

# Fresno County 4-H Guidelines

## August—September 2018



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

### Kicking off the 4-H Year 2018/2019

New to 4-H? Need enrollment instructions? Access our county website for details on enrollment of both youth and adults. [http://ucanr.edu/sites/4-H-Fresno/Join\\_4-H/](http://ucanr.edu/sites/4-H-Fresno/Join_4-H/) Returning families please DO NOT create a new profile as duplicate accounts are troublesome. If you are unable to access existing profile please contact the 4-H Office for assistance (559) 241-7515. Enrollment fees continue to be paid directly to clubs. Online training courses have been modified and shortened for this year. Make certain to select either "CA New Volunteer" or "CA Returning Volunteer" on the website located here: <https://campus.extension.org> We look forward to another SUCCESSFUL year!!

**All Fair Project Leaders MUST complete enrollment by September 7<sup>th</sup>, 2018.**

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Please send articles by the 20<sup>th</sup> to [lnewton@ucanr.edu](mailto:lnewton@ucanr.edu)

#### Words To Live By:

"Tell me and I'll forget; show me and I may remember; Involve me and I'll understand." – Benjamin Franklin



Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks prior to the activity), at (559) 241-7515, if you have any barriers to participation requiring any accommodation.



**UC Cooperative Extension**  
550 E. Shaw Avenue, Suite 210-B  
Fresno, California 93710  
**Phone: (559) 241-7515**  
Website: [cefresno.ucanr.edu](http://cefresno.ucanr.edu)





Fresno County 4-H All Stars  
Invite you to attend  
**Officer/Leadership Training Day**

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Saturday, September 8th, 1:00 -3:30 pm  
*Fancher Creek Elementary School*  
*5948 E. Tulare Avenue, Fresno 93727*

**Sessions:**

Good/Bad Mock Club Meeting  
President/Vice President  
Secretary (Recording & Corresponding)  
Treasurer  
Historian /Reporter  
Recreation  
Service Learning  
Healthy Living  
Primary Session  
Team work

**All 4-Her's are encouraged to attend!**  
*eXtension trainings for adults*

**Attention- New Adult Volunteers**

Group training session offered for those needing to complete the required eXtension.org training courses. You must arrive by 12:45 for class completion by 3:30 pm. We will walk through the trainings as a group and fulfill the requirements needed for new 4-H leaders.

**Attention Returning Adult Volunteers**

Returning Leader courses also offered beginning at 2:30 pm. Please reserve a seat for these trainings by contacting Tracy Newton (559) 241-7525 or [tnewton@ucanr.edu](mailto:tnewton@ucanr.edu)

Don't miss the annual 4-H Achievement Night 2018 Whether you are a medalist, scholarship recipient, or just attending for the first time to see what our County 4-H year end award event is all about!

**Come One, Come ALL!**

See Big Top invitation for details and don't forget to come early to enjoy a great dinner hosted by Reedley 4-H.

**COME ONE, COME ALL!**

## Under the Big Top 4-H Achievement Night

4-H

Get ready for the  
**Big Show celebrating 4-Her's  
Achievements! Dinner served \$10  
per plate 5:30-6:30 pm.**

Riverdale High School  
3086 W Mt Whitney Ave  
Riverdale, CA 93656  
Saturday, September 15th, 2018  
7:00pm

Dinner reservations must be made to Tonya Pennebaker at 559-250-3685 by September 12<sup>th</sup>. Payment will be made at the door to Reedley 4-H.

## Fresno County 4-H Leader's Council & Committee Meetings

Tuesday, September 11, 2018

UCCE 4-H Office  
550 E. Shaw Ave.  
Fresno, CA 93710

**Fresno County 4-H Leader's Council**  
7:00 p.m.—Inyo/Kern Room

**Livestock Leaders Meeting**  
6:00 p.m.—Mariposa Room

**Hi-C**  
7:00 p.m.—Merced Room

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UCCE 4-H Office  
550 E. Shaw Ave., Suite 210-B  
Fresno, CA 93710  
Room 24

**4-H Youth Council**  
6:30 p.m. September 19, 2018

**Save the Date:  
Tractor Supply  
Paper  
Clover  
Campaign  
October 3 –14,  
2018**



### ATTENTION 4-H TEENS

All clubs are encouraged to send a representative to the newly formed 4-H Youth Council, ages 14-19. The Youth Council meets once a month with teenagers from across Fresno County to plan fun events and participate in leadership building activities with other 4-H teens. We will also be taking part in community events to help spread awareness about the benefits of 4-H. Our last meeting was held at the Ag One Conference Center and we enjoyed pizza and ice cream sundaes. Our next meeting is Wednesday, September 19, 6:30 pm at 4-H Office, Conference Room #24. Come and join us! For more info contact Alena Pacheco [alenapacheco@gmail.com](mailto:alenapacheco@gmail.com) 559-281-4010

### **CCL'S (Community Club Leaders) ~ Need to Know**

- ✓ No one can help everyone, but everyone can help someone!
  - ✓ Still needing club flyers for 2018-2019 year
- ✓ Remember we store and share members outgrown whites at 4-H Office
  - ✓ Encourage participation in Hi-C and Youth Council
- ✓ Complete your Active Member Lists for record keeping by September 7th
  - ✓ The expert in anything was once a beginner!

**Fresno County 4-H  
Leaders Council Executive Board Officers 2018 – 2019**

***Congratulations and Thank You for your dedication to our program!!***

President – Janet Moore, Fairmont 4-H  
Vice President – Nathan Williams, Kingsburg 4-H  
Secretary – Angeleene Sanchez, McKinley 4-H  
Treasurer – Julia Chow, Rural Route 4-H

All leaders and parents are welcome to attend Leaders Council meetings held in September, November, February, April, and July. A small number of meetings where BIG program decisions, event planning, and policy review takes place. A vital component to Fresno County 4-H. Remember ALL clubs are REQUIRED to send a representative to ALL Council meetings to maintain charter status.

**Please WELCOME to our Fresno County 4-H Family the newly chartered club – Ridge Top 4-H Club. Community Club Leader, Amy Osterberg** will be a fantastic CCL serving the areas of Shaver Lake, Big Creek, Huntington, and Dinkey/Wishon.

A SPECIAL Thank You to long time club leaders that have found this to be the right time to step away from their CCL roles – Teresa Heitzman, Sierra 4-H, 18 years/Susanne Carroll, Sierra 4-H, 14 years/ Barbara Wadstein, Renegades 4-H, 18 years/Kristi Preis, American Union 4-H, 9 years/Lori Merritt, Blossom Trail 4-H, 9 years/Pam Todd, Blossom Trail 4-H, 10 years/From last year; Teri Penfold, Kingsburg 4-H, 19 years. Your time, talents, and dedication as Fresno County 4-H club leaders has been extremely commendable and GREATLY APPRECIATED!!

We welcome those willing to fill the vacancies; Shaun Skierka, Sierra 4-H/Melanie Koons, Sierra 4-H/Jen Thomason, Sierra 4-H/Anna Zito, Renegades 4-H/Anna Allen, Renegades 4-H/Diana Hepner, American Union 4-H/Kristen Rusconi, Blossom Trail 4-H/Marcie West, Blossom Trail 4-H/Amanda Ergo, Kingsburg 4-H.

**PLEASE DO NOT SIGN CONTRACTS OR AGREEMENTS!**

Leaders please do not sign any contract, facility use form, or other agreements on behalf of your 4-H Club or the 4-H Program. Most of these documents contain liability statements which can make you personally liable if there is any accident or injury. Even parade entries can contain liability statements. Send these documents to the 4-H Office and we will be more than happy to have them processed and signed for your club. In order for the University to honor the agreement, it must be approved by County Office and signed by our County Director. Protect yourself and the 4-H Program by making sure these agreements are completed and signed correctly.

**Fresno Fair Updates**

All CCL's please return your Active Member list noting records completed by members for Fresno Fair eligibility verification to Tracy Newton no later than September 7<sup>th</sup>. Complete the column Book, APR by noting B or A. Leave blank if no records completed for 2017/2018 4-H year. You may email [tnewton@ucanr.edu](mailto:tnewton@ucanr.edu) or fax (559) 241-7539 or mail to 550 E. Shaw Ave., Ste. 210-B, Fresno 93710, whichever is easier. This will eliminate the need for numerous phone calls to each of you. Thank you for your time and assistance! See page 7 of newsletter for Presentation opportunities at the 2018 Fresno Fair. Wristband & parking pass orders due by September 20<sup>th</sup> for the reduce rate, increases take affect September 21<sup>st</sup>. Be proactive with buyer letters and remember market fur & feathers require buyer commitments paid by October 3<sup>rd</sup> to be auction eligible.

For complete Fresno Fair Livestock and Fur & Feathers Exhibitor Handbook go here:

[https://www.fresnofair.com/sites/all/themes/bigfresno/files/wysiwyg/file/2018%20LIVESTOCK%20HANDBOOK%20%20online\\_Updated%2005-16-18.pdf](https://www.fresnofair.com/sites/all/themes/bigfresno/files/wysiwyg/file/2018%20LIVESTOCK%20HANDBOOK%20%20online_Updated%2005-16-18.pdf)

## 2018-2019 State 4-H Program Fees

4-H is the first and largest youth development organization in the world, and for over 100 years has been preparing young people ages 5 to 19 with the skills they need to lead for a lifetime. Annual program fees paid by members and volunteers help support fundamental services, including staff, insurance, program development, resources, events, and required online systems to sustain and enhance exceptional programming for nearly 110,000 members and 15,500 adult volunteers. Over the coming years, state program fees are projected to increase to cover the usual costs for program operations.

*For the 2018-2019 program year, starting July 1, 2018, fees will be \$54 for youth and \$18 for adult volunteers.* Counties and clubs may also have a separate fee. We believe that 4-H should be accessible to everyone and, therefore, fee waivers will continue to be available for qualifying families (contact the local County 4-H Office for more information). 4-H is still relatively inexpensive compared to other youth activities such as youth football or soccer (which start at several hundred dollars a season). And, youth who participate in 4-H are more likely to excel in school, participate and be interested in science, make more healthy choices, contribute to their communities and thrive today and in the future.

The University of California, Division of Agriculture and Natural Resources administers 4-H and provides significant support to cover operational costs, including funding for nearly half of all county-based staff positions and all Advisor positions. The State 4-H Office will continue to raise funds to help alleviate projected increases and develop new revenue streams to support 4-H in order to keep costs *as low as possible* for families.

## Can you Be a Project Leader?

Fresno County 4-H Clubs are looking for adult volunteers!  
If you have a particular interest in a subject, you can turn it into a 4-H project.

**Here are just a few possible ideas for project topics:**

- |   |   |   |
|---|---|---|
| <ul style="list-style-type: none"><li>• Foods Preservation</li><li>• Baking and Breadmaking</li><li>• Cooking</li><li>• Cake Decorating</li><li>• Swine</li><li>• Shooting Sports</li><li>• Camping</li><li>• Photography</li><li>• Rabbits</li><li>• Calligraphy</li></ul> | <ul style="list-style-type: none"><li>• Ceramics</li><li>• Leathercraft</li><li>• Bee Keeping</li><li>• Cats</li><li>• Dogs</li><li>• Reptiles</li><li>• Entomology</li><li>• Floral Arranging</li><li>• Quilting</li><li>• Table Setting</li></ul> | <ul style="list-style-type: none"><li>• Fishing</li><li>• Indoor and Mini Gardens</li><li>• Vegetable Gardens and Crops</li><li>• Aerospace &amp; Rocketry</li><li>• Automotive</li><li>• Robotics</li><li>• Metal Working</li><li>• Video Production</li><li>• Small Engines</li></ul> |
|---|---|---|

### Steps to Becoming a Leader

- ✓ Determine your club and meet with your Community Club Leader
- ✓ Complete Ca4honline enrollment
- ✓ Complete Livescan background check
- ✓ Complete eXtension trainings
- ✓ Pay leader fees of \$18.00 to club (some clubs cover leader fees)
- ✓ Conduct a minimum of 6 hours of instruction through project group meetings, workshops, field trips, etc.
- ✓ Involve experienced Junior/Teen leaders in projects.
- ✓ Make a one year commitment to the project group.

For more details, go online to: [http://ucanr.edu/sites/4-H-Fresno/Join\\_4-H/](http://ucanr.edu/sites/4-H-Fresno/Join_4-H/)

## New Year Enrollment Now Open

**Leaders** – please encourage members to complete ca4honline <https://ca.4honline.com/> enrollment soon after the kick off of the new program year began July 1, 2018. All members exhibiting at fall fairs must be enrolled, paid, confirmed, and activated prior to fairs. The County 4-H Office will be asked to validate all participants. Members not activated in the system 2 weeks prior to fairs may be disqualified as exhibitors.

**Families** – please note you MUST LOG IN TO EXISTING FAMILY PROFILES when enrolling. Duplicate accounts create time consuming administrative issues. If you are unable to log in to your existing family profile, please contact the 4-H Office for assistance (559) 241-7515.

**Adult Volunteers** – Great news regarding the online training courses. The State 4-H Office has revised the courses and shortened the length considerably. For “Returning Volunteers” course time dropped from 1 ½ hours to 30 minutes. For the “New Volunteers” it dropped from 3 hours to 2 ½. Access to the training courses is here: <https://campus.extension.org/>

1. Complete ca4honline enrollment
2. Club must confirm based on payment of fees
3. Adults must complete the mandatory online training courses
4. Livescan (fingerprints) required on all new volunteers
5. County office activates once ALL steps completed. You CANNOT hold project meetings until activated.



## Community Service Online Reporting

CCL's- Please make all adult and teen leaders aware of the need to report all community service project activity hours in our online survey located on the Fresno County 4-H website. Please follow the link here:

[http://ucanr.edu/sites/4-H-Fresno/Adult\\_Leaders/Community\\_Club\\_Leaders/Community\\_Service/](http://ucanr.edu/sites/4-H-Fresno/Adult_Leaders/Community_Club_Leaders/Community_Service/)

## UC Merced 4-H Officer Training Day and Campus Tour

If you were unable to attend Fresno County 4-H Officer Training Day September 8<sup>th</sup> consider making the easy drive north to UC Merced for a Leadership Retreat day of training. Hosted by Merced County 4-H, the day will include Club Officer training sessions, CCL/Project Leader sessions, a campus tour, record book session, restructuring clubs for fun, a mock meeting & planning session.

For more details please contact Tracy Newton (559) 241-7525

## Calling all Fresno Fair Participants

Can you demonstrate how to make a rope sheep halter? Or maybe how to make ice cream in a bag? Did you do a presentation at county presentation day and want to present it again? **The Fresno Fair is looking for 4-H members to give Demonstrations, Illustrated Talks, Share the Fun, or other kinds of presentations** on the small stage in the Ag Adventures part of the barn during fair education days. You can do your presentation on either or both Thursday and Friday of either or both weeks of the fair. It can be scheduled anytime between 10:30 am and 1:30 pm. For more information or to schedule your presentation email Anne Cehris at [aacehrs@gmail.com](mailto:aacehrs@gmail.com) or phone 559-618-0250.

## Congratulations to our new California 4-H Diamond Clover Awardees

Bailey Robinson-Burmester, Yolo County  
Ethan Ho, Santa Clara County  
Rose Fiorenza, Imperial County

The California Diamond Clover is the highest achievement for which a 4-H youth member or emerging adult volunteer is recognized.

Applications are accepted year-round. Applications are reviewed by the 4-H Incentives and Recognition Advisory Committee and awarded quarterly. For more information and to review eligibility requirements, visit the [CA 4-H Diamond Clover Award Website](#)

## National 4-H Observance Week is upon us! Window Display Contest

National 4-H observance week is September 23 - 29, 2018 in Fresno County. This is a time for clubs to promote 4-H and encourage new membership. The annual Display Contest for 4-H Week will award \$225 in prize money to clubs based on display entries. (\$100 for 1st, \$75 for 2nd, \$50 for 3rd) The display should promote 4-H and 4-H projects in a fun & creative way. Displays must be set up during the week of 9/23 – 9/29. Submit photos of displays to [tnewton@ucanr.edu](mailto:tnewton@ucanr.edu) or bring them to the 4-H Office **by Friday, October 5<sup>th</sup>**. Please note the location of display and viewing hours. The Ambassador team will judge entries based on creativity, informational/educational value, accessibility to general public and overall appeal of the display. Let's celebrate National 4-H Week by spreading the word about 4-H! Recruitment materials and informational brochures are available at the 4-H office. New items include two custom table coverings and two 11' feather flags. These items are ideal for kicking off the new program year. Please reserve items by contacting Tracy Newton; (559) 241-7525 or [tnewton@ucanr.edu](mailto:tnewton@ucanr.edu) in advance of your event. Access here for State 4-H UC ANR Branding Tool Kit exciting new items: [http://4h.ucanr.edu/Resources/Branding\\_Toolkit/](http://4h.ucanr.edu/Resources/Branding_Toolkit/)

### CA State 4-H Fashion Revue Committee's Community Service Projects



*All items created are to be donated locally*

#### Project 1: Fidget mats for people with Alzheimer's Disease

This is an opportunity to utilize many sewing skills to create lap-sized mats with zippers, trim, various textured fabrics, pockets, buttons, or other items. These help provide activity for the restless hands of Alzheimer's patients.

#### Project 2: Pet Play Toys for animal shelters, a non-sewing option

Help give homeless dogs and cats some joy with toys to play with!

#### Ready to get started?

Directions for both projects and more information about State Fashion Revue 2019 are located on the [State Fashion Revue page](#) of the state 4-H website.





University of California

Agriculture and Natural Resources | 4-H Youth Development Program

**Fresno County 4-H Hi-C Meeting**  
**Tuesday, September 11 at 7:00 pm**  
**Location: 4-H Office 550 E. Shaw Avenue, Merced Room**



Open to all youth 12 or older interested in growth of leadership & citizenship skills. A great time of exploration, training, tools and support for positive experiences in these important areas. An opportunity to meet and work with fellow 4-Hers from across Fresno County. Lead by Cameron Standridge, a junior at CSUF majoring in Agriculture Education. He brings great enthusiasm, dynamics, and energy as well as fun lesson plans to this wonderful group of youth! Now's a great time to get onboard.

**Leadership skills you can use in life**

- Achieve a broad understanding of the meaning of leadership and the qualities of a leader while practicing leadership skills
- Identify problems and develop action plans to solve them
- Acquire teamwork and group building skills
- Assume responsibility for actions and follow through on goals
- Improve written, verbal, and interpersonal communication skills



Gain self-confidence and practice self-reflection



This site will help you learn how to use the California 4-H ORB. This site contains videos and written instructions that you can use to learn how to navigate the 4-H ORB. Manual Record Book resources also available here for latest versions from the State 4-H Website. Never too early to get started!

**Calling all 4-H Artists**

Are you or your 4-H'er creative or artistic? Upload a photo of your masterpiece for the chance to be selected for 2019 4-H Youth Artwork calendar and other 4-H promotional items. Last year, 2 California artists were in the calendar – Katherine and Jaden!



All forms of media are accepted – photography, painting, drawings, sculpture – just upload an image of the work of art to the [National 4-H site](#).

All entrants must be 18 or under and an active 4-H'er, so don't forget to ask your parent's permission!



### [Welcome to STEM Lab!](#)

Looking for easy ways to get your kids interested in science? National 4-H [STEM Lab](#) provides fun, hands-on STEM activities for kids of all ages to do anywhere!

These hands-on activities are designed to instill curiosity, and critical thinking, helping kids develop the skills needed to be successful in life. They are also fun, easy to do, and feature a messy factor just for you! Check out the activities today to get started.

With the support of HUGHESNET, 4-H is bringing some of the best STEM activities from its land grant university network and other education partners to STEM Lab. 4-H has clubs in every county across the nation and STEM Lab can help you bring 4-H experiential learning to your family.

<https://4-h.org/parents/stem-agriculture/youth-stem-activities/>

### **The California 4-H State Leaders' Forum is rescheduled to March or April 2019**

More information will be shared when available. Consider attending the National 4-H Volunteer Conference and sharing what you learn at the State Leaders' Forum!



### **Whites Exchange Opportunity Now Available at the 4-H Office**

If you have uniform items to donate or would like to come in for a possible free exchange please contact the office at 241-7515. We now have a dedicated location in the conference room for these items.



## ***Share your 4-H Story and Apply for the 2019 4-H Youth in Action Award***

*Sharing your 4-H story could earn you a \$5,000 scholarship and a trip to Washington D.C. for National 4-H Council's Legacy Awards, where you'll have the chance to tell your story while meeting 4-H celebrities and other notable alums!*

*The program recognizes four confident young leaders in our core pillar areas of Agriculture, Citizenship, Healthy Living and STEM (Science, Technology, Engineering & Mathematics), giving pillar winners the chance to share how 4-H changed their lives and how they have used the skills they gained in 4-H to change the lives of others.*

*One Pillar Winner will be selected as the 4-H Youth in Action National Award Winner and will receive an additional scholarship for higher education!*

*Applications are open from August 1 to October 22, 2018.*

*Visit the 4-H Youth in Action website to learn more.*

*Help spread the word! Download the flyer.*



### **OPPORTUNITY FOR STATE LEVEL PARTICIPATION**

The California 4-H Management Board is looking for presenters to lead workshops at this year's summits. This is a great opportunity for youth and adult leaders to share their spark with summit attendees. If you or an adult leader, youth member, teacher, business owner or anyone else who you think would be a great workshop presenter, please invite them to submit their information and workshop idea by visiting:

[http://4h.ucanr.edu/4-H\\_Events/Summits/](http://4h.ucanr.edu/4-H_Events/Summits/)



#### **California 4-H Youth Summits - UC 4-H Youth Development ...**

Formally known as LCORT

[4h.ucanr.edu](http://4h.ucanr.edu)

Official Site of the University of California 4-H Youth Development Program.,

Our platform this year is Social Awareness, and **all workshop proposals should be focused on some aspect of social awareness.** Workshops should be engaging to youth through a mixture of instruction and hands-on learning experiences. Presenters can be 4-H youth, adult volunteers, and members of the community.

The California 4-H Youth Summits are proudly hosted by the [California 4-H Management Board](#)! Summits are three day weekend leadership experiences geared for youth ages 11-13, planned by youth ages 14-18. Youth are invited to join us at any of the youth summit events as it is not required for them to attend the event hosted in their own area. For more information, please visit [4h.ucanr.edu/4-H\\_Events/Summits/](http://4h.ucanr.edu/4-H_Events/Summits/)

## Handbook for New Families

This handbook was created to help new families get to know the resources and activities available in 4-H in California. This handbook will be updated regularly; please share any comments and suggestions for improvement with your county 4-H Advisor or Program Representative.

**Download Here:** [Handbook for New Families](#)



NEW FAMILY HANDBOOK



## Fresno County 4-H Emerald Star Fresno County 4-H Youth Development Program



Completing the Emerald Star Project is a requirement for those 4-H members interested in becoming an Ambassador/All Star. It is also required to apply for the Homer Williams Scholarship. Begin planning now for next years projects. For additional information please follow the link:

[http://ucanr.edu/sites/4-H-Fresno/Youth\\_Members/Citizenship\\_and\\_Leadership/](http://ucanr.edu/sites/4-H-Fresno/Youth_Members/Citizenship_and_Leadership/)



## Fresno County 2017-2018 4-H All Star Project!

xxxxxxxxxxxxxxxx

### Foster Children



June 1st- September 15th

Last opportunity to contribute is at Achievement Night!

**Fresno County All Star Team Supporting Youth of Fresno County Foster Care.**

**Please help us collect school supplies to be distributed to children of foster care.**

We have paired up with North Star Family Center to help Fresno County foster children gear up for school with the supplies they need to succeed.



The club with the highest amount of donations will receive a pizza party.

**GAME ON!!**

*Please put your club name on anything you turn in. You can drop it off at the Fresno County 4-H Office located 550 E. Shaw Ave., #210-B, Fresno, CA 93710.*

*Monday – Friday 8:00 AM till 5:00 PM*

For more information you can contact Mary De La Torre at (559) 226-2273 or your Fresno County All Star Mary Merritt at (559) 999-1275.

# Upcoming Shooting Sports Project

## SHOOTING SPORTS NEWS

Shooting Sports disciplines offered through 4-H consist of Rifle, Shotgun, Pistol, Archery, & Western Heritage. For a complete list of Shooting Sports Trainings, Resources, Events, Requirements, Applications, Etc., see the California 4-H State Website by accessing the following link:

[http://4h.ucanr.edu/Projects/STEM/SET\\_Projects/ShootingSports/](http://4h.ucanr.edu/Projects/STEM/SET_Projects/ShootingSports/)



## 4-H Shooting Sports National Championships June 23 – June 28, 2019 Grand Island, NE

Online applications are now being accepted for the 2019 4-H Shooting Sports National Championships in Grand Island, Nebraska. Applications are due online by October 1, 2018. The applications and a list of expectations of potential California 4-H members wishing to participate in the event can be found at:

<https://ucanr.edu/survey/survey.cfm?surveynumber=25086>

After October 1st, a panel composed of members from the State 4-H Shooting Sports Advisory Committee reviews the applications and makes the selections of those who will attend the event. Applicants are notified if they have been selected by the end of October. Applications are due months in advance of the event to allow individuals or teams the opportunity to fundraise and help defray travel costs. Information regarding the 4-H Shooting Sports National Championships can be found at: [http://www.4-hshootingsports.org/nat\\_invite.php](http://www.4-hshootingsports.org/nat_invite.php)

## SHOOTING SPORTS WORKSHOPS

### Archery, Rifle, & Shotgun Disciplines

### September 8 & 9, 2018 – Winton, CA (Merced County)

There will be three workshops to certify 4-H adult volunteers as Shooting Sports Leaders or Trainers in the Shooting Sports disciplines of “Shotgun Project Leader”, “Rifle Project Leader”, and “Archery Project Leader” presented in Merced County on the weekend of September 8<sup>th</sup> and 9<sup>th</sup>. You may only attend one workshop for a specific shooting sports discipline and you must attend both days to be certified. By doing these three popular workshops on the same weekend it will allow counties to ride share and get several shooting sports disciplines completed to bring back to their county. If you have backgrounds in one of these shooting sports disciplines and have a desire to teach youth, why not step up and share your expertise!

This class will be Saturday Sept 8<sup>th</sup>, 9 AM –4 PM, and Sunday, Sept 9<sup>th</sup>, 9 AM - 2 PM, at the Safety First Shooting Association, River Oaks Range Firearms Training Center, 11584 Shaffer Rd, Winton 95388, in Merced County.

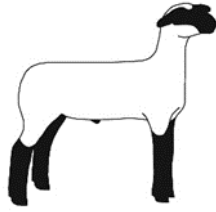
This class is being hosted by Merced County 4-H. You must become a 4-H leader and attend both days to receive certification to teach the specific shooting sport at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$35 per person to include a resource binder, with Saturday and Sunday lite breakfast refreshments. Bring your own lunch each day.

Junior and teen leaders are invited but must attend with an adult or have a certified Shooting sports adult leader they will be helping back home.

Driving directions to the range are at <http://www.safetyfirstshooting.org/html/directions.html> . Tent or Dry RV camping is an option.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at <http://4h.ucanr.edu/files/4785.pdf> and an adult or youth 4-H medical release form and a \$35 check payable to “Merced County 4-H Council” and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Registration is due Friday, Aug 31<sup>st</sup>. **Space is limited to 25 attendees for each discipline.** For more 4-H general information call Darlene McIntyre at 209-385-7418 or email her at [dllmcintyre@ucanr.edu](mailto:dllmcintyre@ucanr.edu). For Shooting Sports information please contact Dave Givens 209-614-1718 or [riveroakstraining@gmail.com](mailto:riveroakstraining@gmail.com)

## CONGRATULATIONS 4-H Sheep & Goat Show Winners



### Sheep

#### **Champion – White Face**

Kayden Penner – Kingsburg 4-H

#### **Reserve Champion – White Face**

Jillian Penner – Kingsburg 4-H

#### **Champion – Black Face**

Jacey Tweedy – Fairmont 4-H

#### **Reserve – Black Face**

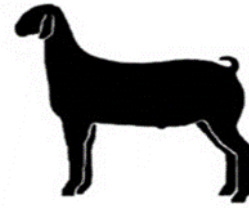
Saige Jones – Fairmont 4-H

#### **Showmanship Winners**

Junior – Jacey Tweedy – Fairmont 4-H

Intermediate – Hunter Nelson – Kingsburg 4-H

Senior – Daniel Weathers – Kingsburg 4-H



### Goats

#### **Champion – Meat Goat**

Callie Flores – American Union 4-H

#### **Reserve Champion – Meat Goat**

Joshabeth Mendoza – Fairmont 4-H

#### **Champion – Dairy Market**

Gracie Rocha – Kingsburg 4-H

#### **Reserve Champion – Dairy Market**

Gracie Rocha – Kingsburg 4-H

#### **Showmanship Winners**

#### **Dairy Goats – Junior**

Junior Padme Ovalle – American Union 4-H

Intermediate - Gracie Rocha- Kingsburg 4-H

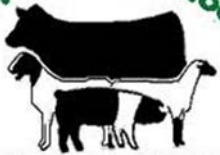
#### **Market Goats**

Junior – Callie Flores – American Union 4-H

Intermediate – Victoria Edwards – Fairmont 4-H

Senior – Korbyn Moore – Fairmont 4-H

**4-H Youth Livestock**



### **ATTENTION - All Livestock Project Leaders—IMPORTANT MEETING**

Livestock leaders from all species please plan to attend or have a representative on your behalf as we discuss items of importance for the upcoming year. Sheep, goats, swine, dairy, & beef, there will be helpful project information such as resources and curriculum material. A time to share ideas and knowledge as well as review the details of our Livestock Achievement Program. **Tuesday, September 11, 2018 at 6:00 PM—UCCE Fresno Office, 550 E. Shaw Ave., - Mariposa Room.**

### **McKinley 4-H FUNDRAISER**

HomeTown Buffet fundraiser for McKinley 4-H poultry. Saturday, September 8<sup>th</sup>, 5-8 pm. Please contact Alonzo Hernandez at 559-481-2041 if No answer please leave a message. Will be used to help kids with materials needed to support their poultry project.

**2018 California State 4-H Horse Classic**  
**~ CONGRATUALTIONS ~**  
High Point and Reserve High Point

**Over Fences**

2'-2'3" — High Point - Madison Bigham, Blossom Trail  
Reserve High Point - Chloe Berberian, Blossom Trail  
2'3"-2'6"— High Point - Payton Piearcy, Blossom Trail

**English Flat**

Senior — High Point - Payton Piearcy, Blossom Trail  
Reserve High Point - Ivalinn Palmer, Blossom Trail  
Junior — High Point - Madison Bigham, Blossom Trail  
First Year – Reserve High Point - Paitlynn Palmer, McKinley

**Western**

First Year – Reserve High Point - Paitlynn Palmer, McKinley

**Gymkhana**

Senior — High Point - Ivalinn Palmer, Blossom Trail  
Senior – Reserve High Point - Adalia Lyman, Blossom Trail  
Junior – High Point - Madelynn Brunnengraeber, McKinley

**Over All High Point** - Chloe Berberian, Blossom Trail

**MARK YOUR CALENDARS 2018 ... *IMPORTANT DEADLINES***

Attention all Horse Leaders Meeting—IMPORTANT MEETING— September 6<sup>th</sup>  
Fair Project Leaders MUST Complete Enrollment by September 7<sup>th</sup>  
Officer /Leadership Training Day - September 8<sup>th</sup>  
Leader's Council, Livestock Leaders and Hi-C Meetings— September 11<sup>th</sup>  
Livestock Leaders Meeting Sept. 11<sup>th</sup>  
4-H Achievement Night Dinner & Awards September 15<sup>th</sup>  
Youth Council Meeting September 19<sup>th</sup>



**2018 4-H Calendar details found here:** [http://ucanr.edu/sites/4-H-Fresno/Events/Master\\_Calendar/](http://ucanr.edu/sites/4-H-Fresno/Events/Master_Calendar/)

**Emerald Star Project**  
**Head to Hoof Horse Care Event**



**Date:** Saturday, September 29, 2018

**Time:** 9:30 am - 2:30 pm

(Gates open at 9 am)

**Location:** Mane Trail Horse Center

791 N. Armstrong Ave.

Clovis, CA 93611

Trying to get to Horse Classic? Want to find out if you are properly taking care of your horse? Then, come to this fun educational event. You will hear from a farrier, a veterinarian, and a horse trainer talk about how to make sure you and your horse stay safe and sound for both competitive and leisure riding. **This event is open to all 4-H members and their families, even if you are not in the Horse Project.** Please bring a sack lunch and a chair for you to sit on. Parking is limited, so please carpool if possible. I hope to see you there!

**For More Information—Call Ciera Zito**

(559) 999-3272

**ATTENTION ALL HORSE LEADERS—IMPORTANT MEETING**

Annual planning meeting will be held on Thursday, September 6<sup>th</sup> at 7:00 pm at the 4-H Office in Room 24 (Office Conference Room- 2<sup>nd</sup> floor)

All adult volunteers, parents, and Jr/Teen leaders are welcome to attend. Scheduling of events along with policy review will be taking place.

We would like to WELCOME new and returning horse leaders Carly Ray, Trish Selsor, and Ciera Hargis for the 2018-2019 year!

We are looking forward to continued growth and success of Fresno County 4-H Horse projects.

Don't miss this IMPORTANT meeting!

