

CLUB: _____

NAME _____ AGE (as of Dec. 31st of program year) _____

HISTORIAN'S BINDER (Please be sure officer's name is included in the book)

Items Required (This is for the current year's book or current year's portion of the scrapbook)	Possible Points	Points Earned
Table of Contents	10	
Photos of Club events/activities Labeled names – 5pts, Brief descriptions – 5pts	10 10	
Photos of Club project groups/meetings Labeled names – 5pts, Brief descriptions – 5pts	10 10	
Other 4-H news items about club or club members (not including Club Reporter articles) organized month-by-month	10	
Club newsletters, awards, event programs	10	
Neatness/Organization/Promotes 4-H	20	
Creativity	10	
TOTAL	100	

- If the member receives a score of 95 or greater they will be determined a County Winner
- Members that receive a score of 80-94 will be determined a Medalist

CLUB: _____

NAME _____ AGE (as of Dec. 31st of program year) _____

REPORTER'S BINDER (Please be sure officer's name is included in the book)

Items Required (This is for the current year's binder)	Possible Points	Points Earned
Table of Contents (record of number of different members, leaders interested supporters, activities, projects and events covered)	10	
Current year's club news articles written by reporter, organized month-by-month, including unpublished articles and date submitted to papers. (Paper's/newsletter's name and date must appear with news clippings.)	20	
Frequency of stories (how often and regularly sent in)	15	
Content: WHO, WHAT, WHY, HOW, WHERE – 5pts 5pts – full names, 5pts – spelling, 5pts- written in 3 rd person narrative	20	
INFORMATIVE: Promotes 4-H in a positive manner	20	
Photo submitted supporting news article	5	
Neatness/Organization	10	
TOTAL	100	

- If the member receives a score of 95 or greater they will be determined a County Winner
- Members that receive a score of 80-94 will be determined a Medalist