



Did You Know?

The four leaf clover that acts as our logo was originally a three leaf clover.

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Want to get more involved? Join Tuolumne Council on **Dec. 3, 2018**. County council meetings are important for county wide decisions. Come and represent your club in person or virtually from home! *Continued on page 4*

2019 Central Sierra Tuolumne Camp

Save the date! **July 14-18**. We are currently accepting Junior Counselor Applications and looking for adult Chaperones! Junior Counselor Applications are due Dec. 7 to the 4-H Office. *Continued on page 2-3*

Drive Thru Dinner - Jan 21, 2019

The Drive Thru Dinner is a fundraiser for Tuolumne County 4-H Council for leadership conferences and 4-H events. All money received is a donation to 4-H Council. All 4-H members are encouraged to sell tickets and all 4-H families are invited to help put on the dinner. *Continued on page 8*

SAVE THE DATE!

2019 Central Sierra 4-H Summer Camp



July 14-18

Registration for Summer Camp will be available December 1st. Space is limited, first come first serve.

Early Bird discounts: \$200 by January 31, \$250 by March 31, \$300 after April 1.

Family Rate: First child is at the price set above, each additional member is \$200

(\$50 deposit holds you at this cost, final payment due June 15th, additional \$58 4-H enrollment applies for youth not currently enrolled in 4-H)

Junior Counselor Applications are being accepted now, due to the Tuolumne 4-H Office by November 19
Adult Chaperones needed!

For more information, contact the Tuolumne 4-H Office at 209-533-6990 or rlgiamini@ucanr.edu



University of California
Agriculture and Natural Resources

4-H Youth Development Program

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities. (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/ansr/files/215244.pdf>.) Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

2019 Central Sierra 4-H Summer Camp
 Junior Counselor Application
 July 14-18
 Tuolumne Trails, Groveland
Applications Due: Dec. 7



Name _____ County _____
 Gender: Female ___ Male ___ Youth age on 12/31/2018 ___ Birthdate ___/___/___
 Address _____ City _____ Zip _____ E-mail address that is checked regularly: _____
 Telephone: (_____) _____ Can you receive texts? Yes ___ No ___
 Are you currently enrolled in 4-H? Yes ___ No ___ If Yes, what club? _____

Please submit an additional piece of paper with the follow questions being answered (it can be typed or hand written, but must be legible)

- 1) What Experience do you have working with youth aging from 9-19 years old?
- 2) What experience do you have with camp programs?
- 3) Why do you want to be a Junior Counselor at 4-H Camp?
- 4) What do you feel you will get out of being a Junior Counselor at 4-H Camp?
- 5) If you wish to be a Youth Director, please tell why you would like this roll, what experiences you have that would make you qualified for this role, and how much additional time you have to give to meet the requirements of having this role.

There will be monthly meetings to plan camp and allow for training. Please circle the date that works best for you for each month. We will try to accommodate all Junior Counselor Schedules. It will be mandatory to attend 4 out of the 6 pre-scheduled meetings. **Being a J.C. is a time commitment, please make sure you can commit before signing up.** Official meeting dates will be announced after the interview process. All meetings will be from 6:30pm-8:00pm and meet at the UCCE/4-H Office in Sonora.

December: Monday, 3rd Tuesday, 4th Thursday, 6th
 January: Monday, 7th Tuesday, 8th Thursday, 10th
 February: Monday 4th Tuesday 5th Thursday 7th
 March: Monday 4th Tuesday 5th Thursday 7th
 April: Monday, 1st Tuesday, 2nd Thursday, 4th
 May: Monday, 6th Tuesday, 7th Thursday, 9th
 June: Monday, 3rd Tuesday, 4th Thursday, 6th

For more information:
 Rosemary Giannini, 4-H Program Representative
 209-533-6990
 rlgianini@ucanr.edu





County 4-H News



Want to get more involved? Join Tuolumne Council on Nov. 7, 2018.

County council meetings are important for county wide decisions. Come and represent your club in person or virtually from home! All leaders and teen members have equal voting rights. We need attendance from all clubs to have a successful year! We meet each month at the UCCE office at 52 N. Washington St. Sonora CA





Volunteer Information

Thank you for your support! As a volunteer, you play an important role in the development of young people, helping them to identify their spark and develop the skills and positive outcomes that lead to thriving. **Below are important resources for your success!**

Attention New & Returning Project Leaders:

Are you planning on leading a project this year? Please fill out the survey below. Projects will not be added to 4honline until staff receives a survey response for each project. Don't procrastinate! Kids are waiting to join your project today!

Club Project Leader: <http://ucanr.edu/ccprojectleaders>

Steps to become a Volunteer

Returning Volunteers

1. Enroll through 4hOnline.
2. Pay \$20 Enrollment Fee.
3. Watch 2018-2019 Returning Volunteer eXtension Online Courses.

New Volunteers

1. Complete online interest survey
2. Enroll through 4hOnline
3. Pay \$20 Enrollment Fee
4. Watch 2018-19 New Volunteer eXtension Online Courses

(takes approximately 2.5 hours and can be broken up into 20 minute sections)

5. Complete DOJ fingerprinting
6. Attend two hour in person orientation



Learn more about how we're empowering young people in your community with skills to lead for a lifetime. Visit 4-H.org

eXtension

All volunteers must complete online training through eXtension.

<https://campus.extension.org/login/index.php>

If you are having trouble with this process, please contact Rosemary at the 4-H Office at (209) 533 - 6990 or rlgiannini@ucanr.edu



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2018-2019 TUOLUMNE COUNTY 4-H PDR CORNER

The Record Book year for Tuolumne County 4-H members is June 1, 2018 to May 31, 2019. Many activities may be counted on the Personal Development Report in your Record Book. Examples are listed here. For complete information, see the 2018-19 California 4-H Record Book Manual at <http://4h.ucanr.edu/files/263720.pdf>

Club Meetings

Attendance counts on pg. 1 of the PDR

Gave talk that was prepared ahead of time and lasted several minutes #6 (communication skills section)

Officer election speech, prepared ahead #6 (communication skills section)

Formal 4-H Presentation #6 (see below)

Club Officer, counts once per 4-H year #4

Committee chairperson #4

Reports given by club officers, Jr/Teen leaders, committee chairs, etc. do not receive separate credit because credit is already given for being the officer, chair, or leader

Committee member (ex: refreshments, setup, cleanup) #4

Led American flag salute #6 (counts once per year in communication skills section)

Led 4-H Pledge #6 (counts once per year in communication skills section)

Citizenship presentation: If your club has a guest speaker who talks about a current civic issue, with a discussion, you may count learning about it in #5. Issues might be local, county, state, national, or global.

Service Learning: if your club or project researches and acts on a community need you can receive credit in #5 for learning about the issue and another credit in #5 for the work you do to meet the identified need.

What is a 4-H Presentation? It meets the requirements in the State 4-H Presentation Manual for an oral presentation that could be given at County, Sub-Area, or State Presentation Day. It doesn't need to be given at one of these events, but it meets the requirements to do so. This is very specific for type of presentation, length, and required visuals. If you count something in your PDR as a 4-H Presentation, please asterisk it and include enough information that the record book evaluators can determine that it meets the criteria. The numbers for 4-H Presentations are also included in the total for Communication Skills.

What is a Communication Skill? Many different 4-H activities can count in #6. They include reports planned ahead and given at project or club meetings, more formal 4-H Presentations (see above), being interviewed on radio or TV about 4-H, writing & submitting an article about 4-H to a newspaper or newsletter (not an article written about you), a letter you write to teach others about 4-H (such as your auction buyer's letter which counts 1 credit no matter how many you produce) (thank you letters do not count), serving as a judge for a 4-H activity, representing 4-H to an outside group or non-4-H audience, creating or moderating online 4-H communication (posting or liking doesn't count, completing ORB Spark surveys).

Project Meetings

Attendance counts on project report

Gave prepared talk or demonstration #6 (communication skills section)

Formal 4-H Presentation #6 (see above)

4-H Council Meeting

Attended #3

Gave report #6

Committee member #4

Led flag salute: see club meeting listing above

State Field Day, June 2, 2018

Attended #3 (once for the day, not each separate event)

Entry in one of the State contests #2 (count each contest entered)

The short oral presentation to the Fashion Revue evaluators is part of the #2 credit, not a separate #6 credit

Completed set of judging classes #2

Completed interview contest #2 or #6

Medal for Judging, Interview, Presentation, Fashion Revue #7

Platinum seal (perfect score) for Presentation, Fashion Revue #7

State Winner for Fashion Revue Category #7

State Presentation Day Emcee, State Fashion Revue Commentary reader #6

Mother Lode Fair, July 5-8, 2018

Attended any or all of the fair #3 (counts once)

Each project entered is one credit #2. Examples:

Sheep: display, market, breeding, costume entries (one credit total) #2

Poultry: Fancy bird, meat birds, turkey, display (one credit total) #2

Rabbits: Show rabbits, meat rabbits, display (one credit total) #2

Sewing: Jacket, pants, pillow (one credit total) #2

Showmanship counts 1 entry in #2 each time you compete

Gave demonstrations or prepared talk #6 (communication skills)

Barn duty (once or multiple times is one credit per barn) #4

Interviewed by paper or radio about 4-H #6 (communication skills)

Committee work is one credit for each #4

Prepared speeches to potential buyers #6 communication skills (one credit for each person/business talked to but must list each person spoken to)

Helped 4-H/FFA members learn how to show your specie of animal for Round Robin #6 (communication skills)

Top awards #7. Examples:

1st or 2nd place Herdsman

Jr., Int., Sr. or Round Robin Showmanship 1st or 2nd place

Horse Show Hi Point and Reserve Hi Point

1st or 2nd place in Market Class

Best of Breed, Class, Division

Best of Show and Reserve of Show

4-H Champion, Reserve Champion

Supreme or Reserve Supreme Champion Market animal

Large Livestock Outstanding Exhibitor

Caren Eilrich Small Livestock Award

Ron Arington Memorial Ranch Hand Award

4-H Summer Camp, July 17 - 21

Attended #3

Jr Counselor or Youth Director, 20+ hours, complete a LDR for credit

State Leadership Conference (SLC) July 26-29, 2018

Attended #3

County Officer Training

Attended #3

Ironstone Concours d'Elegance, September 22, 2018

Attended #3

Assembled gift bags #4

Baked cookies for gift bags #4

Gave planned demonstration or presentation #6 (presentation)

Gave impromptu speech #6 (communication skill)

Brought display #2

Represented 4-H #6: All Star or Leadership Team in uniform who presented awards, assisted with lunch, Live Auction, Silent Auction, etc.

Greeted people at the gate #6 (communications skills)

Led Pledge of Allegiance #6 (communication skills)

Sang National Anthem #6 (communication skills)

Achievement Night, October 7, 2018

Attended #3

Committee: brought refreshments, decorated, clean up #4

Presented or gave speech #6 (communication skills)

Made a poster #2

Received award #7. Included:

Poster contest medalist #7 (gold, silver, bronze)

Record Book Medalist or County Winner

State Medalist or State Winner

Kiwanis Medalist or Winner

Outstanding First Year Member

100% Attendance

Star Rank

Officer medalist

Outstanding 1st year record book

Sue Moore Young Leader Award or Runner-up

Harry Hinkley Award or Runner-up

Record book Honorable Mention or Certificate is listed on your Project Report (APR).

Harry Hinkley or Sue Moore Young Leader Honorable Mention, write in your 4-H story

Horse Level Testing #7 when passed (cannot also take credit for receiving the pin)

4-H Week, October 7- 13, 2018

Wore uniform or club T-shirt to school #6 (counts only once in communication skills)

Gave prepared talk about 4-H #6 (communication skills)

Passed out 4-H flyers #4

Donated to Baby Basket #5

Interview with media #6 (communication skills)

Tractor Supply Paper Clover (2x per year) October 4-14, 2018, April 10-21, 2019

Brought display #2

Gave prepared talk #6 (communication skills)

Spoke to customers about purchasing clovers #6 (communication skills)

Mother Lode Fair Horse Show, October 21, 2018

Attended #3

Entries: Conformation, riding classes, trail, gymkhana (all together 1 credit) #2

Showmanship (count each time) #2

Teen Retreat November, 10-11, 2018

Attended #3

Planning Team #4

Taught Session, planned ahead & practiced #6 (presentation)

Gave impromptu speech or participated in skit #6 (communication skill)

Committee: decorations, clean up, etc. #4

Did community service activity #5

Christmas Parades

Decorated/assembled a club/project entry #4

Rode or walked with your project or club #6 (communication skills)

Rode horse in Columbia Horse Parade with your 4-H Horse project #2

The Christmas Parades are not 4-H events so they don't count in #3.

Adventist Health Sonora Dinner, December 6, 2018

Served/cleaned #5

Service Activities count in #5

Participating in a service activity with 4-H counts in #5

In addition, 2 service activities you do on your own or with a group other than 4-H (like scouts, your church or school) can count in #5 (outside of 4-H)

There are many examples of service activities such as: donating to or assisting with the Lambert Center or ATCCA food bank, donating toys or other items to holiday gift drives for needy children, holiday food basket, Humane Society donations, wrapping toys for Christmas Eve dinner, decorations or food donations for community dinners, decorating cookies or making placemats for the senior center or a rest home, cards for military troops, canned food drive, recycling cans to support a community need, donating supplies for families or animals displaced by the Camp Fire.

PDR Corner contributed by De Danicourt & Sue Moore

Contact Sue with questions at 2moores.sue@gmail.com or 209-743-2020



Club 4-H News

Check out what's happening in the clubs around the county!



Foothill 4-H

Please join us for our next meeting on **Tuesday, Dec. 11**, don't forget about the annual candy bar exchange and remember to bring a wrapped candy for anybody who wishes to participate also as a reminder the drive-through dinner tickets should be returned by Jan. 11.

The Community Club Leaders

Sharon Smales: sl_smales@att.net
Ida Ponder: idponder@comcast.net

Tuolumne Pioneers

Please join us for our next meeting on **Monday, Dec. 10 at 6 p.m.**

We will meet at Summerville Elementary for caroling at 6pm. and at 7 we will meet at Westside Pizza for our meeting. At last months meeting, we talked about the Drive Thru dinner. It'll be Jan. 21 in the Sierra building at the fairgrounds. Remember to sell those tickets! The ticket turn in deadline is Jan. 11, you may get in touch with either Steven Treat, or Maria Hines to turn them in. If you have sold tickets in December, please bring them to the meeting.

The Community Club Leaders

Maria Hines: tupioneers4h@gmail.com

Congrats!

Congratulations to
Kristen

Sommarstrom

for winning the 2018
4-H Week Poster
Contest!

Please contact the
4-H office at
rliannini@ucanr.edu
to collect your prize!

Groveland Highlanders

The next meeting will be taking place on
Tuesday, Dec. 11 at 6:00 p.m.

The Community Club Leaders

Carol Willmon: Willmon@hughes.net



Club 4-H News



Hi 4-H The Hi 4-H members will be meeting again **Wednesday, Dec. 19** at the Sonora Youth Center. Our meeting will begin at 7pm. We will be holding a wrapped candy bar exchange and some fun holiday activities, as well as making Christmas cards for Seniors. If you checked out Drive Thru Dinner tickets please bring the stubs and money to our meeting. If you need more tickets please contact Mrs. Danicourt. Placemat Ad packets were handed out at our November meeting. We went over some outreach ideas and how to make our trip more educational. Please bring more ideas and your sold ads to our December meeting. Remember the breakdown of cost we went over?

If you have questions please contact Linda Mager 209 743 0544, or Jodi Hess 209 743 9492.

Sonora Cloverleaves

Sonora Cloverleaves will be meeting again **Tuesday, Dec. 11**. Our meeting will start at 6 pm. Our officer's meeting will begin at 5:30pm. Remember to bring your sold Drive Thru Dinner Ticket stubs and money. If you need more tickets please contact Mrs. Danicourt. We will be holding a wrapped candy bar exchange and we will be having a Snowman Soup activity for Operation Christmas Hope. If you cannot attend our meeting please let our club leader know. If you have questions please contact our club leader, **Dedra Danicourt, 209 770 6279**.

Throw Back Thursday!

Hey adults, do you have pictures from when you were 4-her? We want to share them! Send your throw backs to rlgiannini@ucanr.edu and they will be featured on Facebook!

Tuolumne 4-H County-Wide Beginner Horse Group
1st Meeting of the year Tuesday January 8th 6pm
Summerville High School Room 304

No Need to own a horse the first year. Open to all New or Returning 4H Members! Limited to 12 spots

Goals:

- Beginner Horse Knowledge
- Grooming and Riding Equipment Care and Knowledge
- 4H Horse Level Testing Program
- Horsemanship skills
- Horse Health and Safety
- Owning/buying/Leasing your own horse
- Riding classes will be available if you do own or lease a horse (English and Western) (1x/month sat or sun)
- Local schooling shows possibility



If you are interested please go to the following website and join 4H for the year if you are currently not a member (fees apply). If you need help with becoming a member please email or call the 4H office @ https://ucanr.edu/sites/Tuolumne_4-H/

**If you would like to audit the 1st class please feel free to do so.*

Questions please email or call Rachel Castongia- (Summerville HS Ag/ Biology Teacher) @ rcastongia15@gmail.com or 209-768-3727



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4-H DRIVE THRU DINNER

Monday, January 21, 2019, 4-6:30 PM
Mother Lode Fairgrounds, Sierra building

The Drive Thru Dinner is a fundraiser for Tuolumne County 4-H Council for leadership conferences and 4-H events. All money received is a donation to 4-H Council. All 4-H members are encouraged to sell tickets and all 4-H families are invited to help put on the dinner.

The complete dinner for \$40 includes a whole seasoned & barbecued Tri-tip, quart of Cowboy Beans, loaf of Garlic Bread, and bag of Salad with dressing. Extra cooked tri-tips are \$25. The dinner and extra tri-tips are pre-sale only. The chocolate and lemon loaf cakes, \$6 for one or \$10 for two, are available during the dinner while supplies last (no pre-sales).

Ticket packets were checked out to 4-H members at the November club meetings. As you sell tickets, remember to clip the payment to the stub and keep them in your envelope. You are responsible for all the tickets you checked out! If you need additional tickets, contact your Club Leader or Club Ticket Chairperson.

Please bring your ticket envelope to your December club meeting. A representative of the Drive Thru Dinner Committee will be there to check in any sold ticket stubs with payments. This allows us to get started on the Dinner spreadsheet and purchasing of supplies. Final turn-in of ticket stubs with payment and any unsold tickets is at your January club meeting for Cloverleaves, Highlanders, and Foothill. If you are still selling tickets that week, the very last turn-in is to the 4-H Office by 5 PM on Friday, January 11. The committee will be at the 4-H Office from 3:30-5 PM on the 11th to receive your tickets. Pioneers and Hi 4-H Club members, your club meeting is after the 11th so we will make arrangements with your club leader to meet you that week if you're not able to turn in at the 4-H Office on the 11th. No sold tickets will be accepted after 5 PM January 11 as the food order must be completed. If you sell tickets and don't turn them in by 5 PM on January 11, it is your responsibility to refund the money to your buyer.

Dinner ticket contest: Each member who sells at least \$300 of dinners, extra tri-tips, or a combination of dinners and tri-tips will receive a movie theater ticket from 4-H Council. The top 3 sellers with at least \$300 income will receive cash prizes - \$100 to the top seller, \$50 second place, \$25 third place. All tickets must be turned in by the deadline listed above.

Besides selling tickets, be thinking about where and when you can help. **Sign-up for shifts will be at your December club meetings.** We recommend you sign up for a job rather than just show up to help, so we know we have a job for you. Help is needed that weekend on Saturday, Sunday and Monday to unload food & supplies, set up tables, wash & set up equipment, split/load/unload firewood, bake & label cakes, trim meat, season & refrigerate meat, open cans, mix & cook beans, flatten boxes for recycling, slice/season/wrap bread, barbecue meat, wrap meat, make salad dressing, dish up beans & dressing, assemble bags, clean kitchen Saturday/Sunday/Monday, sell cakes, track tickets, deliver meals to cars, wash & dry equipment, clean the building, haul & put away supplies & equipment.

If you have questions about tickets or the Dinner, contact
Steven Treat, 209-213-5675
De Danicourt, 209-770-6279
Sue Moore, 209-743-2020



Tuolumne County 4-H

DRIVE THRU DINNER

Monday, January 21, 2019
4:00-6:30 PM



Dinner to go at the Fairgrounds



DINNER FOR 4-5 PEOPLE \$40
Whole BBQ Tri Tip
Cowboy Beans
Green Salad & Dressing
Garlic Bread
Extra whole tri tip \$25

Fundraiser for Tuolumne County 4-H Council for leadership conferences and events. 4-H youth members and adult volunteer leaders thank you for your support!



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Pre-sale only. Order by January 11.
209-770-6279 or 209-213-5675

Steps to Success - Tuolumne County 4-H

This document accompanies the STEPS TO SUCCESS IN 4-H effective 7/1/2015 for California 4-H, located at <http://4h.ucanr.edu/files/210544.pdf>. Each section below contains the California 4-H standards, followed by the policies of Tuolumne County 4-H.

1. MEMBER IN GOOD STANDING

For California: Complete the enrollment process and be enrolled in at least one project. Comply with 4-H Member Code of Conduct.

For Tuolumne County: The policy for a Member in Good Standing is the same as California 4-H

A member in good standing may participate in all 4-H activities unless the project, event, or competition has rules announced in advance that may limit participation. For example, some events and leadership opportunities may have age limitations, some projects may have a limit on numbers of members or require purchase of supplies, and some competitive events require pre-qualification. See the handout or description for the specific activity for participation rules.

2. PROJECT COMPLETION

For California:

Be a member in good standing.

Complete a minimum of 6 hours of project instruction or more as required by the project leader.

Complete the Annual Project Report (APR) form.

Annually receive a year stripe and pin.

Primary members: youth aged 5 to 8 years, do not complete the APR. Record keeping is not required for project completion. Primary members receive a year stripe and pin for participation in a project. Project completion is not required

For Tuolumne County:

To receive project completion credit, a Junior, Intermediate or Senior Member (age 9-18) must be a member in good standing, complete a minimum of 6 hours of project instruction or more as required by the project leader, and complete the Annual Project Report (APR) form. The APR must be signed by the project leader and turned in to either the Community Club leader or the 4-H office by June 15. A member who satisfies the requirements for completion of at least one project receives an annual year stripe and pin, awarded at Achievement Night.

Per state policy, a member is not required to attend Community Club meetings to receive project completion credit.

A Primary Member, age 5-8, receives a Primary stripe and year pin for being a member in good standing and participating in a project. Completion of the Primary Member Report Form is optional and not required.

Steps to Success - Tuolumne County 4-H

A project leader may determine how many hours are required to complete the project depending on the goals of the project and skills taught. For example, learning how to care for an animal, work with it and show it (if that is the project goal) likely requires substantially more than 6 hours. However, if a youth is learning how to bake and decorate a cake this may only take 6 hours of project instruction. If the project leader requires more than 6 hours of instruction to complete the project, this shall be communicated to project members at or before the first project meeting

To enroll in a project that is offered in a different club other than the member's primary (home) club, the member must complete a "Project Sharing Form" and turn it into the 4-H Office by the first project meeting.

3. CLUB PARTICIPATION

For California: Be a member in good standing. No attendance requirement.

100% attendance pin for perfect club meeting attendance.

For Tuolumne County:

To participate in a Community club, the 4-H member must be in good standing (enrolled in 4-H, enrolled in at least one project, and comply with the code of conduct), and enrolled in the Community Club. There is no attendance requirement to participate in club meetings. There may be additional requirements to participate in club events or trips, which shall be announced at club meetings.

A member meeting the requirements above who attends all club meetings held during the program year is eligible to receive the 100% Attendance pin.

Community club attendance provides members with the opportunity to participate in leadership, community service, team building, citizenship, achieve personal growth, and serve on committees.

4. REQUIREMENTS TO EXHIBIT AT FAIR

For California: Complete Project Completion requirements.

Meet requirements as set by the county or fair.

For Tuolumne County:

To qualify to exhibit at the Mother Lode Fair or any other county, district, or state fair as a 4-H member, a member must:

Be a member in good standing. A returning member must be enrolled by October 15 and a new member must be enrolled by December 1.

Satisfy the project completion requirement of that project as determined by their project leader with at least 80% attendance at the project meetings. The project leader's signature on the APR verifies this.

Meet the following minimum written record keeping requirements:

Steps to Success - Tuolumne County 4-H

Page 1 of the PDR is completed, all sections, with all signatures in place.

The 4-H Story is written describing the member's year in 4-H, minimum length one page.

All sections of the APR are completed and the form is signed by the member and project leader.

Expression page and photo with project animal is required.

The 4-H Story and APR are written by the member in the member's own words. Another member or an adult may assist a member with special needs but this must be documented in the record book.

If the member is entering a market animal, the record book must include one photograph of the member with the animal.

The club and project leader must both sign the minimum record book before the member's fair entry form is signed.

Meet the following minimum meeting attendance requirements:

The member must attend 80% of all club meetings held during the program year. A new member must attend 80% of all club meetings held after the member enrolls.

To meet the 80% attendance requirements, 20% of club meetings may be missed without an excuse and 20% of club meetings may be missed with an accepted excuse. An excused absence must be requested prior to the meeting to the club leader or designee.

A member may make up an unexcused club meeting absence by attending another club's meeting, having a note signed by that club's leader verifying attendance, and returning the note to the member's club at the next club meeting.

The club leader's signature on page 1 of the PDR verifies the member has met the required club meeting attendance.

Meet the following event attendance requirement:

Attend a Tuolumne County 4-H event during the 4-H program year, other than the Mother Lode Fair. The member must sign in for attendance credit. Some events meeting these criteria are but are not limited to: Livestock Field Day, Achievement Night, Teen Retreat, Everything but Animals Field Day, County Presentation Day, Horse Level Testing, and Fashion Revue. Working in the Hi 4-H Haunted House for a complete performance also counts. Some of these events may not occur every year and additional events may be added during the year.

5. EVENT PARTICIPATION

For California:

Participation in county, sectional, state and national 4-H events is open to all 4-H members in good standing. There may be eligibility requirements established by the event planning committee.

For Tuolumne County:

All members in good standing are eligible to participate in any 4-H event unless there are

Steps to Success - Tuolumne County 4-H

additional requirements announced by the event committee or Tuolumne County 4-H Council.

Participation in Horse Level Testing requires horse project leader approval.

6. INCENTIVES AND RECOGNITION

For California:

There are many ways to earn recognition in 4-H. Awards can be earned based on project and club attendance and work. Awards can be earned for participating at county, sectional, state and national 4-H levels. Awards earned will be governed by county and state 4-H Incentives and Recognition Committees.

For Tuolumne County: The policies for California 4-H Incentives and Recognition apply.

Awards may be earned by members participating in many different Tuolumne County 4-H events such as the 4-H Community Dinner poster, decorated cake, and ticket contests; judging contests at Livestock Field Day, Everything but Animals Field Day (EbA Day), and Fashion Revue; the food contest at EbA Day; Horse Level Testing; County Presentation Day; County Fashion Revue; and others as announced. In addition, awards may be earned for members completing Club Officer books and Record Books.

Tuolumne County 4-H members participating in sectional and state events may be eligible for awards at events such as Sectional and State Presentation Days, State Postal Shoot, and State Fashion Revue.

Star Ranks: The Bronze, Silver, Gold and Platinum Stars are awarded based on the "points" or numbers recorded on the member's PDR and supported by documentation. 80% attendance of club meeting is required for any achievement rank. Star ranks are awarded annually at Achievement Night. See specific rules for the Emerald Star and the All Star, both awarded at the county level.

Record Book Awards are for complete record books submitted by Junior, Intermediate and Senior members by the deadline established by the member's club. See the California 4-H Record Book Handbook for information about the complete book at <http://4h.ucanr.edu/Resources/Members/RecordBook/RBResources/>

Record books must receive a gold seal at club judging to advance to county judging. Books entered in county judging are also eligible for additional awards such as Kiwanis Livestock awards and the Harry Hinkley Award for the best Tuolumne County record book. Senior members may submit their books to state judging.

Tuolumne County 4-H Council offers scholarships to graduating high school seniors who are 4-H members. See the scholarship information for specific requirements.

CALENDAR OF EVENTS

December

January

February

5 - County Council
20 - January News Due

2- County Council
20 - February News Due
21 - Drivethru Dinner

6- County Council
9 - Livestock Field Day
20 - March News Due
23 - EBAD

March

April

May

3 - Pancake Breakfast
6—County Council
9 - County Presentation Day
20 - April News Due

4- County Council
8—Disneyland trip
13 - Fashion Revue
20 - May News Due

20 –June News Due

June

July

August

20 - July News Due

1 - Enrollment Opens
14-18 - Summer Camp
20 - August News Due

20 - September News Due

UCCE OFFICE LOCATION

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National 4-H: <http://www.4husa.org>

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