

Butte County 4-H Cloverleaves Newsletter May 2019 Edition



University of California
Agriculture and Natural Resources
4-H Youth Development Program



"I pledge ... My Head to clearer thinking, My Heart to greater loyalty, My Hands to larger service and My Health to better living for my club, my community, my country, and my world."

Welcome to the New and Improved Cloverleaves!

Communication in 4-H is imperative, and as our community grows into the 21st century, we feel it right that our newsletter does too. We are now using Constant Contact for all of our Cloverleaves. This software will make your monthly news more engaging with things like polls, RSVP's, pictures, videos, and links to other websites. A major part of this decision is to reduce cost, so we will no longer send paper copies. We will use the email address in the "Family" profile from 4hOnline, but if other family members want to receive an Interactive PDF version, they can sign up by clicking the button in this section. And copies will continue to be posted on the website so you can print them out - If you have any questions, feel free to give us a call at (530) 538-7201!

[See Older Cloverleaves](#)

[Sign-Up Family Members Whose Emails Aren't in 4hOnline](#)

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Silver Dollar Fair

We are in the home stretch for the fair! For many, the fair is the culmination of their 4-H year and we can't wait to see everyone exhibit all the projects they've worked so hard to complete. Almost all exhibitor deadlines have passed, but the fair is still taking floriculture entries until Monday, May 13 at 5:00 p.m. Below are links to the livestock schedule, the entire fair schedule and the exhibitor handbook.

Don't forget that you must complete and turn in the Fair Requirement Form by May 15th! If [you can find it by clicking or tapping here](#), or going to the county website.

For further fair information contact
Shelley Livingston- 895-4436 or shelley@silverdollarfair.org
Aimee – 895-4666 or aimee@silverdollarfair.org
SILVER DOLLAR FAIR - MAY 23 - 27, 2019
2357 Fair Street
Chico, CA 95928
www.silverdollarfair.org

[Entire Fair Schedule](#)

[Livestock Schedule](#)

[Exhibitor Handbook](#)

Silver Dollar Fair 2019 Auction Sandwich & Runner Schedule

11:00 am–12:00 pm: Palermo & West Gridley

12:00 pm–1:00 pm: Lone Pine, Manzanita & Oroville-Foothill

1:00 pm–2:00 pm: Biggs, Bangor & Shasta

2:00 pm–3:00 pm: Chico, Lake Oroville & Cohasset

3:00 pm–4:00 pm: DPVE, Nord Cana & Pine Ridge

Sandwiches will be in the Ag Building just outside of the Pavilion. You only need two 4-H members and one adult from each club to be present. As many high school aged 4-H members as possible are encouraged to help during the Livestock Auction as "Runners". For those unfamiliar with this event - 4-H and FFA have traditionally helped serve sandwiches to buyers and volunteer as runners at the Junior Livestock Auction as a way of saying thank you for their generous support.

Northern Area

Presentation Day



Do you still need to get that one last County Event? Are you down to the wire and not sure what to do? Or do you just want to see some stellar presentations? Well have no fear! You can get your final County Event by attending the Northern Area 4-H Presentation Day! The event starts at 9am at Lassen View Elementary School, 10818 Highway 99E, Dairyville, CA. See [this flyer](#) for full details! You can also contact their 4-H office at (530) 527-3101.

Camp News



Butte County 4-H Summer Camp allows youth the opportunity to spend time outdoors and discover new things. Youth can swim, fish, hike, make crafts, sing, dance, and much more. Not only do youth often make new friends at camp, but they

have an opportunity to develop qualities of positive youth development.

Youth who are ages 9-13 are campers, while youth ages 14-19 are typically teen counselors.

[Register For Camp Here!](#)



2019 Camp Rockin' U Teen Camp Counselors

Monthly meetings began on October 24, 2018. Remaining meetings will be held at either the Durham Butte County Library, 2545 Durham-Dayton Hwy, or Durham Park. For more information, please contact Camp Director, Bill Anderson at 530-864-5572 (after 6:00 pm).

Please mark your calendars to remind you of these meetings.

- May 15, 2019 – Durham Library, 7:00 pm
- June 19, 2019 – Durham Park, 6:00 pm

2019 Camp Rockin' U Adult Camp Counselors

Every year, we have our Butte County 4-H Camp. It is always an amazing time! The Camper's get immersed in activities that promote the Camper's full potential as 4-H Members. It also assists the Teen Camp Counselor's with Leadership Skills that they will go on to use as potential Adult Leaders. That being said, the youth CANNOT do this alone! We need adult volunteers! **There is no fee** to be an Adult Counselor, you get to spend 4 days enjoying the great outdoors with 4-Her's, how great is that!

If you are interested in being an Adult Camp Counselor, please contact the 4-H Office at 538-7201.

2019 Camper Scholarships

In order to help you, we are again offering \$50.00 Scholarships to any 4-H Member that wishes to go to Summer Camp. The scholarships are limited. They are "first come, first serve", so get your request in early!

- June 23-June 27, 2019 - Camp Rockin' U

Until then, remember, we're all in this together!

Camp is a countywide project. Teens, if you choose to participate, 4-H camp can be your project for the year.

Leader Certification



The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people in all Cooperative Extension activities. **New 4-H Leaders and all potential volunteers** are required to apply online, be fingerprinted for a background check, and take the online training. In the past Butte

County 4-H has also required volunteers to attend a 1-2 hour in-person training. However, since the State mandated videos are nearly three hours long, I don't want to require volunteers to attend more trainings. **If you would like to be a camp chaperone and have not been certified as a 4-H Leader, please follow the steps outlined above.** If you have any questions, please reach out to Barbara at (530) 538-7201.

Council Corner

Calling for Adult 4-H leaders to step forward and be part of the 4-H Council leadership for the 2019–2020 4-H year! Below are the responsibilities that go with each office for you to look over and see what appeals to you.

President

The President shall preside at all meetings of the County 4-H Council, the Executive Committee and other occasions as may be appropriate. The President shall appoint standing and special committees as needed to conduct business, and shall fill vacancies in office with the approval of a simple majority vote of the Leaders' Council.

Vice-President

The Vice-President shall preside in the absence of the President and fulfill any other responsibilities assigned by the President. The Vice-President shall succeed to the office of President if that office becomes vacant.

Secretary

The Secretary shall keep the minutes of all regular and special meetings, including Executive Committee meetings; shall conduct such

correspondence as may be necessary for the Leaders' Council; and shall turn over all records to the newly elected Secretary upon completion of term of office. A copy of all minutes shall be provided to the County 4-H YDP Director's office in a timely fashion as directed by the Leaders' Council. The Secretary shall keep attendance and an updated delegate roster.

Treasurer

The Treasurer shall keep accurate, up-to-date records of all financial receipts and disbursements of the Leaders' Council and shall provide a report at each meeting. The Treasurer shall prepare the financial record of the Leaders' Council for audit at the end of each fiscal year. The Treasurer shall notify Section and/or County Leaders' Council for funds due.

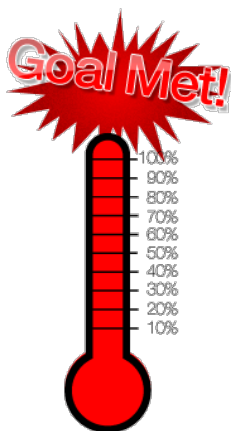
Reporter/Historian

The Reporter/Historian shall provide external communications with media, i.e. radio, newspapers, etc.; provide internal communications via a County 4-H newsletter with members, participants, volunteers and staff regarding 4-H Council activities; and provide training, support and assistance to 4-H unit reporters and historians in the visibility and public relations area.

May 2019 4-H Council Meeting is 2 weeks earlier

The Butte 4-H County Council Meeting will be on Thursday, May 9, 2019, at the Butte County Farm Bureau (2580 Feather River Blvd, Oroville, CA 95965), at 7:00 pm. This is where all the decisions about your 4-H program are made and put into action. Come and let your voice be heard!

Club News



Chico 4-H Club has had another busy month! Members participated in Fashion Revue, Officer Elections, and their annual Drive Thru Dinner Fundraiser. At Fashion Revue, many members

sparkled on the cat walk, including **Madison Layfield, Michael Layfield, Macy Layfield, Audrey Doornbos, Alivia Lewis, Dallas Huff, and Madelyne Keene**; both **Madison Layfield, and Avila Lewis** were County Winners! Chico 4-H's Drive Thru Dinner in March was a huge success! Over 580 dinners were handed out, with the

Lone Pine 4-H has been busy this month with various

activities, including Presentation Day, Fun Night and Fashion Revue! Many Lone Pine members received gold ribbons at Presentation Day, and now can compete in sectionals. The Lone Pine Fun Night booth received 1st place for Best Theme, 2nd place for Most Creative and 2nd place for Best Overall booth. At Fashion Revue, our members **Jeriko Bertagna, Isabela Hurtado, and Natalia Hurtado** received County Winner for their entry. Many of our members are now focused on the upcoming



Schneider Family winning the contest for "Most Tickets Sold". Thanks for all of the community members who bought dinners and supported our Chico 4-H Club.-Submitted by Club Reporter, Audrey Doornbos

Silver Dollar Fair and showing their animals.-Submitted by Club Reporter, Brendan Henman

Cloverleaves Submission Schedule

To get the Cloverleaves edited and e-mailed by the first of the month, articles need to be received by the office no later than the first week of the month preceding the month of the edition that we are working on. Please use the table below as reference and we thank you for your cooperation.

For this Cloverleaves Articles need to be in by:

- July/Aug. 07/08/19
- Sept. 08/09/19
- Oct. 09/06/19
- Nov. 10/07/19
- Dec. 11/08/19



Shasta 4-H has had an exciting past month! They helped with the Bells of Paradise, (an Oroville-Foothill 4-H

Emerald Star project), where they helped make wind chimes for Campfire victims. Also, Shasta 4-H made Easter baskets for kids in Foster Care. Many of the Shasta members attended Fashion Revue and won awards! -Submitted by Club Reporter, Amy Armstrong

Calendar

May 2019				
Thursday	2	Butte County Council Officer Meeting	4-H Office	6:30 pm
Thursday	9	Butte County Council Meeting	Butte County Farm Bureau	7:00 pm
Thurs-Mon	23-27	Silver Dollar Fair	Silver Dollar Fairgrounds	
Monday	27	Office Closed-Holiday	Memorial Day	
June 2019				
Monday	3	1 st Leader Certification	Butte County Farm Bureau	6:30 pm
Thursday	6	Butte County Council Officer Meeting	4-H Office	6:30 pm
Thursday	13	Butte County Council Meeting	Butte County Farm Bureau	7:00 pm
Sun-Fri	23-28	Butte County 4-H Summer Camp	Camp Rockin' U, Dobbins	C

[Click or tap here to see the full 2018-2019 Calendar](#)

Thanks for reading - we hope you enjoy the new look!

FOLLOW US

