



Did you know?

The official colors of 4-H are green and white. The green symbolizes nature's most common color and represents life, springtime and youth.

Monthly Features:

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Want to get more involved? Join Tuolumne Council on **Feb. 6, 2019**. County council meetings are important for county wide decisions. *Continued on page 3*

2019 Central Sierra Tuolumne Camp
Save the date! **July 15-19**. We are currently still looking for adult Chaperones! *Continued on page 2*

EBAD: Join us on **Feb. 23, 2019** for Everything But Animals Field Day. This event is a day for all of the non-animal projects to come together and show off their hard work. *Continued on page 5-6*

Presentation Day: County Presentation Day is set to be held **March 9, 2019**. This event is a day for public speaking. You can have a prepared speech, demonstration, impromptu speaking, and more! *Continued on page 7*

Scholarship News Five scholarships are available for graduating seniors who are 4-H members! *Continued on page 3*

SAVE THE DATE!

2019 Central Sierra 4-H Summer Camp July 15 - 19, 2019



Registration for Summer Camp will be available February 1. Space is limited, first come first serve.

Early Bird Discount: \$200 by Feb. 28, \$250 by March 31, \$300 after April 1.
Family Rate: First child is at the price set above, each additional member is \$200.

\$50 deposit is required at time of registration, final payment is due June 15. There is an additional \$58 4-H enrollment for youth not currently enrolled in 4-H.

Adult Chaperones Needed!

For more info: call (209) 533-6990 or email rlgiannini@ucanr.edu

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>) Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750- 1397.



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Agriculture and Natural Resources | 4-H Youth Development Program



County 4-H News



Want to get more involved? Join Tuolumne Council on **Feb. 6, 2019**.

County council meetings are important for county wide decisions. Come and represent your club in person or virtually from home! All leaders and teen members have equal voting rights. We need attendance from all clubs to have a successful year! We meet each month at the UCCE office at 52 N. Washington St. Sonora CA

SCHOLARSHIPS FOR GRADUATING SENIORS

Five scholarships are available for graduating seniors who are 4-H members! Tuolumne County 4-H Council offers 3 scholarships and 2 are offered by the Tuolumne County Small Livestock Exhibitors' Association. The 4-H scholarships are for members who have gained life skills, participated in community service, and provided leadership. They are \$500 each and are named after Ros Roberts, Bonnie Scroggs, and Jeanne Thompson. Ros was a longtime Tuolumne County Farm Advisor. Bonnie and Jeanne were both 4-H community club leaders.

The SLA scholarships are \$1000 each, for youth who have exhibited small livestock at the Mother Lode Fair within 4 years of graduation. The Bob & Joan Miller Memorial Scholarship is for 4-H and FFA members and focuses on leadership and academics. The Sue Griffiths Small Livestock Scholarship is open to 4-H, FFA, and Independent exhibitors graduating or receiving a GED.

Applications for all 5 scholarships are due April 1, 2019 and can be found at https://ucanr.edu/sites/Tuolumne_4-H/Scholarships/



4-H EVENT

TUOLUMNE PIONEERS 4-H CLUB PRESENTS

Roller Skating Event



What

Tuolumne Pioneers are hosting a roller skating event for all Tuolumne County 4-H members. Hot chocolate and cookies will be provided!

When

Monday, Feb. 11
4:00-5:30pm

Where

High Country Sports Arena
18960 Waylon Way
Sonora, CA

Community Service Project: We will be helping High Country Sports with clean up and skate maintenance. Come early to help with this project at 2:00



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4-H Youth Development Program

EBAD

Everything But Animals Day

Feb. 23, 2019

Sonora Elementary School

Set Up: 12 p.m. | Workshops: 1-3 p.m.

Bar Cookie Contest: 2 p.m. | Awards: 3 p.m.

There are 3 components to EBAD:

- 1) Hands on Experiential Learning Workshops - youth get to learn about sewing, cooking, public speaking, science and so much more.**
- 2) Judging Contest - youth put their knowledge to the test as they evaluate different scenarios and then give oral reasons.**
- 3) Homemade Bar Cookie Making Contest - Our foods contest for this year is Homemade Bar Cookies, both savory and sweet!**

Service projects will include making cards and donating jolly ranchers to the Blue Star Moms. Additionally, as part of her Emerald Star Project, Chrissy Danicourt will be collecting school supply donations. Check out the February Tooter for more information. Drop your donations off at the Tuolumne Pioneers table.

Join us for a fun filled day showcasing what 4-H has to offer!

For more information: rgiannini@ucanr.edu or 209-533-6990



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Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 763-1387.



4-H Emerald Star Project



BACK TO SCHOOL

Supply Drive

Needed Supplies:

- New/ Gently used Backpacks
- Pencil boxes/bags
- 1" Binders
- Dividers
- Pocket Folders
- 12 pk. Colored pencils
- Compass/ Protractors
- Composition Notebooks (standard)
- Spiral Notebooks (standard)
- Graph paper
- 3"x 5" Index Cards
- Glue sticks
- Highlighters
- Scissors (pointed & blunt)
- Pencil sharpeners
- Kleenex Packets
- Mini Hand Sanitizer

Having the proper tools for learning is very important. The first months of school can be difficult for parents and students. My Emerald Star Project goal is to collect needed school supplies to serve **200** children in our community. Donations will be gathered from January thru June and handed out in August.

Please help me reach my goal. Donations can be dropped off during our 4-H Everything but Animals Day event (EBAD) on Saturday, February 23rd. Donations can also be picked up upon request. To reach my goal, monetary donations will be accepted. Please look for my donation boxes at various locations. Thank you in advance for supporting my Emerald Star project.



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Agriculture and Natural Resources • 4-H • Youth Development Program

For more information contact:

Christyannah Danicourt: 209/213-9425 OR luvbuggydani@gmail.com



4-H EVENT

TUOLUMNE COUNTY

Presentation Day



What

Presentation Day is open to all 4-H members. Primary members may enter the county level only. Juniors, Intermediates and Seniors may advance to the sectional level with a gold award at county level. Sectional gold awards may advance to State Presentation Day.

When

Saturday, March 9, 2019
1:00pm—3:00pm

Where

Gold Rush Charter School.
16331 Hidden Valley
Sonora, CA 95370



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UCCE Tuolumne County 4-H Office | (209) 333-6990 | rgiannini@ucanr.edu | http://ucanr.edu/sites/Tuolumne_4-H/



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Tuolumne County 4-H presents

LIVESTOCK FIELD DAY



Saturday, March 23, 2019

10am - 2pm

Open to the public

Motherlode Fairgrounds - 220 Southgate Dr., Sonora, CA 95370

Bring your friends & family and come join us to learn about 4-H and livestock

- Presentations
- 4-H Animal Projects
- Fun Activities
- Livestock Education
- Demonstrations
- Petting Zoo

Schedule: 10:00 a.m. - 11:30 a.m. - 4-H Judging/ID tables

12:00 p.m. - 2:00 p.m. - Demonstrations, Activities and more...

 **accessible FREE Parking / FREE Admission**

(Gate Entrance across from JS West Propane, off Stockton St.)

For more information contact: design18@sbcglobal.net - 209-499-4304 or
annette@zooxing.com - 916-337-3030 or danicourt82@gmail.com - 209-770-6279

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Tuolumne 4-H is partnering with Team ELITE for this year's community service project at Livestock Field day. Below is some information about Team ELITE..

"Team ELITE is dedicated to the safety of livestock in Tuolumne County. We shall first and foremost provide education to livestock owners on how to keep their animals safe during a disaster and other emergencies. Team ELITE will assist Animal Control in removing livestock from dangerous situations including but not limited to fires, flooding, trailer rollover, or precarious situations in which an animal is stuck or in danger.

This corporation is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code."



Volunteer Information

Thank you for your support! As a volunteer, you play an important role in the development of young people, helping them to identify their spark and develop the skills and positive outcomes that lead to thriving. **Below are important resources for your success!**

Attention New & Returning Project Leaders:

Are you planning on leading a project this year? Please fill out the survey below. Projects will not be added to 4honline until staff receives a survey response for each project. Don't procrastinate! Kids are waiting to join your project today!

Club Project Leader: <http://ucanr.edu/ccprojectleaders>

Steps to become a Volunteer

Returning Volunteers

1. Enroll through 4hOnline.
2. Pay \$20 Enrollment Fee.
3. Watch 2018-2019 Returning Volunteer eXtension Online Courses.

New Volunteers

1. Complete online interest survey
2. Enroll through 4hOnline
3. Pay \$20 Enrollment Fee
4. Watch 2018-19 New Volunteer eXtension Online Courses

(takes approximately 2.5 hours and can be broken up into 20 minute sections)

5. Complete DOJ fingerprinting
6. Attend two hour in person orientation



Learn more about how we're empowering young people in your community with skills to lead for a lifetime. Visit 4-H.org

eXtension

All volunteers must complete online training through eXtension.

<https://campus.extension.org/login/index.php>

If you are having trouble with this process, please contact Rosemary at the 4-H Office at (209) 533 - 6990 or rlgiannini@ucanr.edu



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County Fair News

2019 Mother Lode County Fair Information:

The Following are the mandatory ownership dates for Junior Livestock Exhibitors at the 2019 Mother Lode Fair.

- Market Beef (120 days): March 6, 2019
- Breeding Beef (60 days): May 5, 2019
- All Swine, Sheep and Goats (60 days): May 5, 2019
- All Poultry and Rabbits (30 days): June 4, 2019

Pre-weigh Information:

Mother Lode Fair Pre-weigh for Market Beef is Sunday March 10 from 8-10 AM at Gardella's Ranch.

Pre-weigh for market sheep, swine, and meat goats is Saturday May 4 at the Fair livestock scale. Swine are accepted 7-11 AM and sheep and meat goats from 11 AM - 1 PM.

Pre-weigh is required for every exhibitor of market beef, swine, sheep, and meat goats. The exhibitor must be present with their animal. If the exhibitor cannot be present, they must request an excused absence in advance, in writing, from the Mother Lode Fair CEO. If you have questions about Pre-weigh, talk to your 4-H project leader or Kim Helmbold, the Mother Lode Fair Livestock Superintendent, livestock@mlfair.com.

YQCA Information:

Every Junior Livestock Exhibitor is required to complete the Youth for the Quality Care of Animals (YQCA) certification in order to exhibit at the Mother Lode Fair. **YQCA certification must be completed by June, 10, 2019.** Livestock entries will not be accepted without certification.

YQCA Link: yqca.org

For more information, please contact Kim Helmbold, Mother Lode Fair Livestock Superintendent, at livestock@mlfair.com.



County Fair News Cont.

The 2019 Mother Lode Fair Poultry Show has been cancelled due to the recent outbreak of the Virulent Newcastle Disease. Below is a press release from Ken Alstott, the Mother Lode Fair CEO.

2019 Mother Lode Fair Poultry Show Cancelled

January 28, 2019

The Mother Lode Fair has received notification from the State Veterinarian regarding poultry shows at 2019 California fairs. Due to a continuing outbreak of Virulent Newcastle Disease in the state, all fairs with opening dates prior to July 1 have been advised to cancel their poultry shows. We have made the decision to cancel the 2019 Mother Lode Fair Poultry Show as well.

Even though the Mother Lode Fair opens after the deadline, our concern is for Public Safety as well as the health of our local commercial poultry flocks. We have made this decision early enough to hopefully allow our poultry exhibitors to join another project of interest; exhibitors are encouraged to contact their 4-H Leaders or FFA Advisors for assistance.

The Fair is restructuring our Small Livestock Displays into species-specific classes and are in the process of organizing an Avian Bowl to allow our poultry exhibitors to participate at Fair.

On behalf of the Mother Lode Fair Board of Directors, I thank you in advance for your understanding.

Ken Alstott

CEO

2018-2019 TUOLUMNE COUNTY 4-H PDR CORNER

The Record Book year for Tuolumne County 4-H members is June 1, 2018 to May 31, 2019. Many activities may be counted on the Personal Development Report in your Record Book. Examples are listed here. For complete information, see the 2018-19 California 4-H Record Book Manual at <http://4h.ucanr.edu/files/263720.pdf>

Club Meetings

Attendance counts on pg. 1 of the PDR

Gave talk that was prepared ahead of time and lasted several minutes #6 (communication skills section)

Officer election speech, prepared ahead #6 (communication skills section)

Formal 4-H Presentation #6 (see below)

Club Officer, counts once per 4-H year #4

Committee chairperson #4

Reports given by club officers, Jr/Teen leaders, committee chairs, etc. do not receive separate credit because credit is already given for being the officer, chair, or leader

Committee member (ex: refreshments, setup, cleanup) #4

Led American flag salute #6 (counts once per year in communication skills section)

Led 4-H Pledge #6 (counts once per year in communication skills section)

Citizenship presentation: If your club has a guest speaker who talks about a current civic issue, with a discussion, you may count learning about it in #5. Issues might be local, county, state, national, or global.

Service Learning: if your club or project researches and acts on a community need you can receive credit in #5 for learning about the issue and another credit in #5 for the work you do to meet the identified need.

What is a 4-H Presentation? It meets the requirements in the State 4-H Presentation Manual for an oral presentation that could be given at County, Sub-Area, or State Presentation Day. It doesn't need to be given at one of these events, but it meets the requirements to do so. This is very specific for type of presentation, length, and required visuals. If you count something in your PDR as a 4-H Presentation, please asterisk it and include enough information that the record book evaluators can determine that it meets the criteria. The numbers for 4-H Presentations are also included in the total for Communication Skills.

What is a Communication Skill? Many different 4-H activities can count in #6. They include reports planned ahead and given at project or club meetings, more formal 4-H Presentations (see above), being interviewed on radio or TV about 4-H, writing & submitting an article about 4-H to a newspaper or newsletter (not an article written about you), a letter you write to teach others about 4-H (such as your auction buyer's letter which counts 1 credit no matter how many you produce) (thank you letters do not count), serving as a judge for a 4-H activity, representing 4-H to an outside group or non-4-H audience, creating or moderating online 4-H communication (posting or liking doesn't count, completing ORB Spark surveys).

Project Meetings

Attendance counts on project report

Gave prepared talk or demonstration #6 (communication skills section)

Formal 4-H Presentation #6 (see above)

4-H Council Meeting

Attended #3

Gave report #6

Committee member #4

Led flag salute: see club meeting listing above

State Field Day, June 2, 2018

Attended #3 (once for the day, not each separate event)

Entry in one of the State contests #2 (count each contest entered)

The short oral presentation to the Fashion Revue evaluators is part of the #2 credit, not a separate #6 credit

Completed set of judging classes #2

Completed interview contest #2 or #6

Medal for Judging, Interview, Presentation, Fashion Revue #7

Platinum seal (perfect score) for Presentation, Fashion Revue #7

State Winner for Fashion Revue Category #7

State Presentation Day Emcee, State Fashion Revue Commentary reader #6

Mother Lode Fair, July 5-8, 2018

Attended any or all of the fair #3 (counts once)

Each project entered is one credit #2. Examples:

Sheep: display, market, breeding, costume entries (one credit total) #2

Poultry: Fancy bird, meat birds, turkey, display (one credit total) #2

Rabbits: Show rabbits, meat rabbits, display (one credit total) #2

Sewing: Jacket, pants, pillow (one credit total) #2

Showmanship counts 1 entry in #2 each time you compete

Gave demonstrations or prepared talk #6 (communication skills)

Barn duty (once or multiple times is one credit per barn) #4

Interviewed by paper or radio about 4-H #6 (communication skills)

Committee work is one credit for each #4

Prepared speeches to potential buyers #6 communication skills (one credit for each person/business talked to but must list each person spoken to)

Helped 4-H/FFA members learn how to show your specie of animal for Round Robin #6 (communication skills)

Top awards #7. Examples:

1st or 2nd place Herdsman

Jr., Int., Sr. or Round Robin Showmanship 1st or 2nd place

Horse Show Hi Point and Reserve Hi Point

1st or 2nd place in Market Class

Best of Breed, Class, Division

Best of Show and Reserve of Show

4-H Champion, Reserve Champion

Supreme or Reserve Supreme Champion Market animal

Large Livestock Outstanding Exhibitor

Caren Eilrich Small Livestock Award

Ron Arington Memorial Ranch Hand Award

4-H Summer Camp, July 17 - 21

Attended #3

Jr Counselor or Youth Director, 20+ hours, complete a LDR for credit

State Leadership Conference (SLC) July 26-29, 2018

Attended #3

County Officer Training

Attended #3

Ironstone Concours d'Elegance, September 22, 2018

Attended #3

Assembled gift bags #4

Baked cookies for gift bags #4

Gave planned demonstration or presentation #6 (presentation)

Gave impromptu speech #6 (communication skill)

Brought display #2

Represented 4-H #6: All Star or Leadership Team in uniform who presented awards, assisted with lunch, Live Auction, Silent Auction, etc.

Greeted people at the gate #6 (communications skills)

Led Pledge of Allegiance #6 (communication skills)

Sang National Anthem #6 (communication skills)

Achievement Night, October 7, 2018

Attended #3

Committee: brought refreshments, decorated, clean up #4

Presented or gave speech #6 (communication skills)

Made a poster #2

Received award #7. Included:

- Poster contest medalist #7 (gold, silver, bronze)

- Record Book Medalist or County Winner

- State Medalist or State Winner

- Kiwanis Medalist or Winner

- Outstanding First Year Member

- 100% Attendance

- Star Rank

- Officer medalist

- Outstanding 1st year record book

- Sue Moore Young Leader Award or Runner-up

- Harry Hinkley Award or Runner-up

Record book Honorable Mention or Certificate is listed on your Project Report (APR).

Harry Hinkley or Sue Moore Young Leader Honorable Mention, write in your 4-H story

Horse Level Testing #7 when passed (cannot also take credit for receiving the pin)

4-H Week, October 7- 13, 2018

Wore uniform or club T-shirt to school #6 (counts only once in communication skills)

Gave prepared talk about 4-H #6 (communication skills)

Passed out 4-H flyers #4

Donated to Baby Basket #5

Interview with media #6 (communication skills)

Tractor Supply Paper Clover (2x per year) October 4-14, 2018, April 10-21, 2019

Brought display #2

Gave prepared talk #6 (communication skills)

Spoke to customers about purchasing clovers #6 (communication skills)

Mother Lode Fair Horse Show, October 21, 2018

Attended #3

Entries: Conformation, riding classes, trail, gymkhana (all together 1 credit) #2

Showmanship (count each time) #2

Teen Retreat November, 10-11, 2018

Attended #3

Planning Team #4

Taught Session, planned ahead & practiced #6 (presentation)

Gave impromptu speech or participated in skit #6 (communication skill)

Committee: decorations, clean up, etc. #4

Did community service activity #5

Christmas Parades

Decorated/assembled a club/project entry #4

Rode or walked with your project or club #6 (communication skills)

Rode horse in Columbia Horse Parade with your 4-H Horse project #2

The Christmas Parades are not 4-H events so they don't count in #3.

Adventist Health Sonora Dinner, December 6, 2018

Served/cleaned #5

Service Activities count in #5

Participating in a service activity with 4-H counts in #5

In addition, 2 service activities you do on your own or with a group other than 4-H (like scouts, your church or school) can count in #5 (outside of 4-H)

There are many examples of service activities such as: donating to or assisting with the Lambert Center or ATCCA food bank, donating toys or other items to holiday gift drives for needy children, holiday food basket, Humane Society donations, wrapping toys for Christmas Eve dinner, decorations or food donations for community dinners, decorating cookies or making placemats for the senior center or a rest home, cards for military troops, canned food drive, recycling cans to support a community need, donating supplies for families or animals displaced by the Camp Fire.

PDR Corner contributed by De Danicourt & Sue Moore

Contact Sue with questions at 2moores.sue@gmail.com or 209-743-2020



Club 4-H News

Check out what's happening in the clubs around the county!



Foothill 4-H

Please join us for our next meeting on Wednesday **Feb. 13**, 7pm at the Possy Grounds. Drive thru dinner tickets were due at this months meeting on January 9 or by January 11.

The Community Club Leaders

Sharon Smales: sl_smales@att.net
Ida Ponder: idponder@comcast.net

Tuolumne Pioneers

Please join us for our next meeting on Monday, **Feb. 11, 2019** at High Country Sports Arena.

At last months meeting, we had guest speaker Gaylene Ramos from the Blue Star Moms group come and talk to us about what they do for all of our troops overseas.

The Drive Thru Dinner was January 21st! Well done everyone! EBAD is February 23, from 1-3 at Sonora Elementary. As a club, we are doing community service for the event. We are going to donate jolly ranchers, and send them to our troops. Next meet is at High Country Sports Arena, community service is at 2pm and our meeting and skating will be around 3:30!

The Community Club Leaders

Maria Hines: tupioneers4h@gmail.com

Congrats!

Congratulations to
Kristen

Sommarstrom

for winning the 2018
4-H Week Poster
Contest!

Please contact the
4-H office at
rlgiannini@ucanr.edu

Groveland Highlanders

The next meeting will be taking place on
Tuesday, **Feb. 12** at 6:00 p.m.

The Community Club Leaders

Carol Willmon: Willmon@hughes.net



Club 4-H News



Did You Know?

The 4-H Program was first established in 1902 in Clark County, Ohio.

Hi 4-H The Hi 4-H members will be meeting again **Wednesday, Feb. 20.** at the Sonora Youth Center. Our meeting will begin at 7pm. Please turn in your placemat sponsors to Linda Mager as soon as possible.

If you have questions please contact Linda Mager 209 743 0544, or Jodi Hess 209 743 9492.

Sonora Cloverleaves

Sonora Cloverleaves will be meeting again **Tuesday, Feb. 12** at the Sonora Youth Center. Our officers meeting will be held at 5:30pm and our regular meeting at 6pm. Please remember to bring a pair of gently used or new running or tennis shoe for the Sole to Soul collection. If you cannot make this meeting please contact our club leader, De Danicourt.

If you have questions please contact our club leader, **Dedra Danicourt, 209 770 6279.**

Throw Back Thursday!

Hey adults, do you have pictures from when you were 4-her? We want to share them! Send your throw backs to rlgiannini@ucanr.edu and they will be featured on Facebook!



Project 4-H News

Poultry Project: County-Wide Poultry meets the third Thursday of each month with a few Saturday field trips being planned. **Our next meeting will be held on Thursday, January 23 at the 4-H office starting at 6pm.** For more information please contact Nancy Scott 209/352- 3398, or De Danicourt 209/770-6279.

Dairy Goats & More: County-Wide Dairy Goats & More meets the second Sunday of each month. **Our next meeting will be held on Sunday, February 10 at the Liljedahl Farm at 1:30 p.m.** For more information please contact Annette Pleis at (916) 337-3030.

New! County Wide Gardening Project: County-Wide Gardening is set to meet the third Saturday of each month. **Our next meeting will be held on Saturday, February 16 at the Liljedahl Farm from 10 - 11:30 a.m.** For more information please contact Annette Pleis at (916) 337-3030.



Tuolumne 4-H County-Wide Beginner Horse Group
1st Meeting of the year Tuesday January 8th 6pm
Summerville High School Room 304

No Need to own a horse the first year. Open to all New or Returning 4H Members! Limited to 12 spots

Goals:

- Beginner Horse Knowledge
- Grooming and Riding Equipment Care and Knowledge
- 4H Horse Level Testing Program
- Horsemanship skills
- Horse Health and Safety
- Owning/buying/Leasing your own horse
- Riding classes will be available if you do own or lease a horse (English and Western) (1x/month sat or sun)
- Local schooling shows possibility



If you are interested please go to the following website and join 4H for the year if you are currently not a member (fees apply). If you need help with becoming a member please email or call the 4H office @ https://ucanr.edu/sites/Tuolumne_4-H/

**If you would like to audit the 1st class please feel free to do so.*

Questions please email or call Rachel Castongia- (Summerville HS Ag/ Biology Teacher) @ rcastongia15@gmail.com or 209-768-3727



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ROLLER SKATING LESSONS



YOUTH & ADULTS

Parents skate for free with their paid child!

WEDNESDAYS

Beginning/Intermediate

Advanced

4-5:30

5-6:30

FALL SESSION: OCT 3- NOV 14, 2018

WINTER SESSION: JAN 9- FEB 13, 2019

SPRING SESSION: APRIL 4— MAY 9, 2019

PLEASE REGISTER ON LINE AT

WWW.HIGHCOUNTRYSPTSARENA.COM

For more information call: 588-0776



4-H Members! One session counts as a completed project. Our skate instructor is a certified 4-H leader.



18960 Waylon Way,
Sonora, CA
95370



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\$25
EACH SESSION

Steps to Success - Tuolumne County 4-H

This document accompanies the STEPS TO SUCCESS IN 4-H effective 7/1/2015 for California 4-H, located at <http://4h.ucanr.edu/files/210544.pdf>. Each section below contains the California 4-H standards, followed by the policies of Tuolumne County 4-H.

1. MEMBER IN GOOD STANDING

For California: Complete the enrollment process and be enrolled in at least one project. Comply with 4-H Member Code of Conduct.

For Tuolumne County: The policy for a Member in Good Standing is the same as California 4-H

A member in good standing may participate in all 4-H activities unless the project, event, or competition has rules announced in advance that may limit participation. For example, some events and leadership opportunities may have age limitations, some projects may have a limit on numbers of members or require purchase of supplies, and some competitive events require pre-qualification. See the handout or description for the specific activity for participation rules.

2. PROJECT COMPLETION

For California:

Be a member in good standing.

Complete a minimum of 6 hours of project instruction or more as required by the project leader.

Complete the Annual Project Report (APR) form.

Annually receive a year stripe and pin.

Primary members: youth aged 5 to 8 years, do not complete the APR. Record keeping is not required for project completion. Primary members receive a year stripe and pin for participation in a project. Project completion is not required

For Tuolumne County:

To receive project completion credit, a Junior, Intermediate or Senior Member (age 9-18) must be a member in good standing, complete a minimum of 6 hours of project instruction or more as required by the project leader, and complete the Annual Project Report (APR) form. The APR must be signed by the project leader and turned in to either the Community Club leader or the 4-H office by June 15. A member who satisfies the requirements for completion of at least one project receives an annual year stripe and pin, awarded at Achievement Night.

Per state policy, a member is not required to attend Community Club meetings to receive project completion credit.

A Primary Member, age 5-8, receives a Primary stripe and year pin for being a member in good standing and participating in a project. Completion of the Primary Member Report Form is optional and not required.

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A project leader may determine how many hours are required to complete the project depending on the goals of the project and skills taught. For example, learning how to care for an animal, work with it and show it (if that is the project goal) likely requires substantially more than 6 hours. However, if a youth is learning how to bake and decorate a cake this may only take 6 hours of project instruction. If the project leader requires more than 6 hours of instruction to complete the project, this shall be communicated to project members at or before the first project meeting

To enroll in a project that is offered in a different club other than the member's primary (home) club, the member must complete a "Project Sharing Form" and turn it into the 4-H Office by the first project meeting.

3. CLUB PARTICIPATION

For California: Be a member in good standing. No attendance requirement.

100% attendance pin for perfect club meeting attendance.

For Tuolumne County:

To participate in a Community club, the 4-H member must be in good standing (enrolled in 4-H, enrolled in at least one project, and comply with the code of conduct), and enrolled in the Community Club. There is no attendance requirement to participate in club meetings. There may be additional requirements to participate in club events or trips, which shall be announced at club meetings.

A member meeting the requirements above who attends all club meetings held during the program year is eligible to receive the 100% Attendance pin.

Community club attendance provides members with the opportunity to participate in leadership, community service, team building, citizenship, achieve personal growth, and serve on committees.

4. REQUIREMENTS TO EXHIBIT AT FAIR

For California: Complete Project Completion requirements.

Meet requirements as set by the county or fair.

For Tuolumne County:

To qualify to exhibit at the Mother Lode Fair or any other county, district, or state fair as a 4-H member, a member must:

Be a member in good standing. A returning member must be enrolled by October 15 and a new member must be enrolled by December 1.

Satisfy the project completion requirement of that project as determined by their project leader with at least 80% attendance at the project meetings. The project leader's signature on the APR verifies this.

Meet the following minimum written record keeping requirements:

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Page 1 of the PDR is completed, all sections, with all signatures in place.

The 4-H Story is written describing the member's year in 4-H, minimum length one page.

All sections of the APR are completed and the form is signed by the member and project leader.

Expression page and photo with project animal is required.

The 4-H Story and APR are written by the member in the member's own words. Another member or an adult may assist a member with special needs but this must be documented in the record book.

If the member is entering a market animal, the record book must include one photograph of the member with the animal.

The club and project leader must both sign the minimum record book before the member's fair entry form is signed.

Meet the following minimum meeting attendance requirements:

The member must attend 80% of all club meetings held during the program year. A new member must attend 80% of all club meetings held after the member enrolls.

To meet the 80% attendance requirements, 20% of club meetings may be missed without an excuse and 20% of club meetings may be missed with an accepted excuse. An excused absence must be requested prior to the meeting to the club leader or designee.

A member may make up an unexcused club meeting absence by attending another club's meeting, having a note signed by that club's leader verifying attendance, and returning the note to the member's club at the next club meeting.

The club leader's signature on page 1 of the PDR verifies the member has met the required club meeting attendance.

Meet the following event attendance requirement:

Attend a Tuolumne County 4-H event during the 4-H program year, other than the Mother Lode Fair. The member must sign in for attendance credit. Some events meeting these criteria are but are not limited to: Livestock Field Day, Achievement Night, Teen Retreat, Everything but Animals Field Day, County Presentation Day, Horse Level Testing, and Fashion Revue. Working in the Hi 4-H Haunted House for a complete performance also counts. Some of these events may not occur every year and additional events may be added during the year.

5. EVENT PARTICIPATION

For California:

Participation in county, sectional, state and national 4-H events is open to all 4-H members in good standing. There may be eligibility requirements established by the event planning committee.

For Tuolumne County:

All members in good standing are eligible to participate in any 4-H event unless there are

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additional requirements announced by the event committee or Tuolumne County 4-H Council.

Participation in Horse Level Testing requires horse project leader approval.

6. INCENTIVES AND RECOGNITION

For California:

There are many ways to earn recognition in 4-H. Awards can be earned based on project and club attendance and work. Awards can be earned for participating at county, sectional, state and national 4-H levels. Awards earned will be governed by county and state 4-H Incentives and Recognition Committees.

For Tuolumne County: The policies for California 4-H Incentives and Recognition apply.

Awards may be earned by members participating in many different Tuolumne County 4-H events such as the 4-H Community Dinner poster, decorated cake, and ticket contests; judging contests at Livestock Field Day, Everything but Animals Field Day (EbA Day), and Fashion Revue; the food contest at EbA Day; Horse Level Testing; County Presentation Day; County Fashion Revue; and others as announced. In addition, awards may be earned for members completing Club Officer books and Record Books.

Tuolumne County 4-H members participating in sectional and state events may be eligible for awards at events such as Sectional and State Presentation Days, State Postal Shoot, and State Fashion Revue.

Star Ranks: The Bronze, Silver, Gold and Platinum Stars are awarded based on the "points" or numbers recorded on the member's PDR and supported by documentation. 80% attendance of club meeting is required for any achievement rank. Star ranks are awarded annually at Achievement Night. See specific rules for the Emerald Star and the All Star, both awarded at the county level.

Record Book Awards are for complete record books submitted by Junior, Intermediate and Senior members by the deadline established by the member's club. See the California 4-H Record Book Handbook for information about the complete book at <http://4h.ucanr.edu/Resources/Members/RecordBook/RBResources/>

Record books must receive a gold seal at club judging to advance to county judging. Books entered in county judging are also eligible for additional awards such as Kiwanis Livestock awards and the Harry Hinkley Award for the best Tuolumne County record book. Senior members may submit their books to state judging.

Tuolumne County 4-H Council offers scholarships to graduating high school seniors who are 4-H members. See the scholarship information for specific requirements.

CALENDAR OF EVENTS

February

6- County Council
 18 - Office Closed
 20 - March News Due
 23 - EBAD

March

3 - Pancake Breakfast
 6—County Council
 9 - County Presentation Day
 20 - April News Due
 23 - Livestock Field Day
 23 - Area Presentation Day

April

4- County Council
 8—Disneyland trip
 13 - Fashion Revue
 20 - May News Due

May

20 - June News

June

20 - July News Due

July

1 - Enrollment Opens
 4-7 - Motherlode Fair
 15-19- Summer Camp
 20 - August News Due

August

20 - September News Due

September

20 - October News Due

October

20- November News Due

UCCE OFFICE LOCATION

52 N. Washington St.
 Sonora, CA 95370

The **Tooter** is published monthly for the Tuolumne County 4-H program. University of California, U.S. Department of Agriculture and Calaveras County, cooperating.

CONTACTS

Rosemary Giannini, 4-H Program Representative
rjgiannini@ucanr.edu or (209) 533 - 6990

JoLynn Miller, 4-H YD Advisor Central Sierra MCP
jlmiller@ucanr.edu or (209) 533-5686

UCCE Office 209-533-5695
 Fax 888-764-9669

Website: http://ucanr.edu/sites/Tuolumne_4-H_Program/
 State 4-H: <http://www.ca4h.org>
 National 4-H: <http://www.4husa.org>

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