

# 4-H ROUNDUP NEWSLETTER

DECEMBER 2018 & JANUARY 2019



GLENN COUNTY



4-H Youth Development  
UC COOPERATIVE EXTENSION

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### INSERTS

Updated 2018-2019 Calendar of Events

Clubs, Meeting Dates and Co-Wide Project Leaders List 2018-19

Adopt-A-Family List & Livestock Field Day Results

*Deanna L. Rogers*

**Deanna Rogers**

Interim 4-H Youth Development

Program Representative

**Lea Eddy**

4-H Accounting & General Services Specialist II

## THIS MONTH'S HIGHLIGHTS



### IT'S GETTING COLD!

As cold weather approaches, there are children in our community who need a coat. In order to help out with that, Glenn County 4-H has decided to collect coats and distribute them to children in need who live here in Glenn County. We are asking for NEW & USED, clean coats, in good condition. They can be dropped off at the following locations through **Monday, December 10, 2018**: Glenn County Cooperative Extension Office, 821 E. South Street in Orland; Glenn County Farm Bureau Office, located at 831 5th Street, Orland; Plaza Elementary School, located at 7322 County Road 24, Orland; Lake Elementary School, located at 4672 County Road N, Orland; Capay Elementary School, located at 7504 Cutting Ave., Orland; Murdock Elementary School, located at 655 French Street, Willows; Willows Intermediate School, located at 1145 Cedar Street, Willows; and Willows High School, located at 203 N Murdock Ave., Willows; Walden Academy Elementary School, located at 1149 W Wood Street, Willows; and Willows AAA Insurance, located at 505 N Humboldt Ave, Willows. Our focus is "COATS for KIDS", but we take adult sizes as well. For more information, please call the UCCE Office at 865-1107. A big thank you to the 4-H members chairing this effort, cooperating agencies and contributors!



### FOSTER YOUTH SUPPLIES NEEDED!



Glenn County 4-H is also collecting supplies for Foster Youth Services of Glenn County. This agency is in need of dental cleaning supplies: tooth brushes, toothpaste and dental floss. Additionally, school supplies, socks, etc. **You can drop off the items listed in the "Coats for Kids" barrels in Orland and Willows!**

### 4-H CAMP APPLICATIONS!

#### Glenn County 4-H Camp Counselor & Youth Director Applications Available NOW!

The 2018-2019 Glenn County 4-H Camp Youth Director and Teen Counselor Applications are now available. The Teen Camp Counselor Applications are due to the UCCE Office on **Monday, January 21, 2019** and the Youth Director Applications are due **Monday, December 3, 2018**. Interviews for Youth Directors will be held **Saturday, December 8, 2018** beginning at 12:00 p.m. and possibly another date if needed. Interviews for Teen Camp Counselors will be held on **Sunday, January 27, 2019** and **Saturday, February 2, 2019** beginning at noon. We are hoping to get another early start again this year to plan another amazing camp! For more information and to view the applications, visit: [http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/County\\_Events/Camp/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Camp/). Adult & Camper applications coming soon!



It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete

nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/169224.pdf>)

Inquiries regarding ANR's nondiscrimination policies may be directed to John Sims, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar.

# GLENN COUNTY 4-H COUNCIL UPDATES



## COUNCIL CORNER

### Council Meeting Dates:

NO MEETING IN DECEMBER

Monday, January 28, 2019

Monday, February 18, 2019

Monday, March 18, 2019

Monday, April 15, 2019

NO MEETING IN MAY

Monday, June 17, 2019

NO MEETING IN JULY



The Council Meetings will be held at **7:00 p.m.** at the GCOE Conference Center. We encourage all leaders and members (14 years and older) to take an active part in the decision-making process as you are voting members. All clubs should be represented. Contact the Cooperative Extension Office with the names of your representatives that plan to attend so they can be emailed a copy of the agenda. Notify the office if you have any items you would like included on an agenda by the first of the month.

### COUNCIL CLUB REPRESENTATION

COUNCIL ATTENDANCE	A	S	O	N	J	F	M	A	J
Capay 4-H Club	X	X	X	X					
Clover 4-H Club	X	X	X	X					
Elk Creek 4-H Club	---	---	---	---					
Grindstone Rancheria 4-H Club	---	---	---	---					
Lake 4-H Club	X	X	X	X					
Orland 4-H Club	X	X	X	X					
Plaza 4-H Club	X	X	X	---					
Schaffert 4-H Club	X	X	X	X					
Stoney Creek 4-H Club	---	X	X	X					
Willows 4-H Club	X	X	X	X					

## PRESENTATION DAY PLANNING MEETING



There will be a Presentation Day Planning Meeting on **Tuesday, December 11, 2018** at 5:00 p.m. at the UCCE Office. All Key Leaders, leaders, and event chairs are encouraged to attend. Willows 4-H and Stoney Creek 4-H will be chairing this event. If you would like to join the committee, please call the UCCE Office.



## 1ST ABA EXTRAVAGANZA PLANNING MEETING

There will be a ABA "Anything But Animals" Extravaganza Planning Meeting on **Tuesday, December 4, 2018** at 5:00 p.m. at the UCCE Office. The ABA Extravaganza will be a new event this year and include ABA Judging, Food Fiesta, Creative Arts & Skills Day along with the Interview Contest. This event will be chaired by Schaffert 4-H Club. The ABA Extravaganza will be held at Willows Intermediate School on **Saturday, February 9, 2019** at 9:00 a.m. For event information, contact Marci Sanchez at (530) 863-7730.

## PRESENTATION FORM & 5 PRESENTATION AWARD FORM AVAILABLE!

This year the **Presentation Form 2018-2019** will be due to the UCCE Office by **Monday, April 1, 2019** if members give their presentation at any other event other than the Glenn County 4-H Presentation Day! For more information or to view the forms and guidelines, visit: <http://ceglenn.ucanr.edu/files/291736.pdf>. The **Five Presentation Award Form** and Information is available online at: <http://ceglenn.ucanr.edu/files/294787.pdf>. The 5 Presentation Form is due to the UCCE Office on **Monday, July 1, 2019**.



## LIVESTOCK CHALLENGE PLANNING MEETING

There will be a Livestock Challenge Planning Meeting on **Monday, December 3, 2018** at 7:00 p.m. at the Willows Starbucks. All Key Leaders, leaders, and event chairs are encouraged to attend. The County Ambassador Team and Landry Otterson will be chairing this event. If any youth members would like to be on this committee, please contact, Landry Otterson at (530) 517-0771.

# GLENN COUNTY 4-H STAFF REPORT

## “PROJECT ACROSS CLUB” FORMS ARE DUE



It is important that the Project Across Club forms are completed, signed by the Home Club Key Leader, Host Club Key Leader, and Project Leader and turned into the UCCE Office by **Monday, December 3, 2018**. These forms are available at: <http://ceglenn.ucanr.edu/files/287375.pdf>. If you are taking a project that is from a club other than your community club, you need to fill out this form and complete all signatures before turning it in. **EXAMPLE: You belong to the Willows 4-H Club but you are participating in the Clover 4-H Club Beef project.**

## DON'T FORGET TO COMPLETE FUNDRAISER FORMS

Fundraiser Forms must be completed and turned in at the UCCE Office for approval at least 2 weeks prior to your event to ensure we are following state policy and are able to receive approval from our County Director. Please be sure all sections are completed properly and all signatures are obtained. The fundraiser approval forms are available at: <http://ceglenn.ucanr.edu/files/230142.pdf>.

## SCHOLARSHIP WORKSHOP



Are you wondering how you will pay for college or trade school? Attend this scholarship boot camp workshop and learn how to get organized and ready to apply for scholarships. This workshop is best for freshmen to seniors in high school. Come join the fun! The workshop takes place **Saturday, December 15, 2018** at 10:00 a.m. to noon at the UCCE Office. If you plan to attend, please call the UCCE Office to reserve a spot.



## Received new 4-H recognition and achievement pins for your hat and don't know how to put them on?

### LEFT SIDE OF HAT



- All-star, platinum, gold, silver, or bronze stars in front. You may “cascade” the stars.
- Place the junior/teen leader emblems and the Hi 4-H patch (in that order) behind the stars.

### RIGHT SIDE OF HAT



- Stripes earned for each year completed in 4-H.
- Year completion pin placed above the stripe of the year earned, starting with primary pins next to the clover logo.
- Officer pins—align with year earned.
- 100% Attendance pins—place below the stripe of the year the pin was earned.

**Note: If a member earns more year stripes than can fit on the right side of the hat, they may "wrap around" their stripes and continue onto the left side of the hat. For more information on your 4-H hat, visit: [http://4h.ucanr.edu/Resources/Member\\_Resources/Uniform/California\\_4-H\\_Hat/](http://4h.ucanr.edu/Resources/Member_Resources/Uniform/California_4-H_Hat/).**

- Medals may be worn on either side of the hat. Placing them on the left is recommended.
- Note: No other pin or ribbon should be worn on the hat other than 4-H related items. The hat should reflect the dignity of the 4-H Youth Development Program. Some items that should not be worn on the hat include buttons, fair medals, convention badges or other regalia.

## Cooperative Extension Office Closed for Holidays



The UCCE Office will be closed **Monday, December 24** through **Tuesday, December 25** for Christmas, and **Monday, December 31** through **Tuesday, January 1** for New Years, and **Monday, January 21**, in observance of Martin Luther King, Jr. Day.

# COUNTYWIDE NEWS & EVENTS

## CRAB FEED SERVERS & DESSERTS NEEDED

Are you 6th grade or above? Come volunteer to help serve at the Glenn County Farm Bureau Crab Feed on **Saturday, January 19, 2019**, at the Glenn County Fairgrounds. You will eat pizza first, prior to your serving duties, so please be on time! It is important to be on your best behavior and look presentable. You will be expected to stay the entire length of time that you are needed. We ask that you wear your white 4-H shirt with denim pants. You will be provided with a Glenn County 4-H apron to wear at this event. Many people attending the Farm Bureau Crab Feed Dinner are very generous supporters of the 4-H Program and we want to represent 4-H well! **Please RSVP by Monday, January 14, 2019 to the Cooperative Extension Office at 865-1107 to be added to the list.**



## Keep that holiday baking apron on!

The Glenn County Farm Bureau has again this year, approved a 4-H dessert sale fundraiser at their annual crab feed. This is a great opportunity to raise money for the 4-H program with little effort! We are asking each family to donate a "homemade" and a non-refrigerated dessert. They can be brought to the 4-H Office until 5:00 p.m., **Friday, January 18**, or to the fairgrounds by noon on **Saturday, January 19**. Bake it now and freeze it! Proceeds from this fundraiser will be used to support activities in the 4-H program. Farm Bureau will raffle off two cakes again this year! This was a great hit last year!

## HORSE IDENTIFICATION/LEASE FORMS DUE

4-H Horses



Remember to get your horse I.D form in by **Friday, January 4, 2019**, if you are a new member or using a new horse this year. This form must be on file 120 days prior to any horse event sponsored by Glenn County 4-H. The horse I.D. Registration form is available at: <http://ceglenn.ucanr.edu/files/225932.pdf>. If you are leasing your horse, please fill out the additional State 4-H Equine Lease Agreement Form at: <http://ceglenn.ucanr.edu/>

## BEEF WEIGH IN

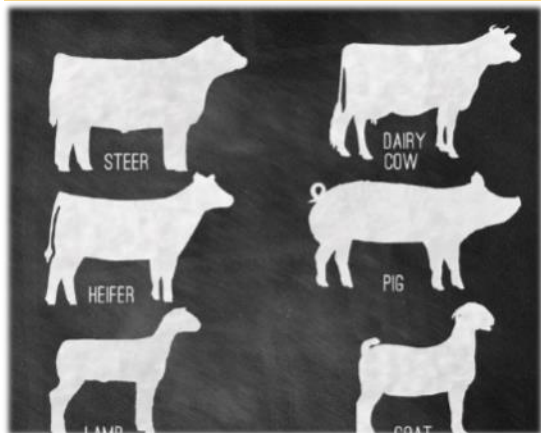
Beef weigh-ins are quickly approaching! Beef weigh-ins and ear tagging will be held on **January 21, 2019** beginning at 8:30 a.m., at the Orland Livestock Commission Yard.



## BEEF REPLACEMENT HEIFER FORM

Be on the lookout for more information on the Beef Replacement Heifer Project and Forms at the Glenn County Fairgrounds website soon, at: <https://www.glenncountyfair.org/>. Be sure to turn in the completed form at beef weigh-in, on **January 21, 2019** or to the Fair Office prior to then.

## 2019 LIVESTOCK CHALLENGE INFORMATION AND REGISTRATION COMING SOON!



**Saturday, January 5, 2019**

Plaza Elementary School, Orland

The Livestock Challenge is an opportunity for members to demonstrate their livestock knowledge. Members will rotate through different stations and answer questions related to the species selected. There will be awards and prizes for the top winners in each species! This is an educational event and is not required for fair participation. Online registration and more information coming soon! For additional online study guides and resources, visit: [http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/County\\_Events/Livestock\\_Challenge/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Livestock_Challenge/).

# COUNTYWIDE NEWS & EVENTS

## PRESENTATION DAY- MANUAL AND RUBRICS!

### GLENN COUNTY 4-H PRESENTATION DAY

**WHEN:** Friday, January 25, 2019

**WHERE:** Willows Intermediate School, 1145 W. Cedar, Willows

**WHO:** All 4-H'ers are encouraged to prepare a presentation to share their knowledge, enhance their public speaking skills and compete for awards. **REMEMBER: ABA & Livestock members must give a presentation at a County Presentation Day, a Club Meeting, a Project Meeting, or a qualifying county event. You may also be an Evaluator or Room Coordinator at County/Sectional Presentation Day. To qualify as an Evaluator, member must have given one gold presentation in the past and must be a Senior Member. To be a Room Coordinator, member must have given one gold presentation in the past and must be 13 years or older as of December 31, 2018.**

**HOW:** Registration survey for participants and evaluator/room coordinators coming soon! If you do not have computer access, there are computers available at the Cooperative Extension Office.

**WHAT:** A presentation may be a demonstration, illustrated talk, science or engineering presentation, educational display talk, impromptu speech, informative or persuasive prepared speech, interpretive reading, share the 4-H fun skits, and cultural arts. You may participate as an individual or a team of two members. You must be 7th grade or older to compete with a prepared speech and 9th grade or older for the impromptu speech category. See the [Presentation Manual](#) on the State 4-H website for all available categories.

Select a topic you are familiar with or have an interest in and start now to prepare your presentation and practice. For more details and evaluators rubrics, refer to the 2016 [Presentation Manual](#).

Be sure to look at page 10 in the manual for requirements for each type of presentation. Main changes are: removal of audio visual (you can still do PowerPoint), modified rubrics, award system, and anyone can ask questions.

**WHAT AWARDS ARE GIVEN?** At the event, you will participate with other 4-H'ers your age for awards. Primary members (5-8 years old) will not be evaluated, and all will receive a participation award. Everyone, 9 years old by December 31st and older, will receive either a gold medal, blue medal, or a red or white certificate. Three evaluators and one room coordinator for every 10 participants are needed. Contact the Cooperative Extension Office if you can help, as presenters will not be able to participate if we do not have enough evaluators.

After the county event, the "Carell Kolousek Memorial Award" will be given to the "highest" scoring presenter; their name will be engraved on the plaque. The name of the "Best Beginner" will be placed on the "A. W. Bramwell Memorial Trophy". This special award is for 4th and 5th graders giving a demonstration at the county level for the first time. Former primary members who have given previous presentations are eligible.

The 4-H Club with the highest presentation points will have their name added to the Perpetual 4-H Club Demonstration Trophy. Clubs will earn points as follows:

The % of club members who give presentations

Plus 5 points for each gold medalist

Plus 3 points for each blue medalist

Plus 2 points for each older member judging or room coordinating the event

Plus 2 points for each primary member participating

Those needing special accommodations, please contact the Cooperative Extension Office before the event.

If you have any questions, contact your 4-H club leader or the Cooperative Extension Office. See you **Friday, January 25, 2019.**

For additional help, planning and resources, visit: [http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/County\\_Events/Presentation\\_Day/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Presentation_Day/).



# GLENN COUNTY 4-H



Glenn County 4-H is once again participating in the “Adopt-A-Family and Adopt-A-Elder for Christmas” program. This year, we are sponsoring children and 4 elders in the community. The Glenn County children and elderly have been carefully selected by the Glenn County Health & Human Services, and remain anonymous. If you have any questions or would like to help with this project, please call 865-1107. All items and monetary donations need to be delivered to the UCCE Office by **Thursday, December 6, 2018** or sooner!

Please bring all gifts & donations unwrapped. Hi 4-H will divide the gifts evenly by age and gender, then wrap them.

## The children's information:

This year, the Glenn County Health & Human Services asks that Glenn County 4-H provide gifts to boys and girls of all ages. **Food cards, gas cards and gift cards are highly encouraged!** The children's information will be coming out soon. Look for more information in an upcoming News Flash!

## The Elders' information:

- **Elder UU, Female** - Shirt size XL, Skirts size L, Boots size 10. Wants/Needs: Art materials, canvas, water color paints, pencils, Christmas music CD's, waterfall for her room to help with coping skills.
- **Elder VV, Male** - Shirt size L, Pants size 36X30, Sweats size L, Shoes size 8. Wants/Needs: Watch and a hat. No Candy.
- **Elder WW, Male** - Tops size XL. Pants size 36X32, Sweats size XL, Undergarments size L, Shoes size 10 Wide.
- **Elder XX, Female** - Pants and Shirts size 3XL. Wants/Needs: Clothing and kitchen items (like a microwave, etc.)

Touch a Life, Make a Difference!

# Glenn County 4-H Livestock Field Day Results 2018-2019

Approximately 60 Glenn County 4-H members participated in the Glenn County 4-H Livestock Field Day on Sunday, November 4, 2018. The Lake 4-H Club, under the leadership of Event Chair Leana Stoltenberg, organized the field day at the Glenn County Fairgrounds. Also assisting at this event was the County Ambassador Team and many volunteers.

All primary members (ages 5-8 years old) received participation ribbons. They were: Abimeleck Gonzalez of Capay 4-H Club; Mallory Niblack of Clover 4-H Club; Ry Stoltenberg of Lake 4-H Club; Gemma Romano and Jaylen Lovell of Plaza 4-H Club; and Danica Pool of Willows 4-H Club.

Top point winners in each division and species are:

**SHEEP** - JUNIOR DIVISION (9-10 years old) – 1. Alyssa Hobbs of the Plaza 4-H Club 2. Drake Romano of the Plaza 4-H Club 3. Grace Edson of the Plaza 4-H Club, INTERMEDIATE DIVISION (11-13) – 1. Preston Pierce of the Lake 4-H Club 2. Leandra Rash of the Lake 4-H Club, SENIOR DIVISION (14-18 years old) – 1. Jacy Mull of the Capay 4-H Club 2. Sarah Carrow of the Plaza 4-H Club.

**SWINE** - JUNIOR DIVISION (9-10 years old) – 1. Amanda Pozzi of the Clover 4-H Club 2. Taryn Pollin of the Lake 4-H Club 3. Jordan Neugebauer of the Plaza 4-H Club, INTERMEDIATE DIVISION (11-13) – 1. Austin Baylor of the Stoney Creek 4-H Club 2. Wyatt Stokes of the Lake 4-H Club 3. Ashlynn Baylor of the Stoney Creek 4-H Club.

**DAIRY** - JUNIOR DIVISION (9-10 years old) – 1. Jordyn Rodgers of the Plaza 4-H Club 2. Chase Rodgers of the Plaza 4-H Club 3. Dayne Lovell of the Plaza 4-H Club, INTERMEDIATE DIVISION (11-13) – 1. Elliott Pierce of the Lake 4-H Club 2. Arianna Boehm of the Lake 4-H Club 3. Joeleen Exner of the Plaza 4-H Club, SENIOR DIVISION (14-18 years old) – 1. Carina Olmos of the Lake 4-H Club 2. Noah Bostrom of the Stoney Creek 4-H Club 3. Luke Weststeyn of the Clover 4-H Club.

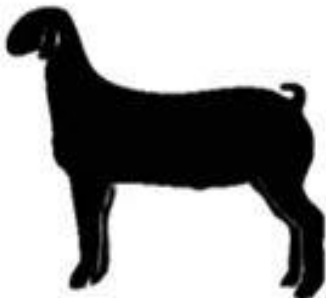
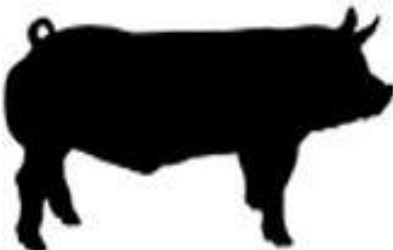
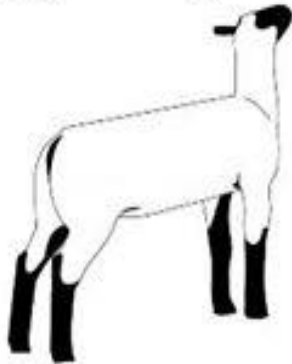
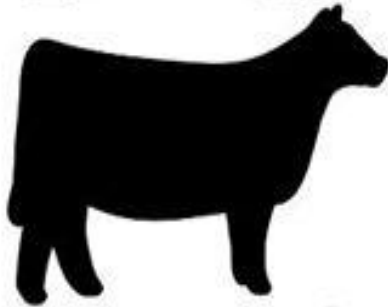
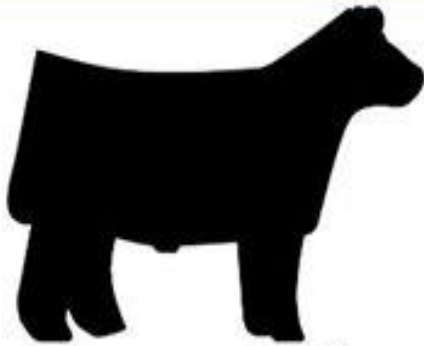
**DAIRY GOATS** - JUNIOR DIVISION (9-10 years old) – 1. Xitlali Gonzalez of the Capay 4-H Club, SENIOR DIVISION (14-18 years old) – 1. Wesley Otterson of the Clover 4-H Club.

**BEEF** - JUNIOR DIVISION (9-10 years old) – 1. Ty Vlach of the Clover 4-H Club 2. Jaycee Eden of the Clover 4-H Club 3. Hannah McDermott of the Lake 4-H Club, INTERMEDIATE DIVISION (11-13) – 1. Colby Stoltenberg of the Lake 4-H Club 2. Luke Vlach of the Clover 4-H Club 3. Tristen Groteguth of the Elk Creek 4-H Club, SENIOR DIVISION (14-18 years old) – 1. Thea Baldrige of the Plaza 4-H Club.

**MARKET GOATS** - JUNIOR DIVISION (9-10 years old) – 1. Lane Niblack of the Clover 4-H Club 2. Torrance Brumley of the Clover 4-H Club 3. Haylee Exner of the Plaza 4-H Club, INTERMEDIATE DIVISION (11-13) – 1. Haylee Johnson of the Lake 4-H Club 2. Adrianna Navarro of the Willows 4-H Club 3. Ella McDermott of the Lake 4-H Club, SENIOR DIVISION (14-18 years old) – 1. Magella Millen of the Clover 4-H Club 2. Teresa Mendonca of the Clover 4-H Club 3. Natalia Navarro of the Willows 4-H Club.

**AVIAN** - JUNIOR DIVISION (9-10 years old) – 1. Sophia Halsey of the Plaza 4-H Club 2. Abigail Halsey of the Plaza 4-H Club 3. Maddisen Pool of the Willows 4-H Club.

**RABBITS** - JUNIOR DIVISION (9-10 years old) – 1. Jesse Olmos of the Lake 4-H Club 2. Nailea Torres of the Orland 4-H Club, INTERMEDIATE DIVISION (11-13) – 1. Nathan Torres of the Orland 4-H Club 2. Emma Kochems of the Schaffert 4-H Club 3. Kate Amaro of the Clover 4-H Club, SENIOR DIVISION (14-18 years old) – 1. Esteban Torres of the Orland 4-H Club 2. Jakob Munguia of the Willows 4-H Club 3. Ali Kochems of the Schaffert 4-H Club.



# CLUB AND PROJECT INFORMATION

## CAPAY 4-H CLUB

**Community Club Leader:**

Rebecca Mull  
Vidi Gonzalez

**Contact information:**

mullfamily530@gmail.com  
cowggirl4@hotmail.com

**Meeting Schedule:**

2nd Monday of the month at  
Capay Elementary, 7:30 p.m.

No Report

Clover 4-H Club members at Jacinto Grange for Make a Difference Day in October!



## CLOVER 4-H CLUB

**Community Club Leader:**

Eileen & Luke Niblack

**Contact information:**

le5niblack@gmail.com

**Meeting Schedule:**

2nd Monday of the month at  
Jacinto Grange, 7:00 p.m.

No Report



## ELK CREEK 4-H CLUB

**Community Club Leader:**

Meagan Groteguth

**Contact information:**

meaganforbes26@icloud.com

**Meeting Schedule:**

2nd Tuesday of the month at  
Elk Creek Grange, 6:00 p.m.

No Report

Don't forget to check out . . .



Find us on  
Instagram



**ucce\_glenn\_county-4h**

## GRINDSTONE RANCHERIA 4-H CLUB

**Community Club Leader:**

Aaston Burrows

**Contact information:**

jjhm\_1982@yahoo.com

**Meeting Schedule:**

2nd Monday of the month at  
Grindstone Community Center,  
6:00 p.m.

No Report

## LAKE 4-H CLUB

**Community Club Leader:**

Katie Boles  
Charissa Olmos

**Contact information:**

kateseale@earthlink.net  
colmos@me.com

**Meeting Schedule:**

2nd Monday of the month at  
Lake Elementary, 7:00 p.m.

Our president, Carson Karle called our October Meeting to order around 7:00 p.m. on Monday the 8th. Then we went through our officer reports and moved onto a fun healthy living activity. From there we went onto old business, then into the new business. In new business, we talked about many things including Red Ribbon Week, presentation day and 4-H Spirit Day! Next our Lake 4-H song leader, Aubree Eddy, led us in our first song and then we listened to some prepared talks. Finally, we moved to adjourn our second meeting of the 4-H year around 8:10 p.m. *Respectfully submitted by: Emily Karle, Lake 4-H Club Reporter.*



## ORLAND 4-H CLUB

### Community Club Leader:

Jennifer Griffith

### Contact information:

jennifer\_indn@yahoo.com

### Meeting Schedule:

2nd Monday of the month at UCCE Office, 6:30 p.m.

No Report

### CLUB REPORTERS !

Make sure you send in your Club Reports by 15th of every month to [ljeddy@ucanr.edu](mailto:ljeddy@ucanr.edu).

## PLAZA 4-H CLUB

### Community Club Leader:

Leila Titus

Karen Baldrige

### Contact information:

amndgrl2000@gmail.com

kbaldridge2727@yahoo.com

### Meeting Schedule:

2nd Monday of the month at Plaza School, 7:00 p.m.



Plaza 4-H Club Reporter.

Plaza meeting called to order 7:02 p.m. Gage and Emma, did the pledge, Adam and Camryn did the 4-H pledge. Tristen talked about the window display. Regen talked about the corn maze clean-up. Jaylen and Regan talked about Tractor Supply. Caria talked about the color run. Everyone did a great job and thank you for your help!!! Historian was voted in Bronc thank you for stepping up. Leaders made announcements about there meeting coming up this month, and guide lines on there projects. We talked about doing a white exchange in the club for fair whites. We got shirts so we can next month work on our community service project making animal toys for the shelter. We as a club started working on our PDR, getting info into those so its not so hard at the end. Asked about how the club feels about doing a fair committee so that all of Plaza looks the same. Hannah, Leroy, Haylee were the club winners for the drawing this month. It got to dark outside to play a game this month, but will was good. *Respectfully submitted by: Eden Baldrige,*

## SCHAFFERT 4-H CLUB

### Community Club Leader:

Marci Sanchez

### Contact information:

thealmightyfamily@gmail.com

### Meeting Schedule:

2nd Wednesday of the month at Fairview School, 6:45 p.m.

No Report



Plaza 4-H Club members at Tractor Supply Paper Clover and working on their window display!



## STONEY CREEK 4-H CLUB

### Community Club Leader:

Joylynn Williams

### Contact information:

t.j.williams1886@sbcglobal.net

### Meeting Schedule:

2nd Tuesday of the month at UCCE Office, 6:00 p.m.

# Key Leader Reminders!

**DUE MONDAY, DECEMBER 3, 2018**

- ✓ Program Planning Guide
- ✓ Outreach
- ✓ Club Budget
- ✓ BANK ACCOUNT UPDATES & VERIFICATION FORM
- ✓ Beginning 2018-2019 Club 6.2 Annual Inventory Report (All Acquired Club Items)
- ✓ **2018-19 Treasurer's Form 5.2 (Required by Program Rep): Mid-Year Club Peer Review Report & Checklist**



## WILLOWS 4-H CLUB

### Community Club Leader:

Abby Alves

### Contact information:

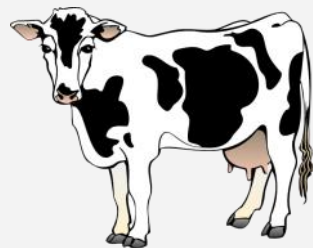
cowgirl95988@yahoo.com

### Meeting Schedule:

2nd Monday of the month at Murdock School, 7:00 p.m.

# COUNTYWIDE PROJECT INFORMATION

## DAIRY REPLACEMENT HEIFER PROJECT



The Dairy Replacement Heifer Forms (FORM A) are due to the UCCE Office on **Friday, December 7, 2018**. FORM B is due to the UCCE Office on Friday, March 8, 2019. For more information and to view the forms, visit:

[http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/Forms\\_839/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Forms_839/). For questions, contact Regina Byrd at (530)200-1684 & Robin Kampmann at (530) 624-3043.

## COUNTYWIDE ARCHERY PROJECT



Archery season is upon us! The countywide archery project **Mandatory Parent & Project Members Meeting** will be held on **Thursday, December 6, 2018** at 6:30 p.m. at the Orland Recreation Building behind Lely Park in Orland. **DON'T FORGET—This**

**meeting will be a MANDATORY meeting for all archery project members and parents.** Paperwork and a registration fee of \$35 will be collected.

**NEW THIS YEAR—The meetings will be held on Wednesday of every week** starting in January at the Glenn County Fairgrounds in Flaherty Hall. For more information or questions, contact Abby Alves at (530) 520-9917.

## COUNTYWIDE SPORT SHOOTING PROJECT



The countywide sport shooting project **Mandatory Parent & Project Members Meeting** will be held on **Tuesday, December 4, 2018** at 7:00 p.m. at the UCCE Office/Courtroom.

**DON'T FORGET—This meeting will be a MANDATORY meeting for all sport shooting project members and parents.** Paperwork and a project fee of \$15 will be collected. The meetings will be held on Tuesday of every week starting in the middle of January at the Glenn County Fairgrounds in Flaherty Hall. For more information, contact Bill Rehse at (530) 865-3781.



**THE 4-H PLEDGE**

I pledge...

-  **my HEAD** to clearer thinking.
-  **my HEART** to greater loyalty.
-  **my HANDS** to larger service.
-  **my HEALTH** to better living.

**For my club, my community, my country and my world.**

## COUNTYWIDE YOGA PROJECT

The Countywide Yoga project for the 2018-2019 program year will be held every Thursday at the Orland Recreation Center on Hambright Ave., behind Lely Park in Orland.



- **Thursday, November 29, 2018 @ 5:30 – 7:00 p.m.**
- **Thursday, December 6, 2018 @ 5:30 – 6:30 p.m.** (shortened meeting due to archery meeting)
- **Thursday, December 13, 2018 @ 5:30 – 7:00 p.m.**
- **Thursday, December 20, 2018 @ 5:30 – 7:00 p.m.**

# SECTIONAL, STATE & NATIONAL NEWS

## GOOGLE SCIENCE FAIR INFORMATION FROM STATE 4-H (not a 4-H competition)



A good idea can come from anyone, anywhere. If you're between 13-18 years of age we'd love for you to join us and share your best idea using science, technology engineering and math. It doesn't matter if you use a pen and paper or a full-scale science lab; its all about the idea and the thinking behind it—no matter how big or small.

### What should you do next?

Start thinking up ideas. Go solo or grab some friends to join and dive into all the guides and inspiration we've collected to help you along the way. Oh, and [check out the prizes](#)---there's way more this year! Submissions close **Wednesday, December 12, 2018**.

For more information on the Google Science Fair, please visit the Science Fair web page at: <https://www.google-sciencefair.com/competition/info>.

## 4-H SHOOTING SPORTS WORKSHOP

Rifle Discipline  
UC Cooperative Extension Office, Kern County  
1031 S. Mt. Vernon Avenue, Bakersfield, CA

Saturday, February 16, 2019 – 8:00 a.m. – 6:00 p.m.  
Sunday, February 17, 2019 – 8:00 a.m. – 4:00 p.m.



Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. TO register fro the course or receive more information, contact John Borba at: [jaborba@ucanr.edu](mailto:jaborba@ucanr.edu).

## BEE THE CHANGE—2019 4-H YOUTH SUMMITS



The California 4-H Youth Summits are three-day leadership development events, with the theme of Bee the Change, focusing on social awareness.

Each of the four Summits is available to different ages from 11-19, by December 31, 2018 so check the Summits webpage for details and links to registration.

This year's theme focuses on social awareness. These workshops should be directed towards youth ages 11-13. They should focus on some aspect of social awareness and be engaging to youth through a mixture of instruction and hand-on learning experiences. For more information and to register by **December 3, 2018**, visit: [http://4h.ucanr.edu/4-H\\_Events/Summits/](http://4h.ucanr.edu/4-H_Events/Summits/).



## CALIFORNIA 4-H FACEBOOK PAGE

Join California 4-H on Facebook! <https://www.facebook.com/california4H/?fref=ts>. Checkout the website with 4-H guidelines for social media and a list of national and statewide 4-H groups on various social media platforms at <http://4h.ucanr.edu/News/Media/>.



# Don't Forget!

## IMPORTANT DATES



- Coats for Kids 4-H Coat Drive – November 12-December 10, 2018 @ UCCE Office & Various Locations
- Key Leader Annual Forms - Club Outreach Report & Program Plans DUE – Monday, December 3, 2018 @ UCCE Office (All Key Leaders)
- Across Club Project Form DUE – Monday, December 3, 2018 @ UCCE Office
- 4-H Camp Youth Director Applications DUE - Monday, December 3, 2018 @ UCCE Office
- Adopt-A-Family & Coats for Kids Drop-off Deadline – , December 6, 2018 @ UCCE Office
- 4-H Camp Youth Director Interview Options 1&2 - Saturday, December 8, 2018 and Saturday, December 15, 2018 at 12:00 p.m. @ UCCE Office
- Scholarship Workshop – Saturday, December 15, 2018 @ UCCE Office, 10:00 a.m.-noon (All High School Members)
- Livestock Challenge - Saturday, January 5, 2019 at 9:00 a.m. @ Plaza Elementary School
- Farm Bureau Crab Feed - Saturday, January 19, 2019 at 6:00 p.m. @ Glenn County Fairgrounds
- 4-H Camp Teen Counselor & Adult Applications DUE - Monday, January 21, 2019 @ UCCE Office
- Beef Weigh-ins - Monday, January 21, 2019, beginning at 8:30 a.m. @ Livestock Commission Yard
- County Presentation Day – Friday, January 25, 2019 @ Willows Intermediate School
- 4-H Camp Teen Counselor Interview Options 1&2 - Sunday, January 27, 2019 and Saturday, February 2, 2019 at 12:00 p.m. @ UCCE Office
- 4-H Council Meeting – Monday, January 28, 2019 @ GCOE Conference Center, 7:00 p.m.

**Details Inside!**

Nonprofit Organization  
U.S. Postage  
PAID  
Orland, CA  
Permit No. 63

UC University of California  
CE | Agriculture and  
Natural Resources  
Cooperative Extension - Glenn County  
P.O. Box 697  
Orland, CA 95963



# UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2018-2019

## AUGUST 2018

- **Key Leader Annual Year End Forms Due - Monday, August 6, 2018** @ UCCE Office
- **County Record Book Evaluation & Evaluator Mandatory Trainings-** Option #1: Evaluator Mandatory Training **Wednesday, August 8, 2018**— 5:30 p.m. and book evaluating after, **Friday, August 10, 2018**—8:00 a.m.—8:00 p.m. Option #2: Evaluator Mandatory Training **Monday, August 13, 2018**—5:30 p.m. and book evaluating after, **Wednesday, August 15, 2018**—8:00 a.m.—8:00 p.m., **Friday, August 17, 2018**—8:00—8:00 p.m. @ UCCE Office, (Participants: All Key Leaders & Volunteer Leaders)
- **Key Leader Workshop - Saturday, August 11, 2018** @ UCCE Office, 9:00 a.m. - 2:00 p.m. (Participants: All Key Leaders)
- **Club Officer Training Boot Camp - Sunday, August 19, 2018** @ UCCE Office/ Lely Park, 9:00 a.m.—2:00 p.m. (Chair: UCCE Office)
- **Council Meeting - Monday, August 20, 2018** @ GCOE Conference Center, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members)
- **4-H Member Early bird Enrollment - Monday, August 27, 2018** @ UCCE Office/4hOnline
- **All Project Leader Workshop & Fingerprinting #1 - Wednesday, August 29, 2018** @ UCCE Office, 5:30 p.m. (Chair: UCCE Office)

## SEPTEMBER 2018

- **4-H Round Up Event - Saturday, September 8, 2018** @ Glenn County Fairgrounds, 9:00 a.m. - 11:00 a.m. (Chair: Amy Freitas, Capay 4-H Club, County Ambassador Team & UCCE Office)
- **Star Awards & Leaders' Appreciation BBQ (after Round Up Event) - Saturday, September 8, 2018** @ Glenn County Fairgrounds, 11:00 a.m.—2:00 p.m. (Chair: UCCE Office & County Ambassador Team)
- **4-H Member Enrollment Deadline (Eligible for Fair) - Monday, September 17, 2018** @ UCCE Office/4hOnline
- **Council Meeting - Monday, September 17, 2018** @ GCOE Conference Center, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members)
- **All Project Leader Workshop & Fingerprinting #2 - Thursday, September 20, 2018** @ UCCE Office, 6:00 p.m. (Chair: UCCE Office)
- **Corn Maze Work Day Community Service - Saturday, September 22, 2018** @ Country Pumpkins (Chair: Capay 4-H) (Participants: All Clubs & Members)
- **Club Window Display Location Deadline - Monday, September 17, 2018** @ UCCE Office by 6:00 p.m. (Participants: All Clubs)

## OCTOBER 2018

- **Corn Maze Host Day—Clover - Saturday, October 6, 2018** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Clover 4-H)
- **Corn Maze Host Day—Elk Creek & Grindstone - Sunday, October 7, 2018** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Elk Creek 4-H & Grindstone 4-H)
- **Board of Supervisors National 4-H Week Proclamation - Tuesday, October 2, 2018** @ Willows Board of Supervisors, 9:00 a.m. (Participants: County Ambassador Team)
- **National 4-H Week Window Displays "Inspire Kids to Do"- October 7-13, 2018** @ Various Locations, Window Location Deadline: Monday, September 17, 2018 by 6:00 p.m. (Participants: All Clubs)
- **Fall Tractor Supply Paper Clover Event - October 3-14, 2018** @ Willows Tractor Supply (Participants: All Clubs)
- **Corn Maze Host Day—Willows- Saturday, October 13, 2018** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Willows 4-H)
- **Corn Maze Host Day—Lake - Sunday, October 14, 2018** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Lake 4-H)
- **Council Meeting - Monday, October 15, 2018** @ GCOE Conference Center, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members)

## OCTOBER 2018 CONT.

- **Corn Maze Host Day—Orland & Stoney Creek - Saturday, October 20, 2018** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Orland 4-H & Stoney Creek 4-H)
- **Corn Maze Host Day—Capay & County Ambassador Team - Sunday, October 21, 2018** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Capay 4-H & County Ambassador Team)
- **Red Ribbon Week - October 23-31, 2018, Wear your 4-H wristband to school** (Participants: All Members)
- **All Project Leader Workshop #3 - Thursday, October 25, 2018** @ UCCE Office, 6:00 p.m. (Chair: UCCE Office)
- **Corn Maze Host Day—Plaza- Saturday, October 27, 2018** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Plaza 4-H)
- **Corn Maze Host Day—Schaffert - Sunday, October 28, 2018** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Schaffert 4-H)

## NOVEMBER 2018

- **Livestock Field Day - Sunday, November 4, 2018** @ Glenn County Fairgrounds, 2:00-4:00 p.m. (4-H Members) (Chair: Clover/Lake 4-H)
- **Emerald Star Application Due - Monday, November 5, 2018** @ UCCE Office (Release Date: TBA)
- **Presentation Training - Wednesday, November 7, 2018** @ UCCE Office, 6:30 p.m. (Chair: UCCE Office & County Ambassador Team) (Participants: All Members)
- **Council Meeting - Monday, November 19, 2018** @ GCOE Conference Center, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members)
- **Coats for Kids—4-H Coat Drive - November 12-December 10, 2018** @ Various Locations & Schools (Chair: UCCE Office & All Clubs) (Participants: All Members)

## DECEMBER 2018

- **Key Leader Annual Forms - Club Outreach Report & Program Plans Due - Monday, December 3, 2018** @ UCCE Office (All Key Leaders)
- **Across Club Project Form Due- Monday, December 3, 2018** @ UCCE Office
- **Adopt-A-Family Shopping & Adopt-A-Family & Coats for Kids Donation Drop-off Deadline - Wednesday, December 12, 2018** @ UCCE Office, 5:00 p.m. (Chair: Hi 4-H Project) (Participants: All Members)
- **Scholarship Workshop - Thursday, December 15, 2018** @ UCCE Office, 5:30-7:30 p.m. (Participants: All High School Members)
- **4-H Camp Youth Director Applications Due- Monday, December 3, 2018** @ UCCE Office (Interview options: Saturday, December 8, 2018 & Saturday, December 15, 2018 at 12:00 p.m.)

ALL DATES SUBJECT TO CHANGE - CHECK MONTHLY NEWSLETTER FOR ANY CHANGES

Updated: November 21, 2018



# UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2018-2019

## JANUARY 2019

- **Livestock Challenge - Saturday, January 5, 2019** @ Plaza Elementary School, 9:00 a.m. (Chair: County Ambassador Team & Plaza 4-H)
- **Beef Weigh-ins - TBA** @ Livestock Commission Yard, 9:00 a.m. (Participants: Beef Members)
- **Farm Bureau Crab Feed - Saturday, January 19, 2019** @ Glenn County Fairgrounds, 6:00 p.m. (Participants: 4-H Members)
- **County Presentation Day - Friday, January 25, 2019** @ Willows Intermediate School, Time TBA (4-H Members) (Chair: Willows 4-H, Stoney Creek 4-H)
- **Council Meeting - Monday, January 28, 2019** @ GCOE Conference Center, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members)
- **4-H Camp Teen Counselor & Adult Applications Due - Monday, January 21, 2019** @ UCCE Office (Interview options: Sunday, January 27, 2019 & Saturday, February 2, 2019 at 12:00 p.m.)

## FEBRUARY 2019

- **NEW ABA Extravaganza (ABA Judging/Food Fiesta/Interview Contest) - Saturday, February 9, 2019** @ Willows Intermediate School, 9:00 a.m. (Chair: Schaffert 4-H & Orland 4-H)
- **Council Meeting - Monday, February 18, 2019** @ GCOE Conference Center, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members)

## MARCH 2019

- **NEW Tri-Tip & Chicken 4-H Fundraiser Dinner (To-go & Order in) - Saturday, March 16, 2019** @ C.K. Price Intermediate School, Orland, 4:00 p.m. (Chair: \_\_\_\_\_ & \_\_\_\_\_)
- **Council Meeting - Monday, March 18, 2019** @ GCOE Conference Center, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members)
- **Northern Area Presentation Day - TBA**
- **Countywide Archery Shoot & BBQ - Sunday, March 24, 2019** @ West Valley Bow Outdoor Range, 11:00 a.m. (Participants: All Archery Project Members)
- **Friends of the Fair Dinner - TBA** @ Glenn County Fairgrounds (Participants: All Members)
- **4-H Camp Camper Applications - Monday, March 11, 2019** @ UCCE Office

## APRIL 2019

- **Presentation Form Due - Monday, April 1, 2019** @ UCCE Office (Release Date: TBA)
- **County Ambassador & Jr. Ambassador Applications Due - Monday, April 1, 2019** @ UCCE Office (Release Date: TBA)
- **Scholarship & Junior Leader Development Award Applications Due - Monday, April 1, 2019** @ UCCE Office (Release Date: TBA)
- **Spring Tractor Supply Paper Clover Event - TBA** @ Willows Tractor Supply (Participants: All Clubs & Members)
- **True Leaders in Service & National 4-H Day of Service - April 2019** @ TBA
- **Fashion Revue & Quilt Show Practice - Wednesday, April 3, 2019** @ Hamilton High School, 6:00 p.m.
- **Fashion Revue & Quilt Show - Saturday, April 6, 2019** @ Hamilton High School, 8:30 a.m. (Chair: Lake 4-H)
- **Council Meeting - Monday, April 15, 2019** @ GCOE Conference Center, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members)
- **4-H Fair Participation Report Forms Deadline - Monday, April 15, 2019** @ UCCE Office
- **Glenn County Fair Entries Deadline - Tuesday, April 16, 2019** @ Glenn County Fair Office, 5:00 p.m.
- **County Ambassador & Jr. Ambassador/Scholarship/LDA Interviews - TBA** @ UCCE Office, 6:30 p.m.

## MAY 2019

- **Fair Clean up Day #1 - Saturday, May 4, 2019** @ Glenn County Fairgrounds, 8:00 a.m.— noon (Chair: Plaza 4-H) (Participants: All Members)
- **4-H Horse Show - Saturday, May 4, 2019** @ Glenn County Fairgrounds, 8:00 a.m. (Chair: Melinda Tuma & Clover Horse Project) (Participants: Horse Members & Leaders)
- **Fair Clean up Day #2 - Sunday, May 5, 2019** @ Glenn County Fairgrounds, 8:00 a.m.— noon (Chair: Plaza 4-H) (Participants: All Members)
- **Glenn County Fair - May 14-19, 2019** @ Glenn County Fairgrounds

## JUNE 2019

- **State 4-H Field Day - Saturday, June 1, 2019** @ UC Davis, 8:00 a.m.—6:00 p.m.
- **Council Meeting - Monday, June 17, 2019** @ GCOE Conference Center, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members)
- **4-H Summer Camp - June 26-30, 2019** @ Mt. Lassen, Mineral (Chair: Camp Director & Youth Directors) (Participants: Camp Counselors & All Members)

## JULY 2019

- **Record Books Due - Monday, July 1, 2019** @ UCCE Office (All Members)
- **Home Economic Award Applications/ All Memorial Awards Applications/ Proficiency Applications/ 5 Presentation Award Applications Due - Monday, July 1, 2019** @ UCCE Office (Release Date: TBA)
- **State Leadership Conference - TBA** (Participants: County Ambassador Team)

ALL DATES SUBJECT TO CHANGE - CHECK MONTHLY NEWSLETTER FOR ANY CHANGES

Updated: November 21, 2018



# Glenn County 4-H Clubs, Meeting Dates, and County-Wide Project Leaders 2018-2019

Club/Project	Date	Time	Location	Leader(s)	Phone	Email
<b>GLENN COUNTY 4-H CLUBS</b>						
Capay 4-H Club	2nd Monday	7:30 p.m.	Capay Elementary School	Rebecca Mull Vidi Gonzalez	521-1575 925-642-3916	<a href="mailto:mullfamily530@gmail.com">mullfamily530@gmail.com</a> <a href="mailto:cowgirl4@hotmail.com">cowgirl4@hotmail.com</a>
Clover 4-H Club	2nd Monday	7:00 p.m.	Jacinto Grange	Eileen & Luke Niblack	570-1569	<a href="mailto:le5niblack@gmail.com">le5niblack@gmail.com</a>
Elk Creek 4-H Club	2nd Tuesday	6:00 p.m.	Elk Creek Grange	Meagan Groteguth	519-6892	<a href="mailto:meaganforbes26@icloud.com">meaganforbes26@icloud.com</a>
Grindstone Rancheria 4-H Club	2nd Monday	6:00 p.m.	Grindstone Community Center	Aaston Burrows	519-6552	<a href="mailto:jjhm_1982@yahoo.com">jjhm_1982@yahoo.com</a>
Lake 4-H Club	2nd Monday	7:00 p.m.	Lake Elementary School	Katie Boles Charissa Olmos	570-1243 966-6286	<a href="mailto:kateseale@earthlink.net">kateseale@earthlink.net</a> <a href="mailto:colmos@me.com">colmos@me.com</a>
Orland 4-H Club	2nd Monday	6:30 p.m.	UCCE Office/Courtroom	Jennifer Griffith	828-4218	<a href="mailto:jennifer_indh@yahoo.com">jennifer_indh@yahoo.com</a>
Plaza 4-H Club	2nd Monday	7:00 p.m.	Plaza Elementary School	Karen Baldrige Leila Titus	624-7489 520-9632	<a href="mailto:kbaldrige2727@yahoo.com">kbaldrige2727@yahoo.com</a> <a href="mailto:amndgrl2000@gmail.com">amndgrl2000@gmail.com</a>
Schaffert 4-H Club	2nd Wednesday	6:45 p.m.	Fairview Elementary School	Marci Sanchez	863-7730	<a href="mailto:thealmightyfamily@gmail.com">thealmightyfamily@gmail.com</a>
Stoney Creek 4-H Club	2nd Tuesday	6:00 p.m.	UCCE Office/Courtroom	Joylynn Williams	570-8883	<a href="mailto:t.j.williams1886@sbcglobal.net">t.j.williams1886@sbcglobal.net</a>
Willows 4-H Club	2nd Monday	7:00 p.m.	Murdock Elementary School	Abby Alves	520-9917	<a href="mailto:cowgirl95988@yahoo.com">cowgirl95988@yahoo.com</a>
Glenn County 4-H Council	3rd Monday	7:00 p.m.	<b>NEW LOCATION:</b> GCOE Conference Center - 131 E. Walker Street, Building #4, Orland	Alyssa Perry - Program Rep	865-1100 or 517-8231	<a href="mailto:alyperry@ucanr.edu">alyperry@ucanr.edu</a>
County Ambassador Team	Contact advisor for meeting information	TBA	TBA	Landry Otterson - Advisor	517-0771	<a href="mailto:landryotterson@gmail.com">landryotterson@gmail.com</a>
<b>COUNTYWIDE 4-H PROJECTS</b>						
Co-Wide Leather Craft Project	Contact project leader for meeting information	5:00 p.m.	Eubank Room @ Willows City Library	James Corneliusen	531-5149	<a href="mailto:unclealdy6@yahoo.com">unclealdy6@yahoo.com</a>
Co-Wide Woodworking Project	Contact project leader for meeting information	6:45 p.m.	Eubank Room @ Willows City Library	James Corneliusen	531-5149	<a href="mailto:unclealdy6@yahoo.com">unclealdy6@yahoo.com</a>
Co-Wide Livestock Judging Team Project LIMITED ENROLLMENT	Contact project leader for meeting information	Contact Leader	TBA	Frank Ward	204-7124	<a href="mailto:wardcattlecompany@yahoo.com">wardcattlecompany@yahoo.com</a>
Co-Wide Archery Project LIMITED ENROLLMENT - Contact UCCE Office	Contact project leader for meeting information	Wednesdays 6:00 & 7:00	Glenn County Fairgrounds	Loren Chapman & Abby Alves	680-9622 520-9917	<a href="mailto:cowgirl95988@yahoo.com">cowgirl95988@yahoo.com</a>
Co-Wide Sport Shooting Air Rifle Project LIMITED ENROLLMENT - Contact UCCE Office	Contact project leader for meeting information	Tuesdays	Glenn County Fairgrounds	Bill Rehse	865-3781	
Co-Wide Beginning Vet Science I Project	2nd Thursday	Beginning 6:00 p.m.	Mid-Valley Vet Hospital	Michael Karle	624-5436	<a href="mailto:mike@mid-valleyvet.com">mike@mid-valleyvet.com</a>
Co-Wide Advanced Vet Science II Project	2nd Thursday	Advanced 7:15 p.m.	Mid-Valley Vet Hospital	Michael Karle	624-5436	<a href="mailto:mike@mid-valleyvet.com">mike@mid-valleyvet.com</a>
Co-Wide Electricity Project	Contact project leader for meeting information	Contact Leader	TBA	William Cleland	865-2510	
Co-Wide Quilting Project	Contact project leader for meeting information	Contact Leader	TBA	Debbie Storz	865-2915	<a href="mailto:debmikestorz@gmail.com">debmikestorz@gmail.com</a>
Co-Wide Hi 4-H Project	Contact project leader for meeting information	Contact Leader	TBA	Diane Amaro	934-4668	<a href="mailto:amaro97@aol.com">amaro97@aol.com</a>
Co-Wide Roping Project	Contact project leader for meeting information	Contact Leader	TBA	PJ Davis	383-5311	<a href="mailto:brookeaster@gmail.com">brookeaster@gmail.com</a>
Co-Wide Dairy Replacement Heifer Project	Contact project leader for meeting information	Contact Leader	Hamilton High School Ag Classroom	Regina Byrd & Robin Kampmann	624-3043	<a href="mailto:hj26@outlook.com">hj26@outlook.com</a> <a href="mailto:robin_lorraine2000@yahoo.com">robin_lorraine2000@yahoo.com</a>
Co-Wide Yoga Project LIMITED ENROLLMENT	Contact project leader for meeting information	Contact Leader	Orland Recreation Center	Starryne Lefdal	718-8308	<a href="mailto:slefdal@ucanr.edu">slefdal@ucanr.edu</a>
Co-Wide Rabbits/Cavy Project	Contact project leader for meeting information	Contact Leader	TBA	Debbie Scritchfield Jennifer Scritchfield	330-0326 330-0324	<a href="mailto:scritch@digitalpath.net">scritch@digitalpath.net</a> <a href="mailto:jscritchfield@hotmail.com">jscritchfield@hotmail.com</a>
Co-Wide Community Service Project: West Haven Angels	Contact project leader for meeting information	Contact Leader	TBA	<b>New Leader Coming Soon</b>		
Co-Wide PRIMARY ONLY Avian Project	Contact project leader for meeting information	Contact Leader	TBA	Miranda Owens	941-4460	<a href="mailto:lj-ranch2@att.net">lj-ranch2@att.net</a>
Co-Wide Bowling Project	Contact project leader for meeting information	Contact Leader	TBA	<b>New Leader Coming Soon</b>		
Co-Wide Jr. Master Gardener Project	Contact project leader for meeting information	Contact Leader	TBA	<b>New Leader Coming Soon</b>		
Co-Wide Market Goats & Co-Wide Dairy Goats Projects	Contact project leader for meeting information	Contact Leader	TBA	Landry Otterson	517-0771	<a href="mailto:landryotterson@gmail.com">landryotterson@gmail.com</a>
Co-Wide Pygmy Goat Project	Contact project leader for meeting information	Contact Leader	TBA	Vidi Gonzalez	(925) 642-3916	<a href="mailto:cowgirl4@hotmail.com">cowgirl4@hotmail.com</a>