

4-H

UNIVERSITY OF CALIFORNIA - COOPERATIVE EXTENSION

# CLOVER NOTES

LOS ANGELES COUNTY 4-H YOUTH DEVELOPMENT



## March 2019

For additional 4-H information please see the [Los Angeles County 4-H Youth Development website](#) or contact the Los Angeles County 4-H Office at 626.586.1980 (Alhambra) / 661.974.8826 (Lancaster).

Previous editions of Clover Notes can be found [here](#)

Download the [2018-2019 4-H Calendar](#).

[4-H Events/Activities](#) [4-H Applications./Awards](#) [Healthy Living](#) [4-H Announcements/Results](#)  
[Los Angeles Leaders Council Information](#)

### Los Angeles County 4-H All-Star Ambassadors

Katherine Shannon - L.V. Racketteers 4-H Club  
Kiran Ekanayake, PVP 4-H Club  
Shelby Silman, Neenach 4-H Club

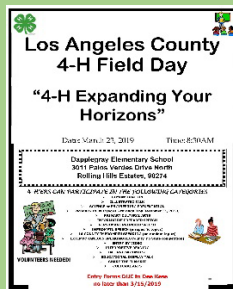
### Los Angeles County 4-H Junior All-Stars

Brody Susnjar - PVP 4-H Club  
Leila Nuryen - PVP 4-H Club Club  
Nikki Yunker - PVP 4-H Club -H Club  
Sophie Loewner - PVP 4-H Club  
Emma Straser - PVP-4H Club

## Hot Topics



LA County Food  
Fair



LA County  
Field Day



LA County  
Fashion Revue



Summer Camp  
Staff App's Due

## LA County 4-H Food Fair

LA County 4-H Food Fair will take place March 9, 2019 at [iLead School in Aqua Dulce](#). Categories are Decorated Cakes, Food Preservation, Table Setting and Baked Goods. For more information, please go to the [LA County 4-H website](#).



## LA County 4-H Field Day & Fashion Revue

LA County Field Day is a countywide event that provides 4-H'ers with the opportunity to share the skills they have learned through Presentations, Demonstrations, Public speaking, Fashion Revue, Share the Fun skits and Cultural Arts. Field Day and Fashion Revue will be held at [Dapplegray Elementary School in Rolling Hills Estates](#) on March 23, 2019.



## 4-H Summer Camp Staff Applications Due

Summer Camp Staff Applications are due by March 15<sup>th</sup>. You must be a minimum of 14 years old as of 1/1/2019. Interviews will be held March 23, 2019 at Field Day.



## 4-H Summer Camp - June 16-22

4-H Summer Camp offers a wonderful opportunity for youth to experience a full camping experience of fun, learning and building of a lifetime of memories. Campers will engage in hands on science activities, hike through a local forest, swim, play, learn archery and develop friendships with other campers and staff. Be a part of the fun and register for 4-H Summer Camp @ [4-H Summer Camp Online](#).



## **Judging Day**

**Nikki Yunker, Palos Verdes Peninsula 4-H Club**

On Saturday, the twenty-third of February, despite the chilly temperature and slightly icy ground, the annual L.A. County 4-H Judging Day took place in Palmdale High School.

The goats and woolly llamas are in their pens, the posters have been put up for display, and 4-H youth from all around Los Angeles county have come to test their judgement on exhibits of subjects like the arts, various sciences, and education topics.



## Saint Patrick's Day Recipes

Kaylin Kwan, Macy 4-H Club, LA County 4-H Youth Healthy Living Chair



Saint Patrick's Day is a day for celebrating Irish history and tradition. Below are two classic Irish recipes to try out this Saint Patrick's Day.

[Continue Reading Here..](#)

## [2019 LA County 4-H Field Day](#)

Field Day is one of the most valuable assets of our 4-H program. This is a day where 4-H'ers share the skills, and knowledge they have learned with others through presentations, demonstrations and public speaking.

Entry forms for **Field Day** are due from **Club Leaders** by **March 15 (not a postmark)** to (Dee Keese, 26750 Eastvale Rd., Palos Verdes Peninsula, CA 90274 or [swimdude64@earthlink.net](mailto:swimdude64@earthlink.net) . Forms and additional information are available on the [LA County 4-H website](#).

Help is needed! If you are able to help, please contact [Dee Keese](#).

## [2019 LA County 4-H Fashion Revue](#)

Fashion Revue is an event that is part of [Field Day](#) for those enrolled in clothing & textiles and/or fashion revue 4-H projects to highlight their efforts and to develop self-confidence and poise. Members have the opportunity to model the garments they have made and to present themselves at their best in personal grooming, posture, modeling, and accessorizing their garment.

Entry forms for Fashion Revue are due from club leaders by **March 15 (not a postmark)** to (Melinda Kasperson ([kasperson7@gmail.com](mailto:kasperson7@gmail.com))). Form and information are available on the [LA County 4-H website](#).

Help is needed! If you are able to help, please contact [Melinda Kasperson](#).

## [Eagle Rock - Highland Park 4-H Club](#)

Dawn Fuller, Community Education Specialist

Visiting our 4-H clubs all over Los Angeles County reminds us of the sheer expanse and reach of our program. Our Eagle Rock-Highland Park 4-H Club is led by long-time Community Club Leader, Judylynn Pelling. [Continue reading here.](#)



## [4-H State Leadership Conference 2019 \(UC Davis / July 18-21, 2019\)](#)

The annual California 4-H State Leadership Conference brings together youth ages 13-19 from across California for leadership training, networking, and a memorable learning experience.

- Improve your personal leadership skills to benefit your county 4-H program
- Expand your network with 4-H members, volunteers and staff from across the state.
- Advance your college and career readiness: live in the residence halls, eat in the dining commons, and participate in educational workshops, many of which are taught by University of California faculty and staff.

Please see [4-H State 4-H website](#) for updates and registration.



## [Los Angeles County 4-H Emerald Star Program](#)

The Emerald Star is an award given to a 4H member for planning and implementing an advanced leadership activity. The Emerald Star is for experienced 4-H members who have been in 4-H for at least two years and are at least 13 years old, as of Dec. 31st of the current program year. Each Emerald Star application will be evaluated for its value to the LA County 4-H Program, value to the community, practicality and feasibility.



## [Friends of 4-H Award](#)

Each program year the LA County Leader's Council considers honoring an individual and/or organization that have been particularly helpful to the LA County 4-H program. Each district is encouraged to submit names to the County council at its next meeting on **March 30** for a Friend of 4-H award. Up to five such awards can be made for a year. Additional information can be found on the [LA County, 4-H website](#).

## [Important Dates:](#)

- March 4 - [35<sup>th</sup> Annual CA State 4-H Shooting Sports Match](#)
- March 9 - [County Food Fair](#)
- March 15 - [Deadline to Apply for Summer Camp Staff](#)
- March 23 - [County Field Day & Fashion Revue](#)
- March 30 - [LA County Council meeting / Healthy Living Summit](#)
- April 1 - [San Gabriel Valley Fair Entries Due](#)
- April 20 - [7<sup>th</sup> Annual CA 4-H State Archery Postal Match](#)

Visit the [LA County 4-H Calendar](#) for additional upcoming events





100% of your donations to the California 4-H Foundation support 4-H in California

[Donate Today](#)

Check out Los Angeles County 4-H's Social Media Sites



[Los Angeles County, 4-H Youth Development Staff:](#)

Dr. Keith C. Nathaniel, County Director, (626.586.1970), [kcnathaniel@ucdavis.edu](mailto:kcnathaniel@ucdavis.edu)

Charlene Moore, Antelope Valley 4-H Coordinator, (661.974.8826), [moore@ucdavis.edu](mailto:moore@ucdavis.edu)

Dawn Fuller, Los Angeles 4-H Coordinator, (626.568.1980), [dafuller@ucdavis.edu](mailto:dafuller@ucdavis.edu)

Roy Hillstock, Computer Specialist, (626.586.1972), [rhillstock@ucdavis.edu](mailto:rhillstock@ucdavis.edu)

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