

# IMPERIAL COUNTY 4-H INTERCOM



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

## April

**13th** Presentation Day, Interview Contest, and Fashion Revue @ IVC

**18th** Livestock Leaders' Mtg 6pm at the 4-H OFFICE (VOTE ON RECOMMENDATIONS)

**19th** 4-H Office Closed

## May

**2nd** Leaders' Council Meeting 6pm at the Farm Bureau

**13th** All Star Applications Due (online or in person)

**18th** All Star Interviews

**16th** Livestock Leaders' Mtg.6pm at the Farm Bureau

**27th** 4-H office closed

**30th** Leaders' Council Meeting 6pm at the Farm Bureau

Calendar Planning, Executive Board Elections. EVERYONE is welcome to attend and be nominated to sit on the board

## June

**14th** Record Book Due to County 4-H Office

**15th Record Book**

**Judging** Scholarship Applications Due, Emerald Star Projects Due

**16th-22nd:** 4-H Summer Camp

**27th** Achievement Night

## Congratulations Juanita and Philip!! 2019-2020 4-H State Ambassadors



Imperial County 4-H is proud to announce Juanita Ortiz (pictured left) and Philip Minnick (pictured right) have been appointed by the state 4-H office to represent California 4-H as part of the 2019-2020 4-H State Ambassadors. This is no small task. We

are very proud of your accomplishments and can't wait to see where this road takes you!

## Congratulations Juanita and Philip!! 2019-2020 4-H State Ambassadors

## Save the Date!



Record book training dates

Wednesday May 8th 6:00pm

Saturday May 11th 10:00am

4-H Office

1050 E. Holton Rd, Holtville

(442) 265-7700

# IMPERIAL COUNTY 4-H 2019



## Presentation Day & Fashion Revue

**SATURDAY, APRIL 13, 2019 IMPERIAL VALLEY COLLEGE**

### Monday, April 8

By 5 PM..... Entries Due

[Presentation Day Click Here to Register](#)

### Saturday, April 13

8:30-9:00 AM.....Check-in & Room Assignments  
 8:45-9:15 AM.....Judges and Room Coordinators Orientation  
 9:00-9:15 AM.....Welcome Assembly  
 9:30 AM .....Presentations and Fashion Revue Begin  
 Around Noon.....Awards Ceremony

#### *Presentation Types:*

- **DEMONSTRATION** • **INFORMATIVE PREPARED SPEECH** •
- **PERSUASIVE PREPARED SPEECH** • **SHARE THE FUN** •
- **EDUCATIONAL DISPLAY TALK** • **INTERPRETIVE READING** •
- **IMPROMPTU SPEECH** • **ILLUSTRATED TALK** • **CULTURAL ARTS** •
- **SCIENCE OR ENGINEERING PRESENTATION** •

#### *Fashion Revue Categories:*

- **TRADITIONAL** •
- **CONSUMER SCIENCE** •
- **BOX CHALLENGE** •
- **MAKE IT MINE CHALLENGE** •
- **RETRO/HISTORICAL CHALLENGE** •



Presentation Day Awards: Evaluation will align according to the most current "California 4-H Presentation Manual Scoring Key," evaluated by the Danish Evaluation System. Each entrant will be awarded either a gold, blue, red, or white award based on evaluation. Members receiving gold awards qualify to compete in Southern Area Presentation Day on May 4, 2019. Get your copy of the 4-H [Presentation Manual](#) here:



Please visit CA Fashion Review page for information about specific category requirements, scorecards, resources, and rules. [State Fashion Revue](#)



**University of California**  
Agriculture and Natural Resources

Questions? Please contact: Anita Martinez ([thecinderellaffect@gmail.com](mailto:thecinderellaffect@gmail.com)) or Courtney Holbrook ([courtneyholbrook@gmail.com](mailto:courtneyholbrook@gmail.com))

# Fashion Revue Categories

**Traditional** - Participants in this category will construct garment(s), showcasing sewing skills and the ability to coordinate an outfit. The outfit must contain at least one constructed garment; participants are encouraged to construct additional garments to complete the outfit. The garment(s) in this category must be sewn by the member as part of the Clothing & Textiles/Sewing Project. [Traditional Score Card](#)

**Consumer Science Purchased,** Participants in this category will shop for an entire outfit with the total cost not to exceed \$40.00, including shoes but not sales tax. Receipts from the current 4-H year are required for any item that is visible. Gifts, prior purchases, and items without receipts are not eligible for this category. Receipts from yard sales, etc. may be hand written. The participant should consider value vs. cost, versatility, the shopping experience, and coordination of the outfit within the cost limit. There is no 4-H project requirement; any 4-H member may enter this category. [CSP scorecard 2019](#)

**Box Challenge**—For 2019: Red, White & Blue Participants in this challenge will sew one or more garments that contain 3 colors – red, white, and blue. If one garment is sewn it has to contain all 3 colors. If more than one garment is sewn, the sewn garments together must contain the 3 colors. The fabrics(s) may contain other colors but the predominant colors must be red, white, and blue.

In addition, choose from the following elements that are in your box. Junior members must include at least one in their sewn garment(s). Intermediate members must include at least two. Senior members must include at least three. The garment(s) must be sewn by the member as part of the Clothing & Textiles/Sewing project.

In the box: Buttons- must use at least 3 red, white or blue or combination. For Juniors they may be decorative. For Intermediates and Seniors, they must be functional. Zipper- red, white or blue; functional not just decorative. Trim – red, white or blue or a combination of colors – for example: rickrack, lace, piping, braid, bias tape binding, etc. Contrast exposed lining (that shows) – for example: rolled up sleeves or pant legs Collar, ruffle, or set-in sleeve Handmade accessory – red, white, or blue, or combination of these colors [Box Challenge scorecard 2019](#)

**Make It Mine Challenge**— Participants in this challenge will alter a commercial pattern or make your own pattern to achieve the fit and style you desire in a garment of your choice. Option 1. Start with a fashion design drawing. Submit a picture of it. Option 2. Start with an idea of what you want to make. Submit the written description. Find a commercial pattern or patterns, or draw your own pattern to create a wearable garment. If you use one or more commercial patterns, submit the pattern number. Tell which part you used (skirt, sleeve, pant leg, etc.). Tell how you modified the pattern to fit you or to create the look you wanted. If you draw your own pattern, tell how you made your pattern and how you figured out the instructions for creating your garment(s). There is no 4-H project requirement; any 4-H member may enter this category. [Make It Mine scorecard 2019](#)

**Retro/Historical Challenge**— Participants in this challenge will create an outfit that is inspired by or looks like an old design using new fabric and notions. For this category, the design should be from before the year 2000. The entry must state the year or period of the design and include a drawing, photo, or description of the classic design that is being reproduced or duplicated. Add accessories to complete the outfit that are reminiscent of that time period. The outfit must feature at least one handmade garment made by the member. Other pieces of the outfit must be representational and recognizable as belonging to the same era as the hand made garment. The garment(s) in this



## "Raise Your Hand" to pay it forward to the next generation of 4-H'ers!

Raise Your Hand: Go to [www.4-H.org/Raise-Your-Hand](http://www.4-H.org/Raise-Your-Hand) and scroll down to the form to show your pride as a 4-H alumni & friend.

# ALL-STAR APPLICATIONS

ARE DUE MODAY MAY 13 2019 at 5:00pm

Interviews begin 10:00am on Saturday May 18th

- ⇒ Will you be at least 15 years old as of June 1, 2019?
- ⇒ Do you like to have FUN?
- ⇒ Do you have ideas for how to improve the 4-H program?



## Do you like to travel?!?!?

If you answered YES to the above questions than Imperial County 4-H All-Stars are for you!

Ready to apply? Download the application here.

[AllStarApplication](#)(CTRL+Click)

-Here's more information about the All-Star program throughout California [State Information](#) (CTR+Click)

All Stars serve as Ambassadors for the Imperial County 4-H Youth Development Program; they represent 4-H at County, Area, and State activities; they coordinate certain countywide activities; and they serve as positive role models for our 4-H youth! Requirements: Youth must demonstrate leadership abilities, citizenship concern and maturity of judgment .

# 4-H State Leadership Conference

July 18-21, 2019

Regular Registration Closes May 6

**\$399**

(will increase to \$475 from May 7 to June 17)

<https://ucanr.edu/sites/4hstateleadership/>

## What you will learn and do

- Advanced leadership training.
- Network and share ideas with other 4-H'ers from across the state.
- Experiential education on leadership development, civic engagement, college admissions and other 4-H project areas.
- Experience a slice of college life: live in the residence halls, eat in the dining commons, and participate in educational sessions, many of which are taught by University of California faculty and staff.

See the [2019 State Leadership Conference schedule](#).

## Need Financial Assistance?

The State 4-H Office is offering registration scholarships for this conference. Please complete the [Financial Assistance Application](#) if interested.



**FAIR CLEAN UP** #3 Attended Only #4 Attended and worked #5 Participated in Landscape contest #7 your club won an award for your landscape #4 Served on a committee for barn decorations and or landscaping #2 Decorations depicted skill or knowledge attainment (example pdr #2 parts of an animal display or pdr #2 took a club knowledge bowl quiz.

**FAIR** #2 exhibited animal or still exhibit #3 attended only #7 won an award #4 served on a committee for your club potluck, auction runner, jr./tn. Leader etc. #6 wrote an article or talked about the event at your club meeting or assisted other members in learning about different species for round robin

**JUDGING DAY** #2 provide a display #3 attend #4 helped setup/cleanup #5 volunteer #6 wrote an article, or talked at your club meeting about the event #7 won award

**Skillathon** #2 provide a display #3 attend #4 helped setup/cleanup #5 volunteer #6 wrote an article, or talked at your club meeting about the event #7 won award



# Are you an adult interested in becoming a certified 4-H shooting sports leader?

Imperial County 4-H has the opportunity to host a training if we can secure 10 adults willing to serve in this role the 4-H state office is willing to come down and train us! If interested please call the 4-H office at 422-265-7700 or email [jl Garcia@ucanr.edu](mailto:jl Garcia@ucanr.edu)



## State 4-H Advisory Committees

**State 4-H Advisory Committees -Applications are open until May 31.**

**The State 4-H Advisory Committees provide leadership and offer insight, review and input to the Statewide 4-H Director for the operation and management of the 4-H Youth Development Program. Youth and adult volunteers are encouraged to apply! Learn more on the [State Advisory Committee page](http://4h.ucanr.edu/Get_Involved/) [http://4h.ucanr.edu/Get\\_Involved/](http://4h.ucanr.edu/Get_Involved/)**

The State 4-H Advisory Committees provide leadership and offer insight, review and input to the Statewide 4-H Director (Shannon Horrillo, [sjhorrillo@ucanr.edu](mailto:sjhorrillo@ucanr.edu)) for the operation and management of the 4-H Youth Development Program.

Advisory Committees are comprised of a representative group of 4-H youth, adult volunteers, county and state 4-H staff and program partners.

### Committee Chair Responsibilities

Committee Chairs are appointed by the Statewide 4-H Director. Responsibilities include:

- Convening and facilitating committee meetings
- Ensuring the committee fulfills its charge
- Reviewing and providing feedback on candidates for their committee
- Developing an annual budget, which is approved by the Statewide 4-H Director

### Sharing committee work with all program stakeholders

### Committee Responsibilities

- Committee terms start on July 1<sup>st</sup>. Youth terms are one year, renewable for an additional year; Adult Volunteers and Partner terms are for two years.
- Committees meet throughout the year, through face-to-face meetings, conference calls, and email communications in order to conduct committee business.
- Reimbursement for Travel Costs: *All travel costs and related expenses for Advisory Committee members are reimbursed by the State 4-H Office in accordance with University policy.*



## What is 4-H Summer Camp?

4-H Summer Camp is a week long overnight camp experience for enrolled members of the 4-H Youth Program in Southern California and throughout the country. Volunteer camp staff (minimum age 14), in conjunction with five adult directors plan the camp program from January until camp begins during the third or fourth week of June. At regular meetings and staff training events they plan the games, skits, songs, nature activities, hikes, swimming events, arts and crafts projects, activities, S.E.T. curriculum, etc. to give camp participants a week of fun they will always remember.

The camp activities are planned, organized and led by the youth staff. Campers are divided into four teams with staff members as leaders. Teams meet every day to plan activities such as skits, hikes, attend nature education sessions, team activities and have fun. Camp is a place to meet people and make life-long friendships. You must be at least 8 years old to attend 4-H Camp and currently enrolled in the 4-H youth program. A parent or guardian must accompany 8 year olds at camp as a chaperone.

## June 16-22, 2019 Camp Seeley - Crestline, CA

2019 Camp Costs & Deadlines  
have been approved for below...

Early-Bird Registration \$275 received by May 15, 2019  
\$300 received between May 16, 2019 to June 1, 2019  
(No Late Registrations after June 1, 2019)  
(ALL CAMP FEES NEED TO PAID by JUNE 7, 2019)