



2019 Color Me Green Fun Run/Walk

Color Me Green offers an opportunity for improving health through a fun event. Participants run or walk about 5 kilometers with other members of the local community and are showered with green dye as they move along the route, leaving them covered in green by the end of the run!

DATE Saturday, **March 16, 2019**
TIME 8:00 AM - Check In; Registration
 9:00 AM - Start of Walk/Run
PLACE Monterey County Fair & Event Center
 2004 Fairground Road, Monterey, CA 93940
ENTRY FEE \$30.00/per person (Includes Race, T-shirt, & Dye Packet)
 Free for Children under age 9 (includes Race & Dye Packet)
Additional Dye Packets may be purchased for \$5.00 each.
Children's event t-shirts may be purchased for \$10.00 each.
\$35.00/virtual runner (T-shirt to be mailed to participant)

~Registration received after March 6, 2019 cannot be guaranteed race t-shirt~

**Sponsored by
 Monterey County 4-H**

Contact _____ Email _____

Address _____

City _____ State _____ Zip _____

Phone _____ Current Member/Leader of _____ 4-H Club

RUNNERS/WALKERS ~ List all participants in your group (include yourself)	Age Group	Shirt Size
	Child under 9 Youth 9-17 Adult	Youth: S, M, L Adult: S, M, L, XL
Name		

Run/Walk Entry Fee \$30 x _____ \$ _____

Additional Dye Packets \$5 x _____ \$ _____

Child's T-Shirt \$10 x _____ \$ _____

Make me a virtual runner. Here is \$35 for my t-shirt and to cover postage and handling. \$ _____

SPONSORSHIP* PLATINUM \$2,500 Includes 5 Run/Walk entries \$ _____

*DUE BY 3/6/19 GOLD \$1,000 Includes 3 Run/Walk entries \$ _____

SILVER \$500 Includes 2 Run/Walk entries \$ _____

BRONZE \$250 Includes 1Run/Walk entry \$ _____

ROUTE MARKER \$100 Event recognition only \$ _____

Unfortunately, I cannot attend. Please accept my tax-deductible donation. \$ _____

TOTAL ENCLOSED: \$ _____

Please return Entry Form and Waiver of Liability with payment (Make checks payable to Monterey County 4-H) to: **Color Me Green Run, c/o Monterey County 4-H, 1432 Abbott St, Salinas, CA, 93901**

QUESTIONS? CONTACT colormegreenmonterey@gmail.com

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>) Inquiries regarding our nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.



Color Run

2019 Fun Run/Walk at SpringFest

Monterey County 4-H is pleased to sponsor Color Me Green as an opportunity for improving health through a fun event. Participants run or walk about 5 kilometers with other members of the local community and are showered with green dye as they move along the route, leaving them covered in green by the end of the run!

Saturday, March 16, 2019

Monterey County Fair & Event Center

2004 Fairground Road, Monterey, CA 93940

\$30.00/per person (Includes Race, T-shirt, & Dye Packet)

Free for Children under age 9 (Includes Race & Dye Packet)

Additional Dye Packets may be purchased for \$5.00 each.

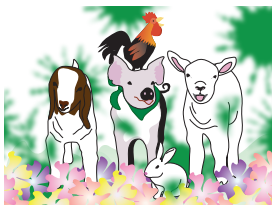
Children's t-shirts may be purchased for \$10.00 each.

\$35.00/virtual runner (T-shirt will be mailed to participant)

8:00 AM – Race Check In/Registration ~ 9:00 AM - Start of Walk/Run

Free Admission

SpringFest Mini Fair



10:00 AM - 2:00 PM – Educational Activities, Shopping, Entertainment

Down on the Farm; Make-and-Take Crafts; Games; Still Exhibits

Livestock Showmanship; Vegetable Identification Contest

Food Booths and Farmer's Market

Battle of the Air Bands; Demonstrations; Community Service – Operation Suds!

~Registration received after March 6, 2019 cannot be guaranteed to receive an event t-shirt~

Name _____ Email _____

Address _____

City _____ State _____ Zip _____

Phone _____ Age Group Child under 9 Youth 9-17 Adult

Shirt Size (check and circle one) Youth S M L Adult S M L XL

Run/Walk Entry Fee \$30 Age 9+; Free Under Age 9; \$35 Virtual Runner \$ _____

Additional Dye Packets \$5 \$ _____

Child's T-Shirt \$10 \$ _____

Tri Tip Lunch \$10 (tri tip sandwich, chips, water) \$ _____

SpringFest Punch Card \$20 (good for games, food, activities) \$ _____

SPONSORSHIP (Due by 3/6/19 for Recognition on Event T-shirts)

PLATINUM \$2,500 GOLD \$1,000 SILVER \$500 BRONZE \$250

WATER & DYE \$100 OTHER \$ _____

Unfortunately, I cannot attend. Please accept my tax-deductible donation. \$ _____

TOTAL ENCLOSED: \$ _____

Please return Entry Form and Waiver of Liability with payment (Make checks payable to Monterey County 4-H) to: **Color Me Green Run, c/o Monterey County 4-H, 1432 Abbott St, Salinas, CA, 93901**

QUESTIONS? CONTACT colormegreenmonterey@gmail.com or visit SpringFestMonterey.shutterstock.com

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UNIVERSITY OF CALIFORNIA, DIVISION OF AGRICULTURE & NATURAL RESOURCES
 Monterey County Cooperative Extension 4-H Youth Development Program

Name of Facility/Class/Activity: **Color Me Green Run at Monterey County Fair & Event Center**

WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT

Waiver: In consideration of being permitted to participate in any way in the Color Me Green Run, I, for myself, my heirs, personal representatives or assigns, do hereby release, waive, discharge, and covenant not to sue The Regents of the University of California, its officers, employees, and agents from liability from any and all claims including the negligence of The Regents of the University of California, its officers, employees and agents, resulting in personal injury, accidents or illnesses (including death), and property loss arising from, but not limited to, participation in the Color Me Green Run.

Assumption of Risks: Participation in the Color Me Green Run carries with it certain inherent risks that cannot be eliminated regardless of the care taken to avoid injuries. The specific risks vary from one activity to another, but the risks range from 1) minor injuries such as scratches, bruises, and sprains; 2) major injuries such as eye injury or loss of sight, joint or back injuries, heart attacks, and concussions; 3) catastrophic injuries including paralysis and death. The powder used is 100% cornstarch based. Wearing sunglasses or goggles, and a bandana over your mouth and nose in the color zones for extra protection is recommended.

I have read the previous paragraphs and I know, understand, and appreciate these and other risks that are inherent in the Color Me Green Run. I hereby assert that my participation is voluntary and that I knowingly assume all such risks.

Indemnification and Hold Harmless: I also agree to INDEMNIFY AND HOLD The Regents of the University of California HARMLESS from any and all claims, actions, suits, procedures, costs, expenses, damages and liabilities, including attorney's fees brought as a result of my involvement in the Color Me Green Run and to reimburse them for any such expenses incurred.

Severability: The undersigned further expressly agrees that the foregoing waiver and assumption of risks agreement is intended to be broad and inclusive as is permitted by the law of the State of California and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

Acknowledgement of Understanding: I have read this waiver, assumption of risk, and indemnity agreement, fully understand its terms, and understand that I am giving up substantial rights, including my right to sue. I acknowledge that I am signing the agreement freely and voluntarily, and intend by my signature to be a complete and unconditional release of all liability to the greatest extent allowed by law.

DO NOT SIGN BELOW UNLESS YOU HAVE THOROUGHLY READ AND UNDERSTOOD THE ENTIRE CONTENTS OF THIS RELEASE FORM.

Participant Name PRINT CLEARLY	Age (if Minor)	Parent/Guardian Name PRINT CLEARLY	Participant or Parent/Guardian Signature	Date

UNIVERSITY OF CALIFORNIA, DIVISION OF AGRICULTURE & NATURAL RESOURCES
 Monterey County Cooperative Extension 4-H Youth Development Program

Name of Facility/Class/Activity: **Color Me Green Run at Monterey County Fair & Event Center**

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Waiver: In consideration of being permitted to participate in any way in the Color Me Green Run, I, for myself, my heirs, personal representatives or assigns, do hereby release, waive, discharge, and covenant not to sue The Regents of the University of California, its officers, employees, and agents from liability from any and all claims including the negligence of The Regents of the University of California, its officers, employees and agents, resulting in personal injury, accidents or illnesses (including death), and property loss arising from, but not limited to, participation in the Color Me Green Run.

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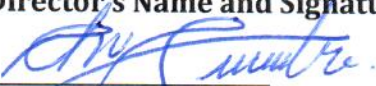
ATTACHMENT A

**Standard Hold Harmless/Indemnification Clause Recognizing Property
Owner's Interests
(While Not Placing Unacceptable Liability on the University of California)**

THE REGENTS OF THE UNIVERSITY OF CALIFORNIA shall defend, indemnify and hold the STATE OF CALIFORNIA, the 7th DISTRICT AGRICULTURAL ASSOCIATION, the DIVISION OF STATE FAIRS AND EXPOSITIONS, the CALIFORNIA FAIR SERVICES AUTHORITY, MONTEREY COUNTY, and the MONTEREY COUNTY FAIR, their officers, employees, and agents harmless from and against any and all liability, loss, expense (including reasonable attorneys' fees) or claims for injury or damages arising out of the performance of this Agreement but only in proportion to and to the extent such liability, loss, expense, attorneys' fees, or claims for injury or damages are caused by or result from the negligent or intentional acts or omissions of THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, its officers, agents or employees.

THE STATE OF CALIFORNIA, the 7th DISTRICT AGRICULTURAL ASSOCIATION, the DIVISION OF STATE FAIRS AND EXPOSITIONS, the CALIFORNIA FAIR SERVICES AUTHORITY, MONTEREY COUNTY, and the MONTEREY COUNTY FAIR shall defend, indemnify and hold THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, its officers, employees and agents harmless from and against any and all liability, loss, expense (including reasonable attorneys' fees), or claims for injury or damages arising out of the performance of this Agreement but only in proportion to and to the extent such liability, loss, expense, attorneys' fees, or claims for injury or damages are caused by or result from the negligent or intentional acts or omissions of the STATE OF CALIFORNIA, the 7th DISTRICT AGRICULTURAL ASSOCIATION, the DIVISION OF STATE FAIRS AND EXPOSITIONS, the CALIFORNIA FAIR SERVICES AUTHORITY, MONTEREY COUNTY, and the MONTEREY COUNTY FAIR, its officers, agents or employees.

County Director's Name and Signature:



Maria de la Fuente

Date: 2/7/19

County Name: Monterey
University of California,
Division of Agriculture & Natural Resources
Cooperative Extension

Authorized Name and Signature of the other entity:

7th District Ag Association/Monterey County Fair

Date: _____

Print Form

AGREEMENT NO. 18-1033

DATE Dec 5, 2017

RENTAL AGREEMENT

Fairtime Interim

THIS AGREEMENT by and between the 7th District Agricultural Association/Monterey County Fair Association, hereinafter called the Association, and MONTEREY COUNTY 4H PROGRAM, hereinafter called the Renter, **WITNESSETH:**

1. **THAT WHEREAS**, the Renter desires to secure from the Association certain rights and privileges and to obtain permission from the Association premises beginning on MARCH 17, 2018 and ending on MARCH 17, 2018
2. **NOW, THEREFORE**, Association hereby grants to the renter the right to occupy the space(s) described below for the purposes hereinafter set forth, subject to the terms and conditions of this agreement: WEST END GROUNDS 5K LOOP
3. The purposes of occupancy shall be limited to: HOLD A PUBLIC EVENT/ 5K COLOR RUN FUNDRAISER and shall be for no other purposes whatsoever.
4. Renter agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below: \$175.00 is the total. One signed copy of this agreement is due no later than January 5, 2018. Payment, proof of insurance and any applicable set up instructions are due by February 17, 2018.
5. Renter agrees to pay fees required by Association for: special event insurance, security guard services, catering/concessions and to guarantee the payment of:
 - a) Any money which may be payable to Association under this agreement;
 - b) Any damage to Association property; and utility charges, if any;
 - c) Removal of all property and the leaving of the premises in a condition satisfactory to Association. *See Attachment A*
6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.
7. Renter further agrees to indemnify and save harmless Association and the State of California their officers, agents, servants and employees from any and all ~~claims, causes of action~~ and suits accruing or resulting from any damage, injury or loss to any person or persons, including all persons to whom the renter may be liable under any worker's compensation law and renter him/herself and from any loss, damage, ~~cause of action~~, claims or suits for damages, including but not limited to ~~loss of property~~, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by renter of the privileges herein granted.
8. Renter further agrees that he/she will not sell, exchange or barter, or permit his/her employees to sell, exchange or barter, any permits issued to renter or his/her employees hereunder.
9. It is mutually agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.
10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
11. The "Rules and Regulations" printed on page 2 of this document are incorporated herein and made a part of this agreement. Renter agrees that he/she has read this agreement and the said "Rules and Regulations" and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.
12. In the event renter fails to comply in any respect with the terms of this agreement and the "Rules and Regulations" referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.
13. Special Provisions: The CFSA Insurance Statement (if applicable) is attached and incorporated into this agreement. SCTC (F-31), CDF Fire Safety Checklist, Rental Worksheet, MCF Safety Practices and Procedures and Regulations.
14. This agreement is not binding upon association until it has been duly accepted and signed its authorized representative, and approved (if required) by the Department of Food and Agriculture, Division of Fairs & Expositions, and the Department of General Services.

IN WITNESS WHEREOF, this agreement has been executed, by and on behalf of the parties hereto, the day and year first above written.

7th District Agricultural Association ASSOCIATION
 Address 2004 Fairground Road, Monterey, CA 93940
 By *Kelly Violini*
 Title KELLY VIOLINI CEO/General Manager

Monterey County 4H Program RENTER
 Address 1432 Abbott Street, Salinas, CA 93901
 By *[Signature]*
 Title ORGANIZER

email to Kelly

CERTIFICATE OF SELF-INSURANCE COVERAGE

Date: June 5, 2018

PRODUCER/INSURED

The Regents of the University of California
Office of the President
Office of Risk Services
1111 Franklin St., 10th Floor
Oakland, CA 94607-5200
510-987-9832

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ENTITIES AFFORDING COVERAGE

COMPANY LETTER A The Regents of the University of California	PARTICIPATION 100 %
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COVERAGES

THIS IS TO CERTIFY THAT THE REGENTS OF THE UNIVERSITY OF CALIFORNIA IS A GOVERNMENTAL ENTITY THAT HAS A SELF-FUNDED RETENTION FOR LIABILITIES DESCRIBED BELOW, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY WRITTEN CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY PERTAIN. THIS SELF-FUNDED PROGRAM IS SUBJECT TO ALL PROVISIONS OF THE BYLAWS AND STANDING ORDERS OF THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, WHICH DOES NOT PERMIT ANY ASSUMPTION OF LIABILITY WHICH DOES NOT RESULT FROM THE NEGLIGENT ACTS OR OMISSIONS OF ITS OFFICERS, AGENTS OR EMPLOYEES.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE	POLICY EXPIRATION DATE	LIMITS	
A	GENERAL LIABILITY	Self-Insured	July 1, 2018	June 30, 2019	GENERAL AGGREGATE	\$ Not applicable
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				PRODUCTS-COMP/OP AGG	\$ 5,000,000
	<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCURRENCE				PERSONAL & ADV INJURY	\$ 5,000,000
					CONTRACTUAL LIABILITY	\$ 5,000,000
					EACH OCCURRENCE	\$ 5,000,000
A	AUTOMOBILE LIABILITY	Self-Insured	July 1, 2018	June 30, 2019	COMBINED SINGLE LIMIT	\$ Not applicable
	<input type="checkbox"/> ANY AUTO				BODILY INJURY (PER PERSON)	\$ 5,000,000
	<input checked="" type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (PER ACCIDENT)	\$ 5,000,000
	<input type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE	\$ 5,000,000
	<input checked="" type="checkbox"/> HIRED AUTOS					
A	PROPERTY	Self-Insured	July 1, 2018	June 30, 2019	EACH OCCURRENCE	\$ 7,500,000
	<input checked="" type="checkbox"/> FIRE & EXTENDED PERILS				AGGREGATE	\$ Not applicable
A	WORKERS' COMPENSATION AND EMPLOYERS LIABILITY	Self-Insured	July 1, 2018	June 30, 2019	STATUTORY LIMITS	
					EACH ACCIDENT	\$ As required by California Law
					DISEASE - POLICY LIMIT	\$ As required by California Law
					DISEASE - EACH EMPLOYEE	\$ As required by California Law

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

ADDITIONAL COVERED PARTY - AS REQUIRED BY WRITTEN CONTRACT OR AGREEMENT WITH RESPECT TO GENERAL LIABILITY AND AUTOMOBILE LIABILITY

LOSS PAYEE - AS REQUIRED BY WRITTEN CONTRACT OR AGREEMENT WITH RESPECT TO PROPERTY COVERAGE

CERTIFICATE HOLDER
APPLICABLE PARTY AS REQUIRED BY WRITTEN CONTRACT OR AGREEMENT

CANCELLATION
SHOULD THE REGENTS ELECT TO DISCONTINUE SELF-INSURING ITS LIABILITIES, THE REGENTS WILL UPDATE PROOF OF SELF-INSURANCE ON ITS WEBSITE. THE REGENTS SHALL NOT BE OBLIGATED TO PROVIDE INDIVIDUAL NOTICE TO VENDORS OR OTHERS.

By:



CHERYL A. LLOYD, CHIEF RISK OFFICER

runner registration total	\$2,500.00
sponsor total	\$7,000.00

Total Gross Income	\$9,500.00
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Expenses

Dye Cost	\$500.00
Shirt Costs	\$1,100.00
Venue Rental	\$175.00
Other Costs	\$200.00
water, race snacks	\$200.00
Total Expenses	\$2,175.00

Total Net Revenue	\$7,325.00
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University of California
Agriculture and Natural Resources
4-H Youth Development Program

**2018-2019 Monterey
County Council Officers**

President –
Tim Lewis, King City
Blue Ribbon 4-H

Vice Presidents –
Hana Ferguson,
Buena Vista 4-H and
Dena Sala-Jenkinson,
Chualar 4-H

Secretary –
Travis Tanaka,
Buena Vista 4-H

Treasurer –
Gidget Guidotti,
Mission 4-H and
Diane Vorwerk,
San Benancio 4-H

**Monterey County
4-H Clubs**

Aromas
Buena Vista
Carmel Valley
Chualar
Greenfield
Gonzales
Hilltown
King City Blue Ribbon
King City Rural
Lockwood
Mission
Natividad
Royal Oaks
San Benancio
Spring

I am proud to support Color Me Green and help Monterey County 4-H sponsor SpringFest!

Name _____

Company _____

Mailing Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

In support of SpringFest and Color Me Green, accept this financial backing of:

- \$2,500 Platinum Sponsor
- \$1,000 Gold Sponsor
- \$500 Silver Sponsor
- \$250 Bronze Sponsor
- \$100 Water and Dye Sponsor
- \$_____ Mini Fair Friend

Please recognize me as a SpringFest Special Sponsor, I will provide...

- Produce for Farmers' Market
- Bounce House
- Game Booth _____
- Game Prizes
- Other _____

Business or Family name to include on event marketing materials
(please print clearly):

Please make your check payable to **Monterey County 4-H Council**. Please enclose this form with your check and return them to the address below. A receipt for your tax purposes will be sent including a non-profit Tax ID number.

Monterey County 4-H
1432 Abbott Street
Salinas, CA 93901

Thank you very much for your support!

This donation is in honor of _____.

The University of California Division of Agriculture & Natural Resources (ANR) prohibits discrimination or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.org/sites/anrstaff/files/107778.doc>) Inquiries regarding ANR's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.



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Agriculture and Natural Resources

4-H Youth Development Program

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San Benancio 4-H

**Monterey County
4-H Clubs**

- Aromas
- Buena Vista
- Carmel Valley
- Chualar
- Greenfield
- Gonzales
- Hilltown
- King City Blue Ribbon
- King City Rural
- Lockwood
- Mission
- Natividad
- Royal Oaks
- San Benancio
- Spring

Dear Friend,

On behalf of local youth in 4-H programs, we would like to invite you to join Monterey County 4-H in supporting Color Me Green and sponsoring SpringFest on Saturday, March 16, 2019.

What is Color Me Green? Color Me Green is a fun color run that gives people of all ages the chance to practice healthy living. Participants run or walk about 5 kilometers with other members of the local community and are showered with green dye as they move along the route, leaving them covered in green by the end of the run!

What is SpringFest? SpringFest is a mini fair and family fun day. This admission-free event will bring members of the community together to kick off Spring – enjoy the fresh outdoors, play games, eat yummy food, participate in educational activities, and practice livestock showmanship and other learned skills.

What can you do? Local businesses and individuals are being asked to help offset the costs of producing and offering this Color Run and Mini Fair by sponsoring activities, making charitable donations, and participating in what we hope will be a very fun day. *Be confident that all funds raise will benefit Monterey County youth.*

We know you play a positive role in the local community and have largely encouraged positive youth development. We would like you to be a financial backer or to provide gift card/materials to build game booths. You can even sponsor an educational booth with a build and take activity.

When you donate, your name or company logo will be included on event marketing materials and displayed on signage during the Run and at the Mini Fair. Upper level Sponsorships will be recognized on event t-shirts. *Financially supporting Color Me Green and SpringFest is a great opportunity for you to advertise your business and show your support for the youth of our community!*

When you make your Color Me Green/SpringFest sponsorship check payable to Monterey County 4-H, you will get credit for a tax-deductible donation! If you have any questions please contact us at colormegreenmonterey@gmail.com or visit SpringFestMonterey.shutterfly.com.

Thank you so much for considering this request to support Color Me Green and SpringFest.

Respectfully,

Monterey County 4-Hers



- 5K Fun Run
- Games and Activities
- Presentations and Demonstrations
- Farmers' Market
- Down on the Farm
- Food Booths
- Livestock Showmanship
- Make-and-Take Craft Projects
- Vegetable Judging Contest



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Agriculture and Natural Resources
4-H Youth Development Program

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Monterey County 4-H Clubs

Aromas
Buena Vista
Carmel Valley
Chualar
Greenfield
Gonzales
Hilltown
King City Blue Ribbon
King City Rural
Lockwood
Mission
Natividad
Royal Oaks
San Benancio
Spring

Dear 4-H Club,

We hope that by now you have heard about Color Me Green and SpringFest on Saturday, March 16, 2019.

As a reminder:

Color Me Green is a fun color run that gives people of all ages the chance to practice healthy living. Participants run or walk about 5 kilometers with other members of the local community and are showered with green dye as they move along the route, leaving them covered in green by the end of the run!

SpringFest is a mini fair and family fun day. This admission-free event will bring members of the community together to kick off Spring – enjoy the fresh outdoors, play games, eat yummy food, participate in educational activities, and practice livestock showmanship and other learned skills.

Monterey County 4-H Council is the overall event sponsor. All profit raised will directly benefit local 4-H members through countywide 4-H programs, activities, and scholarships.

Your participation is needed. Your Club can sign up and pay for your members to participate in Color Me Green. (*What a great way to meet a Club Healthy Living Goal!*) You can sponsor an activity, make a charitable donation, make sure members sell tri tip lunch tickets, and encourage members to sign up to work at Clover Café and game booths. **Donating and participating are great ways for your Club to support County fundraising goals AND include your membership in something fun to do.**

If your Club donates, your Club name will be included on event marketing materials and displayed on signage during the Run and at the Mini Fair. Upper level Sponsorships will be recognized on event t-shirts.

When you make your Color Me Green/SpringFest sponsorship check payable to Monterey County 4-H, you will get credit for a tax-deductible donation! If you have any questions please contact us at colormegreenmonterey@gmail.com or visit SpringFestMonterey.shutterfly.com.

Thank you so much for considering this request to sponsor and support Color Me Green and SpringFest.

Respectfully,

Monterey County 4-H Council



5K Fun Run
Games and Activities
Presentations and Demonstrations
Farmers' Market
Down on the Farm
Food Booths
Livestock Showmanship
Make-and-Take Craft Projects
Vegetable Judging Contest



University of California
Agriculture and Natural Resources
4-H Youth Development Program

2018-2019 Monterey County Council Officers

President –
Tim Lewis, King City
Blue Ribbon 4-H

Vice Presidents –
Hana Ferguson,
Buena Vista 4-H and
Dena Sala-Jenkinson,
Chualar 4-H

Secretary –
Travis Tanaka,
Buena Vista 4-H

Treasurer –
Gidget Guidotti,
Mission 4-H and
Diane Vorwerk,
San Benancio 4-H

Monterey County 4-H Clubs

Aromas
Buena Vista
Carmel Valley
Chualar
Greenfield
Gonzales
Hilltown
King City Blue Ribbon
King City Rural
Lockwood
Mission
Natividad
Royal Oaks
San Benancio
Spring

We are proud to help Monterey County 4-H Council sponsor Color Me Green and SpringFest!

Club Name _____

Contact Person _____

Mailing Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

In support of SpringFest and Color Me Green, accept this financial backing of:

- \$2,500 Platinum Sponsor
- \$1,000 Gold Sponsor
- \$500 Silver Sponsor
- \$250 Bronze Sponsor
- \$100 Water and Dye Sponsor
- \$_____ Mini Fair Friend

Please recognize us as a SpringFest Special Sponsor, we will provide...

- Produce for Farmers' Market
- Bounce House
- Game Booth _____
- Game Prizes
- Other _____

Please make your check payable to **Monterey County 4-H Council**. Please enclose this form with your check and return them to the address below. A receipt for your tax purposes will be sent including a non-profit Tax ID number.

Monterey County 4-H
1432 Abbott Street
Salinas, CA 93901

Thank you very much for your support!

The University of California Division of Agriculture & Natural Resources (ANR) prohibits discrimination or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.org/sites/anrstaff/files/107778.doc>) Inquiries regarding ANR's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.



2019 CMG Club Enrollment

Saturday, March 16, 2019

Monterey County Fair & Event Center

2004 Fairground Road, Monterey, CA 93940

\$30.00/per person (Includes Race, T-shirt, & Dye Packet)

Free for Children under age 9 (Includes Race & Dye Packet)

Additional Dye Packets may be purchased for \$5.00 each.

Children's t-shirts may be purchased for \$10.00 each.

\$35.00/virtual runner (T-shirt will be mailed to participant)

8:00 AM – Race Check In/Registration ~ 9:00 AM - Start of Walk/Run

~Registration received after March 6, 2019 cannot be guaranteed to receive an event t-shirt~

Club _____ Contact Name _____

Email Address _____ Phone _____

Total Runner/Walkers _____ x \$30 \$ _____

Total Under Age 9 Participants _____

Total Virtual Runner/Walkers _____ x \$35 \$ _____

Additional Dye Packets _____ x \$5 \$ _____

Child's T-Shirts _____ x \$10 \$ _____

Tri Tip Lunches * _____ x \$10 (tri tip sandwich, chips, water) \$ _____

SPONSORSHIP (Due by 3/6/19 for Recognition on Event T-shirts)

- PLATINUM \$2,500
 GOLD \$1,000
 SILVER \$500
 BRONZE \$250
 WATER & DYE \$100
 OTHER \$ _____

TOTAL ENCLOSED: \$ _____

Please return Entry Form and Waiver of Liability with payment (Make checks payable to Monterey County 4-H) to: **Color Me Green Run, c/o Monterey County 4-H, 1432 Abbott St, Salinas, CA, 93901**

QUESTIONS? CONTACT colormegreenmonterey@gmail.com or visit SpringFestMonterey.shutterfly.com

* Tri Tip Lunches ordered on this form count toward Club total sales. Tickets will be held at Registration.

Participant Name PRINT CLEARLY	Age (if Minor)	Parent/Guardian Name PRINT CLEARLY	Participant or Parent/Guardian Signature	Date



University of California

Division of Agriculture and Natural Resources

**For Immediate Release:
February 27th, 2019**

Monterey County 4-H Hosts *Color Me Green 5K Run/Walk*

Youth take on leadership roles to be advocates for health

On **March 16, 2019** local 4-H Members will host a *Color Me Green 5K Run and Walk* at the Monterey County Fairgrounds and Event Center. The *Color Me Green 5K Run and Walk* is a family fun event designed to encourage youth and community members to increase their physical activity while also having fun!

During the run/walk, participants are showered with green colored dye as they pass through marker points. This event, hosted by 4-H youth members, will be great opportunity for residents of the local community to come together.

Registration is open now through the day of the event. Fees vary depending on the date of registration. Forms and flyers can be found at on the county 4-H office website:

http://cemonterey.ucanr.edu/4-H_Program/ Or, through Evenbrite:

<https://www.eventbrite.com/e/color-me-green-2019-tickets> Fees are \$30 for single registration and youth under age 9 are free. Price includes tee shirts and color dye packet.

Now in its fifth year, the *Color Me Green Run* is a mostly flat, easy course that winds through the fairgrounds. No participant has to run – walking is acceptable too. Enthusiastic 4-H youth will have green dye stations so each participant will be covered by the end of the course. Strollers welcome as well as young children.

Through the *Color Me Green 5K Run*, 4-H youth members will encourage the health of Monterey County. Water is provided on the course and snacks are available at the end of the event.

Since its founding, 4-H has addressed national issues including nutrition, fitness and safety in its programs, as well as social and emotional well-being. 4-H Healthy Living programs encompass a holistic approach that includes healthy eating habits, physical fitness, the capacity to recognize and direct emotions, and the ability to develop and maintain positive social interactions and relationships.

The California 4-H Healthy Living programs are developed and conducted by the University Of California Agriculture and Natural Resources, and seek to address national issues including nutrition, physical fitness, substance abuse, safety, and social and emotional wellness.

###

Contact: Lorin Hofmann-Lurz, Monterey County 4-H Program 831-759-7386

Color Me Green at SpringFest 2019

Income	Price	Quantity	Line Total	Area Total
Color Me Green				
Runners - adults	\$30.00	70	\$2,100.00	
Runners - under 9	\$0.00	49	\$0.00	
Virtual Runners	\$35.00	2	\$70.00	
Extra Dye Packs	\$5.00	21	\$105.00	
Extra T-shirts	\$10.00	18	\$180.00	
Day of Registrations & Purchases (included above)				
				\$2,455.00
Clover Café				
Pre-Sale Lunches by Clubs (192 total)	\$10.00			
<i>Aromas</i>		0	\$0.00	
Buena Vista		6	\$60.00	
Carmel Valley		2	\$20.00	
Chualar		40	\$400.00	
Greenfield		40	\$400.00	
<i>Gonzales</i>		0	\$0.00	
<i>Hilltown</i>		0	\$0.00	
<i>King City Blue Ribbon</i>		0	\$0.00	
King City Rural		40	\$400.00	
Lockwood		3	\$30.00	
<i>Mission</i>		0	\$0.00	
<i>Natividad</i>		0	\$0.00	
Royal Oaks		10	\$100.00	
San Benancio		11	\$110.00	
Spring		40	\$400.00	
Pre-Sale Lunches via Eventbrite	\$10.00	10	\$100.00	
Day of Menu Sales			\$554.00	
Sales of Whole Tri Tips			\$325.00	
Sale of Carabiners	\$0.75	2	\$1.50	
Sales of Excess/Unused			\$157.05	
				\$3,057.55
SpringFest Items				
T-shirts - Eventbrite	\$10.00	2	\$20.00	
Cash Cards - Eventbrite	\$20.00	8	\$160.00	
Cash Cards - Day of	\$20.00	11	\$220.00	
Paint Wars - Eventbrite	\$5.00	11	\$55.00	
Paint Wars - Day of	\$5.00		\$0.00	
Tickets	\$1.00	122	\$122.00	
Other Income			\$110.00	
Donations			\$40.00	
				\$727.00

Event Sponsorships

American AgCredit	\$500.00 Silver	\$500.00
Bengard Ranch, Inc.	\$250.00 Bronze	\$250.00
Christensen & Giannini	\$200.00 Bronze	\$200.00
Church Bros.	\$500.00 Silver	\$500.00
Earthbound Farm	\$250.00 Bronze	\$250.00
Foxy	\$250.00 Bronze	\$250.00
Fresh from D'Vine	\$100.00 Water	\$100.00
Green Valley Farm Supply	\$250.00 Bronze	\$250.00
Guidotti Bros.	\$100.00 Water	\$100.00
Joe Panziera Farm	\$500.00 Silver	\$500.00
LA Hearne	\$250.00 Bronze	\$250.00
Metzer Farms	\$250.00 Bronze	\$250.00
Nutrien Ag Solutions	\$500.00 Silver	\$500.00
Peggy Goldman	\$100.00 Water	\$100.00
Rincon Farms, Inc.	\$250.00 Bronze	\$250.00
Sabor Farms	\$500.00 Silver	\$500.00
Spring 4-H	\$250.00 Bronze	\$250.00
Springfield Farms	\$250.00 Bronze	\$250.00
SSB Construction	\$250.00 Bronze	\$250.00
Sturdy Oil	\$250.00 Bronze	\$250.00
Triangle Farms	\$500.00 Silver	\$500.00
Zada Fresh	\$500.00 Silver	\$500.00
		\$6,750.00

Overall Income **\$12,989.55**

Expenses**Color Me Green**

T-shirts		\$970.14
Corn Starch		\$70.00
Food Coloring		\$107.95
		\$1,148.09

Clover Café

Total Cost of Food & Prep Items (inc. 4 Cakes)		\$928.77
Club Awards for Ticket Sales	\$1.50/ticket + split of Overall Bonus	
Chualar		\$110.00
Greenfield		\$110.00
King City Rural		\$110.00
Spring		\$110.00
		\$1,368.77

SpringFest Activities

Bounce Houses (Let's Party)	\$370.00		\$370.00
Popcorn Machine	\$45.00	1	\$45.00
Cotton Candy Machine	\$45.00	1	\$45.00
Cotton Candy Supplies	\$4.99	1	\$4.99
Games	\$30.00	4	\$120.00
			\$584.99

Overall Expenses	\$3,101.85
Profit	\$9,887.70

Condensed Report

Color Me Green at SpringFest 2019 - Rough Numbers, NOT Final

Income

Color Me Green	\$2,455.00	Not Final
Clover Café	\$3,057.55	
SpringFest	\$727.00	Not Final
Sponsorships	\$7,000.00	

Total Income \$13,239.55

Expenses

Color Me Green	\$1,148.09	Not Final
Clover Café	\$1,368.77	
SpringFest	\$584.99	

Total Expenses \$3,101.85

Total Profit \$10,137.70

-\$295.00 Cash Cards at C
\$9,842.70 Adjusted Total

Profit/Loss by Category

Color Me Green	\$1,306.91	Not Final
Clover Café	\$1,688.78	
SpringFest	\$142.01	Not Final
Sponsorships	\$7,000.00	

\$10,137.70

-\$295.00 Cash Cards at C
\$9,842.70 Adjusted Total

* How we account for Cash Cards and Tickets paid for under SpringFest:
 some used to pay at Clover Café
 \$295 received at Clover Café was in form of SpringFest Cash Cards
 this amount taken off of total profit so as not to double count income

1 MCF

20 MCF

Café

Café

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& Tickets
ome.

Menu Item	Adjusted Cost	Sales Price	Qty Sold	Income/Item	Profit/Item
Tri Tip Lunch	\$620.79	\$10.00			\$1,589.21
Pre Sale			202	\$2,020.00	
Day Of			19	\$190.00	
Hamburger	\$38.38	\$6.00	3	\$18.00	-\$20.38
Hot Dog	\$9.05	\$4.00	11	\$44.00	\$34.95
Nachos	\$7.18	\$4.00	5	\$20.00	\$12.82
Bagel	\$1.99	\$3.00	3	\$9.00	\$7.01
Burrito	\$21.49	\$5.00	11	\$55.00	\$33.51
Ice Cream	\$5.99	\$3.00	13	\$39.00	\$33.01
Soda	\$42.91	\$3.00	12	\$36.00	-\$6.91
Ice Cream Float	\$8.01	\$5.00	6	\$30.00	\$21.99
Coffee	\$3.18	\$2.00	2	\$4.00	\$0.82
Hot Chocolate	\$5.99	\$2.00	2	\$4.00	-\$1.99
Water	donated	\$2.00	9	\$18.00	\$18.00
Clover Café Mugs (just mug)	stock on hand	\$5.00	8	\$40.00	\$40.00
Clover Café Mugs (with free refills)	stock on hand	\$7.00	4	\$28.00	\$28.00
Donuts	donated	\$1.00	2	\$2.00	\$2.00
Chips		\$1.00	10	\$10.00	\$10.00
Special Item (off menu)		\$5.00	1	\$5.00	\$5.00
Tips		\$1.00	2	\$2.00	\$2.00
Cake Walk (4 cakes to guarantee event)	\$6.76				
	Subtotal	\$771.72		\$2,574.00	\$1,809.04
Sales of Other					
Whole Tri Tips		\$25.00	13	\$325.00	
Carabiners		\$0.75	2	\$1.50	
	Adjusted Expenses	\$771.72			
	Total Income			\$2,900.50	
	Profit/Loss				\$2,128.78
	Sharing/Bonus to Clubs	\$440.00			
	Council Profit				\$1,688.78

Notes

Only 163 BBQ tickets were redeemed

Some payments were in the form of SpringFest Cash Cards - some sold 3/16, some on Eventbrite

Sales of Excess - already accounted for in total cost (original total cost \$928.77)

Excess Sodas	\$25.00	Paid by Check 3/16
Grated Cheese, 1 bag	\$5.84	To be deducted from repayment
Eggs, 24	\$3.60	To be deducted from repayment
Cream Cheese, unused	\$10.00	Invoiced; check coming
Tortilla chips, 1 bag	\$4.29	Invoiced; check coming
Lays Potato Chips, 1 box	\$13.99	Invoiced; check coming
Creamers, Int'l Delights, unused	\$8.00	Invoiced; check coming
Brioche Hamburger Buns, 3 bags	\$12.87	Invoiced; check coming
Hot Dog Buns, 1 bag	\$4.49	Invoiced; check coming
Bread Rolls	\$28.00	Invoiced; check coming
Hot Dogs (Turkey Franks), 4 packs	\$4.00	Invoiced; check coming
Cheese, sliced cheddar, unused	\$9.00	Invoiced; check coming
Hamburger patties, 1/4 lb., 1 bag	\$15.99	Invoiced; check coming
Ice Cream, 2 containers	\$11.98	Invoiced; check coming
	Total	\$157.05

Money for 192 Club pre-sale tickets separately submitted to Council Treasurer; \$100 cash kept for start up

Money Submitted to Council Treasurer 3/16/19	\$584.00	
Cash Received	\$279.00	
Tri Tip Sales (cash)	\$175.00	
Start-up Cash (from pre-sales)	\$100.00	
Check	\$30.00	(\$5 to Day Sales; \$25 to Tri Tip)
Other Café Income 3/16/19	(some of value should be accounted for in CMG take)	
Cash Cards	\$271.00	(\$25 to Tri Tip; remainder Day Sales)
Single Tickets	\$24.00	
Outstanding Payments Due from 3/16		
Tri Tip Sales	\$100.00	Check coming
Carabiners	\$1.50	To be deducted from repayment

Checks Received/Submitted to Council

to be verified

profit seen on mugs

\$554.00 Day of Total

\$1,802.28

3010.5

3037.55

CHECKLIST OF ITEMS FROM COUNTY OFFICES 2019 4-H COLOR RUN

- 2 Council supply tubs (pens, tape, markers, caculators) - Spring
- Dry erase board sandwich sign – Spring
- Sponsor posters – Spring
- 4-H banner “4-H grows here” banner English and
- 4-H pull up banner - staff area
- 4-H banner “4-H grows here” banner English and Spanish – staff area
- Dry erase board – staff area
- Clover table cloth - staff area
- Brochures & marketing materials - staff area

Program staff needs 1 table and possible a pop up tent for outreach

Spring Club to provide:

- Cashbox
- Registration sign in sheets
- Tee shirts
- Dye packets

