



GLENN COUNTY 4-H LEADERS' COUNCIL MEETING
Monday, March 18, 2019
7:00 p.m.
Glenn Success Meeting Room, Orland



A G E N D A

- 7:00 p.m. Welcome/Call to Order**
- 7:00 p.m. Flag Salute and 4-H Pledge**
- 7:00 p.m. Roll Call** – Please make sure everyone is signed in.
- 7:00 p.m. Agenda Review**
- 7:05 p.m. Minutes of previous meeting approved as handed out, read and/or corrected**
- 7:10 p.m. Financial Report** – Charissa Olmos, Treasurer
- 7:15 p.m. Officer Reports**
President-
Vice President of Livestock-*Landry Otterson*
Vice President of ABA-
Treasurer-*Charissa Olmos*
Secretary-
- 7:20 p.m. Correspondence & Door Prize Drawing** –
- 7:25 p.m. New Business**
- Fair Exhibitor Letter
 - State Leadership Conference (SLC) Registration Available
 - Club Support - \$2/member to clubs – need deadline date, check-issue date
 - Program Fee for 2019-2020
 - Orland FFA – Callie Tanson – Fair Barn Dance
- 7:35 p.m. Unfinished Business**
- Council Officer Nomination Update – Landry and Garrett Otterson and Charissa Olmos
 - Friends of the Fair Dinner – volunteers, baskets and desserts needed
 - Cookhouse – In need of a cookhouse chair!
 - Fair Runners for JLA Auction – JLA has asked for 30 adult volunteers to help run agreements to buyers during the auction (2 hours per shift).
 - Council T-shirt Fundraiser – Glenn County 4-H
- 7:50 p.m. Committee/Project Reports- (5-minute time limit per report)**
- County Ambassador Team – Landry Otterson

- 4-H Camp Planning Committee Update - Camp Director Eric Roberts, Youth Director Bucky Squier, Lauren Taylor and Evan Boone - Adult & Camper Applications are available, Asst. Cook needed
- Council Fundraising Committee – Charissa Olmos & Katie Boles
- Camp Fire Victims Donation Committee – Noah Bostrom & Carson Karle
- Fundraiser Dinner BBQ – Sunday, March 31, 2019 – Artois Fire Hall from 3-7:00 p.m. – Landry & Garrett Otterson, Christine Kampmann & County Ambassador Team
- Fashion Revue Planning Committee Update – Mary Spooner
- Horse Show Planning Committee Update – Melinda Tuma

7:55 p.m. Staff Reports

- Key Leaders Club Reporting & Club Bank Account Information
- Club Invoices
- Leader Training Deadline & Enrollment
- Spring Tractor Supply Paper Clover Campaign – March 27-April 7, 2019

8:00 p.m. Adjourn!

UPCOMING EVENTS & ANNOUNCEMENTS

- YQCA In-Person Training – Wednesday, March 20, 2019 @GCOE Conference Center, 7:00 p.m.
- Friends of the Fair Dinner – Saturday, March 23, 2019 @ Glenn County Fairgrounds, 6:00 p.m.
- Spring Tractor Supply Paper Clover Campaign – March 27-April 7, 2019 @ Willows Tractor Supply
- Fundraiser Dinner BBQ – Sunday, March 31, 2019 – Artois Fire Hall, 3:00 – 7:00 p.m.
- Monday, April 1, 2019 – The following are due:
 - Presentation Form
 - County Ambassador & Jr. Ambassador Application
 - Scholarship & Junior Leader Development Award Applications
- Fashion Revue & Quilt Show – Saturday, April 6, 2019 @ Hamilton High School, 8:30 a.m.
- April Council Meeting – Monday, April 15, 2019
- 4-H Fair Participation Report Forms Due – Monday, April 15, 2019 to the UCCE Office
- Glenn County Fair Entries Deadline – Tuesday, April 16, 2019 by 5:00 p.m. to the Fair Office

California State 4-H website: <http://www.ca4h.org>

Glenn County 4-H website: <http://ceglenn.ucanr.edu>

4hOnline enrollment website: <http://california.4honline.com>



zoom

NEW ZOOM OPTION!

Can't attend the Council Meeting in person? You can call or video in!

Topic: March Council Meeting

Time: Mar 18, 2019 7:00 PM Pacific Time (US and Canada)

To Join the Zoom Meeting at 7:00 p.m., visit: <https://ucanr.zoom.us/j/464399828>

One tap mobile: +16465588656, 464399828# US (New York) +16699006833, 464399828# US (San Jose)

Dial by your location: +1 646 558 8656 US (New York) +1 669 900 6833 US (San Jose)

Meeting ID: 464 399 828

Find your local number: <https://zoom.us/u/aGmurDwbZ>