

University of California  
 Agriculture and Natural Resources  
 Making a Difference for California

# CLOVERLEAVES

December/January 2018

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**Ryan Cleland**  
 4-H YD Program Representative

With special thanks to **Barbara Bechtel**  
 4-H Secretary

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## Staff Notes

First and foremost, I want to extend best wishes, hope, sympathy and strength to those most impacted by the Camp Fire. I know it has touched all of our lives living in Butte County, and we are proving to be a strong and loyal community.

A few quick notes:

- Every youth that was signed up to present or judge at Foods Fiesta will be given the status of having done a presentation *only* in regards to the Butte County 4-H imposed Fair Requirements. This means it may not be counted in a Record Book in any fashion and *does not* count as a County Event. This resolution was passed by Council on 12/13/18.
- If your family lost their home, but you have not contacted the office, please do so, so that I can add you to the lists of folks who will receive donations given to Butte County 4-H.
- Community Club Leaders – Please make sure that I am added as an “Administrator” to any 4-H pages your club operates. If your club has a Facebook group that I am not a part of, please let me know and I will ask to join. This helps me help you, by using all communication channels when we have important announcements. It is also required by State Policy.
- If there is every something missing from the Cloverleaves or you have suggestions on how to improve it, please feel free to provide Barbara and me constructive feedback. With my part-time status, and irregular added work hours as the County Ambassador advisor, I have given Barbara control over the newsletter and we are happy to receive any help you want to offer. ☺

Best,

Ryan Cleland  
[rpcleland@ucanr.edu](mailto:rpcleland@ucanr.edu)  
 (530) 521-9306

*"Loss is nothing else but change, and change is Nature's delight." – Marcus Aurelius, Roman Emperor 161-180*

#ButteStrong

# Upcoming Events

## 2018 Fun Night

Mark your calendars for this year's Fun Night on Saturday, February 2, 2019, 4:00 pm to 8:00 pm. The 2019 Theme is "Safari", and we would like to invite **all** the 4-H clubs to get their members excited about creating a game booth. We are hoping to have a great event for everyone to enjoy.

- **The All Stars will need donations for their cake walk, and Durham Parkview East 4-H Club is looking for donations for the Silent Auction. DONATE SOMETHING YOU WOULD LIKE TO BUY! If you have any questions, contact Durham Parkview East at 898-0986.**

## County Event: Presentation Day

All 4-H'ers are encouraged to prepare a presentation to share their knowledge, enhance their public speaking skills and compete for awards.

**PRE-REGISTRATION IS REQUIRED.** The event is set for February 16, 2019. It will be at Butte College at the LRC Building.

**REGISTRATION DEADLINE: Monday, January 14, 2019 by 5:00 pm.**

**We are going to need judges and more judges!**

## Glenn County Presentation Day

Glenn County's 4-H program is having their Presentation Day event on Friday, January 25, 2019 at Willows Intermediate School, (1145 W. Cedar, Willows). **They do not have a set deadline date**, but you can visit their website at [http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/County\\_Events/Presentation\\_Day/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Presentation_Day/) for more information. This will count toward Butte County's Fair requirements, and Glenn County is happy to host our members. If you have any questions, you can also contact the Glenn County 4-H office at 865-1107.

## Bowl-A-Thon

The Butte County Farm, Home and 4-H Support Group, which helps enhance 4-H and other UC program activities, is hosting their annual Bowl-A-Thon fundraiser on March 23, 2019. Although 4-H **cannot** sponsor a bowling team, individuals can. Please consider putting a team together and joining us. For any questions, please just contact the 4-H office at 538-7201.

# Leader Information

## Food Safety Certification

Food Safety Certification is required for adult volunteers who are involved with food service and preparation where the general public is involved. **This includes all fundraising and community service activities.** Any club anticipating involvement in food service and preparation activities must have at least one member complete this training. The University's "Make It Safe, Keep It Safe" Food Safety Education is available in an online format, and can be accessed at <http://ucanr.edu/sites/MISKIS/Intro/>. The training consists of six learning modules, as well as a pre and post-test. The post-test must have a passing score of 80% in order to receive credit and certification. **We have been experiencing some issues with the reporting system, so please e-mail Ryan at [rpceland@ucanr.edu](mailto:rpceland@ucanr.edu) with the date and time of completion and print a copy of your results for submission to the 4-H Office so we can get you a certificate as soon as possible!**

# Member Information

## **County Wide Robotics & Musical Instruments Project**

Oroville Foothill is excited about two new county wide projects that they are starting this year, These two projects are offered to all members around Butte County! For more information, contact Wayne Hill at 589-4641, or email [Orovillefoothill4hclub@gmail.com](mailto:Orovillefoothill4hclub@gmail.com).

## **County Wide Community Service Project**

Help the Oroville community with the 4-H Fire Recovery Program! Many homes and thousands of acres of forest burned in foothills east of Oroville this summer. This is a great community service project that will also provide instruction on planting trees, rice straw erosion control and replanting native trees and plants. Our 4-H members are collaborating with the Yankee Hill Fire Safe Council for this year long project. There will be three events TBD. All Butte County 4-H members are invited to attend all or some of the events to earn community service credit. For more information, contact Wayne Hill at 589-4641, or email [orvillefoothill4h@gmail.com](mailto:orvillefoothill4h@gmail.com).

## **County Wide Reptile Project**

Do you want to learn about the care of Snakes, Lizards, Amphibians, Turtles and Tortoises? Do you want to know the adoption of a reptile from a rescue? Do you know about the protected reptiles that require permits? Then the Reptile Project is for you! The Project Members will share reptile pets, attend a reptile show, visit facilities that house both native and tropical reptiles. We will NEVER handle Venomous reptiles! Meetings will be TBD For more information, contact Bob Trank, at 533-0737. Bob is a member of the California Turtle and Tortoise Club, and has been a member of North Cal Herpetological society. He had a reptile rescue for about 3 years in Sacramento, and early years in Oroville. He has been a guest speaker at the Lake Oroville Visitor Center for the past 9 years on reptiles and native snake conservation.

## **Butte County HI 4-H**

Are you 14-18 years old, looking for an awesome project to join? Then look no further than HI 4-H! This is a leadership and personal development project geared toward older 4-H'ers who wish to improve their leadership skills, make new friends, learn how to fundraise, and help their community. 4-H'ers will learn about public speaking, accepting diversity, creating resumes/scholarship letters, and interview techniques. We may also, hold dinners, go on field trips, play sports, volunteer at local events, etc. We are also VERY willing to have meetings in any city in the county if there are prospective members there! For more information, please Contact Mary Manfredi at [gpm Manfredi@yahoo.com](mailto:gpm Manfredi@yahoo.com).

## **Junior Livestock Loan Program**

The Junior Livestock Loan Program was started by the Chico Chamber of Commerce Ag Council in 1995 and was adopted in 2004 by the North Valley CWA (California Women for Agriculture) Chapter. The purpose of these loans is to assist 4-H and FFA members in being able to participate fully in their prospective livestock programs and to raise and sell their animal at the Silver Dollar Fair. Purchasing an animal can be a strain on a family's finances so that is where the loan program is very helpful. The loan program is also a great learning experience for participants; with budgeting and interviewing being mandatory segments of the program. All of us in the North Valley CWA Chapter feel the raising and selling of an animal through either 4-H or FFA is an invaluable opportunity to learn responsibility and gain business knowledge. Please visit our website, [northvalleycwa.com](http://northvalleycwa.com) for more information about the loan program and to print the application. Information on interview dates and location can be found on the application. **APPLICATIONS AND PROJECT BUDGETS ARE DUE BY FRIDAY, JANUARY 11, 2019!!** If you have any questions, please do not hesitate to contact Marissa Guerra at [marissa.g711@gmail.com](mailto:marissa.g711@gmail.com).

## **County Wide Screen Printing Project**

If you 9-18 years old and want to learn screen printing, then check out the Screen Printing Project at Oroville-Foothill! Youth will learn color separation, printing of the mylars, set up for burning to the silk screen, and prepping the silk screens. They will also learn burning onto the silk screens using the light sensitive emulsion followed by the wash out, registration of the silk screens in the printer, mixing of the inks, printing out our sample shirts and clean up. For more information, please contact Bob Trank at 533-0737.

## **County Wide Archery Project**

This Archery project is open to youth 9 years old and in the fourth grade, (or older). Members will learn Archery Safety, how to shoot two types of bows, and how to make their own leather gear and arrows. The “Winter” session is still open. The session will cost \$15.00, and the dates are February 9 & 23, 2019, and March 9 & 23, 2019. The meetings are on Saturdays from 1:00 pm to 4:00 pm. All Archery equipment and supplies are provided; and the youth will be able to compete in the State Wide 4-H Archery Tournament, and a 3-D Archery shoot in Red Bluff. Contact Bill Anderson by e-mail at [billbow4h@aol.com](mailto:billbow4h@aol.com), or call 864-5572 after 6:00 pm **NOW** to sign up.

# Camp News

## **Adult Camp Counselors Needed for 2019**

We are always looking for more Adult Counselors as **4-H Camp is not possible without Adults who can attend camp as Counselors. We need approximately 12 adults in order to hold camp; please consider attending!** The Butte County 4-H Council will pay for your camp registration fee, just turn in an Adult Volunteer Camp Registration! You need to be a certified Adult to go to camp, so please plan to go to the Leader Certifications. **The next Leader Certification Meeting will be in June.** If you have any questions, please contact the 4-H Office at 538-7201.

## **2019 Camp Rockin' U Teen Camp Counselors**

Hello and welcome to all of the Butte County 4-H teens (freshman through seniors in high school) that are interested in joining our 2019 Butte County 4-H Summer Camp Program! How would you like to be part of picking the camp theme, planning the activities, working with other teens to make camp an awesome experience for campers, and last but not least, running the “Best 4-H Camp” in the country? Well, this is the place to be! Being a counselor isn’t always easy, but with help and guidance from returning counselors and the adult directors, you’ll find success, growth, and satisfaction in being a part of camp and one of 4-H’s best opportunities. If this sounds like something that you would like to be a part of, we can’t wait to meet you! For more information, and to get the paperwork to be a part of our camp program, contact the 4-H office.

Monthly meetings will be starting on October 24, 2018 at 7:00 pm. Meetings will be held at either the Durham Butte County Library, 2545 Durham-Dayton Hwy, Durham or the Butte County Farm Bureau in Oroville. For even more information, please contact Camp Adult Director Bill Anderson at 530-864-5572 (after 6:00 pm).

Please mark your calendars to remind you of these meetings.

- January 16, 2019 – Durham Library, 7:00 pm
- February 20, 2019 – Durham Library, 7:00 pm
- March 20, 2019 – Durham Library, 7:00 pm
- April 17, 2019 – Durham Library, 7:00 pm
- May 15, 2019 – Durham Library, 7:00 pm
- June 19, 2019 – Durham Park, 6:00 pm
- CAMP!



Teens if you choose to, 4-H camp can be your only 4-H project this year if you want. Camp is a countywide project.

## **4-H Camp 2019 T-shirt Contest**

With the start of the New Year, Camp will be here before you know it and now is the time to start thinking about a design for our Annual Camp T-shirt Contest. The winner of the T-shirt contest will receive a full Scholarship to 4-H Camp! The shirt must contain the camp theme “Cartoons”, “4-H Camp 2019”, and of course, the 4-H Clover. All 4-H members are encouraged to design a logo that will be used on our Camp T-shirts. The design must be simple enough to be applied as a silk screen application, on plain paper, not lined paper, and in dark ink print. **All entries are due to the 4-H Office by Monday, February 11, 2019 by 5:00 pm. Only one entry per 4-H member!**

*Let your imagination run free!*

# Club News

**Shasta 4-H** had a stellar time doing the Cookie Cook Off. Their club is helping soldiers by donating items for them this holiday season. The club also sent out their annual Thanksgiving-in-a-box to local families in need. Everyone is getting eager about the booth that is being put together for 4-H Family Fun Night, and at their next meeting, they are having a gift exchange!-Submitted by Amy Armstrong, Club Reporter

**Chico 4-H** has been very busy over the past two months. Their National 4-H Week Display at Tri-Counties Bank won first place for the 5<sup>th</sup> year in a row! Members from the **Layfield, Doornbos, Schneider and Solano** Families had a fun time thinking through the theme “Inspiring Kids to Do”, and working on the display together. At the Farm City Harvest Festival, the Display was used to create a game for kids, In addition to the game; the club hosted a petting area with Rabbits, and a Serama Chicken, as well as a Bake Sale! On November 10<sup>th</sup>, the club was going to host Foods Fiesta at Marsh Junior High School. However, due to the Camp Fire, Foods Fiesta was cancelled. The club will be adopting a few families for Christmas; they plan on adopting two from Rosedale Elementary, (the school where the meetings are held), and one family from their own club that was severely impacted by the Camp Fire. Chico 4-H would like to express their love and support to the 4-H Clubs and families experiencing loss and displacement following the Camp Fire.-Submitted by Audrey Doornbos, Club Reporter



## Cloverleaf Submission Schedule

To get the Cloverleaves edited, printed and mailed so they can be received by the first of the month, articles need to be received here in the office by the first week of the month preceding the month of the edition that we are working on. Please use the table below as reference and we thank you for your cooperation.

For this Cloverleaves:	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.
<b>Articles need to be in by:</b>	<b>01/10/19</b>	<b>02/08/19</b>	<b>03/08/19</b>	<b>04/05/19</b>	<b>05/10/19</b>	<b>06/07/19</b>	<b>07/08/19</b>	<b>08/09/19</b>

# Butte County 4-H Calendar

**Always use the most recent Cloverleaf calendar for event deadlines and information.**

January 2019				
Mon-Tues	31-1	Office Closed-Holiday	New Year's Day	
Thursday	3	Butte County Council Officer Meeting	4-H Office	6:30 pm
Saturday	12	Butte County Rabbit Show	Butte County Fairgrounds	8:00 am
<b>Monday</b>	<b>14</b>	<b>Fun Night Booth Applications Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
<b>Monday</b>	<b>14</b>	<b>Presentation Day Applications Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
<b>Monday</b>	<b>21</b>	<b>Office Closed-Holiday</b>	<b>Martin Luther King Day</b>	
Saturday	26	CSU Swine Day	C	CSUC Pavilion 8:00 am
Thursday	31	Council Meeting	Butte County Farm Bureau	7:00 pm

<b>February 2019</b>				
Fri-Sun	1-3	Northern Youth Summit	Sly Park Environmental Education Center	-
Saturday	2	Fun Night	Commercial Building (Silver Dollar Fairgrounds)	4:00 pm
Thursday	7	Butte County Council Officer Meeting	4-H Office	6:30 pm
Saturday	9	CSU Chico Sheep & Goat Day	CSUC Pavilion	8:00 am
<b>Monday</b>	<b>11</b>	<b>Fashion Revue Applications Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
Saturday	16	Presentation Day	Butte College	8:00 am
<b>Monday</b>	<b>18</b>	<b>Office Closed-Holiday</b>	<b>President's Day</b>	
Thursday	28	Butte County Council Meeting	Butte County Farm Bureau	7:00 pm
<b>March 2018</b>				
Thursday	7	Butte County Council Officer Meeting	4-H Office	6:30 pm
Saturday	9	Fashion Revue	Butte College	8:00 am
Thursday	28	Butte County Council Meeting	Butte County Farm Bureau	7:00 pm
<b>April 2018</b>				
<b>Monday</b>	<b>1</b>	<b>Office Closed-Holiday</b>	<b>Cesar Chavez Day</b>	
Thursday	4	Butte County Council Officer Meeting	4-H Office	6:30 pm
Sat-Thurs	6-11	2019 National 4-H Conference	Washington DC	
Thursday	25	Butte County Council Meeting	Butte County Farm Bureau	7:00 pm
<b>May 2019</b>				
Thursday	2	Butte County Council Officer Meeting	4-H Office	6:30 pm
Thursday	9	Butte County Council Meeting	Butte County Farm Bureau	7:00 pm
Thurs-Mon	23-27	Silver Dollar Fair	Silver Dollar Fairgrounds	
<b>Monday</b>	<b>27</b>	<b>Office Closed-Holiday</b>	<b>Memorial Day</b>	
<b>June 2019</b>				
Monday	3	1 <sup>st</sup> Leader Certification	Butte County Farm Bureau	6:30 pm
Thursday	6	Butte County Council Officer Meeting	4-H Office	6:30 pm
Thursday	13	Butte County Council Meeting	Butte County Farm Bureau	7:00 pm

**\*Times and dates are subject to change, please reference the most recent Cloverleaf calendar for up to date information**

<b>EVENTS WITH DATES TO BE DETERMINED</b>		
<b>Event</b>	<b>Month</b>	<b>Possible Location</b>
Butte County FH4-H SG Bowl-A-Thon	March	Orchard Lanes Bowling Alley, Chico
Rainbow Craft Field Day	C April	TBD

**REMINDER:** As discussed in the last Cloverleaves Edition, we will now start mailing out a shortened version of the newsletter. There will be a full length, color edition online for your convenience. If you would like to be put on the list to receive a link to the full version of the Cloverleaves electronically, please email Barbara, the 4-H Secretary, at [bbechtel@buttecounty.net](mailto:bbechtel@buttecounty.net). If you have any questions, you can contact the 4-H Office at 538-7201.

December 6, 2018

**TO: SILVER DOLLAR FAIR MARKET ANIMAL EXHIBITORS, 4-H or GRANGE LEADERS & FFA ADVISORS**  
**FROM: Shelley Livingston – Silver Dollar Fair Entry Office**  
**SUBJECT: 2019 SILVER DOLLAR FAIR MARKET ENTRY INFORMATION**

Detailed information and **2019 LOCAL RULES** are available at [www.silverdollarfair.org](http://www.silverdollarfair.org). It is your responsibility to read Local Rules before submitting a market animal entry. If you have questions, please contact Shelley at 895-4436/[shelley@silverdollarfair.org](mailto:shelley@silverdollarfair.org).

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Entry forms are available at [www.silverdollarfair.org](http://www.silverdollarfair.org) or in the Main office. **SEE WEBSITE FOR MARKET ENTRY LOTTERY INFORMATION.** Lottery will be in effect for all species if entry limits are reached.

- **Market Steer entries opened Sept. 19, 2018** and are limited to 45 entries. Entry Fee: \$10.00. **Entries close 5:00 p.m. Jan. 23, 2019** (120 day ownership deadline).
  - ▶ **Photo of exhibitor with market steer (& any back-up steers) must be submitted no later than 5:00 p.m. Jan. 23, 2019.**
- **Market Goat, Hog & Lamb entries open 8:00 a.m. Wednesday Jan. 2, 2019** and are limited to 210 combined market lambs & goats & 270 market hogs. Entry fee: \$10.00. **Entries close 5:00 p.m. March 25, 2019** (60 day ownership deadline).
  - ▶ **Photo of exhibitor with market goat, hog or lamb (& back-up animals) must be submitted no later than 5:00 p.m. March 25, 2019, as well as copy of bill of sale with breeder name & scrapie information for goats & lambs, name of breeder for hogs. Copy of bill of sale for hogs must be provided upon request.**
- **Rabbit Meat Pen entries open 8:00 a.m. Friday Feb. 1, 2019** and are limited to 40 meat pens. Entry fee: \$10.00. **Entries close 5:00 p.m. April 23, 2019** (30 day ownership deadline).
  - ▶ **Photo of exhibitor with meat pens, tattoo numbers & name of breeder must be submitted no later than 5:00 p.m. April 23, 2019.**

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**\*New\* Quality Assurance Certification Requirement:** All Jr. Livestock Exhibitors are required to participate in a Quality Assurance & Ethics Awareness Training or complete YQCA (Youth for Quality Care of Animals) & provide current certification of completion no later than 5 pm, April 15, 2019 or your entry will be disqualified.

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- See market animal information on the Fair website for entry limits, lottery rule, entry fees, weight limits, back-up animal rule & other important information.
- The 2019 Exhibitor Handbook will be online February 1, 2019.
- Breeding Livestock, YQCA certification & most Still Entries close April 15. See Exhibitor Handbook for exceptions.
- **NEW FOR 2019: There will be no Junior Breeding Swine Show.**
- **Due to the impact of the Camp Fire, there are a few 2019 Livestock Awards that need sponsors. Please contact Shelley or Aimee as soon as possible if you are interested in sponsoring a Livestock Award.**

**SILVER DOLLAR FAIR**  
**MAY 23 – 27, 2019**