Meeting of the new Program Year is on Thursday, September 27, 2018, at the Butte County Farm Bureau, (2580 Feather River Blvd. Oroville), at 7:00 pm. This is where all the decisions about your 4-H program are made and put into action. Your 4-H Club should have one adult 4-H leader and one youth 4-H member there to be your representatives at our Council Meetings. If you do not attend, others will be making decisions for you. Every member, Jr. leader, and adult leader is invited. Come and let your voice be heard! This is a very important meeting as we would like all our clubs to start on the same page!

### **Club Window Display Contest**

Does your club participate in the National 4-H Week Window Display Contest? Good locations for displays are store windows, school display cases, county buildings, banks, and libraries. The 2018 theme is "Inspire Kids to Do", (a campaign that will give kids more opportunities to do, empowering them with the skills they need to succeed in life and career). Try to use the theme to encourage 4-H participation. Offer to help your club leader put together a display to show everyone what 4-H is all about! For more information, visit [http://4h.ucanr.edu/Resources/Branding\\_Toolkit/](http://4h.ucanr.edu/Resources/Branding_Toolkit/).

**Forms are due to the 4-H office on September 24, 2018, and window displays must be in place by October 7, 2018!** The displays **must** remain in place until the end of National 4-H Club Week (October 13 2018). Forms can be found at [http://cebutte.ucanr.edu/4-H\\_Program/Forms/](http://cebutte.ucanr.edu/4-H_Program/Forms/). **Remember only ONE entry per club!**

The Butte County 4-H Council will have awards of: \$75-1<sup>st</sup> place, \$50-2<sup>nd</sup> place, and \$25-3<sup>rd</sup> place.

### **Food Safety Certification**

Annual training is required for adult volunteers who are involved with food service and preparation where the general public is involved. **This includes all fundraising and community service activities.** Any club anticipating involvement in food service and preparation activities must have at least one member complete this training. Please note that any food related fundraisers submitted to the 4-H Office will be reviewed for club compliance with this policy. This training is also highly recommended for any project leaders running a food related project. The University's "Make It Safe, Keep It Safe" Food Safety Education is available in an online format, and can be accessed at <http://ucanr.edu/sites/MISKIS/Intro/>. The training consists of six learning modules, as well as a pre and post-test. The post-test must have a passing score of 80% in order to receive credit and certification. **We have been experiencing some issues with the reporting system, so please e-mail Ryan at [rpleland@ucanr.edu](mailto:rpleland@ucanr.edu) with the date and time of completion and print a copy of your results for submission to the 4-H Office so we can get you a certificate as soon as possible!**

## **Member Information**

### **Thank you! Thank you! Thank you!**

Please remember to write a "Thank You" card to the buyers of your livestock and to the individuals, businesses and organizations who donate all of the awards. It has come to the attention of the leaders that many members do not take the time to write any additional notes to express their gratitude to the purchasers of their livestock and to those who have graciously donated the awards. Please remember, without their support, we would not have an auction or those beautiful trophies, buckles, and rosettes. Keep in mind, people may think twice about donating for the next fair if they feel that there is no gratitude by the recipient of the award or from the seller of that animal. If you need an address for any of your buyers or awards donors, please contact the fair you participated in for the information.

### **Archery (County Wide Project)**

This Archery project is open to youth 9 years old and in the fourth grade, (or older). Members will learn Archery Safety, how to shoot two types of bows, and how to make their own leather gear and arrows. There will be two sessions with 15 spots each, and each session will cost \$15.00. The "Fall" session dates are October 20, 2018, November 3 & 17, 2018, and December 1, 2018. The "Winter" session dates are February 9 & 23, 2019, and March 9 & 23, 2019. The meetings are on Saturdays from 1:00 pm to 4:00 pm. All Archery equipment and supplies are provided; and the youth will be able to compete in the State Wide 4-H Archery Tournament, and a 3-D Archery shoot in Red Bluff. Contact Bill Anderson by e-mail at [billbow4h@aol.com](mailto:billbow4h@aol.com), or call 864-5572 after 6:00 pm **NOW** to sign up.

# Leadership Conferences

## Citizenship Washington Focus 2019

Every summer, high school students from across the country travel to Washington, D.C. to participate in Citizenship Washington Focus (CWF), 4-H's premier leadership and citizenship program for high school students. CWF isn't just another school sightseeing trip to Washington, D.C. Our focus is life-long civic empowerment and engagement for 4-H members. CWF brings together 4-H delegations from across the country to engage in civic discussions and problem solving, giving participants the chance to learn about different experiences and perspectives. Youth are mentored and taught by highly trained and licensed Program Assistants, many of whom are 4-H alumni; and this year, Hannah Peters served as a Program Assistant! While this CWF is over for this year, another one will be coming next summer! More information can be found at <https://4-h.org/parents/citizenship-washington-focus/#!about>, and at [http://4h.ucanr.edu/4-H\\_Events/WF/](http://4h.ucanr.edu/4-H_Events/WF/). You can also view a YouTube video of the event at [https://www.youtube.com/watch?time\\_continue=93&v=qJ6YrJ7sZrk](https://www.youtube.com/watch?time_continue=93&v=qJ6YrJ7sZrk).

## Camp News

### Camp Chaperones Needed for 2019

**4-H Camp is not possible without Adults who can attend camp as chaperones.** We need approximately 12 adults in order to hold camp; please consider attending! The Butte County 4-H Council will pay for your camp registration fee, just turn in an Adult Volunteer Camp Registration! You need to be a certified Adult to go to camp, so please plan to go to one of the Leader Certifications. **The next certification will be on Monday, September 17, 2018, at the Chico Library at 1108 Sherman Ave, Chico, at 6:00 pm. The third and Final Leader Certification Meeting for the 2018-2019 year will be Monday, October 22, 2018, at the Chico Library at 1108 Sherman Ave, Chico, at 6:00 pm.** If you have any questions, please contact the 4-H Office at 538-7201.

### 2019 Camp Rockin' U Teen Camp Counselors

Hello and welcome to all of the Butte County 4-H teens (freshman through seniors in high school) that are interested in joining our 2019 Butte County 4-H Summer Camp Program! How would you like to be part of picking the camp theme, planning the activities, working with other teens to make camp an awesome experience for campers, and last but not least, running the "Best 4-H Camp" in the country? Well, this is the place to be! Being a counselor isn't always easy, but with help and guidance from returning counselors and the adult directors, you'll find success, growth, and satisfaction in being a part of camp and one of 4-H's best opportunities. If this sounds like something that you would like to be a part of, we can't wait to meet you! For more information, and to get the paperwork to be a part of our camp program, contact the 4-H office.

Monthly meetings will be starting on October 24, 2018 at 7:00 pm. Meetings will be held at either at the Durham Butte County Library, 2545 Durham-Dayton Hwy, Durham or the Butte County Farm Bureau in Oroville. For even more information, please contact Camp Adult Director Bill Anderson at 530-864-5572 (after 6:00 pm).

Please mark your calendars to remind you of these meetings.

- October 24, 2018 – Durham Library, 7:00 pm
- November 14, 2008 – Durham Library, 7:00 pm
- December 12, 2018– Butte County Farm Bureau (2580 Feather River Blvd. Oroville) 6:00 pm
- January 16, 2019 – Durham Library, 7:00 pm
- February 20, 2019 – Durham Library, 7:00 pm
- March 20, 2019 – Durham Library, 7:00 pm
- April 17, 2019 – Durham Library, 7:00 pm
- May 15, 2019 – Durham Library, 7:00 pm
- June 19, 2019 – Durham Park, 6:00 pm
- CAMP!



Teens if you choose to, 4-H camp can be your only 4-H project this year if you want. Camp is a countywide project.

# Club News

## Cloverleaf Submission Schedule

To get the Cloverleaves edited, printed and mailed so they can be received by the first of the month, articles need to be received here in the office by the first week of the month preceding the month of the edition that we are working on. Please use the table below as reference and we thank you for your cooperation.

For this Cloverleaves:	Oct.	Nov.	Dec.	Jan.	Feb.	Mar.	Apr.	May
<b>Articles need to be in by:</b>	<b>09/07/18</b>	<b>10/05/18</b>	<b>11/09/18</b>	<b>12/07/18</b>	<b>01/07/19</b>	<b>02/08/19</b>	<b>03/08/19</b>	<b>04/05/19</b>

# Butte County 4-H Calendar

**Always use the most recent Cloverleaf calendar for event deadlines and information.**

**Dates and times are subject to change.**

<b>September 2018</b>				
<b>Monday</b>	<b>3</b>	<b>Office Closed-Holiday</b>	<b>Labor Day</b>	-
Thursday	6	Council Officer's Meeting	4-H Office	6:30 pm
<b>Monday</b>	<b>17</b>	<b>2<sup>nd</sup> Volunteer Certification</b>	<b>Chico Library</b>	<b>6:00 pm</b>
<b>Monday</b>	<b>24</b>	<b>4-H Window Display Contest Form Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
<b>Tuesday</b>	<b>25</b>	<b>Record Books Due for County Competition</b>	<b>4-H Office</b>	<b>5:00 pm</b>
Thursday	27	Council Meeting	Butte County Farm Bureau	7:00 pm
<b>October 2018</b>				
Monday	1	County Record Book Judging	Butte County Farm Bureau	5:30 pm
Thursday	4	Council Officer's Meeting	4-H Office	6:30 pm
Sun.-Sat.	7-13	National 4-H Week	-	-
Saturday	13	Butte County 4-H Awards Night	C	CSU Chico Farm 5:30 pm
<b>Monday</b>	<b>22</b>	<b>3<sup>rd</sup> and Final Volunteer Certification</b>	<b>Chico Library</b>	<b>6:00 pm</b>
Thursday	25	Council Meeting	Butte County Farm Bureau	7:00 pm
<b>Friday</b>	<b>26</b>	<b>Foods Fiesta Entry Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
<b>November 2018</b>				
Thursday	1	Council Officer's Meeting	4-H Office	6:30 pm
<b>Tuesday</b>	<b>6</b>	<b>Election Day (Don't forget to register to Vote!!)</b>	<b>U.S.A.</b>	-
Mon-Sun	5-11	Farm City Week Celebration	-	-
Saturday	10	Foods Fiesta	C	Marsh Jr. High School 8:30 am
<b>Monday</b>	<b>12</b>	<b>Office Closed-Holiday</b>	<b>Veteran's Day</b>	
<b>Friday</b>	<b>16</b>	<b>FINAL YOUTH ENROLLMENT DUE</b>	<b>4-H Office</b>	<b>5:00pm</b>
<b>Thurs-Fri</b>	<b>22-23</b>	<b>Office Closed Holiday</b>	<b>Thanksgiving and Day After</b>	-
Thursday	29	Council Meeting	Butte County Farm Bureau	7:00 pm

**\*Times and dates are subject to change, please reference the most recent Cloverleaf calendar for up to date information**

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**OFFICE WILL BE CLOSED SEPTEMBER 3, 2018 IN HONOR OF LABOR DAY**

**DATED MATERIAL**



# September 2018 CLOVERLEAVES



## ***2019 SILVER DOLLAR FAIR MARKET ANIMAL ENTRY INFORMATION***

**2019 Silver Dollar Fair market entries open on the following dates:**

- |                            |  |
|----------------------------|--|
| <b>September 19, 2018:</b> | <b>Market Steer entries - limited to 45 steers</b>                                 |
| <b>January 2, 2019:</b>    | <b>Market Hog entries - limited to 270 hogs.</b>                                   |
| <b>January 2, 2019:</b>    | <b>Market Lamb &amp; Goat entries - limited to 210 lambs &amp; goats combined.</b> |
| <b>February 1, 2019:</b>   | <b>Rabbit Meat Pen entries - limited to 40 meat pens.</b>                          |

2019 Market Animal entry information letters were mailed August 16 to 2018 Silver Dollar Fair Junior Livestock Exhibitors, Leaders & Advisors. If you plan on entering a market animal for the 2019 Silver Dollar Fair, you must read the information. 2019 Local Rules & the entry information letter are available at [silverdollarfair.org](http://silverdollarfair.org).

**IT IS YOUR RESPONSIBILITY TO READ LOCAL RULES PRIOR TO ENTERING A MARKET ANIMAL.**

Please review the information before submitting entries, including, but not limited to:

- ▶ Entry opening & closing dates
- ▶ Entry limits, lottery rules & entry fees
- ▶ Weight limits
- ▶ Auction Commission
- ▶ Department, Division & Class numbers for entry form

***If you have questions, please contact Shelley at 895-4436 or [shelley@silverdollarfair.org](mailto:shelley@silverdollarfair.org)***