



# GLENN COUNTY 4-H LEADERS' COUNCIL MEETING

Monday, April 15, 2019

7:00 p.m.

GCOE Building, Willows



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## A G E N D A

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- 7:00 p.m.     **Welcome/Call to Order**
- 7:00 p.m.     **Flag Salute and 4-H Pledge**
- 7:00 p.m.     **Roll Call** – Please make sure everyone is signed in.
- 7:00 p.m.     **Agenda Review**
- 7:05 p.m.     **Minutes of previous meeting approved as handed out, read and/or corrected**  
**Minutes of January 2019 meeting approved as handed out, read and/or corrected**
- 7:10 p.m.     **Financial Report** – Charissa Olmos, Treasurer
- 7:15 p.m.     **Officer Reports**  
President- *Landry Otterson*  
Vice President of Livestock- *Noah Bostrom*  
Vice President of ABA- vacant  
Treasurer- *Charissa Olmos*  
Secretary- *Viviana Olmos*
- 7:20 p.m.     **Correspondence & Door Prize Drawing** –
- 7:25 p.m.     **New Business**
- Garrett Otterson – DC Trip Report
  - Scholarship Awards
  - Cookhouse Work Shifts – Please signup via the SignUpGenius list.
  - California Management Board Invoice
- 7:35 p.m.     **Unfinished Business**
- Program Fee for 2019-2020
    - Volunteer Fee Waiver
  - Fair Flaggers & Runners for JLA Auction – JLA has asked for adult volunteers to help with flagging and running agreements to buyers during the auction (2 hours per shift). Please signup via the SignUpGenius list.
- 7:50 p.m.     **Committee/Project Reports- (5-minute time limit per report)**
- County Ambassador Team – Landry Otterson
  - 4-H Camp Planning Committee Update - Camp Director Eric Roberts, Youth Director Bucky Squier, Lauren Taylor and Evan Boone

- Council Fundraising Committee Update– Charissa Olmos & Katie Boles
- Camp Fire Victims Donation Committee Recap – Noah Bostrom & Carson Karle
- Fundraiser Dinner BBQ Planning Committee Recap – Landry & Garrett Otterson, Christine Kampmann & County Ambassador Team
- Fashion Revue & Quilt Show Planning Committee Recap – Mary Spooner
- Horse Show Planning Committee Update – Melinda Tuma
- 4-H Cookhouse Planning Committee Update – Sean Kochems & Charissa Olmos

**7:55 p.m. Staff Reports**

- Scholarships, LDA, County Ambassadors
- Continuing to accept camp applications

**8:00 p.m. Adjourn!**

### **UPCOMING EVENTS & ANNOUNCEMENTS**

- Glenn County Fair Entries Deadline – Tuesday, April 16, 2019 by 5:00 p.m. to the Fair Office
- Northern Area Presentation Day Registration DUE – Friday, April 19, 2019
- Fair Clean-Up Day #1 – Saturday, May 4, 2019 @ Glenn County Fairgrounds, 8:00 a.m.
- 4-H Horse Show – Saturday, May 4, 2019 @ Glenn County Fairgrounds
- Fair Clean-Up Day #2 – Sunday, May 5, 2019 @ Glenn County Fairgrounds, 8:00 a.m.
- Glenn County Fair Week – May 13-19, 2019 @ Glenn County Fairgrounds
- California 4-H State Field Day – Saturday, June 1, 2019 @ University of California, Davis, 8:00 a.m. – 6:00 p.m.

**California State 4-H website: <http://www.ca4h.org>**  
**Glenn County 4-H website: <http://ceglenn.ucanr.edu>**  
**4hOnline enrollment website: <http://california.4honline.com>**